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III. ABTEILUNG
Bibliographische Notizen und Mitteilungen

Gesamtredaktion: Albrecht Berger, Mareike Hubel, München; Mitarbeit: Anastasia Sirotenko. Die bibliographischen Notizen wurden bearbeitet von

I. In den einzelnen Ländern: Australien: *Ann Moffatt* (Acton); Belgien: *Erika Gielen* (Leuven); Bulgarien: *Georgi Nikolov* (Sofia); Deutschland: *Albrecht Berger* (München), *Martin Dennert* (Freiburg), *Peter Schreiner, Franz Tinnefeld* (München), *Martin Vučetić* (Mainz); Frankreich: *Olivier Delouis, Marie-Hélène Blanchet, Sulamith Brodbeck, Matthieu Cassin, Vassa Kontouma, Ioanna Rapti* (Paris); Griechenland: *Jenny Albani, Marina Koumanoudi*, *Maria Leontsini*, *Ioannis Telelis* (Athen); Großbritannien: *Christopher Wright* (London); Italien: *Lorenzo Bianchi*, *Francesco D'Aiuto*, *Andrea Luzzi* (Rom); Japan: *Koichi Inoue* (Kyoto); Niederlande: Emilie van Opstall (Amsterdam); Österreich: *Andreas Rhoby* (Wien); Polen: *Andrzej Kompa, Mirosław Leszka, Kiril Marinow* (Łódź); Russland: *Dmitry Biriukov, Svetlana Bliznyuk* (Moskau), *Dmitry Chernoglazov* (St. Petersburg), *Liudmila G. Khrushkova, Evgenii Mirošničenko* (Moskau); Schweden: *Ingela Nilsson* (Uppsala); Serbien: *Tamara Matović, Bojana Pavlović, Miloš Živković* (Belgrad); Spanien: *Juan Signes Codoñer* (Madrid); Türkei: *Ergün Laflı* (İzmir); Ukraine: *Viktoria Bulgakova* (Berlin); Ungarn: *Erika Juhász* (Budapest); USA: *Emmanuel Bourbouhakis* (Princeton), *Anthony Cutler* (Pennsylvania), *David Jenkins* (Princeton), *Walter Kaegi* (Chicago), *Jeremy Schott* (Indiana).

II. Nach Sachbereichen: Jurisprudenz: *Spyros Troianos* (Athen), *Fausto Goria* (Turin), Medizin: *Alain Touwaide* (Washington), Liturgik: *Elena Velkovska* (Rom); Musik: *Christian Troelsgård* (Kopenhagen); Numismatik: *Julian Baker* (Oxford), *Cécile Morrisson, Pagona Papadopoulou* (Paris); Sigillographie: *Werner Seibt* (Wien); Sprache und Lexikographie: *Grammatiki Karla*, *Io Manolessou* (Athen); Volkssprachliche Literatur: *Martin Hinterberger* (Leukosia).

Die Notizen umfassen den byzantinischen Kulturkreis im Zeitraum ca. 330 bis ca. 1453, doch finden auch die angrenzenden Jahrhunderte noch eine gewisse Berücksichtigung, besonders in der Abteilung 14 („Byzanz und die slavisch-rumänische Welt"), die in angemessener Auswahl Beiträge ca. bis zum Jahr 1700 aufnimmt. Nur die Kapitel 1C, 12B und 12C werden in Auswahl bis in die Gegenwart fortgeführt. Die Abfolge innerhalb der Kapitel ist im allgemeinen alphabetisch.

1. PROFANLITERATUR

A. HOCHSPRACHLICHE LITERATUR

a. Allgemeine Darstellungen

3214 Acconcia Longo, Augusta: *La letteratura italogreca nell'XI e XII secolo.* In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 107–130. Berger.

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Sulle declinazioni al femminile di scrittura epistolare, composizione letteraria, attività di copia, studio. D'Aiuto.

3217 Ghosh, Shami: *Writing the Barbarian past. Studies in early Medieval historical narrative*. Leiden: Brill, 2016. 315 p. ISBN 978-90-0430-522-9.
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3219 Markopulos, Athanasios: *Η πορεία της Βυζαντινής Φιλολογίας σήμερα*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 77–87.
Leontsini.

3220 Marmodoro, Anna; Hill, Jonathan (eds.): *The author's voice in Classical and Late Antiquity*. Oxford: Oxford University Press, 2013. 1 online resource (xvii, 420 p.). ISBN 978-0-19-164950-9. Wright.

3221 Messis, Charis: *Régions, politique et rhétorique dans la première moitié du 10e siècle. Le cas des Paphlagoniens*. REB 73, 2015. 99–122.
La littérature byzantine révèle les tensions entre groupes sociaux d'origines régionales différentes, ici pour la Paphlagonie. Delouis.

3222 Nowakowski, Paweł: *Psiogłowi (i) święci. Topos i przyczyny jego występowania*. (Nr. 4271) Kompa.

3223 Panagiotu, Antonios: *Το μεγαλείο της πτώσης*. (Nr. 4669) Telelis.

3224 Papadopulu, Theodora: *Συλλογική ταυτότητα και αυτογνωσία στο Βυζάντιο. Συμβολή στον προσδιορισμό της αυτοαντίληψης των βυζαντινών κατά την λόγια γραμματεία τους (11ος – αρχές 13ου αι.)*. (Nr. 4694) Telelis.

b. Literaturgattungen

Philosophie

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3226 Acerbi, Fabio; Lami, Alessandro: *Una pagina di antropologia filosofica in un codice matematico: il Par. gr. 2344*. (Nr. 5979) D'Aiuto.

3227 Ahbel-Rappe, Sara: *Metaphysics: the origin of becoming and the resolution of ignorance*. In: Remes, Pauliina; Slaveva-Griffin, Svetla (eds.): The Routledge Handbook of Neoplatonism. Nr. 6291, 166–181. Wright.

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3229 Athanasopoulos, Constantinos: *Demonstration (ἀπόδειξις) and its problems for St. Gregory Palamas: some neglected Aristotelian aspects of St. Gregory Palamas' philosophy and theology*. (Nr. 4110) Kaegi.

3230 Athanasopoulos, Panagiotis Ch.: *Scholarios vs. Pletho on philosophy vs. myth*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 401–428. Kaegi.

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3232 Černoglazov, Dmitrij A.;987 Gončarko, Oksana Ju.: *«Ксенедем» Феодора Продрома: возрождение платоновского диалога в Византии XII века*. (Nr. 3563) Černoglazov.

3233 Christov, Ivan: *Neoplatonic elements in the writings of Patriarch Photius*. (Nr. 3533) Kaegi.

3234 Cvetković, Vladimir: *The transformation of neoplatonic philosophical notions of procession (proodos) and conversion (epistrophe) in the thought of St. Maximus the Confessor*. (Nr. 4190) Kaegi.

3235 Dimitrov, Dimitar Y.: *Neoplatonism and Christianity in the East: philosophical and theological challenges for bishops*. In: Remes, Pauliina; Slave-

va-Griffin, Svetla (eds.): The Routledge Handbook of Neoplatonism. Nr. 6291, 525–540. Wright.

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3239 Kijewska, Agnieszka (ed.): *Przewodnik po filozofii średniowiecznej. Od św. Augustyna do Joachima z Fiore*. Kraków: Wydawnictwo WAM, 2012. 408 p. ISBN 978-83-60663-59-2.
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3241 Kocijančič, Gorazd: *Mystagogy – today*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 185–196. Kaegi.

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3243 Lautner, Péter: *Perceptual awareness in the ancient commentators*. In: Remes, Pauliina; Slaveva-Griffin, Svetla (eds.): The Routledge Handbook of Neoplatonism. Nr. 6291, 323–338. Wright.

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3245 Loudovikos, Nicholas: *The neoplatonic root of angst and the theology of the real. On being, existence and contemplation. Plotinus – Aquinas – Pa-*

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3249 Miśkiewicz, Grzegorz: *Doświadczenie i ewolucja greckiego ideału piękna w koncepcji Pseudo-Dionizego Areopagity. Artysta jako pokorny hymnograf*. (Nr. 4082) Kompa.

3250 Motta, Anna: *L'anima alata di Platone e la sua missione soteriologica: esegesi neoplatoniche del Fedro*. Koinonia 37, 2013. 43–59. D'Aiuto.

3251 Narbonne, Jean-Marc: *Matter and evil in the Neoplatonic tradition*. In: Remes, Pauliina; Slaveva-Griffin, Svetla (eds.): The Routledge Handbook of Neoplatonism. Nr. 6291, 231–244. Wright.

3252 Nieva, José María: *Anthropology of conversion in Dionysius the Areopagite*. (Nr. 4083) Kaegi.

3253 Perkams, Matthias: *Die Ursprünge des spätantiken philosophischen Curriculums im kaiserzeitlichen Aristotelismus*. Elenchos 36, 2015. 149–163. D'Aiuto.

3254 Ramelli, Ilaria: *Proclus and Christian Neoplatonism: two case studies*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 37–70. Kaegi.

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3256 Rodziewicz, Artur: *O czasie wolnym i logice pokoju. Perspektywa Aten, Jerozolimy, Konstantynopola*. Przegląd Filozoficzno-Literacki 40/3–4, 2014. 289–318.
[Time of freedom and logic of peace: perspective of Athens, Jerusalem and Constantinople.] Kompa.

3257 Slaveva-Griffin, Svetla: *Number in the metaphysical landscape*. In: Remes, Pauliina; Slaveva-Griffin, Svetla (eds.): The Routledge Handbook of Neoplatonism. Nr. 6291, 200–215. Wright.

3258 Sorabji, Richard: *The Alexandrian classrooms excavated and sixth-century philosophy teaching*. In: Remes, Pauliina; Slaveva-Griffin, Svetla (eds.): The Routledge Handbook of Neoplatonism. Nr. 6291, 30–39. Wright.

3259 Swieżawski, Stefan: *Dzieje europejskiej filozofii klasycznej*. Warszawa: Wydawnictwo Naukowe PWN, 2011. 953 p. With English summary. ISBN 978-83-01-16734-9.
[The history of European Classical Philosophy.] Part two (p. 249–393) is devoted to the Church Fathers up to the 8th century. Marinow.

3260 Tarrant, Harold: *Platonist curricula and their influence*. In: Remes, Pauliina; Slaveva-Griffin, Svetla (eds.): The Routledge Handbook of Neoplatonism. Nr. 6291, 15–29. Wright.

3261 Tollefsen, Torstein Theodor: *St. Gregory the Theologian on Divine Energeia in Trinitarian Generation*. (Nr. 4128) Kaegi.

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3264 Zachhuber, Johannes: *Christology after Chalcedon and the transformation of the philosophical tradition: reflections on a neglected topic*. (Nr. 4055) Kaegi.

3265 Žunjić, Slobodan: *John Damascene's 'Dialectic' as a bond between philosophical tradition and theology*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 227–270. Kaegi.

3266 Đorđević, Milan: *Nicholas Cabasilas and his sacramental synthesis*. (Nr. 4225) Kaegi.

Rhetorik

3267 Bernstein, Neil W.: *Ethics, identity and community in later Roman declamation*. Oxford et al.: Oxford University Press, 2013. x, 229 S. ISBN 978-0-19-996411-6. Wright.

3268 Bolgova, Anna M.: *Позднеантичные прогимнасмы (предварительные риторические упражнения) и Либаний.* Naučnye vedomosti Belgorodskogo Gosudarstvennogo Universiteta. Serija: Istorija, Politologija 34/7, 2015. 65–69.
[Late Antique Progymnasmata (preliminary rhetoric exercises) and Libanios.] Černoglazov.

3269 Destephen, Sylvain: *Rhétorique et politique au Ve siècle: éloge de la réforme, éloge de la restauration ou éloge de la réaction?* (Nr. 4732) Blanchet.

3270 Kaltsogianni, Eleni: *Nikephoros Xanthopoulos und die Kaiserpanegyrik. Das Bild Kaiser Andronikos' II. in der Dedicatio der Historia ecclesiastica und seine literarischen Vorbilder.* (Nr. 4216) Rhoby.

3271 Kosznicki, Michał: *Przeszłość ateńska w mowach Himeriosa.* (Nr. 3418) Kompa.

3272 Messis, Charis; Nilsson, Ingela: *Constantin Manassès, La description d'un petit homme. Introduction, texte, traduction et commentaires.* (Nr. 3476) Rhoby.

3273 Pappas, Basileios L.: *Η λατινική μετάφραση του Α΄ Ολυνθιακού Λόγου του Δημοσθένη από τον Καρδινάλιο Βησσαρίωνα.* (Nr. 3320) Koumanoudi.

Epistolographie

3274 Černoglazov, Dmitrij A.: *Pluralis reverentiae – норма византийского эпистолярного этикета?* Indoevropejskoe iazykoznaniie I klassičeskaja filologiia 19, 2015. 954–963.
[Pluralis reverentiae as a norm of the Byzantine epistolary etiquette?] Černoglazov.

3275 Černoglazov, Dmitrij A.: *Замечания о византийском эпистолярном этикете XII в.: pluralis modestiae и pluralis reverentiae.* Izvestija Ural'skogo Gosudarstvennogo Universiteta. Serija 2, Gumanitarnye nauki 4, 2015. 94–104.
[Observations on Byzantine epistolary ceremonial: pluralis modestiae and pluralis reverentiae.] Černoglazov.

3276 Grünbart, Michael: *An der Quelle: Libanios als Vorbild spätbyzantinischer Epistolographen.* In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 39–45. Berger.

3277 Maurommate, Kalliope N.: *Φύση και άνθρωπος στις επιστολές της υστεροβυζαντινής περιόδου (13ος–15ος αι.)*. Athena: University of Athens, 2014. 923 p.
Ph.D. Dissertation (History). Leontsini.

3278 Nachtergaele, Delphine: *Variation in private letters: the papyri of the Apollonios Strategos Archive*. (Nr. 3742) Karla, Manolessou.

3279 Papaconstantinou, Arietta: *The rhetoric of power and the voice of reason. Tensions between central and local in the correspondance of Qurra ibn Sharīk*. (Nr. 4986) Rhoby.

3280 Procházka, Stephan; Reinfandt, Lucian; Tost, Sven (eds.): *Official epistolography and the language(s) of power. Proceedings of the First International Conference of the Research Network Imperium & Officium. Comparative Studies in Ancient Bureaucracy and Officialdom. University of Vienna, 10–12 November 2010*. Papyrologica Vindobonensia, 8. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2016. XXIV, 336 S. 6 Taf. ISBN 978-3-7001-7705-0.
Ein Beitrag ist angezeigt als Nr. 4986. Rhoby.

3281 Riehle, Alexander: *Epistolographie und Astronomie in der frühen Palaiologenzeit. Ein bislang unedierter Brief des Nikolaos Rhabdas an Andronikos Zarides aus dem Jahr 1321*. (Nr. 3521) Rhoby.

3282 Simonetti, Manlio: *Epistolari e comunicazione*. Vetera Christianorum 51, 2014. 45–56.
Testo della lezione tenuta alla XVII Settimana di Studi Tardoantichi e Romanobarbarici (Monte Sant'Angelo, 9 settembre 2013). Si cita qui in relazione ai riferimenti agli epistolari di Gregorio di Nazianzo e Basilio di Cesarea. Luzzi.

3283 Weisweiler, John: *The price of integration. State and élite in Symmachus' correspondence*. (Nr. 4801) Vučetić.

Geschichtsschreibung

3284 Banchich, Thomas M.: *The lost history of Peter the Patrician*. (Nr. 3528) Wright.

3285 Blaudeau, Philippe: *Présentation du thème*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 1–9. Vučetić.

3286 Bleckmann, Bruno: *Bemerkungen zur antiken Wahrnehmung der Regierung Konstantins als ‚Wende'*. (Nr. 4481) Berger.

3287 Burgess, Richard W.; Kulikowski, Michael: *The historiographical position of John Malalas. Genre in late antiquity and the Byzantine Middle Ages.* (Nr. 3433) Tinnefeld.

3288 Cecota, Błażej; Dziekan, Marek M.; Wolińska, Teresa: *Sources – a brief overview.* In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 463–483.
A short review of the Arab (p. 463–470), Greek, Syrian and Coptic (p. 471–483) sources for the history of Byzantine-Arabic relations, 6th–8th c. Kompa.

3289 Kozlov, Aleksander Sergeevič: *К истории изучения Chronica Theodoricana.* In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 171–197.
[On the history of studies of the Chronica Theodoricana.] Khrushkova.

3290 Moreau, Dominic: *Les actes pontificaux comme sources des historiens et des chroniqueurs de l'Antiquité tardive.* In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 23–53. Vučetić.

3291 Parmentier, Edith; Barone, Francesca Prometea: *La mort d'Hérode: un palimpseste historiographique (Ier–IVer siècles).* In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 249–258. Vučetić.

3292 Poljakovskaja, Margarita Adolfovna; Kušč, Tatjana Viktorovna: *Итальянцы глазами византийских авторов середины XIV в.: сфера культуры и политики.* In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 359–369.
[The Italians in the eyes of the Byzantine authors of the mid-14th century: the sphere of culture and politics.] Khrushkova.

3293 Schreiner, Peter: *Geschichte und Geschichten aus dem Osten. Die frühe westliche Historiographie und Byzanz (6.–9. Jh.).* In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 13–29. Juhász.

3294 Schulz, Fabian: *Fragmentum Tusculanum II und die Geschichte eines Zankapfels.* In: Meier, Mischa; Radtki, Christine; Schulz, Fabian (eds.): Die Weltchronik des Johannes Malalas. Autor – Werk – Überlieferung. Nr. 3441, 153–166. Tinnefeld.

3295 Spadaro, Maria Dora: *Rivendicazioni bizantine della Sicilia nelle fonti storico-cronachistiche.* In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 1–20. Berger.

3296 Tóth, Iván: *A Halósis történetírója és közönsége*. In: Székely, Melinda; Illés, Imre Áron (eds.): Studia in honorem Iulii Wojtilla septuagenarii. Nr. 6175, 125–132.
[The historian of Halosis and his readers.] Juhász.

3297 Tóth, Iván: *Preliminary investigations into Kritoboulos' idea of history*. In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 167–178.
Juhász.

3298 Tsolakes, Eudoxos: *ΣΥΝΕΧΕΙΑΣ Συνέχεια*. (Nr. 3592) Leontsini.

3299 Van Nuffelen, Peter: *Introduction: historiography as a cultural practice*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 11–20. Vučetić.

3300 Vukašinović, Milan: *Напрсло огледало? – Формирање идеалног владара у Епиру и Никеји у првој половини 13. Века*. ZRVI 52, 2015. 313–329. Mit englischer Zusammenfassung.
[A cracked mirror? – Forming the ideal ruler in Epirus and Nicaea in the first half of the 13th century.] Der Autor argumentiert mit Hilfe von anspornenden Texten, dass in der ersten Hälfte des 13. Jahrhunderts, in den Staaten Epirus und Nikäa, die Position des Kaisers in der Gesellschaft und seine Rolle als Herrscher in den dynamischen "Verhandlungen" zwischen dem Kaiser und seiner Umgebung konstruiert wurde.
Pavlović.

3301 Wahlgren, Staffan: *Историография средневизантийского периода: традиция, инновация и рецепция*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4 3/33, 2015. 30–37.
[Middle Byzantine historiography: tradition, innovation and reception.]
Černoglazov.

3302 Wallraff, Martin: *Tod und Bestattung Konstantins nach späteren hagiographischen und historiographischen Quellen bis Nikephoros Kallistou Xanthopoulos*. (Nr. 4222) Rhoby.

Dichtung

3303 Acconcia Longo, Augusta: *Poesia greca nel Salento medievale*. Rivista di Studi Bizantini e Neoellenici 51, 2014 [2015]. 245–279.
Muovendo dall'analisi della produzione poetica di Nicola-Nettario di Casole, Giovanni Grasso, Nicola d'Otranto e Giorgio di Gallipoli, A. L. riflette sulla parzialità delle acquisizioni cui è giunta finora la maggior parte degli studi condotti sulla poesia greca della Terra d'Otranto, osservando che essa non può rimanere circoscritta al XIII secolo e ai suddetti

quattro poeti presi in considerazione nell'edizione Gigante (BZ 73, 1980, S. 389); il presente contributo intende, al contrario, presentare la poesia greca salentina come «una materia in divenire», non escludendo, peraltro, la possibilità di rinvenimento di nuovo materiale oltre a quello finora noto, sul quale, comunque, «molto lavoro deve essere ancora fatto». Luzzi.

3304 Amado Rodríguez, María Teresa; Ortega Villaro, Begoña: *Hipérboles como dardos: la poesía satírica bizantina del s. XI.* (Nr. 3505) D'Aiuto.

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3307 Kotzabassi, Sofia: *Die Kaiser- und Patriarchenlisten des Nikephoros Xanthopoulos.* (Nr. 4217) Rhoby.

3308 Meesters, Renat; Praet, Raf; Bernard, Floris; Demoen, Kristoffel: *Makarios' cycle of epigrams on the Psalms. Bodleian Baroccianus 194.* BZ 109, 2016. 837–860. Berger.

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3310 Rhoby, Andreas: *Labeling poetry in the middle and late Byzantine period.* Byz 85, 2015. 259–283. Gielen.

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3315 Zingg, Emanuel: *Eine Exzerpthandschrift des 10. Jh. in Streifen. Zu den Auszügen aus dem anonymen Περὶ τῶν τῆς ῥητορικῆς προοίμιον, Iohannes Lydos' Περὶ μηνῶν, einem Paralleltext zu den Γεωπονικά und nicht identifizierten Werken in den Faszikelverstärkungen des Codex serdicensis Dujčev gr. 37 im Forschungszentrum 'Ivan Dujčev', Sofia.* Byz 85, 2015. 463–489. Gielen.

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3316 Mayer, Gyula: *Zur Sprache des Archimedes.* In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 117–124. Juhász.

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3318 Zingg, Emanuel: *Eine Exzerpthandschrift des 10. Jh. in Streifen. Zu den Auszügen aus dem anonymen Περὶ τῶν τῆς ῥητορικῆς προοίμιον, Iohannes Lydos' Περὶ μηνῶν, einem Paralleltext zu den Γεωπονικά und nicht identifizierten Werken in den Faszikelverstärkungen des Codex serdicensis Dujčev gr. 37 im Forschungszentrum 'Ivan Dujčev', Sofia.* (Nr. 3315) Gielen.

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3338 Guardasole, Alessia: *L'image de l''autre' Hippocrate dans le milieu chrétien.* (Nr. 5996) Cassin.

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3401 Nilsson, Ingela: *Du roman byzantin à la tragédie lyrique. Hysminé et Hysminias en français au XVIIIe siècle*. In: Pouderon, Bernard (ed.): Les romans grecs et latins et leurs réécritures modernes. Nr. 6240, 221–245. Cassin.

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3402 Cariou, Morgane: *La géographie en marge des Halieutiques, inventaire et étude des cartes préservées dans les scholies à Oppien.* (Nr. 4883) Luzzi.

3403 Pizzone, Aglae: *Lady Phantasia's "Epic" scrolls and the fictional creativity in Eustathios' commentaries on Homer.* Medioevo greco 14, 2014. 177–197.

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3404 Lucà, Santo; Vena, Arianna: *Resti di un codice grammaticale greco ad Acerenza, in Basilicata*. (Nr. 3668) D'Aiuto.

Georgios Gemistos Plethon

3405 Medvedev, Igor' Pavlovič: *Речь Георгия Гемиста Плифона на похоронах Клеопы Малатесты*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 198–206.
[The funeral oration of Georgius Gemistus Pletho on Cleope Malatesta.] Khrushkova.

3406 Menaoglu, Charalampos: *Επιστροφή, συνέχεια ή καινά δαιμόνια; Ο άλλος «Ελληνισμός» του Πλήθωνα*. In: Demades, Konstantinos A. (ed.): Ε′ Ευρωπαϊκό Συνέδριο Νεοελληνικών Σπουδών Θεσσαλονίκη, 2–5 Οκτωβρίου 2014. Nr. 6199, 225–236. Koumanoudi.

3407 Munitiz, Joseph A.: *An approach to Plethon: the De Virtutibus revisited*. Estudios Bizantinos 3, 2015. 123–134.
Rezension der Ausgabe von Brigitte Tambrun-Krasker und weitere Argumente für die Orthodoxie Plethons. Signes.

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3408 Afinogenov, Dmitrij E.: *Иоанн Златоуст (?) об эсхатологическом предназначении Римской империи: свидетельство Георгия Монаха*. (Nr. 4139) Černoglazov.

Georgios Pachymeres

3409 Teleles, Ioannes G.: *Το «βιβλίον πέμπτον τῶν Μετεωρικῶν» της «Φιλοσοφίας» του Γεωργίου Παχυμέρη και οι πηγές του*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 308–310. Leontsini.

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3410 Sirotenko, Anastasia D.: *Менандр и Писида: к вопросу об изображении императора Ираклия*. VV 73, 2014. 62–72.
[Menander and Pisides: on the problem of depicting emperor Heraclius.] Černoglazov.

Georgios Sphrantzes

3411 Smarnakis, Ioannis: *Rethinking Roman identity after the fall (1453): perceptions of 'Romanitas' by Doukas and Sphrantzes*. (Nr. 3399) Leontsini.

Georgios Synkellos

3412 Jankowiak, Marek: *Framing universal history: Syncellus' canon and Theophanes' rubrics*. (Nr. 3575) Delouis.

3413 Kompa, Andrzej: *Gnesioi filoi: the search for George Syncellus and Theophanes the Confessor's own words, and the authorship of their œuvre*. (Nr. 3576) Leszka.

3414 Kompa, Andrzej: *In search of Syncellus' and Theophanes' own words: the authorship of the Chronographia revisited*. In: Jankowiak, Marek; Montinaro, Federico (eds.): Studies in Theophanes. Nr. 6215, 73–92. Delouis.

3415 Torgerson, Jesse W.: *From the many, one? The shared manuscripts of the Chronicle of Theophanes and the Chronography of Synkellos*. (Nr. 3588) Delouis.

3416 Treadgold, Warren: *The life and wider significance of George Syncellus*. In: Jankowiak, Marek; Montinaro, Federico (eds.): Studies in Theophanes. Nr. 6215, 9–30. Delouis.

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3418 Kosznicki, Michał: *Przeszłość ateńska w mowach Himeriosa*. In: Kaczanowicz, Wiesław; Kluczek, Agata; Rogosz, Norbert; Bartnik, Agnieszka (eds.): W kręgu ikon władzy, ludzi oraz idei świata starożytnego. Nr. 6277, 275–284. With English and German summaries.
[The Athenian past in the orations of Himerius.] Kompa.

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3419 Gaillard-Seux, Patricia: *Portraits d'empereurs dans l'Histoire Auguste: de l'empereur en animal à l'image de Typhon*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 259–281. Vučetić.

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3420 Izdebska, Anna: *Arabskie wersje późnoantycznych komentarzy do pitagorejskiego Złotego Poematu*. (Nr. 3237) Kompa.

3421 Saffrey, Henri Dominique; Segonds, Alain-Philippe (eds.): *Jamblique, Réponse à Porphyre (De mysteriis)*. Collection des universités de France, Série grecque, 496. Paris: Belles Lettres, 2013. CLVI, 364 S. ISBN 978-2-251-00580-5. Berger.

Ioannes Diakrinomenos

3422 Pouderon, Bernard: *Théophane, témoin de l'Épitomè d'histoires ecclésiastiques, de Théodore le Lecteur ou de Jean Diacrinoménos?* (Nr. 3584) Delouis.

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3423 Cuomo, Andrea Massimo (ed.): *Ioannis Canani de Constantinopolitana obsidione relatio. A critical edition, with English translation, introduction, and notes of John Kananos' account of the siege of Constantinople in 1422*. Byzantinisches Archiv, 30. Berlin: De Gruyter, 2016. LXXIV, 108 S. ISBN 978-1-5015-0288-0. Berger.

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[Turks under the walls of Constantinople (1422): the image of the enemy viewed by the city's defenders.] Černoglazov.

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3425 Lamberz, Erich: *Beobachtungen zu den patristischen Corpora in der Schenkung des Johannes Kantakuzenos an das Kloster Vatopedi und ihren Vorlagen*. (Nr. 3704) Berger.

3426 Ziaka, Angelike: *Ιωάννης ο Καντακουζηνός και η χειρόγραφη παράδοση των κατά του Ισλάμ συγγραμμάτων του*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 264–266. Leontsini.

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3429 Zingg, Emanuel: *Eine Exzerpthandschrift des 10. Jh. in Streifen. Zu den Auszügen aus dem anonymen Περὶ τῶν τῆς ῥητορικῆς προοίμιον, Iohannes Lydos' Περὶ μηνῶν, einem Paralleltext zu den Γεωπονικά und nicht identifizierten Werken in den Faszikelverstärkungen des Codex serdicensis Dujčev gr. 37 im Forschungszentrum 'Ivan Dujčev', Sofia*. (Nr. 3315)
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Ioannes Malalas

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3435 Drecoll, Volker Henning: *Miaphysitische Tendenzen bei Malalas?* In: Meier, Mischa; Radtki, Christine; Schulz, Fabian (eds.): Die Weltchronik des Johannes Malalas. Autor – Werk – Überlieferung. Nr. 3441, 45–57. Tinnefeld.

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3437 Greatrex, Geoffrey: *Malalas and Procopius*. In: Meier, Mischa; Radtki, Christine; Schulz, Fabian (eds.): Die Weltchronik des Johannes Malalas. Autor – Werk – Überlieferung. Nr. 3441, 169–185. Tinnefeld.

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3440 Laniado, Avshalom: *Aspar and his phoideratoi: John Malalas on a special relationship*. (Nr. 4519) Blanchet.

3441 Meier, Mischa; Radtki, Christine; Schulz, Fabian (eds.): *Die Weltchronik des Johannes Malalas. Autor – Werk – Überlieferung*. Malalas-Studien.

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3443 Roberto, Umberto: *Teosofia pagana e cronaca universale cristiana: Giovanni Malala e Giovanni di Antiochia*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 209–225. Vučetić.

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Ioannes Philoponos

3447 Lourié, Basil: *Leontius of Byzantium and his 'Theory of Graphs' against John Philoponus*. (Nr. 3488) Kaegi.

Ioannes Skylitzes

3448 Kiapidu, Eirene-Sophia: *Συμβολή στη μελέτη της Σύνοψης του Ιωάννη Σκυλίτζη με επίκεντρο τις πηγές της*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 270–271. Leontsini.

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3449 Begass, Christoph: *Zu: Siegesakklamationen, Phantomwörter und ein Fragment des Johannes Antiochenus (fr. 214 Müller = 306 Roberto = 237 Mariev)*. Rheinisches Museum für Philologie 158, 2015. 432. Tinnefeld.

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3453 Roberto, Umberto: *Teosofia pagana e cronaca universale cristiana: Giovanni Malala e Giovanni di Antiochia*. (Nr. 3443) Vučetić.

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3455 Kim, Hyun Jin: *'Herodotean' allusions in late Antiquity. Priscus, Jordanes, and the Huns*. (Nr. 3334) Gielen.

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3456 Gielen, Erika: *Remember Joseph Rhakendytès. Authorship and authority in the Synopsis of Joseph the Philosopher*. In: Ceulemans, Reinhart; De Leemans, Pieter (eds.): On good authority. Nr. 6267, 181–196. Gielen.

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3457 Agosti, Gianfranco: *Paideia greca e religione in iscrizioni dell'età di Giuliano*. (Nr. 5836) Berger.

3458 Andrei, Osvalda: *Giuliano: da apostata a l'Apostata (sul buon uso dell'apostasia)*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 252–283. Berger.

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3460 Chiaradonna, Riccardo: *La Lettera a Temistio di Giuliano Imperatore e il dibattito filosofico nel IV secolo*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 149–171. Berger.

3461 Contini, Riccardo: *Ancora su Giuliano Imperatore nella letteratura siriaca*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 284–305. Berger.

3462 De Vita, Maria Carmen: *Giuliano e l'arte della 'nobile menzogna' (Or. 7, Contro il Cinico Eraclio)*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 119–148. Berger.

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3464 Guidetti, Fabio: *I ritratti dell'imperatore Giuliano*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 12–49. Berger.

3465 Lucarini, Carlo Maria: *Per il testo di Giuliano l'Apostata*. Rendiconti dell'Nazionale dei Lincei. Classe di Scienze morali, storiche e filologiche s. 9/25, 2014. 89–103.
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3466 Marcone, Arnaldo: *Ierone, Giuliano e la fine della storia nel dibattito tra Alexandre Kojève e Leo Strauss*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 325–336. Berger.

3467 Meiling, Kees (trans.): *Julianus, Afvallige contra afvalligen*. Grieks Proza, 30. Groningen: Ta Grammata, 2016. 264 S. ISBN 978-90-819370-7-8.
[Abtrünniger contra Abtrünnigen.] Van Opstall.

3468 Pagliara, Alessandro: *Giuliano Cesare panegirista di Costanzo II*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 87–118. Berger.

3469 Pellizzari, Andrea: *Testimonianze di un'amicizia: il carteggio fra Libanio e Giuliano*. (Nr. 3494) Berger.

3470 Roberto, Umberto: *Giuliano e la memoria politica della tetrarchia*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 50–62. Berger.

3471 Stöcklin-Kaldewey, Sara: *Kaiser Julian: An den Senat und das Volk der Athener. Einleitung, Übersetzung und Kommentar.* Klio 97, 2015. 687–725. Vučetić.

3472 Tantillo, Ignazio: *Per delle biografie dell'imperatore Giuliano.* In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 1–11. Berger.

Kekaumenos

3473 Karatolios, Konstantinos: *Βυζαντινή αυτοκρατορική ιδεολογία. Τα κάτοπτρα ηγεμόνος της μέσης βυζαντινής περιόδου.* (Nr. 4735) Telelis.

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3474 Van Opstall, Emilie M.: *Alles wat je altijd had willen weten over Paris en Helena: Colluthus' Roof van Helena.* Lampas 48, 2015. 57–75. Van Opstall.

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3475 Tocci, Raimondo: *Zu der Konstantinos Akropolites zugeschriebenen Chronik.* In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 197–205. Berger.

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3476 Messis, Charis; Nilsson, Ingela: *Constantin Manassès, La description d'un petit homme. Introduction, texte, traduction et commentaires.* JÖB 65, 2015. 169–194.
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3477 Tosi, Renzo: *Riprese dei proverbi classici nei romanzi bizantini.* In: Ludmann, Ágnes: Mare nostrum. Nr. 6227, 64–74. Juhász.

Konstantinos Porphyrogennetos

3478 Arutjunova-Fidanian, Viada A.: *Истоки генезиса армяно-византийской контактной зоны X–XI вв.: «кавказское досье» Константина Багрянородного.* (Nr. 4566) Černoglazov.

3479 Barynina, Olga A.: *Образ города в сочинениях Константина Порфирородного (по материалам Византийской комиссии).* In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 438–446. With English summary.
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3480 Carolla, Pia: *John Malalas in the Excerpta Constantiniana de Insidiis (EI). A philological and literary perspective.* (Nr. 3434) Tinnefeld.

3481 Flusin, Bernard: *Un auteur impérial: Constantin Porphyrogénète.* In: Ceulemans, Reinhart; De Leemans, Pieter (eds.): On good authority. Nr. 6267, 23–41. Gielen.

3482 Mel'nikova, Elena: *Rhosia and the Rus in Constantine VII Porphyrogennetos' De administrando imperio.* In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 315–336. Nilsson.

3483 Radičević, Dejan; Špehar, Perica: *Порфирогенитови међаши на Истру и старомађарски археолошки налази у Војводини.* ZRVI 52, 2015. 43–54. Mit englischer Zusammenfassung.
[Porphyrogennetos' borders on Ister and Hungarian conquest period finds in Vojvodina.] Matović.

Kritobulos

3484 Tóth, Iván: *A Halósis történetírója és közönsége.* (Nr. 3296) Juhász.

Leon Diakonos

3485 Gratsianskij, Michail Vjačeslavovič: *Лев Диакон – читатель Лукиана.* In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 160–170.
[Leo the Deacon – reader of Lucian.] Khrushkova.

3486 Kozlov, Sergej A.: *«Росские» экскурсы Льва Диакона и традиции воинских сообществ в славянском мире*. VV 74, 2015. 102–126.
[The «Rus'» excursuses of Leo the Deacon and the traditions of the men's unions in the Slavic world.] Černoglazov.

3487 Romenskij, Aleksandr A.: *«Огненные столбы» в «Истории» Льва Диакона как символ и реальность*. VV 73, 2014. 73–87.
[The "Pillars of Fire" in the "History" of Leo the Deacon as a symbol and reality.] Černoglazov.

3488 Lourié, Basil: *Leontius of Byzantium and his 'Theory of Graphs' against John Philoponus*. In: Kneževič, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 143–170. Kaegi.

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3489 Bolgova, Anna M.: *Позднеантичные прогимнасмы (предварительные риторические упражнения) и Либаний*. (Nr. 3268) Černoglazov.

3490 Cribiore, Raffaela: *Between city and school: selected orations of Libanius*. Translated Texts for Historians, 65. Liverpool: Liverpool University Press, 2015. viii, 262 p. ISBN 978-1-78138-252-3. ISBN 978-1-78138-253-0. Wright.

3491 Grünbart, Michael: *An der Quelle: Libanios als Vorbild spätbyzantinischer Epistolographen*. (Nr. 3276) Berger.

3492 Kosznicki, Michał: *Zadania edukacyjne pedagogów w opinii Libaniusza i Jana Chryzostoma*. Christianitas Antiqua 6, 2014. 135–147. With English summary.
[Educational tasks of pedagogues in the opinion of Libanius and John Chrysostom.] Leszka.

3493 Pellizzari, Andrea: *Retori e scuole ad Antiochia e in Oriente nella corrispondenza degli ultimi anni di Libanio (388–393)*. Studi e materiali di Storia delle religioni 81, 2015. 70–89.
Sulla corrispondenza di Libanio con i suoi ex allievi e colleghi, tra i quali Gregorio di Nissa, Basilio e Gregorio di Nazianzo. L'articolo è inserito nella parte monografica del numero della rivista dedicato agli atti della giornata di studio "Retorica, scuola, religioni ad Antiochia (IV–V sec. d.C.)", tenutasi all'Università di Roma Sapienza l'11 novembre 2013. Bianchi.

3494 Pellizzari, Andrea: *Testimonianze di un'amicizia: il carteggio fra Libanio e Giuliano*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 63–86. Berger.

3495 Quiroga Puertas, Alberto J.: *The old man vanishes: magic, literature and political philosophy in Libanius' Or. 19.30*. Hermes 144, 2016. 242–251.
Libanios habe in der von Verf. untersuchten Episode eines alten Mannes, der immer jünger wird, bis er schließlich verschwindet, auf Leitmotive aus der klassischen Literatur, insbesondere auf Platon zurückgegriffen, um Kritik an der Religionspolitik des Kaisers Theodosios I. zu üben. Vučetić.

Manuel Adramyttenos

3496 Megna, Paola: *Una θεοσοφία sibillina di Manuele Adramitteno tra Oriente greco e Umanesimo latino*. Nea Rome 11, 2014. 371–443. 8 fig.
Dall'abstract: «The writings of the Cretan scholar Manuel Adramyttenus, composed during his stay in the estate of Giovanni Pico della Mirandola and transmitted by his autograph manuscript (Monacensis gr. 321), are mostly unpublished ... This paper analyses in detail his Theosophia, a treatise devoted to a comparison between Sibylline oracles and the Holy Scriptures. It is mainly based on Lactantius' Divinae institutiones; but several other Greek and Latin sources and, in particular, Marsilio Ficino's writings are used. Therefore, Adramyttenus' Theosophia is an instructive episode of an uncommon synthesis between Byzantine heritage and Humanistic culture at the end of the XV century». D'Aiuto.

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3497 Medvedev, Igor P.: *Constantinople comparé à Rome: l'ekphrasis de Manuel Chrysoloras*. In: Prokopiev, Andrej Ju. (ed.): Проблемы социальной истории и культуры Средних веков и раннего Нового времени, 12. Nr. 6161, 63–69. Černoglazov.

3498 Nuti, Erika: *Manuel Chrysoloras' Περὶ τοῦ Βασιλέως λόγου: genre, aims, content, and sources*. GRBS 56 , 2016. 164–194. Kaegi.

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3499 Cuomo, Andrea Massimo: *I commenti Moschopulei a Sofocle e la sociolinguistica storica*. In: Ludmann, Ágnes: Mare nostrum. Nr. 6227, 115–133. Juhász.

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3500 Rhoby, Andreas: *Wie lange lebte Manuel Philes?* In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 149–160. Berger.

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3501 Gyftopulu, Sophia: *Μαυρικίου Τακτικά Στρατηγικά. Το Στρατηγικόν του Μαυρικίου. Εισαγωγή, μετάφραση και σχόλια*. Thessalonike: Ant. Stamules, 2016. 423 S. ISBN 978-960-9533-61-4. Leontsini.

Michael Apostoles

3502 Rollo, Antonio: *Sull'epistolario di Michele Apostolio: a proposito di una recente edizione*. Medioevo greco 14, 2014. 325–342.
Severo giudizio sull'edizione curata da Stefec, Rudolf S.: Die Briefe des Michael Apostoles (BZ 107, 2014, Nr. 221): «L'edizione ..., ammirevole per completezza di informazione, costituisce un contributo risolutivo per tanti aspetti poco chiari della vita e della carriera dell'umanista bizantino, per la cronologia delle lettere, per la dovizia di dati di carattere paleografico e codicologico, per la definizione delle diverse fasi della trasmissione manoscritta. Manca, purtroppo, una uguale sicurezza di metodo e una uguale accuratezza nella 'constitutio textus'». D'Aiuto.

Michael Choniates

3503 Tziatze, Maria: *Παρατηρήσεις στο ποίημα του Μιχαήλ Χωνιάτη «Εἰς τὴν Σταύρωσιν»*. In: Demase, Maria; Balsamides, Paschales; Bakirtzes, Ioannes; Nizam, Achmet (eds.): Αναπαραστάσεις και αποχωρισμοί. Nr. 6168, 383–389. Leontsini.

Michael Glykas

3504 Ieraci Bio, Anna Maria: *Astrologia e medicina nella polemica fra Manuele I Comneno e Michele Glica*. (Nr. 5950) Berger.

Michael Psellos

3505 Amado Rodríguez, María Teresa; Ortega Villaro, Begoña: *Hipérboles como dardos: la poesía satírica bizantina del s. XI*. Medioevo greco 14, 2014. 1–29.

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3506 Bouras-Vallianatos, Petros: *A new witness to Michael Psellos' poem "On Medicine" ("De medicina")*. JÖB 65, 2015. 9–12.
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3507 Repajić, Milena: *Жанр у функцији ироније: литерарна освета Михаила Пселa*. ZRVI 52, 2015. 57–89. Mit englischer Zusammenfassung.
[Genre in the function of irony: literary revenge of Michael Psellos.] Durch detaillierte Analyse der drei Aussagen von Michael Psellos, die drei Paradoxe, stellt die Autorin die Beziehung des Gelehrten zum Kaiser Konstantinos IX. Monomachos in seinem historischen Werk dar. Pavlović.

3508 Wilson, Nigel G.: *Symeon Metaphrastes at Work*. (Nr. 4243) D'Aiuto.

3509 Zoe, Sebaste: *Μιχαήλ Ψελλός και Μιχαήλ Κηρουλάριος: Δύο αμφιλεγόμενες προσωπικότητες*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 267–269. Leontsini.

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3510 Xenis, Georgios A.: *Michael Syncellus: a neglected source for Aelius Herodian's Περὶ Καθολικῆς Προσῳδίας*. The Classical Quarterly 65, 2015. 868–880. Wright.

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3511 Romano, Roberto: *Commentarium in Hermogenis status e codice manu scripto Parisino Suppl. gr. 670. Libellus 4: Στάσις τρίτη (Περὶ ἀντιλήψεως)*. Napoli 2015. 154 S.
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3512 Romano, Roberto: *Commentarium in Hermogenis status e codice manu scripto Parisino Suppl. gr. 670. Libellus4/B: Στάσις τρίτη (appendix critica)*. Napoli 2015. 50 S.
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3513 Romano, Roberto: *Commentarium in Hermogenis status e codice manu scripto Parisino Suppl. gr. 670. Supplementum novum ad Libellos 1. 2. 2/B. 3. 3/B.* Napoli 2015. 54 S.
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Nikephoros Blemmydes

3514 Gielen, Erika: *Nicephori Blemmydae De virtute et ascesi. Iosephi Racendytae De virtute.* Corpus Christianorum Series Graeca, 80. Turnhout: Brepols, 2016. CXLV, 92 p. ISBN 978-2-503-54412-0. Gielen.

Nikephoros Bryennios

3515 Coufalová, Hana: *Bryennios' Hyle Historias: the good ruler, the tyrant and their confidants.* Acta Antiqua 54, 2014. 463–474. Juhász.

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3516 Mariev, Sergei: *Plotinus in the Phlorentios of Nikephoros Gregoras.* In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 101–107. Berger.

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3519 Delbó, Katalin: *Το μοτίβο της γριάς στα βυζαντινά μυθιστορήματα.* In: Ludmann, Ágnes: Mare nostrum. Nr. 6227, 148–158. Juhász.

Nikolaos Mystikos

3520 Angelov, Petăr: *Образът на цар Симеон във византийската книжнина.* (Nr. 6413) Nikolov.

Nikolaos Rhabdas

3521 Riehle, Alexander: *Epistolographie und Astronomie in der frühen Palaiologenzeit. Ein bislang unedierter Brief des Nikolaos Rhabdas an Andronikos Zarides aus dem Jahr 1321*. JÖB 65, 2015. 243–252.
Mustergültige Erstedition (unter Berücksichtigung von Orthographie, Akzentuation und Interpunktion des einzigen Textzeugen [Plut. 59.35]) samt Kommentar und Übersetzung des Briefes des Rhabdas, in dem eine Sonnen- und Mondfinsternis angekündigt wird. Rhoby.

Nikolaos-Nektarios von Casole

3522 Acconcia Longo, Augusta: *Poesia greca nel Salento medievale*. (Nr. 3303) Luzzi.

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3523 Minuto, Cristiano: *Giovan Battista Marino lettore di Nonno di Panopoli: l'episodio della nascita di Amore (Adone VII 141–48)*. (Nr. 3620) Luzzi.

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3524 Stickler, Timo: *Olympiodor und Constantius III*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 333–347. Vučetić.

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3525 Floridi, Lucia: *Considerazioni in margine alla datazione di Pallada di Alessandria*. ZPE 197, 2015. 51–69. Berger.

3526 Wilkinson, Kevin W.: *New epigrams of Palladas. A fragmentary papyrus codex (P.CtYBR inv. 4000)*. American studies in papyrology, 52. Durham, NC: American Society of Papyrologists, 2012. x, 214, 12 S. ISBN 978-0-9799758-5-1. Van Opstall.

3527 Woods, David: *Palladas, Constantinople, and the power of money (AP 16.282)*. Mnemosyne 68, 2015. 836–842. Berger.

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3528 Banchich, Thomas M.: *The lost history of Peter the Patrician. An account of Rome's imperial past from the age of Justinian*. London/New York: Routledge, 2015. xii, 186 p. ISBN 978-0-415-51663-1.

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Philostorgios

3529 Bleckmann, Bruno: *Die Notizen des Photios zu Philostorgios im Kontext seiner Behandlung der spätantiken Historiographie und seiner Bildungsinteressen*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 227–245. Vučetić.

3530 Bleckmann, Bruno: *Nikephoros Xanthopoulos und Philostorgios*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 71–80.
Xanthopulos kannte Philostorgios nur über Photios (Kapitel in der Bibliotheke und davon unabhängig Epitome). Rhoby.

Photios

3531 Brillante, Sergio: *Le orazioni platoniche di Elio Aristide nella Biblioteca di Fozio*. Quaderni di storia 41 [81], 2015. 249–265. D'Aiuto.

3532 Canfora, Luciano: *La lettera a Tarasio*. Quaderni di storia 41 [81], 2015. 29–48.
Credendo di potervi ravvisare un'eco paolina (Eph. 6,20), ipotizza che l'espressione πρεσβεύειν ἐπ' Ἀσσυρίους contenuta nell'epistola a Tarasio premessa alla Bibliothecanon si debba interpretare, secondo l'opinione comune, come un riferimento a un'ambasceria in cui Fozio sia stato coinvolto, ma piuttosto come un'allusione alla condanna subìta nell'VIII concilio ecumenico. D'Aiuto.

3533 Christov, Ivan: *Neoplatonic elements in the writings of Patriarch Photius*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 289–310. Kaegi.

3534 Karatolios, Konstantinos: *Βυζαντινή αυτοκρατορική ιδεολογία. Τα κάτοπτρα ηγεμόνος της μέσης βυζαντινής περιόδου*. (Nr. 4735) Telelis.

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[Response to Tamás Mészáros' review article.] Juhász.

3538 Kim, Hyun Jin: *'Herodotean' allusions in late Antiquity. Priscus, Jordanes, and the Huns*. (Nr. 3334) Gielen.

3539 Mészáros, Tamás: *Priskos, Attila és Szilágyi János*. Történelmi Szemle 57, 2015. 507–516.
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3540 Mészáros, Tamás: *Válasz a válaszra*. Történelmi Szemle 57, 2015. 523–525.
[Answer to the response.] Juhász.

3541 Rance, Philip: *A Roman-Lazi war in the Suda: a fragment of Priscus?* (Nr. 3555) Wright.

Proklos

3542 Izdebska, Anna: *Arabskie wersje późnoantycznych komentarzy do pitagorejskiego Złotego Poematu*. (Nr. 3237) Kompa.

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3543 Leppin, Hartmut: *Zwei Reiche. Prokopios von Gaza und Priscian von Caesarea zu Anastasios*. (Nr. 4522) Berger.

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3544 Börm, Henning: *Procopius, his predecessors, and the genesis of the Anecdota: antimonarchic discourse in late antique historiography*. In: Börm, Henning; Havener, Wolfgang (eds.): Antimonarchic discourse in antiquity. Nr. 6265, 305–346. Berger.

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3546 Greatrex, Geoffrey: *Malalas and Procopius*. (Nr. 3437) Tinnefeld.

3547 Paidas, Konstantinos D. S.: *Ζητήματα κοινωνικού φύλου στην Ἀπόκρυφη Ἱστορία του Προκοπίου*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 292–295. Leontsini.

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3549 Polidori, Valerio: *Recentiores non deteriores: in un codice tardivo una nuova recensione dello Pseudo-Codino*. In: Zarzeczny, Rafal S. J. (ed.): Aethiopia fortitudo eius. Nr. 6170, 381–390. Goria.

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3550 Blanchet, Marie-Hélène: *Atoumès, un nouveau traducteur byzantin de Thomas d'Aquin*. In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 17–37. Berger.

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[Simplicius, reader of Epictetus.] Kompa.

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3552 Billerbeck, Margarethe; Neumann-Hartmann, Arlette (eds.): *Stephani Byzantii Ethnica. Vol. IV (Π–Υ)*. Corpus Fontium Historiae Byzantinae Series Berolinensis, 43/4. Berlin/Boston: De Gruyter, 2016. 20*, 391 S. ISBN 978-3-11-021968-5. Dennert.

3553 Curty, Olivier: *Les fondations mythiques des cités de Lesbos: le témoignage d'Étienne de Byzance et de quelques autres*. In: Neumann-Hartmann, Arlette; Schmidt, Thomas S. (eds.): Munera Friburgensia. Nr. 6144, 137–155. Dennert.

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3556 Schropp, Jack W. G.: *Eine Bemerkung zum Συγγενικόν im Suda-Eintrag Suetons*. Rheinisches Museum für Philologie 158, 2015. 217–219. Berger.

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3560 Vorobjev, Grigorij M.: *Неологизмы Феодора Газы из его латинского перевода «De animalibus» Аристотеля в современной зоологической номенклатуре*. (Nr. 5977) Černoglazov.

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3561 Polemis, Ioannis: *Theodori Metochitae Carmina*. Corpus Christianorum Series Graeca, 83. Turnhout: Brepols, 2015. CXII, 374. ISBN 978-2-503-56456-2. Gielen.

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3563 Černoglazov, Dmitrij A.; Gončarko, Oksana Ju.: *«Ксенедем» Феодора Продрома: возрождение платоновского диалога в Византии XII*

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3565 Tosi, Renzo: *Riprese dei proverbi classici nei romanzi bizantini*. (Nr. 3477) Juhász.

Theodoros Xanthopulos

3566 Riehle, Alexander: *Theodoros Xanthopulos, Theodoros Metochites und die spätbyzantinische Gelehrtenkultur. Zu einem unbeachteten Brief im Codex Laur. Plut. 59.35 und den Xanthopulos-Briefen im Codex Vat. gr. 112*. In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 161–183. Berger.

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3570 Debié, Muriel: *Theophanes’ ‘Oriental source’: what can we learn from Syriac historiography?* In: Jankowiak, Marek; Montinaro, Federico (eds.): Studies in Theophanes. Nr. 6215, 365–382. Delouis.

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3579 Montinaro, Federico: *Histories of Byzantium: some remarks on the early manuscripts of Theophanes' Chronicle*. (Nr. 3674) Delouis.

3580 Montinaro, Federico: *The Chronicle of Theophanes in the indirect tradition*. In: Jankowiak, Marek; Montinaro, Federico (eds.): Studies in Theophanes. Nr. 6215, 177–205. Delouis.

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3583 Parrinello, Rosa Maria: *Teofane il Confessore, ovvero la storia letta da un punto di vista cristiano*. Rivista di storia del Cristianesimo 12, 2015. 83–95. D'Aiuto.

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3588 Torgerson, Jesse W.: *From the many, one? The shared manuscripts of the Chronicle of Theophanes and the Chronography of Synkellos*. In: Jankowiak, Marek; Montinaro, Federico (eds.): Studies in Theophanes. Nr. 6215, 93–117. Delouis.

3589 Totomanova, Anna-Marija: *The Chronicle of Theophanes the Confessor in the Slavic tradition*. In: Jankowiak, Marek; Montinaro, Federico (eds.): Studies in Theophanes. Nr. 6215, 207–235. Delouis.

3590 Zuckerman, Constantin: *Theophanes the Confessor and Theophanes the Chronicler, or, A story of square brackets*. In: Jankowiak, Marek; Montinaro, Federico (eds.): Studies in Theophanes. Nr. 6215, 31–52. Delouis.

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3591 Ronconi, Filippo: *La première circulation de la 'Chronique de Théophane': notes paléographiques et codicologiques*. In: Jankowiak, Marek; Montinaro, Federico (eds.): Studies in Theophanes. Nr. 6215, 121–147. Delouis.

3592 Tsolakes, Eudoxos: *ΣΥΝΕΧΕΙΑΣ Συνέχεια*. Byzantina Symmeikta 25, 2015. 115–142. Leontsini.

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3593 Palmieri, Nicoletta: *I traduttori greco-latini dell'Articella e i loro lettori*. (Nr. 6015) D'Aiuto.

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3594 Hoyland, Robert G.: *Agapius, Theophilus and Muslim sources*. In: Jankowiak, Marek; Montinaro, Federico (eds.): Studies in Theophanes. Nr. 6215, 354–364. Delouis.

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3595 Kotłowska, Anna; Różycki, Łukasz: *The battle of Solachon of 586 in light of the works of Theophylact Simocatta and Theophanes*. (Nr. 3578) Delouis.

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3596 Karatolios, Konstantinos: *Βυζαντινή αυτοκρατορική ιδεολογία. Τα κάτοπτρα ηγεμόνος της μέσης βυζαντινής περιόδου*. (Nr. 4735) Telelis.

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3597 Giannachi, Francesco G.: *Nota sugli scolii di Tommaso Magistro a Pindaro nel Vratisl. Fridericianus gr. 2: un manoscritto perduto e una 'vexata quaestio' ottocentesca*. (Nr. 3354) D'Aiuto.

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3598 Martelli, Matteo: *L'alchimie syriaque et l'œuvre de Zosime*. (Nr. 5952) Delouis.

B. VOLKSSPRACHLICHE LITERATUR

a. Allgemeine Darstellungen und Literaturgattungen

3599 Holton, David: *The role of translation in early Cypriot literature*. In: Pieres, Michales (ed.): Διά ανθύμησιν καιρού και τόπου. Nr. 6239, 239–254. Hinterberger.

3600 Kaklamanes, Stephanos: *Έμμετρες ιστορικές αφηγήσεις για τον πόλεμο της Κύπρου και τη ναυμαχία της Ναυπάκτου: η ελληνική συμβολή*. In: Pieres, Michales (ed.): Διά ανθύμησιν καιρού και τόπου. Nr. 6239, 255–264. Hinterberger.

3601 Markomichelake, Tasula M.: *Εδώ εις το Κάστρον της Κρήτης … ένας λογοτεχνικός χάρτης του βενετσιάνικου Χάνδακα*. Thessalonike: University Studio Press, 2015. 363 S. ISBN 978-960-12-2220-2.
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3602 Rizzo Nervo, Francesca: *Storia e fiction: tra filologia e comparativismo, in margine a due recenti lavori*. Medioevo greco 14, 2014. 307–323.
Con riferimento ad Agapitos, Panayotis A.: In Rhomaian, Frankish and Persian lands: fiction and fictionality in Byzantium and beyond (BZ 105, 2012, Nr. 2410), e a Cupane, Carolina: Una passeggiata nei boschi narrativi. Lo statuto della finzione nel "Medioevo romanzo e orientale". In margine a un contributo recente (BZ 107, 2014, Nr. 2884). D'Aiuto.

b. Einzelwerke

Boskopula

3603 Vincent, Alfred: *Η Βοσκοπούλα*. Paliotera keimena tes neoellenikes logotechnias, 9. Thessalonike: Instituto Neoellenikon Spudon, 2016. 192 S. ISBN 978-960-231-174-5. Hinterberger.

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3604 Fedina, Olesia: *Η ηθική και λογοτεχνική διάσταση του έρωτα στο «Χρονικό» του Λεόντιου Μαχαιρά*. In: Pieres, Michales (ed.): Διά ανθύμησιν καιρού και τόπου. Nr. 6239, 43–60. Hinterberger.

3605 Pieres, Michales: *Για τα «πεζά ποιήματα» του Λεοντίου Μαχαιρά*. In: Pieres, Michales (ed.): Διά ανθύμησιν καιρού και τόπου. Nr. 6239, 61–82.
Hinterberger.

Porikologos

3606 Jovanović, Tomislav: *Повест о блаженом Гроздију из Библиотеке Матице српске*. Prilozi za književnost, jezik, istoriju i folklor 91, 2015. 79–91. With English summary.
[Porikogolos in a transcript held by the Matica Srpska library.] Živković.

Stephanos Sachlikes

3607 Mauromates, Giannes K.; Panagiotakes, Nikolaos M.: *Σαχλίκης, Στέφανος. Τα ποιήματα: Χρηστική έκδοση με βάση και τα τρία*

χειρόγραφα. Athen: Morphotiko Hidryma Ethnikes Trapezes, 2015. 269 S. Hinterberger.

Zypriotische Lieder

3608 Papadake, Eirene: *«Ζωγγραφιὰμ μὲ δίχα χράδι»: απηχήσεις του νεοπλατωνισμού στην κυπριακή λυρική ποίηση της Αναγέννησης*. In: Pieres, Michales (ed.): Διά ανθύμησιν καιρού και τόπου. Nr. 6239, 185–210. Hinterberger.

3609 Rodosthenus, Marina: *Θεματικές κατηγορίες στο κυπριακό Canzoniere του 16ου αιώνα*. In: Pieres, Michales (ed.): Διά ανθύμησιν καιρού και τόπου. Nr. 6239, 157–184. Hinterberger.

c. Postbyzantinische Literatur

3610 Brakopulu, Olympia: *Οραματικά κείμενα του 16ου αιώνα*. In: Demades, Konstantinos A. (ed.): Ε′ Ευρωπαϊκό Συνέδριο Νεοελληνικών Σπουδών Θεσσαλονίκη, 2–5 Οκτωβρίου 2014. Nr. 6199, 519–528. Koumanoudi.

3611 Mpista, Polyxene K.: *«Η ιερή τάξη των πραγμάτων»: στοιχεία του υπερβατικού στα βυζαντινά έργα του Άγγελου Τερζάκη*. (Nr. 4442) Koumanoudi.

3612 Puchner, Walter: *Offene Forschungsfragen zum kretischen religiösen Gedicht "Altes und Neues Testament"*. Kretika Chronika 34, 2014. 279–292. Koumanoudi.

C. FORTLEBEN BYZANTINISCHER STOFFE UND MODERNE LITERARISCHE VERARBEITUNG

3613 Anagnostakes, Elias: *Το Βυζάντιο στο τραπέζι και στην βιτρίνα*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 160–166. Leontsini.

3615 Genova, Elena: *Славянските просветители Кирил и Методий и късновъзрожденските зографи*. (Nr. 6355) Nikolov.

3616 Ilieva, Ljuba: *Требелий – епическият герой на "Покръстена България"*. In: Bulgaria Mediaevalis 6. Nr. 6155, 417–420.
[Trebelius – il protagonista del poema eroico "La Bulgheria convertita".]
Trebelius: il protagonista del poema eroico di Francesco Bracciolini "La

Bulgheria convertita", stampato nel 1637. L'articolo analizza le menzioni del principe bulgaroTervel/Trebelius (701–722). Nikolov.

3617 Koder, Johannes: *„In Byzanz' starrem Goldtraum krönte sich dies Hellas". Die seltsame Liebe des Fritz von Herzmanovsky-Orlando zu Byzanz*. In: Blakolmer, Fritz; Seyer, Martin; Szemethy, Hubert D. (eds.): Angekommen auf Ithaka. Nr. 6146, 301–314. Rhoby.

3618 Konstantakopulu, Angelike: *Μεσοπολεμικές αναπαραστάσεις του οθωμανικού παρελθόντος. Η «μεταβυζαντινή» στροφή στην Ελλάδα και τη Ρουμανία*. In: Demase, Maria; Balsamides, Paschales; Bakirtzes, Ioannes; Nizam, Achmet (eds.): Αναπαραστάσεις και αποχωρισμοί. Nr. 6168, 155–185. Leontsini.

3619 Kutaba-Deleboria, Barabara: *Η γοητεία του Βυζαντίου και οι προθήκες των βιβλιοπωλείων*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 153–159. Leontsini.

3620 Minuto, Cristiano: *Giovan Battista Marino lettore di Nonno di Panopoli: l'episodio della nascita di Amore (Adone VII 141–48)*. Aevum. Rassegna di scienze storiche, linguistiche e filologiche 89/3, 2015. 745–757.
Dal summary: «This work takes into account the knowledge and use of Nonnus' Dionysiaca by Giovan Battista Marino in his poem Adone [...] I will show the complexity with which Nonnus is imitated by Marino, who [...] did not read Nonnus' poem in the original, but in a modern Latin translation». Luzzi.

3621 Mpista, Polyxene K.: *«Η ιερή τάξη των πραγμάτων»: στοιχεία του υπερβατικού στα βυζαντινά έργα του Άγγελου Τερζάκη*. (Nr. 4442) Koumanoudi.

3622 Nakos, Konstantinos: *Η επικαιρότητα του Βυζαντίου*. In: Ludmann, Ágnes: Mare nostrum. Nr. 6227, 140–147. Juhász.

3623 Nikolaidu, Euanthia: *Η «μυθική» μορφή του τελευταίου αυτοκράτορα του Βυζαντίου σε έργα της νεοελληνικής λογοτεχνίας*. (Nr. 4443) Koumanoudi.

3624 Raševa, Iveta: *Концептът за участието на св. Кирил и св. Методий в българското покръстване във възрожденската ни историография (XVIII в.)*. Preslavska knižovna škola 15, 2015. 264–270. With English summary.
[The concept of the participation of St. Cyril and St. Methodius in the Bulgarian baptizing in our Renaissance historiography (18th c.).] Nikolov.

3625 Raševa, Iveta K.: *Триизмерната митологема за св. Методий като покръстител (история – литература – изобразително изкуство) в примери: П. Хилендарски – Добри Войников и Йозефина Турноградска – Николай Павлович.* (Nr. 6473) Nikolov.

3626 San José, Daniel Hernández: *The perception of Justinian in the Latin West: considerations from Dante's works.* In: Demades, Konstantinos A. (ed.): Ε΄ Ευρωπαϊκό Συνέδριο Νεοελληνικών Σπουδών Θεσσαλονίκη, 2–5 Οκτωβρίου 2014. Nr. 6199, 211–224. Koumanoudi.

3627 Solti, Dora E.: *Η εικόνα του Βυζαντίου στην ουγγρική λογοτεχνία του 20ου αιώνα: Τα μυθιστορήματα με θέμα την εγκατάσταση των Ούγγρων στο Λεκανοπέδιο των Καρπαθίων.* In: Ludmann, Ágnes: Mare nostrum. Nr. 6227, 134–139. Juhász.

3628 Tsiaples, Georgios V.: *The fall of Constantinople (1204) in the post Byzantine and Modern Greek literature: a matter of conflict or a chance for reconciliation?* (Nr. 4680) Leontsini.

2. PALÄOGRAPHIE, KODIKOLOGIE, DIPLOMATIK, PAPYROLOGIE

A. PALÄOGRAPHIE UND KODIKOLOGIE

a. Allgemeine Darstellungen

3629 Andrews, Tara; Macé, Caroline (eds.): *Analysis of Ancient and Medieval texts and manuscripts: digital approaches.* Lectio, 1. Turnhout: Brepols, 2015. 338 p. ISBN 978-2-503-55268-2.

3630 Arnesano, Daniele: *La maiuscola greca nelle sottoscrizioni dei documenti pugliesi.* In: Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 35–57. 5 tav.
Le sottoscrizioni in maiuscola si scaglionano fra il 960 e il 1049. Lo studio tenta di proporne una caratterizzazione paleografica, dividendole in gruppi. D'Aiuto.

3631 Nersessian, Vrej Nerses: *The various dating systems employed by Armenian scribes in the colophons of manuscripts.* Semitica et Classica 8, 2015. 199–210. Delouis.

3632 Orsini, Pasquale: *Per uno studio delle scritture esposte e monumentali a Bisanzio nei secoli VI–X.* (Nr. 5840) D'Aiuto.

3633 Orsini, Pasquale: *Scrittura come immagine: la funzione simbolica della maiuscola liturgica in epoca mediobizantina*. In: Degni, Paola (ed.): Lettere come simboli. Nr. 6198, 81–94.
Sulla maiuscola liturgica nei manoscritti, cercando di individuarne antecedenti epigrafici. D'Aiuto.

3634 Papaodysseus, Constantin; Rousopoulos, Panayiotis; Giannopoulos, Fotis; Zannos, Solomon; Arabadjis, Dimitris; Panagopoulos, Michail; Kalfa, Evita; Blackwell, Christopher; Tracy, Steven: *Identifying the writer of ancient inscriptions and Byzantine codices. A novel approach*. Computer Vision and Image Understanding 121, 2014. 57–73. 16 Abb. Dennert.

3635 Pataridze, Tamara: *La collection des manuscrits géorgiens sinaïtiques*. Semitica et Classica 8, 2015. 177–185. Delouis.

3636 Wissa, Myriam: *Colophons, the 'Era of the Martyrs' and the codicology of Coptic manuscripts in the ninth and tenth centuries*. Semitica et Classica 8, 2015. 187–197.
Sur les manuscrits coptes de la collection Hamuli, et particulier ceux de la bibliothèque Pierpont Morgan de New York. Delouis.

b. Kataloge, Tafel- und Facsimile-Ausgaben, Einzeluntersuchungen zu Handschriften und Bibliotheksgeschichte

3637 Andrist, Patrick: *Petites trouvailles et espoirs déçus à propos du Codex Bodmer 115*. In: Neumann-Hartmann, Arlette; Schmidt, Thomas S. (eds.): Munera Friburgensia. Nr. 6144, 137–155. Berger.

3638 Andrist, Patrick: *Un témoin fragmentaire de la famille α des Dialogica polymorpha antiiudaica (CPG 7796) dans un manuscrit de Berlin (Staatsbibliothek, Phill. 1487 [= Studemund 83])*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 17–30. Gielen.

3639 Bernardini, Paolo: *Un frammento manoscritto greco del X secolo nell'Archivio comunale di Bientina (Pisa)*. Nea Rome 11, 2014. 109–120. 4 tav.
La scoperta di un bifoglio membranaceo riusato per la legatura di un volume dell'Archivio Storico del Comune di Bientina (in provincia di Pisa) viene ad arricchire il dossier della scrittura «en as de pique» (secc. X–XI). Il frammento contiene brani di Gregorio di Nissa, dal De opificio hominis (CPG 3154) e dallo spurio De creatione hominis sermo alter (CPG 3216). D'Aiuto.

3640 Bianconi, Daniele: *All'ombra dell'imperatore. Sui caratteri grafici, materiali e decorativi del Paris. Coisl. 79 (e del Lond. Add. 11870)*. In: Fioretti,

Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 127–172. 6 tav.
Sviluppando e approfondendo le raffinate osservazioni già formulate in tal senso da Ševčenko, Nancy P.: Illustrated Manuscripts of the Metaphrastian Menologion. Chicago: University of Chicago Press, 1990 (apparentemente non segnalato nella BZ), dimostra più compiutamente che nel codice Lond. Brit. Libr. Add. 11870 operano le stesse mani di scriba e artista del celeberrimo Par. Coisl. 79. D'Aiuto.

3641 Bianconi, Daniele: *Una "nuova" testimonianza di minuscola corsiva greca antica dai margini di un libro latino.* In: Capasso, Mario; De Nonno, Mario (eds.): Scritti paleografici e papirologici in memoria di Paolo Radiciotti. Nr. 6169, 65–89. 3 fig.
Torna su tre brevi note marginali greche contenute nel manoscritto latino Petropol. RNB Q.v.I.3 (s. Agostino, sec. IV–V): oltre a una nuova trascrizione, ne propone un tentativo di localizzazione su base paleografica (per la verità, dichiaratamente molto incerta) a Ravenna. D'Aiuto.

3642 Bliznjuk, Svetlana V.: *Что читали киприоты в XIV–XVI вв.* VV 74, 2015. 149–163.
[What Cypriots read in the 14th–15th centuries.] Černoglazov.

3643 Bouras-Vallianatos, Petros: *A new witness to Michael Psellos' poem "On Medicine" ("De medicina").* (Nr. 3506) Rhoby.

3644 Brock, Sebastian: *Syriac manuscripts of the 9th–10th centuries from a codicological perspective*. Semitica et Classica 8, 2015. 157–164. Delouis.

3645 Cardinali, Giacomo: *Le vicende vaticane del codice B della Bibbia dalla carte di Giovanni Mercati. I. La presenza negli inventari.* In: Miscellanea Bibliothecae Apostolicae Vaticanae, XX. Nr. 6258, 331–424.
Pubblica – con ampia introduzione nella quale si segnalano i necessari aggiornamenti – una parte dell'inedito studio del card. Giovanni Mercati (1866–1957) sul codice B (Vat. gr. 1209), conservato fra le carte dell'erudito presso la Biblioteca Vaticana (Carte Mercati 123). Lo studio, approntato fra gli anni 1905–1911 ma ripreso in tarda età, era destinato a corredare l'edizione facsimilare del codice; la porzione qui pubblicata riguarda la storia del manoscritto così come ricostruibile principalmente attraverso gli antichi inventari della Vaticana (a partire dal 1475).
D'Aiuto.

3646 Cariou, Morgane: *La transcription sigillaire du Vaticanus gr. 923, trace inédite d'un sceau grec de Théodore Ier de Montferrat*. REB 73, 2015. 241–257. Delouis.

3647 Cassin, Matthieu: *Louis Petit, Henri Omont et le Métochion du Saint-Sépulcre à Constantinople*. REB 73, 2015. 293–318.
La correspondance de Louis Petit avec Henri Omont éclaire l'acquisition du Paris, BnF, Suppl. gr. 1317, provenant du Métochion du Saint-Sépulcre à Jérusalem, ainsi que d'autres manuscrits provenant d'Italie. Sont aussi étudiés les rapports des Assomptionnistes de Kadıköy avec le Métochion et les imprimés anciens qu'ils y ont prélevés. Delouis.

3648 Caudano, Anne-Laurence: *Cosmologies et cosmographies variées dans les manuscrits byzantins tardifs*. Byz 85, 2015. 1–25. Gielen.

3649 Cavallo, Guglielmo: *La basilissa Irene tra scrittura e letture: una nota*. In: Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 243–253. 2 fig.
A margine del Typikon ktetorikon del monastero della Theotokos Kecharitomene (Par. gr. 384): osservazioni sulla firma (e sulla literacy) della basilissa Irene Ducena. D'Aiuto.

3650 Ceulemans, Reinhart: *Les sections bibliques et exégétiques de l'Athous, Lavras Λ 80 (Eustratiadès 1571)*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 233–246. Gielen.

3651 Chryssostalis, Alexis: *Le «Psautier Chludov», le «Barlaam de Paris» et la bibliothèque de la Sainte-Trinité de Chalki*. REB 73, 2015. 259–266.
Reconstitution de l'histoire de ces deux manuscrits, donnés à la bibliothèque du monastère de la Sainte-Trinité de Chalki en 1648. Delouis.

3652 Degni, Paola: *I manoscritti greci della biblioteca del Monastero del SS. Salvatore di Bologna attraverso gli inventari. Prime considerazioni*. Estudios Bizantinos 3, 2015. 189–206. Signes.

3653 Degni, Paola: *La corsiva all'origine della minuscola bizantina (secoli VI–VII): aspetti morfologici e funzioni*. Scripta 8, 2015. 69–86. D'Aiuto.

3654 Degni, Paola: *Qualce considerazione sui più antichi 'corpora' bizantini di medicina. il Marc. gr. 269 (533)*. In: Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 295–310. D'Aiuto.

3655 D'Aiuto, Francesco: *Un incerto toponimo orientale nella sottoscrizione dell'Omiliario Crisostomico di Princeton, Garrett 14*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 267–282. Gielen.

3656 Ekler, Péter: *Greek and Byzantine authors and Augustinus Moravus Olomucensis. Part one: Plato and Bessarion*. In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 247–255. Juhász.

3657 Fressura, Marco: *I perduti ff. 115–116 del palinsesto L 120 sup. della Biblioteca Ambrosiana di Milano*. In: Capasso, Mario; De Nonno, Mario (eds.): Scritti paleografici e papirologici in memoria di Paolo Radiciotti. Nr. 6169, 239–273.
Tentativo di ricostruzione delle circostanze in cui si verificò la perdita, a metà del XX secolo, di due fogli di una porzione del palinsesto ambrosiano contenente l'Eneide con traduzione greca. D'Aiuto.

3658 Gamillscheg, Ernst: *Bemerkungen zu Kreuzdarstellungen mit Tetragrammen*. Estudios Bizantinos 3, 2015. 21–28.
Funktion der Kreuzdarstellungen in Vat. gr. 463 und Sofia, Dujčev Center gr. 212. Signes.

3659 Gastgeber, Christian: *Nikephoros Xanthopoulos und der Codex unicus seiner Historia ecclesiastica (ÖNB, Cod. historicus graecus 8)*. (Nr. 4214) Rhoby.

3660 Getov, Dorotei: *The Greek scribe Neophytos and the oldest attested name for the Monastery of Panagia Archangeliotissa near Xanthi*. Byzantina Symmeikta 25, 2015. 143–153. With Greek summary. Leontsini.

3661 Grusková, Jana; Martin, Gunther: *Zum Angriff der Goten unter Kniva auf eine thrakische Stadt (Scythica Vindobonensia, f. 195v)*. Tyche 30, 2015. 25–34.
Weiterer Text aus dem palimpsestierten Teil des Cod. Hist. gr. 73, der wahrscheinlich von dem im 3. Jahrhundert wirkenden Dexippos von Athen stammt. Rhoby.

3662 Krjukov, Aleksej M.: *К вопросу о рукописной традиции гомилий Михаила Хониата на Крестопоклонную неделю и неделю Ваий*. (Nr. 4202) Černoglazov.

3663 Kuryševa, Marina A.: *Маргиналии и сокращения в рукописи Lipsiensis bibl. Urb. Rep. I 17*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 177–185.
[Marginalia and abbreviations in Lipsiensis bibl. Urb. Rep. I 17.] Černoglazov.

3664 Lagioia, Alessandro: *Una versione greca inedita della Apparitio sancti Michaelis in monte Gargano (BHG 1288h, Messan. gr. 29)*. (Nr. 4304) Luzzi.

3665 Lucà, Santo: *Frammenti dell'Ad Theodorum lapsum di Giovanni Crisostomo in un palinsesto di Grottaferrata: Crypt. Γ.β.XX, ora gr. 145*. In: Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 519–536. 6 tav.
In un codice criptense d'origine salentina (o forse più precisamente tarantina) poi passato a Carbone, individua i resti palinsestati di un manoscritto patristico della seconda metà dell'XI secolo, in scrittura «apulo-lucana», con brani del II libro dell'opera crisostomica. La trouvaille diviene qui pretesto, fra l'altro, per un'utile ricognizione della fortuna dell'opera crisostomica nella produzione manoscritta dell'Italia meridionale. D'Aiuto.

3666 Lucà, Santo: *Interferenze linguistiche greco-latine a Grottaferrata tra XI e XII secolo*. In: Capasso, Mario; De Nonno, Mario (eds.): Scritti paleografici e papirologici in memoria di Paolo Radiciotti. Nr. 6169, 295–331. 4 tav.
Dall'abstract: «The article deals with two examples of graeco-latin interference both dating around the year 1100, from a milieu connected with Rome and/or Grottaferrata. Vat. gr. 1214 (containing Theodorus Studite) and Vat. gr. 781 (a lectionary) were copied around the year 1000, as by-products of the so-called "Nilian calligraphic school"». D'Aiuto.

3667 Lucà, Santo: *La distribuzione calendariale delle Catechesi di Teodoro di studio nel Vat. gr. 2112*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 497–522. Gielen.

3668 Lucà, Santo; Vena, Arianna: *Resti di un codice grammaticale greco ad Acerenza, in Basilicata*. Nea Rome 11, 2014. 121–144. 8 tav.
Quattro frammenti in scrittura «en as de pique» nell'indorsatura di uno stampato del XVI secolo dalla Biblioteca Diocesana di Acerenza, in Basilicata, vengono qui presentati per la prima volta: contengono frammenti grammaticali di Giorgio Cherobosco, e si datano al X–XI secolo. È probabile una loro provenienza dal monastero dei Ss. Elia e Anastasio di Carbone. D'Aiuto.

3669 Marchetti, Francesca: *Nota sull'ornamentazione iniziale dello Scilitze di Madrid*. (Nr. 5574) D'Aiuto.

3670 Martínez Manzano, Teresa: *Historia del fondo manuscrito griego de la Universidad de Salamanca*. Obras de Referencia, 37. Salamanca: Ediciones Universidad de Salamanca, 2015. 379 S. 95 Taf. ISBN 978-84-9012-528-1.

Verf. widmet drei Kapitel dem Erwerb der Handschriften durch die Universitätsbibliothek und die Kollegien (S. 37–114) und analysiert dann in einem weiteren Kapitel den Ursprung der Handschriften, welche zum größten Teil (nur drei Hss. sind aus dem 12.–13. Jh.) in Italien und Spanien zwischen dem 14. und 16. Jh. geschrieben wurden (S. 117–224).

Signes.

3671 Martínez Manzano, Teresa: *Una interpolación bizantina de origen árabe en Dioscórides*. Estudios Bizantinos 3, 2015. 101–121.
Die Stelle über das μυροβάλανον κίτρινον in Dioskurides IV.157–158 wurde in Konstantinopel im 14. Jh. interpoliert. Signes.

3672 Matevossian, Karen; Baloyan, Sona: *The Scriptorium of Hoṙomos Monastery*. (Nr. 5575) Rapti.

3673 Medica, Massimo: *Restauri*. (Nr. 5577) D'Aiuto.

3674 Montinaro, Federico: *Histories of Byzantium: some remarks on the early manuscripts of Theophanes' Chronicle*. Semitica et Classica 8, 2015. 171–176. Delouis.

3675 Patedakes, Manoles S.: *Ο κρητικός κώδικας Grey ms. gr. 4 C6: ένα ευαγγελιστάριο του 13ου αι. από τον Άγιο Γεώργιο στον Καμαριώτη*. Kretika Chronika 33, 2013. 67–81. Koumanoudi.

3676 Pérez Martín, Inmaculada: *The Greek culture of the Genoese Phokaia. The life and the books of Antonio Malaspina*. REB 73, 2015. 123–160.
Delouis.

3677 Petrucci, Federico M.: *Il Vat. gr. 1029 di Platone: struttura codicologica e dinamiche di allestimento*. Segno e testo 12, 2014. 333–369.
Oltre a una contestualizzazione, il contributo si propone di offrire una nuova analisi codicologica, più minuziosamente diffusa e dettagliata di quelle finora disponibili (ingenerosamente bollate come «fortemente carenti» nella prima pagina del contributo), di questo «grande codice di età paleologa ... prodotto negli ambienti eruditi di Chora e contenente l'Isagoge di Albino e quasi l'intero corpus di Platone». Ma in non pochi dettagli la nuova descrizione qui proposta si rivela imprecisa, giacché, per fare solo qualche esempio: 1) (p. 334) la divisione del codice in due tomi non è stata necessariamente operata negli anni fra il 1609 e il 1618, ma a rigore dagli stemmi sull'attuale legatura si può solo ricavare che in quegli anni essa era certamente avvenuta; 2) (p. 342) la «cartulazione ... in caratteri greci» di cui si parla è probabilmente una svista, e tale espressione vorrà forse indicare piuttosto le segnature greche di fascicolo;

(p. 342) la segnatura di fascicolo μ′si legge non sul f. 312 ma sul f. 313; e così via. D'Aiuto.

3678 Ronconi, Filippo: *La première circulation de la 'Chronique de Théophane': notes paléographiques et codicologiques*. (Nr. 3591) Delouis.

3679 Ronconi, Filippo: *Le Marc. Gr. 450 et la Bibliothèque de Photios: entre composition et transmission*. (Nr. 3535) Gielen.

3680 Speranzi, David: *Su due codice greci filelfiani e un loro lettore (con alcune osservazioni sullo Strabone Ambr. G 93 sup.)*. In: Fiaschi, Silvia (ed.): Philelfiana. Nr. 3698, 83–117.
Die gründliche Arbeit hätte in ihrer verwirrenden Fülle handschriftlicher Beziehungen einer (er)klärenden Zusammenfassung bedurft.
Schreiner.

3681 Stefec, Rudolf S.: *Varia palaeographica Atheniensia*. Rivista di Studi Bizantini e Neoellenici 51, 2014 [2015]. 137–173. 4 tav. col. f.t.
Descrizione codicologica e paleografica di manoscritti (alcuni dei quali non censiti nei cataloghi) di provenienza cipriota conservati in varie biblioteche ateniesi, testimoni della produzione letteraria bizantina di carattere sia religioso sia profano; all'interno del materiale preso in esame significativa è la presenza dei frammenti, due dei quali qui ricondotti alla collezione di manoscritti liturgici e musicali di Kostantinos Paschos († 1949); S. individua, inoltre, la mano di copisti noti in alcuni dei codici conservati presso la Ἐθνικὴ Βιβλιοθήκη τῆς Ἑλλάδος. Luzzi.

3682 Trovato, Stefano: *Jacopo Morelli, bibliotecario di carattere nell'Italia del suo tempo e nella tradizione della Biblioteca Marciana*. In: Giachery, Alessia; Luraschi Barro, Laura; Marcon, Susy; Trovato, Stefano: Jacopo Morelli, bibliotecario di San Marco. Nr. 6129, 79–103. Schreiner.

3683 Van Deun, Peter: *Le Romanus, Vallicellianus C 72 (gr. 42), un manuscrit du 14e siècle peu connu: description détaillée*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 583–596. Gielen.

3684 Van Rompay, Lucas: *Two Syriac manuscripts in the special collections library of Duke University*. In: Doerfler, Maria E.; Fiano, Emanuel; Smith, Kyle (eds.): Syriac encounters. Nr. 6202, 467–483. Gielen.

3685 Vorobjev, Grigorij M.: *Из рукописного наследия Димитрия Халкокондила. Глоссы к тексту «Истории животных» Аристотеля в рукописи Vat. Urb. gr. 39*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 59–65.

[Some notes on the manuscript heritage of Demetrios Chalkokondyles. Glosses to the text of Aristoteles' "Historia animalium" in Cod. Vat. Urb. gr. 39.] Černoglazov.

3686 Zingg, Emanuel: *Eine Exzerpthandschrift des 10. Jh. in Streifen. Zu den Auszügen aus dem anonymen Περὶ τῶν τῆς ῥητορικῆς προοίμιον, Iohannes Lydos' Περὶ μηνῶν, einem Paralleltext zu den Γεωπονικά und nicht identifizierten Werken in den Faszikelverstärkungen des Codex serdicensis Dujčev gr. 37 im Forschungszentrum 'Ivan Dujčev', Sofia*. (Nr. 3315) Gielen.

c. Kopisten, Verleger, Sammler

3687 Bertelli, Sandro; Cursi, Marco: *«Homero poeta sovrano»*. In: Bertelli, Sandro; Cappi, Davide (eds.): Dentro l'officina di Giovanni Boccaccio. Nr. 6184, 131–136. 471–478 (tav.).
Si segnala qui per l'interessante identificazione di un marginale in greco di mano di Giovanni Boccaccio, accanto a un ritratto di Omero, nel manoscritto di Toledo, Archivo y Biblioteca Capitulares, Zelada 104.6. D'Aiuto.

3688 Bianconi, Daniele: *In margine al Vat. gr. 1. Una nota planudea*. In: Miscellanea Bibliothecae Apostolicae Vaticanae, XX. Nr. 6258, 199–209. 2 tav.
Propone l'attribuzione alla mano di Planude di uno scolio presente sul f. 2r, a margine di LegesI 627b1–2. D'Aiuto.

3689 Bianconi, Daniele: *Sulla tradizione manoscritta delle epistole di Sinesio. Libri e copisti nella cerchia tricliniana*. (Nr. 3557) Signes.

3690 Boccuzzi, Maria: *Le quattro dimensioni della scrittura femminile nella tarda antichità greca e romana*. (Nr. 3216) D'Aiuto.

3691 Capone, Alessandro (ed.): *Circolazione di testi e scambi culturali in Terra d'Otranto tra tardoantico e medioevo*. Studi e Testi, 489. Città del Vaticano: Biblioteca apostolica Vaticana, 2015. 332 S. Zahlr. Schriftabb. ISBN 987-88-210-0926-6.
Unter Mitarbeit von Francesco G. Giannachi und Sever J. Voicu. Berger.

3692 Cattaneo, Gianmario: *Il "De animae procreatione in Timaeo" (Plut. Mor. 77), l'Aldina di Plutarco e il Marc. gr. Z. 523*. (Nr. 3360) D'Aiuto.

3693 De Keyser, Jeroen (ed.): *Francesco Filelfo. Traduzioni da Senofonte e Plutarco. Respublica Lacedemoniorum, Agesilaus, Lycurgus, Numa, Cyri Paedia*. (Nr. 3368) D'Aiuto.

3694 D'Agostino, Marco: *Giovanni Santamaura. Gli ultimi bagliori dell'attività scrittoria in Occidente*. Cremona:: Biblioteca Statale, 2013. 188 p. ISBN 978-88-903542-5-0.
Raccolta di sette contributi già pubblicati, qui riediti con ritocchi, dedicati all'attività scrittoria del copista greco attivo fra XVI e XVII secolo.
D'Aiuto.

3695 D'Agostino, Marco: *Identificazione della mano di Giovanni Roso nel codice Laur. 4,25*. In: Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 267–278. 4 tav. D'Aiuto.

3696 Escobar, Ángel: *Aristóteles en la España del siglo XVI: las intervenciones manuscritas de Diego Hurtado de Mendoza en el impreso Escor. 25.III.11*. Estudios Bizantinos 3, 2015. 167–187. Signes.

3697 Fenoglio, Silvia: *Un inglese alla corte di Carlo Emanuele I: il greco a Torino alla fine del Cinquecento tra Accademia e didattica*. (Nr. 6072)
D'Aiuto.

3698 Fiaschi, Silvia (ed.): *Philelfiana. Nuove prospettive di ricerca sulla figura di Francesco Filelfo. Atti del seminario di studi (Macerata, 6–7 novembre 2013)*. Firenze: Olschki, 2015. 173 S. ISBN 978-88-222-6388-9.
Die relevanten Beiträge sind angezeigt als Nr. 3336, 3680, 4641.
Schreiner.

3699 Fumagalli, Edoardo: *Giovanni Boccaccio tra Leonzio Pilato e Francesco Petrarca: appunti a proposito della "prima translatio" dell'Iliade*. (Nr. 3345) D'Aiuto.

3700 Gastgeber, Christian: *Das Chronicon Paschale und der Megas Chronographus. Marginalnotizen im Codex unicus Vaticanus gr. 1941*. (Nr. 3386)
Juhász.

3701 Ibanez Chacon, Alvaro: *Estudios sobre el texto de los Parallela minora: Toletanus 51.5*. Codices Manuscripti & Impressi 103/104, 2016. 27–44. lam. 1–3.
Textkritische Einordnung der Handschrift aus Toledo mit den Parallela minora des Plutarch. Tabellen verdeutlichen den Inhalt des Manuskriptes bzw. die Verwendung der Nomina sacra, die beigegebenen Abbildungen bestätigen die zeitliche Einordnung dieser Handschrift. Der Codex entstand an der Wende vom 15. zum 16. Jh. vermutlich in Rom. Paläographische Parallelen zum Duktus des Demetrios Chalkondyles sind eindeutig festzustellen. Gamillscheg.

3702 Jacob, André: *La mise en forme de l'euchologe dans l'Italie méridionale. Quelques observations*. Estudios Bizantinos 3, 2015. 29–43. Signes.

3703 Lagioia, Alessandro: *Una versione greca inedita della Apparitio sancti Michaelis in monte Gargano (BHG 1288h, Messan. gr. 29)*. (Nr. 4304)
Luzzi.

3704 Lamberz, Erich: *Beobachtungen zu den patristischen Corpora in der Schenkung des Johannes Kantakuzenos an das Kloster Vatopedi und ihren Vorlagen*. In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 87–99. Berger.

3705 Lucà, Santo: *La produzione libraria*. In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 131–174.
Berger.

3706 Marsico, Clementina: *Il Tacito di Lianoro Lianori (London, British Library, Add. 8904)*. Italia medioevale e umanistica 55, 2014. 303–320.
Nuovo contributo alla ricostruzione della biblioteca di codici greci e latini appartenuti all'ellenista bolognese. D'Aiuto.

3707 Martinelli Tempesta, Stefano: *Trasmissione di testi greci esametrici nella Roma di Niccolò V. Quattro codici di Demetrio Xantopulo e una lettera di Bessarione a Teodoro Gaza*. Segno e testo 13, 2015. 271–350.
Dall'abstract: «By means of a full examination of four manuscripts in the hand of Demetrius Xanthopulos (Ambr. D 528 inf., Ambr. D 529 inf., Vat. gr. 25 and Cantabr. CCC 81), the author draws light on the transmission of certain hexameter poems (in particular Quintus' Posthomerica) at Rome in the time of Pope Niccolò V thanks to the work of Cardinal Bessarion and Theodore Gaza. The article includes a new edition … of the famous letter in which Bessarion asks for a transcript of Quintus's poem». varie appendici di questo densissimo studio si tratta, fra l'altro, dell'Iliade Ambr. E 56 inf.; dei rapporti fra Laur. Plut. 56.29 e Ambr. D 528 inf.; dei manoscritti copiati da Demetrio Xantopulo (con un elenco di 22 items); dei manoscritti greci dell'umanista cremonese Daniele Gaetani (1465–1528) provenienti da Demetrio Calcondila. D'Aiuto.

3708 Martinelli Tempesta, Stefano; Petoletti, Marco: *Il ritratto di Omero e la firma greca di Boccaccio*. Italia medioevale e umanistica 54, 2013. 399–409. tav. xiv–xv.
Ancora sull'enigmatico autografo greco del Boccaccio che accompagna il ritratto di Omero nel codice Toledo, Archivo y Biblioteca Capitulares, Zelada 104.6, qui convincentemente decifrato per la prima volta: Ηοαννες δε Χερθαλδω π[ηνξ]ητ («Iohannes de Certaldo pinxit»).
D'Aiuto.

3709 Martínez Manzano, Teresa: *De Bizancio al Escorial. Adquisiciones venecianas de manuscritos griegos para la biblioteca regia de Felipe II: colecciones Dandolo, Eparco, Patrizi*. Mérida: Editora Regional de Extremadura, 2015. 173 S. ISBN 978-84-9852-458-1.
Das Buch behandelt den Erwerb in Italien (Venedig) von drei Sammlungen griechischer Handschriften für die Bibliothek von El Escorial durch König Philipp II. zwischen 1572–1575. Signes.

3710 Mazzucchi, Carlo Maria: *Un inedito opuscolo greco autografo di Ciriaco d'Ancona sulle antiche magistrature romane*. Italia medioevale e umanistica 55, 2014. 291–302. tav. vi–x.
Edizione del breve testo greco composto da Ciriaco e conservato autografo di sua mano nell'Ambr. Q 13 sup. (metà sec. XV), ove, oltre alla sua scrittura, si riscontrano fra le altre anonime (in tutto, 12 copisti) le grafie di Giorgio Disipato Galesiota, Gregorio Ieromonaco (= Anonimo K B), Demetrio Calcondila, Giovanni Arnes; possessore ne fu poi un sacerdote Leone Melisseno. Il codice deve esser stato prodotto a Roma nella cerchia del Bessarione utilizzando materiali provenienti da Mistrà, e alla fine vi fu aggiunto il bifoglio autografo di Ciriaco, risalente dunque a qualche anno prima. D'Aiuto.

3711 Müller, Andreas E.: *Weder Klostomalles noch Babiskomites: Beobachtungen zur Schreiberhand von DR 2684 und DR 2775*. In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 115–123. Berger.

3712 Orlandi, Luigi: *Andronico Callisto e l'epigramma per la tomba di Mida*. Medioevo greco 14, 2014. 163–175. 1 tav.
Sul Laur. Plut. 66,31, contenente gli appunti di uno scolaro di Andronico Callisto, la cui mano è identificata qui nell'epigramma per la tomba di Mida (AP VI 153 = Plato, Phaedr. 264d) trascritto al f. 180v. D'Aiuto.

3713 Paananen, Timo S.; Viklund, Roger: *An eighteenth-century manuscript: control of the scribal hand in Clement's letter to Theodore*. (Nr. 4075) Cassin.

3714 Pérez Martín, Inmaculada: *El Madrid, Biblioteca Nacional, Mss/4641 de Coricio de Gaza, un nuevo manuscrito copiado por Gabriel de Mangana*. Estudios Bizantinos 3, 2015. 75–99.
Kodikologische und paläographische Beschreibung der Hs. mit Datierung und Identifizierung des Kopisten. Signes.

3715 Pérez Martín, Inmaculada: *Les manuscrits de Gérasimos, higoumène de la Néa Monè de Chios vers la fin du 12e siècle*. In: Binggeli, André;

Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 539–548. Gielen.

3716 Stefec, Rudolf S.: *Varia palaeographica Atheniensia*. (Nr. 3681) Luzzi.

3717 Voicu, Sever J.: *Un errore di Montfaucon e altre note pseudocrisostomiche*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 597–614. Gielen.

d. Materielle Buchkultur

3718 Agati, Maria Luisa: *Codicologia. Osservazioni e riflessioni*. In: Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 1–14.
Riflessioni rivolte in particolar modo alla rigatura dei codici greci d'età umanistica. D'Aiuto.

3719 Džurova, Axinia: *À propos de l'ornementation des manuscrits transcrits en minuscule bouletée. Le tétraévangile de Tirana, Korçë 92, écrit à l'encre rouge. Notes préliminaires*. (Nr. 5569) D'Aiuto.

3720 Jacob, André: *La mise en forme de l'euchologe dans l'Italie méridionale. Quelques observations*. (Nr. 3702) Signes.

3721 Maniaci, Marilena: *Ricette e canoni di impaginazione del libro medievale. Nuove osservazioni e verifiche*. Scrineum 10, 2013. 1–48. http://www.fupress.net/index.php/scrineum/article/view/13693.
Fra le ricette di costruzione della pagina, anche una greca. D'Aiuto.

3722 Parpulov, Georgi R.: *The codicology of ninth-century Greek manuscripts*. Semitica et Classica 8, 2015. 165–170. Gielen.

3723 Ruzzier, Chiara; Hermand, Xavier (eds.): *Comment le Livre s'est fait livre. La fabrication des manuscrits bibliques (IVe–XVe siècle): bilan, résultats, perspectives de recherche*. Bibliologia, 40. Turnhout: Brepols, 2015. 296 p. ISBN 978-2-503-55549-2. Gielen.

3724 Sautel, Jacques-Hubert: *Vingt ans après ... La parution du Répertoire de réglures dans les manuscrits grecs sur parchemin*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 549–562. Gielen.

3725 Spieser, Jean-Michel: *Les livres dans les documents d'archives byzantins*. In: Neumann-Hartmann, Arlette; Schmidt, Thomas S. (eds.): Munera Friburgensia. Nr. 6144, 119–136. Dennert.

B. DIPLOMATIK

a. Allgemeine Darstellungen

3726 Gastgeber, Christian: *Das Dossier der documenta byzantina des 2. Konzils von Lyon (1274). Ein bislang unbekannter Rotulus aus dem Umfeld eines Konzilsteilnehmers, des Salzburger Erzbischofs Friedrich von Walchen.* (Nr. 3795) Rhoby.

3727 Mersiowsky, Mark: *Die Urkunde in der Karolingerzeit. Originale, Urkundenpraxis und politische Kommunikation.* MGH-Schriften, 60. Wiesbaden: Harrassowitz, 2015. Bd. I: S. XVIII–XCVII, 1–542; Bd. II: S. I–VII, 543–1113. ISBN 978-3-447-10079-3.
Siehe Bd. II, Sachregister, S. 1045, Byzanz; S. 1066, Legimus. Tinnefeld.

3728 Nystazopulu-Pelekidu, Maria: *Βυζαντινή Διπλωματική. Τα έγγραφα των δημοσίων λειτουργών.* Thessalonike: Banias, 2014. 153 p. 12 plates. With French summary. ISBN 978-960-288-338-9.
The study examines the attested types of documents issued by Byzantine public functionaries in the capital and the provinces which date from the beginning of the 10th to the middle of the 15th centuries, analyzing their characteristics, their structure and evolution through time from a diplomatic aspect. It also attempts to place the documents in their appropriate historical context and interpret their content in relation to the different historical circumstances. Koumanoudi.

3729 Todić, Branislav: *Повеља цара Алексија III манастиру Хиландару и стари српски писци.* Prilozi za književnost, jezik, istoriju i folklor 91, 2015. 3–17. With English summary.
[Emperor Alexios III's charters for the monastery Hilandar and old Serbian writers.] Živković.

b. Sammelwerke

3730 Stefec, Rudolf S.: *Beiträge zur Urkundentätigkeit epirotischer Herrscher in den Jahren 1205–1318.* Nea Rome 11, 2014. 249–370. 8 tav.
Dall'abstract: «A dispetto della relativa scarsità (solo quattro originali, oltre a dieci ulteriori documenti tràditi in greco), la documentazione epirota degli anni 1205–1318 offre importanti indizi circa le ambizioni imperiali dei locali dinasti della famiglia degli Angeli, integrando così le scarse informazioni che sono ricavabili al riguardo dalle fonti narrative. Nel presente contributo, tutti e quattordici i documenti di sovrani epiroti giuntici in greco per il periodo sopra menzionato sono ripubblicati

criticamente e studiati nei loro caratteri diplomatistici, con il corredo di un breve commentario». D'Aiuto.

Urkundeneditionen und Einzelurkunden

3731 Arnesano, Daniele: *La maiuscola greca nelle sottoscrizioni dei documenti pugliesi*. (Nr. 3630) D'Aiuto.

3732 Blachu, Nikoleta; Metulakes, Demetres; Mpalu, Maria; Pantaze, Sophia-Aikaterene; Papaioannu, Anastasios; Pilile, Kalliope; Pules, Sokrates (eds.): *Πέτρος Αγαπητός, Νοτάριος Κέρκυρας. Πρωτόκολλο (1514–1515)*. Athena 2015. 589 p. 15 plates. ISBN 978-960-93-7769-0.
Edition of 709 notarial acts from the protocol of the Corfiot notary Petros Agapetos (1514–1515), which together with the additional material form a corpus of 822 legal acts, covering numerous private law cases, some of which are of particular interest. The edition contains a 52 page introduction, indexes of names, placenames, of the acts by serial number and according to type, and a very useful glossary. Koumanoudi.

3733 Boud'hors, Anne; Heurtel, Chantal: *Ostraca et papyrus coptes du topos de Saint-Marc à Thèbes*. Bibliothèque d'études coptes, 24. Le Caire: IFAO, 2015. 2 vols. 336 + 208 p. ISBN 978-2-7247-0671-0.
The material found at the topos of St. Mark, on the hill of Qurnet Murai in Western Thebes, includes approximately 1400 Coptic ostraca and several dozen fragments of Coptic papyri. The selection of 440 texts published by A. Boud'hors and C. Heurtel illustrates the life of this ecclesiastical center from an economic and administrative point of view (7th–8th c.). Kontouma.

3734 Falkenhausen, Vera von: *I documenti greci di S. Maria della Crotta rinvenuti a Termini Imerese*. In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 215–242. Berger.

3735 Falkenhausen, Vera von: *Un diploma greco di Guglielmo II (marzo 1168)*. In: Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 377–389. 1 tav.
Ripubblica sulla base dell'originale e commenta il documento di Toledo, Arch. Duc. Medinaceli, Messina nr. 1351, relativo ai diritti del monastero di S. Nicola di Pellera su un bosco. La grafia greca assomiglia al «tipo Scilitze». D'Aiuto.

3736 Gastgeber, Christian; Kresten, Otto: *Das Chartular des Paulos-Klosters am Berge Latros. Kritische Edition, Übersetzung, Kommentar und Indices*. Wiener Byzantinistische Studien, 30. Wien: Verlag der Österreichischen

Akademie der Wissenschaften, 2015. 318 S. 4 Abb. ISBN 978-3-7001-7557-5.
Mustergültige, erstmals kritische Edition (samt Übersetzung) der 14 erhaltenen Urkunden des Chartulars. Die älteste Urkunde ist 985 zu datieren, die jüngste 1254. Wichtige Quelle auch für die Regionalgeschichte. Sehr hilfreich sind die Kommentare zu den Urkunden und der ausführliche index verborum (mit Übersetzung der Lemmata). Rhoby.

3737 Lopizzo, Serena: *Les ostraca grecs et coptes du monastère de Baouît conservés à la Fondation Bible et Orient de l'université de Fribourg (Suisse)*. Bibliothèque d'études coptes, 25. Le Caire: IFAO, 2016. VII, 97 S. ISBN 978-2-7247-0682-6.
The collection gathers 68 ostraca written in Coptic and Greek. The documentary texts concern the economic management of the monastery of Bawit in Middle Egypt, and were used for delivery requests of food, especially grain, from the surrounding fields. Kontouma.

C. PAPYROLOGIE

a. Allgemeine Darstellungen

3738 Harrauer, Hermann: *Austern und andere Luxusspeisen in Papyri*. In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 53–66. Juhász.

3739 Kreuzsaler, Claudia; Papathomas, Amphilochios: *SB XXIV 16148: Ein spätantiker Frachtbrief*. Tyche 30, 2015. 77–80.
Datierung wohl in das 7. Jh. Eine neue Lesung erlaubt die Identifizierung als Frachtbrief: dies, wie von den Autoren festgehalten, jedoch schon ansatzweise bei O. Kresten, in: Akrothinia. Sodalium Seminarii Byzantini Vindobonensis Herberto Hunger Oblata. Wien 1964, 70. Rhoby.

3740 Legendre, Marie: *Hiérarchie administrative et formation de l'État islamique dans la campagne égyptienne pré-ṭūlūnide*. (Nr. 4597) D'Aiuto.

3741 Maravela, Anastasia: *Alphabetic verses and cipher alphabets from Western Theban monasteries: perspectives on monastic literacy in late Antique Egypt*. In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 67–83. Juhász.

3742 Nachtergaele, Delphine: *Variation in private letters: the papyri of the Apollonios Strategos Archive*. GRBS 56 , 2016. 140–163.
Karla, Manolessou.

3743 Stern, Matthias: *Der Pagarch und die Organisation des öffentlichen Sicherheitswesens im byzantinischen Ägypten*. (Nr. 4723) Rhoby.

b. Sammelwerke

Regesten

3744 Stefan, Alexandra: *Caius Valerius Diocles. Le premier nom d'empereur de Dioclétien et la reconnaissance de son autorité en Égypte. À propos de P. Oxy. XLII 3055 et AE 1973, 540*. Antiquité Tardive 23, 2015. 269–286.
Blanchet.

Urkundeneditionen und Einzelurkunden

3745 Bonati, Isabella: *Contenere e siglare i medicamenti: le ragioni di una storia*. Galenos 8, 2014. 177–196.
Sulle etichette identificative (su papiro/pergamena, oppure in ostraka, o ancora in forma di graffiti sul contenitore) che accompagnavano i farmaci nel mondo greco romano e proto-bizantino. D'Aiuto.

3746 Capasso, Mario: *Un ostrakon con staurogramma da Soknopaiou Nesos*. In: Capasso, Mario; De Nonno, Mario (eds.): Scritti paleografici e papirologici in memoria di Paolo Radiciotti. Nr. 6169, 91–101. 2 tav. D'Aiuto.

3747 Casanova, Gerardo; Lama, Mariachiara: *Testi recentemente pubblicati*. Aegyptus 92, 2012 [2015]. 199–219.
Bollettino bibliografico delle nuove pubblicazioni di testi letterari e documentari da papiri. D'Aiuto.

3748 Del Corso, Lucio: *Osservazioni sulla datazione di alcuni frammenti da codici da Antinoupolis*. In: Capasso, Mario; De Nonno, Mario (eds.): Scritti paleografici e papirologici in memoria di Paolo Radiciotti. Nr. 6169, 167–192. [8] fig.
Revisione della datazione di alcuni papiri dell'Istituto Papirologico Vitelli (Firenze): PSI XIII 1296; P.Sijp. 5; PSI inv. 116, 479, 2052. D'Aiuto.

3749 El-Alfy, Marwa M. E.: *P. Cairo box nr. 3732: lista di persone*. Aegyptus 92, 2012 [2015]. 13–16.
Papiro del IV secolo, forse da Ossirinco. D'Aiuto.

3750 Förster, Hans: *Eine Nachtragsforderung bezüglich Datteln. Ein Text aus dem Wiener Schenutearchiv (P.Vindob. K. 4712)*. Tyche 30, 2015. 25–34.

Datierung Mitte 7. Jh. Rhoby.

3751 Karlaphte-Muratide, Photine: *Συμβάσεις έργου στην Κέρκυρα κατά τη βενετική περίοδο*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 753–766. With abstract in English.
The paper studies work contracts found in the notarial archives of Venetian Corfu. Koumanoudi.

3752 Nocchi Macedo, Gabriel; Rochette, Bruno: *Confusion de codes graphiques dans les papyrus latins*. In: Capasso, Mario; De Nonno, Mario (eds.): Scritti paleografici e papirologici in memoria di Paolo Radiciotti. Nr. 6169, 367–389. [2] fig.
Su interferenze grafiche (e linguistiche) greche in papiri latini di provenienza egiziana e in epigrafi latine provenienti anche da altre aree dell'Impero. D'Aiuto.

3753 Purpura, Gianfranco: *I papiri e le fonti giuridiche pregiustinianee*. Aegyptus 92, 2012 [2015]. 173–179.
Resoconto del progetto di ricerca «Revisione ed integrazione dei Fontes Iuris Romani Anteiustiniani». D'Aiuto.

3754 Rolandi, Marco: *La papirologia giuridica in Italia dagli albori alla seconda guerra mondiale*. Aegyptus 92, 2012 [2015]. 181–198. D'Aiuto.

3755 Stroppa, Marco: *Chael e Severo in PSI Com. 11 2 (PSI Inv. 534)*. Aegyptus 92, 2012 [2015]. 17–36.
I due prelati per i quali si prega nel papiro vanno identificati con il patriarca di Alessandria e il vescovo di Antinoupolis: la datazione del papiro va dunque posticipata dal VI all'VIII secolo. In appendice, anche P. Berol. Inv. 17162, cartaceo, è postdatato dal VI al X secolo, sulla base dell'identificazione dei personaggi ivi citati. D'Aiuto.

3756 Torallas Tovar, Sofía; Nodar Domínguez, Alberto (eds.): *Pharaoh's reeds. A papyrus journey up the Nile*. Barcelona: European Institute of the Mediterranean, 2016. 328 S. ISBN 978-84-393-9420-4.
Im Katalog der Austellung werden auch byzantinische Papyri aus den Sammlungen Palau-Ribes (im historischen Archiv der Jesuiten in Barcelona) und der Benediktinerabtei Santa Maria de Montserrat editiert, u.a. Nr. 12 (Didymos, 6. Jh.), 22 (Rechnungsbuch, 8. Jh.), 34 (Weinverkauf, 6. Jh.), 35 (Austausch, 6.–7. Jh.), 38 (Vertrag, 5.–6. Jh.), 42 (christliche Schulübung, 7.–8. Jh.), 43 (Schulübung, 4. –6. Jh.), 44 (Rechnungsbuch, 7.–8. Jh.). Signes.

3. SPRACHE, METRIK, MUSIK

A. SPRACHE

a. Allgemeine Darstellungen

3757 Lucà, Santo: *Interferenze linguistiche greco-latine a Grottaferrata tra XI e XII secolo*. (Nr. 3666) D'Aiuto.

3758 Matino, Giuseppina: *La traduzione greca della costituzione Imperatoriam nella Parafrasi di Teofilo Antecessore*. (Nr. 5933) Goria.

3759 Sornicola, Rosanna: *Bilinguismo e diglossia dei territori bizantini e longobardi del Mezzogiorno: le testimonianze dei documenti del IX e X secolo*. In: Molinelli, Piera; Guerini, Federica (eds.): Plurilinguismo e diglossia nella Tarda Antichità e nel Medio Evo. Nr. 6287, 167–259. D'Aiuto.

3760 Šukurov, Rustam M.: *Знатоки восточных языков в Поздней Византии (XI–XV вв.)*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 358–375.
[Experts in oriental languages in Late Byzantium (11th–15th c.).]
Černoglazov.

b. Lexik, Lexika, Grammatiken

3761 Endress, Gerhard; Gutas, Dimitri (eds.): *A Greek and Arabic Lexicon (GALex). Fascicle 13. Materials for a dictionary of the Mediaeval translations from Greek into Arabic*. Leiden: Brill, 2016. S. 643-747. ISBN 978-90-04-31667-6. Karla, Manolessou.

3762 López Férez, Juan Antonio: *Bibliográphos: estudio del término desde su primera aparición hasta Galeno*. Koinonia 37, 2013. 79–106.
Dopo Galeno il termine, nel senso di “scriba”, parrebbe poco usato.
D'Aiuto.

3763 Zervan, Vratislav: *Βιτέζης – Wortgeschichte und Herkunftsbestimmung*. In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 221–231.
Juhász.

c. Morphologie, Syntax

3764 Černoglazov, Dmitrij A.; Eloeva, Fatima A.: *Греческий перфект как стилистический прием*. Voprosy iazykoznanija 1, 2016. 7–24.
[Greek perfect as a stylistic device.] This study is an attempt to examine a few episodes from the development of Byzantine synthetic and

Modern Greek analytical perfect from the standpoint of functional grammar. Perfect seems to be used as a stylistic device, a means of archaization. Černoglazov.

3765 Chatzopoulou, Katerina: *The Greek Jespersen' s cycle: renewal, stability and structural microelevation*. In: Gianollo, Chiara; Jäger, Agnes; Penka, Doris (eds.): Language change at the syntax-semantics interface. Nr. 6211, 323–354.
Diachronie der Negation im Griechischen. Karla, Manolessou.

3766 Georgakopoulos, Thanasis: *On the encoding of ALLATIVE and RECIPIENT in the Greek diachrony*. In: Kutscher, Silvia; Werning, Daniel A. (eds.): On Ancient grammars of space. Nr. 6283, 45–66.
Karla, Manolessou.

3767 Karantzola, Eleni; Lavidas, Nikolaos: *On the relation between labilizations and neuter gender: evidence from the Greek diachrony*. Linguistics 52, 2014. 1025–59. Karla, Manolessou.

3768 Lavidas, Nikolaos: *The Greek Septuagint and language change at the syntax-semantics interface: from null to "pleonastic" object pronouns*. In: Gianollo, Chiara; Jäger, Agnes; Penka, Doris (eds.): Language change at the syntax-semantics interface. Nr. 6211, 153–182. Karla, Manolessou.

3769 Pang, Francis G. H.: *Revisiting aspect and Aktionsart. A corpus approach to Koine Greek event typology*. Linguistic biblical studies, 14. Leiden: Brill, 2016. xii, 298 S. ISBN 978-90-04-31087-2. Karla, Manolessou.

3770 Soltic, Jorie: *Parenthetical "I say (you)" in late Medieval Greek vernacular: a message-structuring discourse marker rather than a message-conveying verb*. Journal of Historical Pragmatics 16, 2015. 187–217.
Karla, Manolessou.

3771 Tonnet, Henri: *Η διαμόρφωση των ονοματικών και ρηματικών συνταγμάτων στα ελληνικά από τον 5ο μ.Χ. ως το 12ο αιώνα*. In: Demades, Konstantinos A. (ed.): Ε′ Ευρωπαϊκό Συνέδριο Νεοελληνικών Σπουδών Θεσσαλονίκη, 2–5 Οκτωβρίου 2014. Nr. 6199, 407–414.
Koumanoudi.

d. Onomastik

3772 Vinogradov, Andrej Jurievič: *Стратегия имянаречения у восточнохристианских правителей VII–XIII вв. в сравнительной перспективе (Багратиды, Комнины, Рюриковичи)*. In: Bojtsov, Mi-

chail Anatolevič (ed.): Средневековая Европа: Восток и Запад. Nr. 6187, 122–172.
[Strategy of name-giving of the Eastern Christian rulers in comparative perspective: Bagratides, Komnenoi and Rurik dynasty.] Černoglazov.

e. Dialekte

3773 Karantzola, Helene; Papaioannou, Anastasios: *Σχέσεις επτανησιακών και κρητικών διαλέκτων στα αναγεννησιακά-πρώιμα νεοελληνικά κείμενα του 17ου αιώνα: η περίπτωση της Ευγένας*. In: Nikephoru, Alike (ed.): Πρακτικά Θ΄ Πανιονίου Συνεδρίου. Nr. 6237, 127–148. Karla, Manolessou.

B. METRIK

3774 Jacob, André: *Epigrammes byzantines de l'Italie méridionale gravées sur pierre. Quelques observations sur une ouvrage récent*. (Nr. 5870) Luzzi.

3775 Soltic, Jorie: *The late Medieval Greek πολιτικὸς στίχος poetry: language, metre and discourse*. (Nr. 3311) Karla, Manolessou.

C. MUSIK

a. Allgemeine Darstellungen

3776 Alexandru, Maria: *Ιστοριογραφία βυζαντινής μουσικής και η αναγκαιότητα έκδοσης απάντων των έργων μεγάλων μελουργών. Το παράδειγμα του Γρηγορίου Μπούνη Αλυάτου*. Musikologia 21, 2013. 234–255. Troelsgård.

3777 Bucca, Donatella: *Ancora un'osservazione sui fogli di guardia delle Scilize madrileno*. Nea Rome 11, 2014. 151–168.
Identifies the fly-leaves as part of the Gospel lectionary (12th c.) with ekphonetic notation, Messina gr. 75. Troelsgård.

3778 Bucca, Donatella: *I manoscritti innografico-musicali greci nella Sicilia Normanna: qualche riflessioni*. In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 187–200 (and table III). Troelsgård.

3779 Liakos, Ioannes; Mazera, Sebe: *Διδακτικές μέθοδοι της Ψαλτικής Τέχνης (Ι' – ΙΘ' αιώνες)*. Musikopaidagogika 12, 2014. 73–98. Troelsgård.

3780 Stathes, Gregorios Th.: *Η γοητεία της Βυζαντινής ψαλτικής τέχνης τότε και τώρα*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 101–117. Leontsini.

3781 Sukhiashvili, Magda; Dughashvili, Eka: *On the interrelation of Byzantine and Georgian hymnography: Tao-Klarjeti, Mount Athos and the Black Mountain monastic-hymnographic school*. Musicology today: Journal of the National University of Music Bucharest 20, 2014. 1–10. http://www.musicologytoday.ro/BackIssues/Nr.20/studies3.php. Troelsgård.

b. Sammlungen und Editionen von Musikhandschriften

3782 Gatsioufa, Paraskevi: *El legado musical griego en España. Manuscritos griegos de música bizantina en bibliotecas españolas. Vol. I: Biblioteca Nacional de España*. Granada: Editorial Universidad de Granada y Centro de Documentación Musical de Andalucía, 2015. 274 S. ISBN 978-84-338-5775-0.
Zu 14 Hss. der Nationalbibliothek in Madrid zwischen dem 12. und 18. Jh. mit ekphonetischen und prosodischen Zeichen. Signes.

c. Einzeluntersuchungen

3783 Kujumdžieva, Svetlana: *Имало ли е старобългарски трополог?* (Nr. 6371) Nikolov.

3784 Mayers, Gregory: *The medieval Synaxarion as musical source: the music and ritual for the Feast of the Dormition of the Theotokos*. (Nr. 6376) Nikolov.

3785 Tessari, Silvia: *Il corpus innografico attribuito a Fozio. Edizione critica e analisi musicale*. Hellenica, 52. Alessandria: Edizioni dell'Orso, 2014. VI, 564 p. ISBN 978-88-6274-551-2. Luzzi.

4. KIRCHE UND THEOLOGIE

A. KIRCHENGESCHICHTE

a. Allgemeine Darstellungen

3786 Barabanov, Nikolaj Dmitrievič: *Народное почитание священных изображений в Византии. К постановке проблемы*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 207–214.

[The popular veneration of the sacred images in Byzantium: setting up the problem.] Khrushkova.

3787 Bennett, Julian: *Christianity in Lycia: From its beginnings to the 'Triumph of Orthodoxy'*. Adalya 18, 2015. 259–287. Laflı.

3788 Bralewski, Sławomir: *Kościół w świecie rzymskim w IV wieku*. In: Kosiński, Rafał; Filipczak, Paweł (ed.): Świat rzymski w IV wieku. Nr. 6281, 307–353.
[Church in the Roman world in the 4th c.] Kompa.

3789 Bralewski, Sławomir: *Przełom konstantyński a religijność Rzymian w wiekach IV i V – wybrane zagadnienia*. In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 115–149. With English summary.
[The Constantinian shift and Roman religiousness in the 4th–5th centuries – selected issues.] Gradual spread of the Christian theology of victory, related to the emperors. Kompa.

3790 Bralewski, Sławomir: *"Pierwszeństwo wynikające ze starszeństwa" – administracja kościoła w epoce wczesnego chrześcijaństwa*. In: Dobosz, Józef; Strzelczyk, Jerzy (eds.): Chrystianizacja Europy. Nr. 6270, 61–77. With English summary.
['Priority resulting from seniority' – administration of the Church in early Christianity.] Kompa.

3791 Brown, Peter: *The ransom of the soul. Afterlife and wealth in early Western Christianity*. Cambridge, Mass.: Harvard University Press, 2015. 262 p. ISBN 978-0-6749-6758-8. Kaegi.

3792 Burns, J. Patout; Jensen, Robin M.: *Christianity in Roman Africa. The development of its practices and beliefs*. Grand Rapids/Cambridge: William B. Eerdmans, 2014. liii, 670 S. ISBN 978-0-8028-6931-9. Vučetić.

3793 Conticello, Carmelo Giuseppe (ed.): *La théologie byzantine et sa tradition. Tome I, 1: (VIe–VIIe s.)*. Corpus Christianorum. Turnhout: Brepols, 2015. IV, 805 p. ISBN 978-2-503-51715-5.
The contributions are listed as nos. 3850, 4057, 4159, 4174, 4185, 4194, 4235. Gielen.

3794 Edwards, Mark: *Religions of the Constantinian empire*. Oxford: Oxford University Press, 2015. xvi, 365 p. ISBN 978-0-19-968772-5. Wright.

3795 Gastgeber, Christian: *Das Dossier der documenta byzantina des 2. Konzils von Lyon (1274). Ein bislang unbekannter Rotulus aus dem Umfeld ei-*

nes Konzilsteilnehmers, des Salzburger Erzbischofs Friedrich von Walchen. JÖB 65, 2015. 13–66.
Der Rotulus ist im Haus-, Hof- und Staatsarchiv Wien, SbgE, AUR 1274, aufbewahrt. Rhoby.

3796 Gastgeber, Christian; Panteghini, Sebastiano (eds.): *Ecclesiastical history and Nikephoros Kallistou Xanthopoulos.* (Nr. 4215) Rhoby.

3797 Johnson, Scott Fitzgerald: *Languages and cultures of Eastern Christianity: Greek.* The World of Eastern Christianity, 300–1500, 6. Aldershot: Ashgate, 2015. xix, 579 p. ISBN 978-0-7546-6966-1.
Dedicato a Margaret Mullett, il volume raccoglie articoli di vari studiosi (da notare: Johannes Pahlitzsch, "Greek – Syriac – Arabic: The relationship between liturgical and colloquial languages in Melkite Palestine and the twelfth and thirteenth centuries", 495–505 e Joseph Nasrallah, "The liturgy of the Melkite Patriarchs from 969 to 1300", 507–532) già apparsi altrove, ora introdotti da un ampio studio di Scott Fitzgerald Johnson ("The social presence of Greek in Eastern Christianity, p. 1–122, con bibliografia). Corredato di un utile indice analitico. Velkovska.

3798 Mitchell, John: *The water as a site of transcendence in late antiquity.* In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 23–26. Khrushkova.

3799 Naumowicz, Józef: *Prawdziwe początki Bożego Narodzenia.* Warszawa: Wydawnictwo Uniwersytetu Kardynała Stefana Wyszyńskiego, 2014. 488 p. ISBN 978-83-64181-74-0.
[True origins of Christmas.] Kompa.

3800 Pillinger, Renate (ed.): *Neue Forschungen zum frühen Christentum in den Balkanländern.* Archäologische Forschungen, 26. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2016. 157 S. 99 Taf. ISBN 978-3-7001-7817-0.
Ein Artikel ist angezeigt als Nr. 4880. Rhoby.

3801 Salamon, Maciej: *Jak pozyskać nowych wyznawców chrześcijaństwa? Początki wschodniej i zachodniej misji we wczesnośredniowiecznej "młodszej Europie".* In: Dobosz, Józef; Strzelczyk, Jerzy (eds.): Chrystianizacja Europy. Nr. 6270, 245–265. With English summary.
[How to encourage more people to convert to Christianity? The origins of the eastern and western mission in early medieval 'younger Europe'.]
Kompa.

3802 Salvarani, Renata: *Come fiori nel deserto.* Archeo 30/357, 2015. 84–99. num. fig.

Articolo divulgativo sulla presenza del Cristianesimo in Oriente.
Bianchi.

3803 Salzmann, Michele Renee; Sweeney, Marvin A.; Adler, William: *The Cambridge history of religions in the Ancient world*. Cambridge et al.: Cambridge University Press, 2013. 2 vols. ISBN 978-1-139-60050-7.
Wright.

3804 Simonov, Venjamin Vladimirovič (ed.): *Введение в историю Церкви. Часть 1. Обзор источников по общей истории Церкви*. Moscow: Izdatel'stvo Moskovskogo Universiteta, 2012. 752 p. ill. ISBN 978-5-211-05972-6.
[Introduction to Church History. Part 1. Review of the sources of General Church History.] Two articles are listed as no. 4019, 5098. Khrushkova.

3805 Simonov, Venjamin Vladimirovič (ed.): *Введение в историю Церкви. Часть 2. Обзор историографии по общей истории Церкви*. St. Petersburg: Aletheia, 2015. 728 p. ISBN 978-5-9906782-1-7.
[Introduction to Church History. Part 2. Review of the Historiography of General Church History.] Three articles are listed as no. 3806, 6069, 6394. Khrushkova.

3806 Simonov, Venjamin Vladimirovič; Avetisjan, K. A.; Zoitakis, Afanasij Georgievič: *Раздел 1. Зарубежная историография общей истории Церкви (основные этапы развития)*. In: Simonov, Venjamin Vladimirovič (ed.): Введение в историю Церкви. Nr. 3805, 17–326.
[Part 1. Foreign research on the general church history.] Contains five chapters: I. General works on Church history. II. Patristic studies. III. Studies in canon law. IV. Studies in the history of the Christian liturgy. V. Studies of the problem of cooperation between the Church and society.
Khrushkova.

3807 Ziółkowski, Adam: *Polityka religijna cesarstwa – "wynalazek przełomu konstantyńskiego"*. In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 43–62. With English summary.
[Religious policy of the Empire – an 'invention' of the Constantinian breakthrough.] Kompa.

b. Kirchenorganisation, Missionen, Kirchliche Geographie

3808 Bakalov, Milen: *Раннохристиянски епископии на територията на днешната Русенска епархия*. In: Поломието. Nr. 6579, 180–188. With English summary.

[Early Christian episcopates in the territory of today's Ruse eparchy.] The territory of today's Ruse was part of the former Roman province Lower Moesia (Moesia Inferior), with the city of Marcianopolis as an administrative center. The article focuses on the Early Christian episcopates: Abritus, Apiariya, Sexaginta Prista and Transmarisca. Nikolov.

3809 Belezos, Konstantinos I.: *Ὁ ἅγιος Ἰωάννης ὁ Θεολόγος καὶ ἡ Ἐκκλησία τῆς Σμύρνης. Ἡ μαρτυρία τῆς Καινῆς Διαθήκης καὶ τῆς ἐκκλησιαστικῆς παραδόσεως*. In: Belezos, Konstantinos I. (ed.): Οἱ Ἅγιοι τῆς Σμύρνης καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Nr. 6182, 51–86. Leontsini.

3810 Chruškova, Ljudmila Georgievna: *Абхазия в эпоху средних веков: церковная организация и архитектура*. In: Gadiev, Umalat Beslanovič (ed.): Вестник археологического центра. Вып. 5. Nr. 6501, 98–168. [Abkhazia in the Middle Ages: ecclesiastical institutions and architecture.] History of the ecclesiastical institutions in Abkhazia from the 10th to 17th centuries, i.e. the eparchies belonging to the patriarchate of Constantinople and the local sees created in the period of the Abkhazian kingdom. Analysis of architectural features of the churches of different types, particularly of several large domed cross-in-square buildings. Khrushkova.

3811 Chruškova, Ljudmila Georgievna: *Краснодарский край – территория трех епархий Константинопольского патриархата (письменные и археологические свидетельства)*. In: Zapal'skij, Gleb Mihailovič; Simonov, Venjamin Vladimirovič (ed.): Современные проблемы изучения истории Церкви. Nr. 6255, 378–400. With English summary.
[The Krasnodar region: territory of three dioceses of the Patriarchate of Constantinople (from written and archaeological evidence).] On the North-Eastern Black Sea Cost and in the North-West Caucasus (Krasnodar Region of the Russian Federation) lay the archbishoprics of Abazgia, Zichia and Alania, and two archidioceses in two coastal cities: Soterioupolis (today's Pitsunda in Abkhazia) and Tamatarcha/Tamatracha/Tmutorokan (today's Taman'). Most monuments of Christian architecture are located in the southern zone, in Abazgia. Khrushkova.

3812 Cito, Iolanda: *La Calabria meridionale in età tardoantica. Diocesi ed edifici di culto nel tessuto insediativo.* Vetera Christianorum 51, 2014. 263–285.
Dall'abstract: «The limits of this micro territorial district [southern Calabria] of the province of Apulia et Calabria correspond roughly to the current province of Lecce, and the ancient diocese of Lecce, Otranto and

Gallipoli. The process of Christianization was analysed through the documentation regarding the dioceses and the study of religious buildings identified in the area.» Luzzi.

3813 Domagalski, Bernhard: *Ordines minores*. RAC 26, 2015. 398–459. Vučetić.

3814 Fernández Ubiña, José: *El oficio episcopal en época de Constantino*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 257–268. Signes.

3815 Gallenianos, Michail: *The Christology of Saint Gregentius, archbishop of Taphar (Ẓafār)*. In: Christides, Vassilios (ed.): Interrelations between the peoples of the Near East and Byzantium in pre-Islamic times. Nr. 6195, 61–66. Leontsini.

3816 Golovanova, Svetlana Aleksandrovna: *Сарайская православная епископия и русское население на Северном Кавказе*. In: Smirnov, Aleksij (et al.): Православие в истории и культуре Северного Кавказа. Nr. 6246, 25–30.
[The Saray Orthodox eparchy and Russian population of the North Caucasus, 13–14th centures.] The existence of the Orthodox eparchy of Saray (1261–1480), which was subordinated to the metropolitan of Kiev, as well as the presence at the territory of the Golden Horde of a rather large Russian population is a proof of religious tolerance on the part of the Mongolian khan. Khrushkova.

3817 Hahn, Johannes: *Parabalani*. RAC 26, 2015. 924–932. Vučetić.

3818 Janjić, J. Dragana: *Епископ и град у светлу црквено-канонских правила помесних и васељенских сабора*. Istorijski časopis 64, 2015. 33–42. With English summary.

3819 Jordanov, Ivan: *Печати на епископи от архиепископия България (XI–XII в.)*. (Nr. 5814) Nikolov.

3820 Kosiński, Rafał: *The exiled bishops of Constantinople from the fourth to the late sixth century*. Studia Ceranea 5, 2015. 231–247. Leszka.

3821 Kosiński, Rafał: *“A los padł na biskupów ...”. Na marginesie rozważań o stosunku do rzucania losów w późnej starożytności*. U Schyłku Starożytności. Studia Źródłoznawcze 11, 2012. 55–58. With English summary.
[“And the lot fell on the bishops ...”. A few notes on the discussion of the approach to the episcopal election by lot in late antiquity.] Kompa.

3822 Malachov, Sergej Nikolaevič: *Алания и Византия. Источниковедческие аспекты политических и церковных связей.*

Избранные статьи (Аланская старина. История и культура). Moscow: CEM, 2015. 372 p. Ill. ISBN 978-5-91139-328-1.
[Alania and Byzantium. Aspects of the source studies of the political and church relations. Selected articles (Old Alanian History and Culture).] Papers on the scantily explored aspects of political, religious, ethnic and cultural relations of Alanya and the Byzantine Empire from the 10th to the first half of the 15th century. On the basis of written sources and monuments of church archeology there are specified features of the Alan's Christianization, the history of the Alan Metropolitan, the reasons for te reduction of the influence of the Patriarchate of Constantinople in the Northwest Caucasus in the Late Middle Ages. Khrushkova.

3823 Malachov, Sergej Nikolaevič; Rudnitskij, Roman Romanovič: *Энколпионы и нательные кресты как источник по истории христианизации Алании*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 259–294.
[Encolpia and baptismal crosses as a source for the history of the Christianization of Alania.] Khrushkova.

3824 Mellusi, Giovan Giuseppe: *La Chiesa greca nella Sicilia nord-orientale: dai Normanni alla prima età moderna*. Nea Rome 11, 2014. 183–247.
Dall'abstract: «Sebbene la presenza greca a Messina e nel Valdemone dal medioevo e fino alla prima età moderna sia stata oggetto di studi variamente importanti, … la gran parte delle ricerche ha riguardato per lo più il monachesimo greco e poco, invece, la presenza, altrettanto significativa, di clero secolare, greco esso stesso. Il presente studio prende in esame, per l'appunto, la vicenda di questo clero secolare – sottoposto alla giurisdizione dell'arcivescovo (latino) di Messina –, di cui si sottolinea l'importanza, anche se la sua durata nel tempo, a fronte della veloce latinizzazione del territorio cominciata nella tarda epoca sveva, appare meno significativa rispetto a una maggiore persistenza delle istituzioni monastiche. La ricerca qui presentata, relativa ai secoli dal XII al XVI, fa ricorso a un'ampia base documentaria: un'apposita appendice offre la trascrizione di cinque documenti tra i più significativi». D'Aiuto.

3825 Najdenko, Anatolij Vasil'evič: *Крещение Руси и некоторые аспекты утверждения Руси в Северном Причерноморье и на Северном Кавказе в конце X – середине XI вв*. In: Smirnov, Aleksij (et al.): Православие в истории и культуре Северного Кавказа. Nr. 6246, 79–97.
[The Christianization of Rus and some aspects of the Russian settlement in the North Black Sea Coast and the North Caucasus).] Discusses the policy of the Kievan Rus in the North Black Sea Coast and the North

Caucasus in connection with the Khazar problem, the question of the place of Tmutorokan (Tamatracha/Tamatarcha) in these events and within the history of the Christianization of the region. Khrushkova.

3826 Najdenko, Anatolij Vasil'evič: *Хазарская миссия святого Кирилла–Константина Философа в свете раннего распространения христианства на Северном Кавказе*. In: Smirnov, Aleksij (et al.): Актуальные вопросы истории христианства на Северном Кавказе. Nr. 6245, 71–81.
[The Khazar mission of St. Cyril–Constantine the Philosopher in the light of the early spread of Christianity in the North Caucasus.]
Khrushkova.

3827 Naumov, Aleksander (ed.): *Święci Konstantyn-Cyryl I Metody. Patroni wschodu I zachodu*. Kraków: Collegium Columbinum, 2013. 254 + 338 S. ISBN 978-83-7624-035-0.
[Saints Cyril and Method. Patrons of East and West.] Nikolov.

3828 Norton, Peter: *Patriarch*. RAC 26, 2015. 1091–1109. Vučetić.

3829 Orselli, Alba Maria: *Il vescovo, il monaco: per l'evangelizzazione*. In: Chiese locali e Chiese regionali nell'alto medioevo. Nr. 6176, 447–491.
Discute comparativamente, fra Occidente e Oriente, i temi della missione ed evangelizzazione come compiti e prerogative del santo monaco e/o vescovo. D'Aiuto.

3830 Otranto, Giorgio: *Cristianizzazione del territorio, comunità locali e culti fino a Gregorio Magno fra sviluppi spontanei e spinte centralizzatrici*. In: Chiese locali e Chiese regionali nell'alto medioevo. Nr. 6176, 51–116.
Partendo da una comparazione tra la rapida affermazione del sistema delle diocesi in Oriente nei primi secoli e la maggior lentezza dimostrata al riguardo dall'Occidente, esamina il successivo organizzarsi delle strutture diocesane e delle gerarchie ecclesiastiche in forma omogenea in tutto il bacino del Mediterraneo, soprattutto a partire dalla svolta costantiniana. D'Aiuto.

3831 Patzold, Steffen: *Bischöfe, soziale Herkunft und die Organisation lokaler Herrschaft um 500*. In: Meier, Mischa; Patzold, Steffen (eds.): Chlodwigs Welt. Nr. 6234, 523–543. Berger.

3832 Pinar, Ilhan: *Erken Hiristyanlik dönemi'nde İzmir (İlk Metropoliter-İlk Azirer-İlk Madedler)*. In: Belezos, Konstantinos I. (ed.): Οἱ Ἅγιοι τῆς Σμύρνης καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Nr. 6182, 43–47.

[Ἡ Σμύρνη κατὰ τὴν πρώτη χριστιανικὴ περίοδο (οἱ πρῶτοι ἅγιοι, οἱ πρῶτοι ἐπίσκοποι καὶ οἱ πρῶτοι ναοί της).] Leontsini.

3833 Prigent, Vivien: *L'évolution du réseau épiscopal sicilien (VIIIe–Xe siècle)*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 89–102.
«L'expansion du réseau épiscopal sicilien intervient essentiellement au VIIe VIIIe siècle», con la fondazione dei vescovadi di Termini e Alesa. «L'expansion se pursuit et s'accélère au VIIIe siècle puisque l'époque isaurienne voit la création des sièges siciliens de Trapani et Cefalù et calabrais d'Amantea, Nicopolis et Rossano … S'ensuit au IXe siècle une phase plus complexe, marquée par des disparitions et des déplacements … Les Xe et XIe siècles semblent … avoir vu la désintégration du reseau épiscopal byzantin». D'Aiuto.

3834 Prostko-Prostyński, Jan: *Chrześcijaństwo u Germanów na ziemiach Imperium Romanum*. In: Dobosz, Józef; Strzelczyk, Jerzy (eds.): Chrystianizacja Europy. Nr. 6270, 161–182. With English summary.
[Christianity among the Germanic peoples in the territories of the Roman Empire.] Short remarks on Christianization of the Goths, Vandals, Franks, Burgunds, Gepids & al., Lombards, Svebs. Kompa.

3835 Renoux, Charles: *Jérusalem à Saint-Serge: histoire et hypothèses*. In: Lossky, André; Sekulovski, Goran (eds.): 60 semaines liturgiques à Saint-Serge. Nr. 4328, 211–240. Kontouma.

3836 Salamon, Maciej: *Jak pozyskać nowych wyznawców chrześcijaństwa? Początki wschodniej i zachodniej misji we wczesnośredniowiecznej "młodszej Europie"*. (Nr. 3801) Kompa.

3837 Stopka, Krzysztof: *Armenia, Iberia, Albania Kaukaska, Persja, misje w Azji Dalszej i Etiopii*. (Nr. 3917) Kompa.

3838 Torres, Juana: *Las elecciones episcopales y el cursus honorum*. In: Torres, Juana; Marcos, Mar; Acerbi, Silvia (eds.): El obispo en la Antigüedad Tardía. Nr. 6172, 273–288.
Regelungen vor und nach Nikaia (325). Signes.

3839 Vallejo Girvés, Margarita: *El obispo y los emperadores*. In: Torres, Juana; Marcos, Mar; Acerbi, Silvia (eds.): El obispo en la Antigüedad Tardía. Nr. 6172, 301–316.
Schwerpunkt ist die Verbannung der Bischöfe durch den Kaiser. Signes.

3840 Wipszycka, Ewa: *Kościół egipski czasów tetrarchii i kościół Konstantyna. Nowe źródła – nowe hipotezy.* In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 151–182. With English summary.
[The Egyptian church of the period of tetrarchy and the church of Constantine. New sources – new hypotheses.] Kompa.

3841 Wiśniewski, Robert: *"I los padł na Macieja ... ". Kilka uwag o późnoantycznym stosunku do losów i pewnym epizodzie z początków Kościoła*. U Schyłku Starożytności. Studia Źródłoznawcze 10, 2011. 229–236. With English summary.
["And the lot fell of Matthew ... ". Some remarks on the late antique attitude towards drawing lots and an episode of the early beginnings of the church.] Kompa.

c. Innere Entwicklung der Reichskirche

Allgemein

3842 Adamiak, Stanisław: *Dynamika ekspansji chrześcijaństwa w pierwszych wiekach.* (Nr. 3908) Kompa.

3843 Banev, Krastu: *Theophilus of Alexandria and the first Origenist controversy. Rhetoric and power.* Oxford: Oxford University Press, 2015. 233 p. ISBN 978-0-1987-2754-5. Kaegi.

3844 Bralewski, Sławomir: *Byzantine church before the Arab conquest: historical-theological aspects of divisions in churches of the east*. In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 92–149. Kompa.

3845 Crislip, Andrew T.: *New perspectives on health and disability in late Ancient Judaism and Christianity: a response*. Journal of Late Antiquity 8, 2015. 405–409. Kaegi.

3846 Filipová, Alžběta Ž.: *The circulation of blood, clay, and ideas: the distribution of Milanese relics in the fourth and fifth centuries*. Convivium 1/1, 2014. 64–76. 10 Abb. Dennert.

3847 Hołasek, Andrzej: *Posługa hierarchii kościelnej w świetle Kanonów Hipolita*. Christianitas Antiqua 6, 2014. 92–110. With English summary.
[Ministry of the church hierarchy in the light of the Canons of Hippolytus.] Leszka.

3848 Ilski, Kazimierz: *Prawne aspekty chrystianizacji Imperium Romanum*. In: Dobosz, Józef; Strzelczyk, Jerzy (eds.): Chrystianizacja Europy. Nr. 6270, 37–47. With English summary.
[Legal aspects of the Christianization of the Roman empire.] With focus on the turning points (letter of Pliny to Traianus and the edict of Milan). Kompa.

3849 Komatina, Predrag: *Црквена политика Византије од краја иконоборства до смрти цара Василија I*. Srpske Akademije Nauka i Umetnosti posebna izdanija, 43. Belgrad: Vizantološki Institut SANU, 2014. 328 S. ISBN 978-86-8282-18-9.
[Byzantinische Kirchenpolitik vom Ende des Ikonoklasmus bis zum Tod von Kaiser Basileios I.] Nikolov.

3850 Le Boulluec, Alain: *Justinien*. In: Conticello, Carmelo Giuseppe (ed.): La théologie byzantine et sa tradition. Nr. 3793, 47–109. Gielen.

3851 Naumowicz, Józef: *Kult chrześcijański po 312 roku. Nowe warunki rozwoju*. In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 183–193. With English summary.
[Christian worship after 312. New conditions of its development] Mainly on the problem of the new feast and Christian festivals. Personal role of the emperor dismissed. Kompa.

3852 Paléologou, Maritimi M.: *À propos de l'iconoclasme byzantin: la question des sources*. Chronika aisthetikes 47, 2013–2014. 215–242. Berger.

3853 Prostko-Prostyński, Jan: *Rola senatu w polityce religijnej państwa późnorzymskiego w V i VI w.* (Nr. 4719) Kompa.

3854 Resta, Mario: *Ὁ Χριστὸς ἀτιμότερος ὀρχηστοῦ φαίνηται παρ'ὑμῖν. Il rapporto dei cristiani con la musica e la danza nella tarda anchità*. Vetera Christianorum 51, 2014. 215–237.
A partire dall'analisi di testi patristici dal II al V sec. (in ambito orientale e per l'età post-costantiniana sono presi in considerazione Basilio di Cesarea e, soprattutto, Giovanni Crisostomo), di atti ufficiali datati (canoni conciliari ed epistole pontificie) e di fonti materiali (epigrafi e sarcofagi), R. intende «cogliere il radicamento che elementi come le danze, i canti e le musiche avevano nella vita dei cittadini dell'impero, divenendo, perciò, 'temi di scontro' nell'ambito del processo di definizione identitaria cattolica in opposizione al paganesimo, al giudaismo e alle 'eresie'». Luzzi.

3855 Spychała, Dariusz: *Konstantyn Wielki – święty cesarz czy tyran? Chrześcijański kult władcy na ziemiach wschodnich i zachodnich cesarstwa*. In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 23–41. With English summary.
[Constantine the Great – a saint Emperor or a tyrant? Christian cult of the ruler in the Eastern and Western territories of the empire.] Kompa.

3856 Tiersch, Claudia: *Ein Reich – ein Glaube? Konsequenzen des christlichen Monotheismus für den römischen Staat der Spätantike*. In: Eich, Peter; Schmidt-Hofner, Sebastian; Wieland, Christian (eds.): Der wiederkehrende Leviathan. Nr. 6203, 249–281. Vučetić.

Der Klerus (Prosopographie)

3857 Agoritsa, Demetrios: *Η άνοδος και η πτώση του οικουμενικού πατριάρχη Νίφωνος Α΄ (1310–1314)*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 237–239. Leontsini.

3858 Castillo Maldonado, Pedro: *El funus episcoporum y la «santificación» del obispo*. In: Torres, Juana; Marcos, Mar; Acerbi, Silvia (eds.): El obispo en la Antigüedad Tardía. Nr. 6172, 117–132.
Heiligsprechungen von Bischöfen in Westen und Osten. Signes.

3859 Escribano Paño, María Victoria: *El obispo y los heréticos*. In: Torres, Juana; Marcos, Mar; Acerbi, Silvia (eds.): El obispo en la Antigüedad Tardía. Nr. 6172, 151–168. Signes.

3860 Karmes, Athanasios: *Μαρτύριον καὶ μαρτυρία πίστεως, κατὰ τὸν ἅγιο Εἰρηναῖο Λυῶνος*. In: Belezos, Konstantinos I. (ed.): Οἱ Ἅγιοι τῆς Σμύρνης καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Nr. 6182, 113–139. Leontsini.

3861 Kosiński, Rafał: *Okoliczności depozycji konstantynopolitańskiego patriarchy Eufemiosa w 496 roku*. In: Kaczanowicz, Wiesław; Kluczek, Agata; Rogosz, Norbert; Bartnik, Agnieszka (eds.): W kręgu ikon władzy, ludzi oraz idei świata starożytnego. Nr. 6277, 85–99. With German summary.
[The circumstances of the deposition of Euphemius, the patriarch of Constantinople.] Kompa.

3862 Moutafov, Emmanuel: *Saints, eunuchs and iconography*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 201–211. 5 b/w and col. photos. With Bulgarian summary. Nikolov.

3863 Oudart, Hervé: *Le partage du manteau, prélude à la béatitude de Martin et à sa "participation" au Christ: étude critique du récit de Suplice Sévère (IVe siècle) et de ses deux premières déclinaisons poétiques (Ve–VIe siècles).* (Nr. 3939) Marinow.

3864 Roskilly, Jack: *Les sceaux des évêques byzantins (XIe–XIIe siècles). Une source pour l'étude prosopographique d'un groupe social.* (Nr. 5798) Dennert.

3865 Spychała, Dariusz: *Jerzy z Kapadocji, antynicejski biskup Aleksandrii. Realizator polityki religijnej Konstancjusza II i bibliofil.* In: Kaczanowicz, Wiesław; Kluczek, Agata; Rogosz, Norbert; Bartnik, Agnieszka (eds.): W kręgu ikon władzy, ludzi oraz idei świata starożytnego. Nr. 6277, 205–225. With German summary.
[George of Cappadocia, anti-Nicaean bishop of Alexandria, an executor of the religious policy of Constantius II and bibliophile.] Kompa.

3866 Stroppa, Marco: *Chael e Severo in PSI Com. 11 2 (PSI Inv. 534).* (Nr. 3755) D'Aiuto.

3867 Torres, Juana; Marcos, Mar; Acerbi, Silvia (eds.): *El obispo en la Antigüedad Tardía.* (Nr. 6172) Signes.

Heidentum, Sekten und Häresien

3868 Brzozowska, Zofia A.: *The godesses of pre-islamic Arabia (Al-Lāt, Al-'Uzzā, Manāt).* In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 55–82.
With some view of the Byzantines on the matter. Kompa.

3869 Chiriatti, Mattia Cosimo: *L'incontro-scontro politico-ideologico tra Chiesa e Impero: la relazione tra Costantino e Atanasio di Alessandria alla luce dell'Apologia contra Arianos.* In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 235–242. Signes.

3870 Czarnecki, Piotr: *Kataryzm włoski. Historia i doktryna.* Biblioteka Diecezji Świdnickiej, 24. Kraków: Wydawnictwo Wyższego Seminarium Duchownego Diecezji Świdnickiej "Adalbertus", 2013. 418 p. ISBN 978-83-60663-59-2.
[The Italian Catharism. History and doctrine.] The first chapter of the book (p. 19–96) deals with the Paulicians and Bogomils within the Byzantine empire. The second chapter (p. 97–171) is devoted to the rise of the Italian and European Catharism and its eastern influences.
Marinow.

3871 Dimitrov, Dimitar Y.: *Neoplatonism and Christianity in the East: philosophical and theological challenges for bishops*. (Nr. 3235) Wright.

3872 Dobkowski, Mariusz: *Augustyn i jego wiedza na temat manicheizmu*. Zeszyty Naukowe Uniwersytetu Jagiellońskiego. Studia Religiologica 46/1, 2013. 55–63. With English summary.
[St Augustine and his knowledge of Manichaeism.] Evaluation of the Western Church Father's knowledge about the Eastern heresy. Marinow.

3873 Drbal, Vlastimil: *Spätantike Heilkulte in Palästina und in Ägypten zwischen Heidentum und Christentum*. In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 233–246. Juhász.

3874 Dzielska, Maria: *W kręgu problemów religijnych cesarstwa rzymskiego*. In: Dobosz, Józef; Strzelczyk, Jerzy (eds.): Chrystianizacja Europy. Nr. 6270, 19–35. With English summary.
[Religious issues of the Roman empire.] Kompa.

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3880 Janiszewski, Paweł: *Panthera. Polemiki wokół osoby rzekomego biologicznego ojca Jezusa*. (Nr. 4043) Marinow.

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3890 Tartaglia, Luigi: *Sulla legislazione imperiale relativa al manicheismo*. (Nr. 5923) D'Aiuto.

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3895 Alba López, Almudena: *Un modelo constantiniano de política religiosa: el sínodo de Tiro de 335*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 243–248. Signes.

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3897 Drecoll, Volker Henning: *Die Edition des Textes des Nicaeno-Constantinopolitanums in den Konzilsakten von Chalkedon durch Schwartz*. In: Heil, Uta; Stockhausen, Annette von (eds.): Crux interpretum. Nr. 6213, 111–127. Berger.

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3899 Jankowiak, Marek: *Trzeci sobór powszechny w Konstantynopolu (680–681). Od soboru do akt soborowych i z powrotem*. U Schyłku Starożytności. Studia Źródłoznawcze 10, 2011. 9–89. With English summary.
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3901 Nakanishi, Kyoko: *Nikaia kara Karukedon he: Kodaimakki no toho ni okeru kirisutoron ronso to kyokaiseijishi*. Toyogakujutsukenkyu (The Journal of Oriental Studies) 54/2, 2015. 111–146. In Japanese.
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3902 Ohme, Heinz; Flogaus, Reinhard; Kraus, Christoph Rudolph (eds.): *Concilium Constantinopolitanum a. 691/2 in Trullo habitum (Concilium Quinisextum)*. ACO, Series secunda, Volumen secundum, Pars quarta. Berlin/Boston: De Gruyter, 2013. LIX, 131 S. ISBN 978-3-11-030853-2. Tinnefeld.

3903 Papathomas, Gregorios: *Christianity and human rights before and after the Canon 8/VIIth. The Christian and the "other", the "any other" (Gal 5: 15)*. Epistemonike Epeteris tes Theologikes Scholes tu Panepistemiu Athenon 48, 2013. 281–307. Telelis.

3904 Petri, Luce: *Le concile d'Arles de 314: premier concile d'empire acte de naissance d'une chrétienté européenne*. Quaestiones Medii Aevi Novae 17, 2012. 5–28.
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3905 Stockhausen, Annette von: *Die Edition der Konzilsakten und das Problem der Sammlungen. Editionsphilologische Überlegungen anhand der Acta Conciliorum Oecumenicorum III*. In: Heil, Uta; Stockhausen, Annette von (eds.): Crux interpretum. Nr. 6213, 129–144. Berger.

3906 Suermann, Harald: *Le décret Benedictus sit Deus du concile de Florence et les maronites – études préliminaires*. Parole de l'Orient 41, 2015. 453–471. Cassin.

d. Die byzantinische Kirche und die anderen christlichen Kirchen

Orientalische Kirchen

3907 Abuljadayl, Aisha: *The death of king Dhū Nuwās (ca 517–525 CE) in the Himyarite inscriptions, Syriac, Greek and Arabic source: his military and religious policy*. In: Christides, Vassilios (ed.): Interrelations between the peoples of the Near East and Byzantium in pre-Islamic times. Nr. 6195, 11–23. Leontsini.

3908 Adamiak, Stanisław: *Dynamika ekspansji chrześcijaństwa w pierwszych wiekach*. In: Dobosz, Józef; Strzelczyk, Jerzy (eds.): Chrystianizacja Europy. Nr. 6270, 49–59. With short English summary.
[The dynamics of the Christian expansion in the first centuries A.D.] General remarks on the pace of the process, role of the martyrs, spread outside the empire, and discussion with Rodney Stark's estimations.
Kompa.

3909 Beljaev, Leonid A.; Čechanovets, Jana: *Известие о грузинском владении в храме Гроба Господня и «каменный путеводитель» собора Воскресения Христова Ново-Иерусалимского монастыря*. (Nr. 5859) Černoglazov.

3910 Bumazhnov, Dmitrij F.: *„Wahrheit ist Gott": Hl. Isaak von Ninive über die Lektüre der Eremiten*. (Nr. 4175) Vučetić.

3911 Kessel, Grigory: *"Life is Short, the Art is Long": an interpretation of the first Hippocratic aphorism by an East Syriac monk in the 7th century Iraq (Isaac of Nineveh, Kephalaia gnostica 3,62)*. (Nr. 4176) Vučetić.

3912 Metselaar, Marijke: *The mirror, the Qnoma, and the soul: another perspective on the Christological formula of Babai the Great*. ZAC 19, 2015. 331–336. Vučetić.

3913 Pahlitzsch, Johannes: *The Melkites in Fatimid Egypt and Syria (1021–1171)*. Medieval Encounters 21, 2015. 485–515. Kaegi.

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3915 Robin, Christian Julien: *La Grand Église d'Abraha à Sanʿāʾ. Quelques remarques sur son emplacement ses dimensions et sa date*. In: Christides, Vassilios (ed.): Interrelations between the peoples of the Near East and Byzantium in pre-Islamic times. Nr. 6195, 105–129. Leontsini.

3916 Rouxpetel, Camille: *L'Occident au miroir de l'Orient chrétien: Cilicie, Syrie, Palestine et Égypte (XIIe–XIVe siècle)*. Bibliothèque des Écoles françaises d'Athènes et de Rome, 369. Rome: École française de Rome, 2015. 581 p. ISBN 978-2-7283-1121-7.
Sur les Latins – croisés, pèlerins ou missionnaires – partant pour la Cilicie, la Syrie-Palestine et l'Égypte du XIIe à l'orée du XVe siècle.
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3917 Stopka, Krzysztof: *Armenia, Iberia, Albania Kaukaska, Persja, misje w Azji Dalszej i Etiopii*. In: Dobosz, Józef; Strzelczyk, Jerzy (eds.): Chrystianizacja Europy. Nr. 6270, 149–159. With English summary.
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3918 Suermann, Harald: *Le décret Benedictus sit Deus du concile de Florence et les maronites – études préliminaires*. (Nr. 3906) Cassin.

3919 Woźniak, Marta: *Christian communities in the territories conquered by the Arabs (the seventh-eighth centuries)*. In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 356–389. Kompa.

3920 Zabolotnyj, Evgenij A.: *Церковь Востока и религиозная политика императора Юстиниана*. VV 74, 2015. 47–60.
[The church of the East and the religious policy of emperor Justinian I.] Černoglazov.

Papsttum und römische Kirche

3921 Barone, Giulia: *La Chiesa di Roma: tradizioni, realtà, orizzonti (secoli VIII–XI)*. In: Chiese locali e Chiese regionali nell'alto medioevo. Nr. 6176, 189–232.
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3922 Brennecke, Hanns Christof: *Zwischen Byzanz und Ravenna: das Papsttum an der Wende zum 6. Jahrhundert*. In: Meier, Mischa; Patzold, Steffen (eds.): Chlodwigs Welt. Nr. 6234, 217–238. Berger.

3923 Christinake, Eirene: *Ὁ 32ος Κανόνας τῆς Πενθέκτης Οἰκουμενικῆς Συνόδου ὡς αὐθεντικὴ ἑρμηνεία Χρυσοστομικοῦ σχολίου στὸ Ματθ. 26:29*. (Nr. 3896) Telelis.

3924 Crostini, Barbara: *A meeting-point between East and West: Hesychius of Jerusalem and the interpretation of the Psalter in Byzantium*. In: Bitton-Ashkelony, Brouria; De Bruyn, Theodore; Harrison, Carol (eds.): Patristic studies in the twenty-first century. Nr. 6185, 343–364. Gielen.

3925 Demetrakopulos, Ioannes A.: *Thomas Aquinas Byzantinus: Πέρα ἀπὸ τὴν παραδοσιακὴ διάκριση «φιλοθωμιστῶν»–«ἀντιθωμιστῶν»*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 254–256. Leontsini.

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3927 Drocourt, Nicolas: *La perception du milieu naturel dans le cadre des relations diplomatiques entre Byzance et l'Occident chrétien (VIIe–XIIe siècle)*. In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 95–116. Juhász.

3928 Freudenberg, Bele: *Dialog und Konflikt. Trennende und verbindende Elemente in der Wahrnehmung der griechischen Religion in der Mitte des 12. Jahrhunderts. Das Beispiel des Anselm von Havelberg*. In: Bade, Norman; Freudenberg, Bele (eds.): Von Sarazenen und Juden, Heiden und Häretikern. Nr. 6263, 153–189.
Anselm habe mit seiner Schrift Anticimenon insbesondere ein didaktisches Anliegen gegenüber der eigenen (lateinischen) Seite verfolgt, indem er zu zeigen versucht habe, bei welchen Punkten es sich um tiefer gehende Differenzen mit den „Griechen" und bei welchen es sich lediglich um leicht auszuräumende Spitzfindigkeiten handele. Seine Sicht auf die „Griechen" sei insgesamt nicht einheitlich, sondern ambivalent gewesen. Bei allen Unterschieden habe Anselm besonders die beide Seiten verbindenden Elemente hervorgehoben. Vučetić.

3929 Gemeinhardt, Peter: *The dynamics of mutual condemnations in the filioque controversy. From the Carolingian era to the late Middle Ages*. Ephemerides Theologicae Lovanienses 91, 2015. 201–222. Gielen.

3930 Gjuzelev, Vassil: *Българският църковен въпрос и папа Йоан VIII*. (Nr. 6359) Nikolov.

3931 Gratsianskij, Michail Vjačeslavovič: *Дело Иоанна Талайи и начало «Акакианской схизмы» (484 г.)*. VV 74, 2015. 31–46.
[The case of John Talaia and the beginning of the "Acacian schism".]
Černoglazov.

3932 Kolyba, Marianna: *«Miracolo di San Marco». Η Translatio Sancti Marci, η μονή της Θεοτόκου των Στροφάδων Νήσων και το μωσαϊκό του παρεκκλησίου του αγίου Κλήμεντα στη βασιλική του Αγίου Μάρκου της Βενετίας*. (Nr. 4913) Koumanoudi.

3933 Kordoses, Michael S.: *Οι «τοξότες της Εκκλησίας» στο Αγιονόρι*. (Nr. 4653) Koumanoudi.

3934 Levrie, Katrien: *La Syllogè contre les Latins de Théodore Agallianos*. (Nr. 4250) Rhoby.

3935 Li Pira, Francesco: *I Libri Annatarum come fonte per lo studio della latinità in Oriente. Il caso di Costantinopoli dal 1427 al 1547.* Byz 85, 2015. 157–178. Gielen.

3936 Moreau, Dominic: *Les actes pontificaux comme sources des historiens et des chroniqueurs de l'Antiquité tardive*. (Nr. 3290) Vučetić.

3937 Morini, Enrico: *«La vista e gli altri sensi». Roma e le altre sedi patriarcali d'Oriente sino alla metà dell'XI secolo.* In: Chiese locali e Chiese regionali nell'alto medioevo. Nr. 6176, 711–806.
Sui rapporti fra le sedi patriarcali, e in particolare fra Roma e Costantinopoli, dalle origini al 1054. D'Aiuto.

3938 Nikolov, Angel: *Между Рим и Константинопол. Из антикатолическата литература в България и славянския православен свят (XI–XVII в.).* Sofia: Fondazia Bălgarsko istoričesko nasledstvo, 2016. 353 p. 10 b/w ills. With English summary. ISBN 978-954-8536-20-2.
[Between Rome and Constantinople: sketches from the anti-Catholic literature in Bulgaria and the Slavic Orthodox world (11th–17th c.).] Three chapters: I. The Great Schism (1054) and its resonance among the Balkan Slavs (1. The Archbishopric of Ohrid between Constantinople and Rome; 2. From the history of the Slavic "dosier" of the Great Schism: A. Slavonic translation of the First epistle of the Patriarch of Constantinople Michael Cerularius to the Patriarch of Antioch Peter III against the errors of the Latins (1054). B. A Useful Tale about the Latins. C. A Short Tale about the Latins). II. Anti-Latin polemics and confessional confrontation between Orthodoxy and Catholicism in medieval Bulgaria (13th–14th c.) (1. Polemical literature in Bulgaria in the light of an anti-Latin miscellany written in Tărnovo in the sixties of the 14th c.; 2. The ritual deviations and bad habits of the Latin heretics in Byzantine-Slavic polemical literature (two examples): A. "That their priests shave". B. "That they eat "unclean" animals and creatures"; 3. The Hungarian occupation of Vidin in 1365–1369 and the attempt to convert local Bulgarian population to Catholicism). III. The Slavic anti-Catholic literature in 15th–17th c. (1. Tale of how Rome fell Orthodoxy; 2. Tale about the Impious Popes). With appendix of the texts. Nikolov.

3939 Oudart, Hervé: *Le partage du manteau, prélude à la béatitude de Martin et à sa "participation" au Christ: étude critique du récit de Suplice Sévère (IVe siècle) et de ses deux premières déclinaisons poétiques (Ve–VIe siècles).* Quaestiones Medii Aevi Novae 16, 2011. 271–320. Marinow.

3940 Ożóg, Monika: *Traces of the history of the Roman Church of Sancta Maria Antiqua according to the authors of Liber Pontificalis*. Christianitas Antiqua 6, 2014. 61–70. Leszka.

3941 Papanikolaou, Antigone N.: *The Latin Church, the Greek Orthodox Church and the Angevin authorities during the period 1272–1296*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 121–131. With abstracts in Greek and English.
Discusses the status of and the relations between the Latin and Greek Orthodox Church in Angevin Corfu (end of 13th c.) Koumanoudi.

3942 Quirini-Popławski, Rafał: *"Ex partibus orientalibus translata ad hanc urbem". The evacuation of elements of church decoration from Pera to Genoa in 1461*. In: O'Doherty, Marianne; Schmieder, Felicitas (eds.): Travels and mobilities in the Middle Ages. Nr. 6288, 291–312. 5 Abb.
Nach 1453 wurde ein großer Teil der beweglichen Kirchenschätze aus Pera zunächst nach Chios gebracht, von wo sie 1461 nach Genua gelangten und dort unter mehreren Kirchen aufgeteilt waren. Heute sind die in den Quellen genannten Objekte zum größten Teil nicht mehr nachweisbar. Dennert.

3943 Sieben, Hermann-Josef: *Beatus Petrus apostolus in successoribus suis quod accepit, hoc tradidit. Beobachtungen zum Traditionsbegriff in den ältesten Papstbriefen*. Theologie und Philosophie 91, 2016. 1–29. Vučetić.

3944 Suermann, Harald: *Le décret Benedictus sit Deus du concile de Florence et les maronites – études préliminaires*. (Nr. 3906) Cassin.

3945 Vigourt, Annie: *Domination romaine, universalité et christianisation (à propos d'Orose, Histories, V.1–2)*. Quaestiones Medii Aevi Novae 17, 2012. 47–55.
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3946 Wirbelauer, Eckhard: *La riche mémoire d'un évêque de Rome méconnu, Silvestre*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 319–332. Vučetić.

e. Christentum und andere Religionen

3947 Andrist, Patrick: *Un témoin fragmentaire de la famille α des Dialogica polymorpha antiiudaica (CPG 7796) dans un manuscrit de Berlin (Staatsbibliothek, Phill. 1487 [= Studemund 83])*. (Nr. 3638) Gielen.

3948 Ardizzone, Fabiola; Nef, Annliese: *Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: variations d'échelle*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 7–12. D'Aiuto.

3949 Ardizzone, Fabiola; Pezzini, Elena: *La presenza dei cristiani in età islamica: considerazioni relative a Palermo e ad Agrigento*. (Nr. 4994) D'Aiuto.

3950 Burgarella, Filippo: *Greci e Arabi nella Calabria medievale*. In: De Sensi Sestito, Giovanna (ed.): La Calabria nel Mediterraneo. Nr. 6201, 179–187.
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3951 Czyż, Maciej: *Sytuacja chrześcijan za panowania kalifa al-Hakima Bi-Amr Allaha*. Przegląd Orientalistyczny 3-4 (238-239), 2011. 161–171.
[The situation of Christians during the Reign of Al-Hakim Bi-Amr Allah.] Kompa.

3952 Dziekan, Marek M.: *The Byzantines in the context of the Kur'ān*. In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 390–417. Kompa.

3953 Gorea, Maria: *Volumen, rotulus, folio, codex: les traditions des communautés juives à l'époque byzantine*. Semitica et Classica 8, 2015. 147–155. Gielen.

3954 Koder, Johannes: *Eine Anmerkung zur biblischen Quelle von Sure 37.142–148 des Koran*. Oriens Christianus 98, 2015. 210–216. Berger.

3955 Kościelniak, Krzysztof: *The churches of Damascus according to Ibn 'Asākir (d. 1176). The destruction of the church of St. John the Baptist by Caliph Al-Walīd I*. Rocznik Orientalistyczny 64/1, 2011. 133–139. Kompa.

3956 Lavee, Moshe: *The Rabbinic conversion to Judaism; The Rabbinic conversion of Judaism*.
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3957 Marioras, Michales: *Ο διάλογος Δυτικής και Μουσουλμανικής Ισλαμολογίας για τη Sharī'a*. Athena: Theologike Bibliotheke Ioannu kai Nikolau Karmire, 2014. 2 vols. 184 + 374 p. ISBN (vol. I) 978-918-81575-1-4. ISBN (vol. II) 978-918-81575-2-1. ISBN (set) 978-918-81575-0-7. Leontsini.

3958 Micherdziński, Marek: *Biblijne źródła wypowiedzi zawartych w Hadisie 29. an-Nawawiego*. Przegląd Orientalistyczny 3-4 (243-244), 2012. 19–31.
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Kompa.

3959 Mourad, Suleiman A.; Lindsay, James E.: *A Muslim response to the Second Crusade: Ibn ʿAsākir of Damascus as propagandist of Jihad*. In: Roche, Jason T.; Møller Jensen, Janus (eds.): The Second Crusade. Nr. 3963, 91–111. Gielen.

3960 Naumowicz, Józef: *Prawdziwe początki Bożego Narodzenia*. (Nr. 3799)
Kompa.

3961 Pentek, Zdzisław: *Żydzi pod dominacją chrześcijan. Chrześcijanie pod dominacją islamu*. (Nr. 5055) Kompa.

3962 Re, Mario; Rognoni, Cristina: *Cristiani e musulmani nella Sicilia islamica. La testimonianza delle fonti letterarie italogreche*. (Nr. 4274) D'Aiuto.

3963 Roche, Jason T.; Møller Jensen, Janus (eds.): *The Second Crusade. Holy war on the periphery of Latin Christendom*. Outremer. Studies in the Crusades and the Latin East, 2. Turnhout: Brepols, 2015. XII, 338 p. ISBN 978-2-503-52327-9.
The relevant contributions are listed as nos. 3959, 4583, 4619, 6420.
Gielen.

3964 Stebnicka, Krystyna: *Polityka Konstantyna wobec Żydów. Pozycja patriarchy*. In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 73–86.
[The policy of Constantine the Great towards Jews. Position of a Patriarch.] Kompa.

3965 Stebnicka, Krystyna: *Wydarzenia w Inmestar. Komentarz do Historii kościelnej VII 16 Sokratesa*. U Schyłku Starożytności. Studia Źródłoznawcze 10, 2011. 131–147. With English summary.
[The Inmestar incident. A commentary to Socrates Ecclesiastical history (VII, 16).] Kompa.

3966 Thesz, Johann Martin: *Die christliche Paideia des Johannes Malalas*. (Nr. 3445) Tinnefeld.

3967 Tolan, John: *Graeculus dixit: Byzantium as intermediary between Islam and Latin Europe?* In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 85–93. Juhász.

3968 Wolińska, Teresa: *The Arabs and Islam in the eyes of the Byzantines*. In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 418–438. Kompa.

3969 Woźniak, Marta: *Christian communities in the territories conquered by the Arabs (the seventh-eighth centuries)*. (Nr. 3919) Kompa.

B. MÖNCHTUM

a. Allgemeine Darstellungen

3970 Aviluškina, Ljudmila T.: *Из эпистолярного наследия Михаила Глики (письма к монахам)*. (Nr. 4204) Černoglazov.

3971 Layton, Bentley: *The canons of our fathers: monastic rules of Shenoute*. Oxford: Oxford University Press, 2014. xvi, 359 p. ISBN 978-0-19-958263-1. Wright.

3972 Schaten, Sofia: *Oblation I (Personen)*. RAC 26, 2015. 31–47. Vučetić.

3973 Schulz, Günter; Ziemer, Jürgen: *Mit Wüstenvätern und Wüstenmüttern im Gespräch. Zugänge zur Welt des frühen Mönchtums in Ägypten*. Göttingen: Vandenhoeck & Ruprecht, 2010. 344 S. ISBN 978-3-525-67002-6. Vučetić.

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3974 Caseau, Béatrice: *Entre admiration et rejet. Les prouesses ascétiques des Pères du désert dans la littérature latine du IVe siècle*. In: Excoffon, Sylvain; Hurel, Daniel-Odon; Peters-Custot, Annick (eds.): Interactions, emprunts, confrontations chez les religieux (Antiquité tardive-fin du XIXe siècle). Nr. 6205, 61–72. Delouis.

3975 Hasse-Ungeheuer, Alexandra: *Das Mönchtum in der Religionspolitik Kaiser Justinians I*. (Nr. 4506) Vučetić.

3976 Jullien, Florence: *Le monachisme réformé en Mésopotamie (VIe siècle). Identité et référence*. In: Excoffon, Sylvain; Hurel, Daniel-Odon; Peters-Custot, Annick (eds.): Interactions, emprunts, confrontations chez les religieux (Antiquité tardive-fin du XIXe siècle). Nr. 6205, 49–60. Delouis.

3977 Karapetyan, Samvel; Mahé, Jean-Pierre: *The Hoṙomos inscriptions*. In: Vardanyan, Edda (ed.): Hoṙomos Monastery. Nr. 5243, 363–493.

Reprise en anglais, légèrement augmentée de l'édition des inscriptions dans J.-M. Thierry, A. Baladian et J.-P. Mahé, Le couvent de Hoṙomos d'après les archives de Toros Toramanian, Paris, 2002. Une source précieuse pour l'histoire économique de l'Anatolie. Rapti.

3978 Konovodov, Ilja Vitalievič: *Поминальные службы в системе материального обеспечения византийских монастырей XI–XII вв.* In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 227–241.
[Memorial services in the system of material services of the Byzantine monasteries in the 11th–12th c.] Khrushkova.

3979 Kostova, Elena: *Два светогорски документа – свидетелство за историята на манастира "Света Богородица Пантанаса"*. In: Bulgaria Mediaevalis 6. Nr. 6155, 160–170.
[Zwei Dokumente vom Berg Athos – Zeugnis der Geschichte des Klosters der Gottesmutter Pantanassa.] Behandelt die Klostergeschichte auf der Grundlage der schriftlichen Quellen. Gegen Ende des 14. Jh.s wird das Kloster in Melnik zum Besitz von Vatopedi. Ungenutzt bleibt der Aufsatz von V. Neševa, Манастир "Св. Богородица Пантанаса" в град Мелник. – АОР през 2006 г. Sofia 2007, 542–545. Nikolov.

3980 Krausmüller, Dirk: *'Monks who are not priests do not have the power to bind and to loose': the debate about confession in eleventh- and twelfth-century Byzantium*. BZ 109, 2016. 739–767. Berger.

3981 Kureas, Nikolaos: *Ποινές και κατάρες στα κυπριακά κτητορικά τυπικά του μεσαίωνα. Πώς συγκρίνονται με εκείνα σε άλλα κτητορικά τυπικά*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 274.
Leontsini.

3982 Matevossian, Karen: *History of the Monastery of Hoṙomos*. In: Vardanyan, Edda (ed.): Hoṙomos Monastery. Nr. 5243, 17–53.
Étude qui s'appuie sur les historiens arméniens et plusieurs colophons de manuscrits. Rapti.

3983 Mossakowska-Gaubert, Maria: *Anachorètes et cénobites égyptiens. Cohabitation, échanges (IVe–Xe siècles)*. In: Excoffon, Sylvain; Hurel, Daniel-Odon; Peters-Custot, Annick (eds.): Interactions, emprunts, confrontations chez les religieux (Antiquité tardive-fin du XIXe siècle). Nr. 6205, 31–48. Delouis.

3984 Vin, Jurij Jakovlevič: *Социокультурный концепт собственности: по материалам византийских афонских актов*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 304–342.

[The socio-cultural concept of property based on the Byzantine acts of the monasteries of Mount Athos.] Khrushkova.

3985 Wipszycka, Ewa: *Kościół egipski czasów tetrarchii i kościół Konstantyna. Nowe źródła – nowe hipotezy.* (Nr. 3840) Kompa.

c. Mönchspersönlichkeiten

3986 Glaros, Athanasios: *Ἡ ἱστορικὴ καὶ θεολογικὴ ἀξία τῆς Ε΄ Ἐπιστολῆς του Συμεὼν τοῦ Θαυμαστορείτη πρὸς τὸν Βυζαντινὸ αὐτοκράτορα Ἰουστίνο Β΄*. (Nr. 4244) Telelis.

3987 Mratschek, Sigrid; Kleinschmidt, Anika: *Paulinus von Nola*. RAC 26, 2015. 1147–66. Vučetić.

3988 Paidas, Constantine: *Secular life's behaviors and debauchery among nuns. An unedited homily by the patriarch of Constantinople Kallistos I.* (Nr. 4178) Matović.

3989 Van Parys, Michel: *Le moine, ange de communion, selon s. Nil de Rossano.* (Nr. 4306) D'Aiuto.

d. Geistige Strömungen und Sonderformen des Mönchtums

3990 Krausmüller, Dirk: *Diorasis denied. Opposition to clairvoyance in Byzantium from late Antiquity to the eleventh century.* (Nr. 4010) Rhoby.

C. THEOLOGISCHE LITERATUR

a. Allgemeine Darstellungen

3991 Antonopulu, Theodora: *Ένα πρόγραμμα βυζαντινής αγιολογίας και ομιλητικής στο Πανεπιστήμιο Πατρών*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 228–229. Leontsini.

3992 Augustides, Adamantios: *Συντροφεύοντας τον άνθρωπο που νοσεί, Θέματα Ποιμαντικής της Υγείας*. Athena: Harmos, 2015. 360 p. ISBN 978-960-527-720-8. Leontsini.

3993 Beer, Beate: *Parrhesia*. RAC 26, 2015. 1014–33. Vučetić.

3994 Blanchet, Marie-Hélène: *Atoumès, un nouveau traducteur byzantin de Thomas d'Aquin.* (Nr. 3550) Berger.

3995 Boudon-Millot, Véronique: *Le Moïse de Galien: une figure de l'irrationnel*. In: Aigle, Denise; Briquel-Chatonnet, Françoise (eds.): Figures de Moïse. Nr. 6261, 133–144. Delouis.

3996 Briquel Chatonnet, Françoise: *Moïse en monde syriaque ou l'homme de la Loi*. In: Aigle, Denise; Briquel-Chatonnet, Françoise (eds.): Figures de Moïse. Nr. 6261, 237–247. Delouis.

3997 Camplani, Alberto: *The religious identity of Alexandria in some ecclesiastical histories of Late Antique Egypt*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 85–119. Vučetić.

3998 Congourdeau, Marie-Hélène: *La reception d'Augustin à Byzance au 14e siècle*. In: Fédou, Michel; Berndt, Rainer (ed.): Les réceptions des Pères de l'Église au Moyen Âge. Nr. 6207, I 91–106. Vučetić.

3999 Derat, Marie-Laure; Seignobos, Robin: *La femme éthiopienne de Moïse dans l'Histoire des églises et des monastères d'Égypte et l'histoire universelle d'al-Makīn*. In: Aigle, Denise; Briquel-Chatonnet, Françoise (eds.): Figures de Moïse. Nr. 6261, 249–278. Delouis.

4000 Déroche, Vincent: *Figures de Moïse à Byzance*. In: Aigle, Denise; Briquel-Chatonnet, Françoise (eds.): Figures de Moïse. Nr. 6261, 201–217. Delouis.

4001 Dijkstra, Roald: *The Apostels in early Christian art and poetry*. Supplements to Vigiliae Christianae, 134. Leiden/Boston: Brill, 2016. XV, 551 S. ISBN 978-9004-29804-0.
Im Einzelnen berücksichtig werden unter anderem Ambrosius, Amphilochios von Ikonion, Gregor von Nazianz, Claudian und Paulinus von Nola. Vučetić.

4002 Dimitrov, Dimitar Y.: *Neoplatonism and Christianity in the East: philosophical and theological challenges for bishops*. (Nr. 3235) Wright.

4003 Dolbeau, François: *La formation du Canon des Pères du IVe au VIe siècle*. In: Fédou, Michel; Berndt, Rainer (ed.): Les réceptions des Pères de l'Église au Moyen Âge. Nr. 6207, I 17–39. Vučetić.

4004 Franchi, Roberta: *La politica religiosa di Costantino negli storici ecclesiastici: tra elogio e distacco*. (Nr. 4503) Signes.

4005 Fredouille, Jean-Claude; Zanella, Francesco: *Paradoxon*. RAC 26, 2015. 968–986. Vučetić.

4006 Gärtner, Hans Armin: *Paraphrase*. RAC 26, 2015. 986–999. Vučetić.

4007 Huck, Olivier: *Constantin, l'"législateur chrétien". Aux origines d'un topos de l'histoire ecclèstiastique*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 283–317. Vučetić.

4008 Köckert, Charlotte: *Fontes Christiani. Neuerscheinungen 2011–2013*. Theologische Literaturzeitung 141, 2016. 144–157. Vučetić.

4009 Kralides, Apostolos: *Θεότητες και δοξασίες στη Μικρά Ασία στο έργο του Ψευδο-Νόννου (6ος αι.)*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 277–278. Leontsini.

4010 Krausmüller, Dirk: *Diorasis denied. Opposition to clairvoyance in Byzantium from late Antiquity to the eleventh century*. JÖB 65, 2015. 111–128.
Der Artikel untersucht das Phänomen der außersinnlichen Wahrnehmung von heiligen Männern, welche die Gedanken von anderen lesen konnten. In früh- und mittelbyzantinischer Zeit ist eine Ablehnung diesem Phänomen gegenüber zu beobachten. Rhoby.

4011 Krausmüller, Dirk: *Radical scepticism, Bogus etymologies and grammatical theory: theological innovation in the Byzantine Dark Age*. (Nr. 4060) Luzzi.

4012 Meunier, Bernard: *Bulletin de patrologie*. Revue des sciences philosophiques et théologiques 99, 2015. 281–338.
Recension d'une cinquantaine d'ouvrages parus pendant les dix dernières années. Cassin.

4013 Meunier, Bernard: *L'autorité des pères entre Antiquité et Moyen Âge*. In: Fédou, Michel; Berndt, Rainer (ed.): Les réceptions des Pères de l'Église au Moyen Âge. Nr. 6207, I 565–574. Vučetić.

4014 Nikolaou, Theodor: *Grundzüge orthodoxer Theologie*. Orthodoxes Forum 28, 2014. 127–136. Berger.

4015 Paidas, Konstantinos D. S.: *Ζητήματα κοινωνικού φύλου στην Ἀπόκρυφη Ἱστορία του Προκοπίου*. (Nr. 3547) Leontsini.

4016 Paschalidis, Symeon A.: *Autour de l'histoire d'une collection ascétique: la Philocalie, les circonstances des on édition et sa tradition manuscrite*. In: Rigo, Antonio (ed.): Da Teognosto alla Filocalia (XIII–XVIII secolo). Nr. 6292, 199–223. D'Aiuto.

4017 Rigolio, Alberto: *Some Syriac monastic encounters with Greek literature*. In: Doerfler, Maria E.; Fiano, Emanuel; Smith, Kyle (eds.): Syriac encounters. Nr. 6202, 295–304. Gielen.

4018 Schirren, Thomas: *Parabel*. RAC 26, 2015. 932–968. Vučetić.

4019 Simonov, Venjamin Vladimirovič; Kuzenkov, Pavel Vladimirovič; Avetisjan, K. A.; Zoitakis, Afanasij Georgievič: *Нарратиные и письменные источники*. In: Simonov, Venjamin Vladimirovič (ed.): Введение в историю Церкви. Nr. 3804, 17–566.
[Narrative and written sources]. Part 1, “Narrative and written sources”, contains eleven chapters: I. Ancient sources on the Early Christendom; II. Works of the ancient and medieval Church historians; III. Chronicles and the works of civil historians; IV. Legal and canonical sources; V. Hagiographical sources; VI. Theological works; VII. Liturgical sources; VIII. Memoirs; IX. Documents and materials of the International Christian organisatons; X. Mass sources: statistical data; XI. Archival collections. Khrushkova.

4020 Bischof von Kronstadt Sofian: *Die Bedeutung und die Erfahrung von Tradition in der Orthodoxie*. Orthodoxes Forum 28, 2014. 23–28. Berger.

4021 Swieżawski, Stefan: *Dzieje europejskiej filozofii klasycznej*. (Nr. 3259) Marinow.

4022 Tilly, Michael: *Omphalos*. RAC 26, 2015. 131–143. Vučetić.

4023 Tuilier, André: *Les réceptions successives des poèmes de Grégoire de Nazianze en Orient et en Occident*. In: Fédou, Michel; Berndt, Rainer (ed.): Les réceptions des Pères de l’Église au Moyen Âge. Nr. 6207, I 107–117. Vučetić.

4024 Van Deun, Peter: *Encore une philocalie avant la lettre: le Skiathos Μονὴ τοῦ Εὐαγγελισμοῦ 10*. In: Rigo, Antonio (ed.): Da Teognosto alla Filocalia (XIII–XVIII secolo). Nr. 6292, 163–198.
Precisazioni circa il contenuto del codice, del XVIII secolo, del quale si fornisce un’esauriente descrizione interna. D’Aiuto.

b. Spezielle Darstellungen zu Dogmatik, Exegetik, Homiletik, Polemik

4025 Aigle, Denise; Briquel-Chatonnet, Françoise (eds.): *Figures de Moïse*. (Nr. 6261) Delouis.

4026 Aussedat, Mathilde: *La figure de Moïse dans les commentaires antiochiens et les chaînes exégétiques grecques sur le livre de Jérémie*. In: Aigle, Denise; Briquel-Chatonnet, Françoise (eds.): Figures de Moïse. Nr. 6261, 85–101. Delouis.

4027 Barmin, Aleksej V.: *«Сочинение против франков» в Mosq. gr. 240 – памятник противолатинской полемики XI – начала XII вв.?* VV 73, 2014. 296–308.
["Treatise against the Franks" in cod. Mosq. gr. 240 – a monument of anti-Latin polemic of the 11th – beginning of the 12th c.?] Černoglazov.

4028 Barmin, Aleksej V.: *Два антилатинских сочинения в Mosq. gr. 239*. VV 74, 2015. 307–316.
[Two anti-Latin writings in the Mosq. gr. 239.] Černoglazov.

4029 Basarab, Mircea: *Die antiochenische Theoria, eine kritische Hermeneutik*. Orthodoxes Forum 29, 2015. 27–39.
Zur Theologie der antiochenischen Exegetenschule. Tinnefeld.

4030 Basileiu, Photes: *Ποιμένας ή Τύραννος. Ο πατέρας στην Χριστιανική λογοτεχνία της Ύστερης Αρχαιότητας*. Athena: Harmos, 2013. 366 p. ISBN 978-960-5277-833. Leontsini.

4031 Birjukov, Dmitrij: *Арианские споры второй половины IV в.: начало полемики об универсалиях в византийской богословско-философской мысли и его контекст. Ч. 2: Историко-философский контекст*. Schole 10/1, 2016. 121–131.
[The Arian controversy of the second half of the fourth century: the beginning of the debate on universals in Byzantine theological and philosophical thought and its context. Part 2: Historical and philosophical context.] The article reconstructs the philosophical context of polemics on the status of commonness in the Arian controversy. This doctrine of Eunomius may have been closely related to the Middle- and Neoplatonic interpretation of Aristotle's Categories which implied that categories could be applied only to the corporeal realm. The specific doctrine of Eunomius on the universal triggered a philosophical reaction manifested in the doctrine of Gregory of Nyssa on the hierarchy of beings.
Biriukov, Mirošničenko.

4032 Bojadžijev, Cočo: *О детерминизме и свободе воли. Заметки о дискуссии последних десятилетий Византии*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 186–213.
[About determinism and the freedom of will. Notes about discussion in last decades of Byzantium.] Biriukov, Mirošničenko.

4033 Boulnois, Marie-Odile: *Pourquoi Moïse doit-il délier ses sandales? Interprétations d'Exode 3, 5 dans la littérature patristique grecque*. In: Aigle,

Denise; Briquel-Chatonnet, Françoise (eds.): Figures de Moïse. Nr. 6261, 103–129. Delouis.

4034 Brock, Sebastian P.: *Patristic quotations in Gabriel Qatraya's commentary on the liturgical offices*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 129–150. Gielen.

4035 Canfora, Luciano: *Chi sono gli "Assiri"?* In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 164–166. Černoglazov.

4036 Cassin, Matthieu: *Un recueil d'extraits patristiques sur l'âme et la nature de l'homme*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 167–186. Gielen.

4037 Dainese, Davide: *Passibilità divina. La dottrina dell'anima in Clemente Alessandrino.* (Nr. 3391) Bianchi.

4038 Debié, Muriel: *Noé dans la tradition syriaque. Une mer de symboles*. Revue de l'histoire des religions 2015. 585–622.
Typologie de Noé et de l'Arche dans la littérature syriaque. Kontouma.

4039 De Ridder, Eva; Levrie, Katrien: *Capita literature in Byzantium*. In: Ceulemans, Reinhart; De Leemans, Pieter (eds.): On good authority. Nr. 6267, 123–137. Gielen.

4040 Dulaey, Martine: *L'histoire de David lue par les écrivains des premiers siècles chrétiens. II, Le roi sans terre persécuté*. Revue d'études augustiniennes et patristiques 61, 2015. 1–39.
Étude de l'interprétation de la figure de David pendant toute la période patristique, chez les auteurs de langue latine, grecque et syriaque. Deuxième partie: David préfigure le Christ, juste souffrant, dans ses errances et les tourments; suite de l'article recensé dans BZ 109 (2016) No. 677. Cassin.

4041 Dulaey, Martine: *L'histoire de David lue par les écrivains des premiers siècles chrétiens. III, Heurs et malheurs d'un roi*. Revue d'études augustiniennes et patristiques 61, 2015. 197–237.
Cet article, consacré à l'exégèse chrétienne de la figure de David, porte sur des auteurs grecs, latins et syriaques. Il concerne la période de la royauté à Jérusalem; sont successivement étudiées: les guerres de David, la danse devant l'arche, Bersabée, Absalon, la Sunamite. Il fait suite à deux autres articles sur la même figure (BZ 109, no. 677 et 4040). Cassin.

4042 Janakiev, Kalin: *Реляционистская триадология Боэция и учение о Св. Троице Отцов-каппадокийцев*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 76–105.
[Relationistic triadology of Boethius and the teaching about The Holy Trinity in the Cappadocian Fathers.] Biriukov, Mirošničenko.

4043 Janiszewski, Paweł: *Panthera. Polemiki wokół osoby rzekomego biologicznego ojca Jezusa*. Przegląd Historyczny 103/4, 2012. 643–678. With English summary.
[Panthera. Polemics concerning the alleged biological father of Jesus Christ.] Apart from the Pagan, early Christian and Jewish sources the author is using the Byzantine ones (e.g. Eusebius of Caesarea, Epiphanius of Salamis, John of Damascus). Marinow.

4044 Kapriev, Georgi: *Ипостась и энергии*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 27–55.
[Hypostasis and energies.] Biriukov, Mirošničenko.

4045 Kaufhold, Hubert: *„Gesegnete Griechen“ – „verfluchte Griechen“ in syrischen Kolophonen*. In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 61–69. Berger.

4046 Kocijančič, Gorazd: *Mystagogy – today*. (Nr. 3241) Kaegi.

4047 Morlet, Sébastien: *La figure de Moïse dans les dialogues antijuifs de la fin de l'Antiquité et des premiers siècles de Byzance*. In: Aigle, Denise; Briquel-Chatonnet, Françoise (eds.): Figures de Moïse. Nr. 6261, 71–84.
Delouis.

4048 Nigro, Giovanni Antonio: *L'esegesi di 2 Cor 8,9 nei Padri Cappadoci*. Vetera Christianorum 51, 2014. 197–212.
Dall'abstract: «In the works written by the Cappadocian Fathers, exegesis on 2 Cor 8,9 (about the kenosis of the Christ) become a tool to deal with many subjects. So, according to Basil of Cesarea, willing poverty chosen by Christ is a way of life that should be imitated by Christian people [...] In Gregory of Nyssa's thought, Christ's impoverishment after the Incarnation is the only way given by God to manhood, which allows healing from sins and restabilising human soul in its original status before the fall. Finally, Gregory of Nazianzus, like his friend Basil, sees the Pauline line as an exhortation to almsgiving and helping poor people, imitating Jesus Christ's benignity and thus becoming godlike». Luzzi.

4049 Nikolov, Angel: *Между Рим и Константинопол. Из антикатолическата литература в България и славянския православен свят (XI–XVII в.)*. (Nr. 3938) Nikolov.

4050 Petrov, Valerij: *Когнитивная психология в позднем античном и раннем христианском неоплатонизме*. In: Vdovina, Galina V. (ed.): Мера вешчей. Nr. 6294, 595–617.
[The cognitive psychology in late Ancient and early Christian Neo-Platonism.] Biriukov, Mirošničenko.

4051 Petrov, Valerij: *Философский дискурс как гимнословие в позднем платонизме и «Ареопагитском корпусе»*. In: Protopopova, Irina Aleksandrovna; Alieva, Olga Valerjevna; Garadža, Aleksej Viktorovič; Romanov, Aleksej N. (eds.): Платоновские исследования IV. Nr. 6289, 76–97.
[Philosophical discourse as hymn-singing in late Platonism and the Corpus Areopagiticum.] On a peculiar approach to philosophical hymns in late Platonism and the Corpus Areopagiticum. In certain cases, theological discourse was considered to be a kind of hymn-singing. Accordingly, some dialogues of Plato were treated as hymns. The topics under discussion include: Menander of Laodicea's classification of hymns; examples of hymns treating the high realm of the world by Ofellius Laetus and emperor Julian; the philosophical hymn-singing according to Proclus; hymn as the soul's ascent to God; hymn and theurgy; hymns as the tokens (συνθήματα) of the Father; hymn-singing as theological discourse in the Corpus Areopagiticum; hymn-singing of the divine Hierotheus. Biriukov, Mirošničenko.

4052 Petrov, Valerij: *Элементы Аристотелевской доктрины о росте и растущем у Оригена, Мефодия Олимпийского и Григория Нисского*. Schole 10/1, 2016. 132–145.
[Elements of Aristotelian doctrine of growth and growing in Origen, Methodius of Olympus and Gregory of Nyssa.] Origen uses the reasoning and examples used by Alexander, in his doctrine of the risen body. Taking the principle that the form (eidos) of the body experienced quantitative change remains the same, he tries to prove that even if a resurrected body possesses different material substrate, the remaining identity of its eidos ("appearance") allows to postulate the identity of the former (earthly) body and the new risen body. At the same time, Origen neglects two premises, crucial in the Peripatetic framework which produced the doctrine of growth and growing. First, enmattered eidos could not be separated from its material substrate. Secondly, only the remaining continuity of the substrate, absent in the case of the resurrection, allowed to affirm not only indistinguishability but also the identity of the risen body. Methodius of Olympus' criticism of Origen's doctrine is

also considered, together with an example of Gregory of Nyssa's inefficient recourse to this Origenian concept. Biriukov, Mirošničenko.

4053 Sieswerda, Douwe Tjalling: *Making God speak to your advantage (Haggai 2:8)*. Estudios Bizantinos 3, 2015. 1–19.
Byzantinische Deutung der Stelle. Signes.

4054 Tanev, Stojan: *Понятие энергии в византийском богословии и в физике*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 214–234.
[Notion of energy in the Byzantine theology and in the physics.]
Biriukov, Mirošničenko.

4055 Zachhuber, Johannes: *Christology after Chalcedon and the transformation of the philosophical tradition: reflections on a neglected topic*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 89–110. Kaegi.

c. Byzantinische Autoren (Ausgaben, Übersetzungen, Sekundärliteratur)

Alexandros von Nikaia

4056 Zawadzki, Konrad F.: *Alexandros von Nikaia als Bibelerklärer: ein neues Textstück eines unerkannten Exegeten (ediert aus dem Codex Vaticanus graecus 762)*. BZ 109, 2016. 919–942. Berger.

Anastasios Sinaites

4057 Uthemann, Karl-Heinz: *Anastase le Sinaïte*. In: Conticello, Carmelo Giuseppe (ed.): La théologie byzantine et sa tradition. Nr. 3793, 517–770.
Gielen.

4058 Zaganas, Dimitrios: *The authenticity of Anastasius Sinaita's Hexaemeron (CPG 7770)*. REB 73, 2015. 189–201. Delouis.

Athanasios von Alexandreia

4059 De Vos, Ilse: *The manuscript tradition of the Quaestiones ad Antiochum ducem*. In: Ceulemans, Reinhart; De Leemans, Pieter (eds.): On good authority. Nr. 6267, 43–66. Gielen.

4060 Krausmüller, Dirk: *Radical scepticism, Bogus etymologies and grammatical theory: theological innovation in the Byzantine Dark Age*. Rivista di Studi Bizantini e Neoellenici 51, 2014 [2015]. 3–26.

Analisi del Sermo in annuntiationem Deiparae (BHG 1147t; CPG 2268) dello ps.-Atanasio, condotta con speciale attenzione alla linea di pensiero dell'anonimo autore, operante nel cuore della cosiddetta 'Dark Age' bizantina e ricorrente ad argomentazioni tendenzialmente estranee alla speculazione di Padri Cappadoci (anche se non necessariamente ad esse 'contrarie'), derivanti soprattutto dalla tradizione 'marginale' di Sesto Empirico, che viene originalmente combinata con argomentazioni di carattere grammaticale e pseudo-grammaticale. Luzzi.

4061 Penkova-Lyager, Pirinka: *Текстът на Второто слово против арианите от Атанасий Александрийски в ръкопис Пог. 968 и преводът, извършен от Константин Преславски в 906 г*. Preslavska knižovna škola 15, 2015. 11–22. With English summary.
[The text of Athanasius of Alexandria's Oratio II against the Arians in Msc. Pog. 968 and its translation by Konstantin of Preslav.] Nikolov.

4062 Sels, Lara; De Vos, Ilse: *The Slavonic tradition of the Quaestiones ad Antiochum ducem. The conflated nature of Cod. Pragensis Slav. IX F 15*. Byz 85, 2015. 379–400. Gielen.

Barlaam von Seminara

4063 Christov, Ivan: *Бытие и существование в дискуссии св. Григория Паламы и Варлаама о методе*. (Nr. 4112) Biriukov, Mirošničenko.

Barsanuphios

4064 Hiżycki, Szymon: *The letters of Barsanuphius and John: a few research proposals*. In: Zarzeczny, Rafal S. J. (ed.): Aethiopia fortitudo eius. Nr. 6170, 277–286. Goria.

Basileios Pediadites

4065 Konstantinides, Kostas N.: *Λογιοσύνη στὴν Ὀρθόδοξη ἐπισκοπὴ Κερκύρας κατὰ τὸν 13ο αἰῶνα, Ἡ περίπτωση τοῦ Βασιλείου Πεδιαδίτου*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 551–561. With English summary. Leontsini.

4066 Nesseres, Elias Ch.: *Το άγνωστο σχέδος του Βασιλείου Πεδιαδίτου στον κώδ. Laur. Plut. 71,32*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 562–565. With English summary. Leontsini.

Basileios von Kaisareia

4067 Alieva, Olga: *«Внемли себе» Василия Великого*. In: Alieva, Olga (trans.): На слова: Внемли себе. Издание подготовила О. В. Алиева. Nr. 4068, 7–71.
[St. Basil's Attende tibi.] Biriukov, Mirošničenko.

4068 Alieva, Olga (trans.): *На слова: Внемли себе. Издание подготовила О. В. Алиева. [In illud: Attende tibi ipsi.]* Moskau: Izdatelstvo Greko-Latinskogo kabineta Ju.A. Shichalina, 2016. 200 S. ISBN 978-5-87245-211-9.
Bilingual edition. Introduction, Russian translation, commentary and a review of the humanistic reception by Olga Alieva. One article is listed as no. 4067. Biriukov, Mirošničenko.

4069 Marcos, Mar: *El obispo y sus biógrafos*. In: Torres, Juana; Marcos, Mar; Acerbi, Silvia (eds.): El obispo en la Antigüedad Tardía. Nr. 6172, 201–216.
U. a. werden die laudationes funebres des Basileios kurz angesprochen. Signes.

4070 Peters-Custot, Annick: *... et saint Basile de Césarée en Occident (IXe–XIe siècles)*. In: Excoffon, Sylvain; Hurel, Daniel-Odon; Peters-Custot, Annick (eds.): Interactions, emprunts, confrontations chez les religieux (Antiquité tardive-fin du XIXe siècle). Nr. 6205, 93–112.
Interprétations et usages d'un Père oriental dans le monachisme occidental. Delouis.

4071 Resta, Mario: *Ὁ Χριστὸς ἀτιμότερος ὀρχηστοῦ φαίνηται παρ'ὑμῖν. Il rapporto dei cristiani con la musica e la danza nella tarda anchità*. (Nr. 3854) Luzzi.

4072 Tenekedžiev, Ljubomir: *Причины нарушения духовного мира согласно св. Василию Великому*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 56–65.
[Causes of spiritual peace's disturbance according to St. Basil.] Biriukov, Mirošničenko.

4073 Trenchard-Smith, Margaret: *Sea-sickness, shipwreck and the heretical storm: Saint Basil of Caesarea on dissent, the passions and madness*. BF 32, 2016. 321–348. Berger.

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4074 Delouis, Olivier: *Saint Benoît de Nursie à Byzance*. In: Excoffon, Sylvain; Hurel, Daniel-Odon; Peters-Custot, Annick (eds.): Interactions, em-

prunts, confrontations chez les religieux (Antiquité tardive-fin du XIXe siècle). Nr. 6205, 73–92.
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4075 Paananen, Timo S.; Viklund, Roger: *An eighteenth-century manuscript: control of the scribal hand in Clement's letter to Theodore*. Apocrypha 26, 2015. 261–297.
Argumentation en faveur de l'existence d'un manuscrit du 18e s. de CPG1397, qui ne serait pas un faux créé par son découvreur, Morton Smith, à partir d'études paléographiques et du recours aux méthodes d'analyse des écritures modernes. Cassin.

Didymos von Alexandreia

4076 Nakonieczny, Rafał: *Nauka o duszy w antropologii Dydyma Aleksandryjskiego*. Symbolae Philologorum Posnaniensium 21/2, 2011. 157–180. With Spanish summary.
[Soul in the anthropology of Didymus of Alexandria.] Marinow.

Diodoros von Tarsos

4077 Malavasi, Giulio: *Diodore of Tarsus' treatise against the Manichaeans: a new fragment*. VigChr 69, 2015. 296–304. Berger.

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4078 Andia, Ysabel de: *Bonum diffusivum sui selon Denys l'Aréopagite, Thomas d'Aquin et Bonaventure*. In: Fédou, Michel; Berndt, Rainer (ed.): Les réceptions des Pères de l'Église au Moyen Âge. Nr. 6207, II 769–785. Vučetić.

4079 Biriukov, Dmitry: *Hierarchies of beings in the Patristic thought: Gregory of Nyssa and Dionysius the Areopagite*. (Nr. 3231) Kaegi.

4080 De Andia, Ysabel: *L'hymnologie céleste. Le Sanctus et la vision d'Isaïe dans l'Orient chrétien du IIIe au Ve siècle et la Hiérarchie céleste de Denys Aréopagite*. In: La Louange II. Nr. 6257, 2–26. Velkovska.

4081 Knežević, Mikonja: *Authority and tradition. The case of Dionysius Pseudo-Areopagite in the writing 'On Divine Unity and Distinction' by Gregory*

Palamas. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 375–390. Kaegi.

4082 Miśkiewicz, Grzegorz: *Doświadczenie i ewolucja greckiego ideału piękna w koncepcji Pseudo-Dionizego Areopagity. Artysta jako pokorny hymnograf*. Pro Musica Sacra 12, 2014. 91–102.
[Experience and evolution of the Greek ideal of beauty in the concept of Pseudo-Dionysius the Areopagite. Musician as a humble hymnist.]
Kompa.

4083 Nieva, José María: *Anthropology of conversion in Dionysius the Areopagite*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 111–122. Kaegi.

4084 Todorović, Uroš T.: *Transcendental Byzantine body. Reading Dionysius the Pseudo-Areopagite, Gregory of Nyssa and Plotinus in the unfolded marble panels of Hagia Sophia*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 197–226. Kaegi.

Elias Ekdikos

4085 De Ridder, Eva: *Elias Ekdikos as the Author of the Anthologium gnomicum (CPG 7716). A research update*. REB 73, 2015. 203–227. Delouis.

4086 De Ridder, Eva; Levrie, Katrien: *Capita literature in Byzantium*. (Nr. 4039) Gielen.

Ephraim der Syrer

4087 Wickes, Jeffrey: *The poetics of self-presentation in Ephrem's Hymns on Faith 10*. In: Doerfler, Maria E.; Fiano, Emanuel; Smith, Kyle (eds.): Syriac encounters. Nr. 6202, 51–64. Gielen.

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4088 Chatzeuraniu, Gregorios: *Η συμβολή του Επιφανίου Κωνσταντίας (Κύπρου) στη διατήρηση διηγήσεως της αρχαιότητας στη βυζαντινή Κύπρο*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 319. Leontsini.

Euagrios Pontikos

4089 Doerfler, Maria E.: *Socializing Evagrius: the case of Philoxenus of Mabbug's letter to Patricius*. In: Doerfler, Maria E.; Fiano, Emanuel; Smith, Kyle (eds.): Syriac encounters. Nr. 6202, 181–192. Gielen.

4090 Gibbons, Kathleen: *Passions, pleasures, and persecptions: rethinking Evagrius Ponticus on mental representation*. ZAC 19, 2015. 297–330. Vučetić.

4091 Outtier, Bernard: *La traduction arménienne des Chapitres sur la prière d'Évagre le Pontique*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 523–538. Gielen.

4092 Peretó Rivas, Rubén: *La Kephálaia gnóstica de Evagrio Póntico. Sus dos versiones y la discusión contemporánea*. Stylos 24, 2015. 193–201.
Die Argumente von A. Casiday, Reconstructing the theology of Evagrius Ponticus. Beyond heresy, Cambridge 2013, wer die Priorität der kürzeren Fassung vertritt, werden unterstützt. Signes.

4093 Stang, Charles M.: *Evagrius of Pontus on the "Great Gift of Letters"*. In: Doerfler, Maria E.; Fiano, Emanuel; Smith, Kyle (eds.): Syriac encounters. Nr. 6202, 151–162. Gielen.

4094 Stojanović, Aleksandar: *Οἱ Σιναΐτες Πατέρες καί ἡ εὐαγριανή διδασκαλία*. Philotheos 15, 2015. 129–133. Berger.

Eusebios von Kaisareia

4095 Bausi, Alessandro: *La versione etiopica della Epistola di Eusebio a Carpiano*. In: Zarzeczny, Rafal S. J. (ed.): Aethiopia fortitudo eius. Nr. 6170, 107–136. Goria.

4096 Farina, Raffaele: *Costantino il Grande, primo imperatore cristiano. L'imperatore e il vescovo bibliotecario*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 31–36. Signes.

4097 Guillén Arró, Sergi: *Las medidas antipaganas atribuidas a Constantino en la Vita Constantini*. (Nr. 3878) Signes.

4098 Morlet, Sébastien: *Le projet historiographique de Nicéphore Xanthopoulos face à celui d'Eusèbe de Césarée*. (Nr. 4218) Rhoby.

4099 Perrin, Michel-Yves: *Eusèbe de Césarée, Constantin, et le «dossier du donatisme»*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 183–192. Signes.

4100 Pietri, Luce: *Pour une relecture de la Vita Constantini d'Eusèbe de Césarée: Constantin, nouveau Moïse ou nouveau Paul?* In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 465–471. Signes.

4101 Rizzi, Marco: *La storia come cristologia. La 'Historia ecclesiastica' di Eusebio.* Rivista di storia del Cristianesimo 12, 2015. 51–65. D'Aiuto.

4102 Salvador Ventura, Francisco: *El obispo como historiador.* In: Torres, Juana; Marcos, Mar; Acerbi, Silvia (eds.): El obispo en la Antigüedad Tardía. Nr. 6172, 259–272.
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4103 Schneider, Horst: *Die Rezeption der Vita Constantini des Eusebios bei Nikephoros Kallistou Xanthopoulos.* (Nr. 4220) Rhoby.

Gennadios Scholarios

4104 Athanasopoulos, Panagiotis C.: *Scholarii Excerpta ex Theodoreti Episcopi Cyrensis 'Graecorum Affectionum Curatione'. Editio princeps.* REB 73, 2015. 161–188.
Scholarios a composé des Excerpta, ici édités, à partir de la Graecarum Affectionum Curatio de Théodoret de Cyr pour répondre au paganisme de Pléthon. Delouis.

Georgios Moschampar

4105 Silvano, Luigi: *Per l'edizione della "Disputa tra un ortodosso e un latinofrone seguace di Becco sulla processione dello Spirito Santo" di Giorgio Moschampar. Con un inedito di Bonaventura Vulcanius.* Medioevo greco 14, 2014. 229–265. 4 tav.
Sulla tradizione manoscritta dell'opera. In appendice, edizione provvisoria di qualche porzione del testo, e dell'inizio di una traduzione latina del Vulcanius (alias Bonaventura De Smet, 1538–1614). D'Aiuto.

Georgios von Nikomedeia

4106 Dobrynina, Elina N.: *Неизвестные каноны Георгия Никомидийского в Минее рубежа X–XI вв. (РНБ, греч. 553).* VV 74, 2015. 285–306.
[Unknown canons by George of Nikomedeia in a Menaion of the late 10th to early 11th century (Petrop. gr. 553).] Černoglazov.

4107 Gazzini, Chiara: *Un canone di Giorgio per i ss. Quirico e Giulitta*. (Nr. 4399) Luzzi.

Germanos II., Patriarch von Konstantinopel

4108 Bubonikos, Basileios: *Η χειρόγραφη παράδοση των ομιλητικών κειμένων του Γερμανού Β΄*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 247. Leontsini.

Gregorios Palamas

4109 Armatsidis, Charalambos: *Gregor Palamas und die Theorie über das wahre Licht und dessen Begründung von der Heiligen Schrift. Das Beispiel des 2 Kor 4.4–6*. Orthodoxes Forum 29, 2015. 5–20. Tinnefeld.

4110 Athanasopoulos, Constantinos: *Demonstration (ἀπόδειξις) and its problems for St. Gregory Palamas: some neglected Aristotelian aspects of St. Gregory Palamas' philosophy and theology*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 361–374. Kaegi.

4111 Birjukov, Dmitrij: *Линии проблематики универсалий у Григория Паламы*. In: Protopopova, Irina Aleksandrovna; Alieva, Olga Valerjevna; Garadža, Aleksej Viktorovič; Romanov, Aleksej N. (eds.): Платоновские исследования IV. Nr. 6289, 170–184.
[Delineating the problem of universalia in Gregory Palamas.] Gregory Palamas uses the principles of union-in-distinction and undivided division to substantiate the differentiation between the divine essence and divine energies, touching upon the topics of body and its boundary, nature and the natural, the universal and the particular/the many. Palamas speaks of the last topic in terms of the threefold mode of existence of universals and rejects the existence of the universal outside/ahead of things. His doctrine apparently includes lines of assumption presupposing the existence of the universal ahead of things, which calls for a conclusion about inconsistency in Palamas' teaching.
Biriukov, Mirošničenko.

4112 Christov, Ivan: *Бытие и существование в дискуссии св. Григория Паламы и Варлаама о методе*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 125–138.
[Being and existence in discussion between St. Gregory Palamas and Barlaam about method.] Biriukov, Mirošničenko.

4113 Knežević, Mikonja: *Ἐξ ἀμφοῖν. Cyril of Alexandria and the polemics over filioque of Gregory Palamas.* (Nr. 4183) Berger.

4114 Loudovikos, Nicholas: *The neoplatonic root of angst and the theology of the real. On being, existence and contemplation. Plotinus – Aquinas – Palamas.* (Nr. 3245) Kaegi.

4115 Michalczuk, Witali: *Słowo Palamasa i Petrarki.* Przegląd Filozoficzno-Literacki 40/3–4, 2014. 409–425.
[A word of Palamas and Petrarca.] Kompa.

4116 Omori, Masaki: *Hesikazumu ronso no sashishimesu mono: Guregoriosu Paramasu to toho kyokai shingaku.* Toyogakujutsukenkyu (The Journal of Oriental Studies) 54/2, 2015. 5–41. In Japanese.
[The meaning of the hesychastic controversy: Gregory Palamas and the theology of the Eastern Church.] Inoue.

4117 Polemis, Ioannis: *Manuel II Palaiologos between Gregory Palamas and Thomas Aquinas.* (Nr. 4188) Kaegi.

Gregorios Rephendarios

4118 Detoraki, Marina: *L'Éloge de saint Dèmètrios par Grégoire le Référendaire (BHG 544).* REB 73, 2015. 5–55.
Édition et traduction française d'un bel exemple d'éloquence sous Léon VI (ca 904). Delouis.

Gregorios von Nazianzos

4119 Elm, Susanna: *Gregory of Nazianzus: mediation between individual and community.* In: Rebillard, Éric; Rüpke, Jörg (eds.): Group identity and religious individuality in late antiquity. Nr. 6290, 89–107. Berger.

4120 Iovine, Assunta: *Sul μέτρον ἐπιστολικόν di Gregorio di Nazianzo.* Koinonia 38, 2014. 249–264.
Sulla norma che impone brevità al genere epistolare, con riferimento all'ep. 54 del Nazianzeno. D'Aiuto.

4121 Karfíková, Lenka: *The fifth theological oration of Gregory Nazianzen and the historical contingency of revelation.* In: Bitton-Ashkelony, Brouria; De Bruyn, Theodore; Harrison, Carol (eds.): Patristic studies in the twenty-first century. Nr. 6185, 389–403. Gielen.

4122 Samellas, Antigone: *Public aspects of pain in late Antiquity: the testimony of Chrysostom and the Cappadocians in their Graeco-Roman context.* (Nr. 4134) Vučetić.

4123 Schmidt, Thomas S.: *Échos de culture classique dans le Discours 43 de Grégoire de Nazianze (Éloge funèbre de Basile le Grand)*. In: Neumann-Hartmann, Arlette; Schmidt, Thomas S. (eds.): Munera Friburgensia. Nr. 6144, 69–88. Dennert.

4124 Simonetti, Manlio: *Epistolari e comunicazione*. (Nr. 3282) Luzzi.

4125 Somers, Veronique: *Nicéphore Calliste Xanthopoulos, imitator Gregorii Nazianzeni?* (Nr. 4221) Rhoby.

4126 Spasova, Maria (ed.): *16 слова на св. Григорий Богослов (фототипно издание на ръкопис НБКМ 674. Изданието подготви Мария Спасова*. Sofia: University Press "St. Kliment Ochridski", 2014. 622 p. With English summary. ISBN 978-954-07-3764-5.
[Sixteen orations by St. Gregory of Nazianzus (A facsimile edition of the manuscript 674 of the National Library St. Cyril and Methodius – Sofia (NBKM).] Slavonic translations of the liturgical collections of 16 orations, eight of which are part of the collection of 13 orations translated in Glagolitic and preserved in the Russian Cyrillic copy of RNB Q.p.I.16 from the 11th c. The facsimile text is published in color (p. 29–617). Nikolov.

4127 Spuntarelli, Chiara: *Oratore divino*. (Nr. 3888) Luzzi.

4128 Tollefsen, Torstein Theodor: *St. Gregory the Theologian on Divine Energeia in Trinitarian Generation*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 25–36. Kaegi.

4129 Tuilier, André: *Les réceptions successives des poèmes de Grégoire de Nazianze en Orient et en Occident*. (Nr. 4023) Vučetić.

Gregorios von Nyssa

4130 Bernardini, Paolo: *Un frammento manoscritto greco del X secolo nell'Archivio comunale di Bientina (Pisa)*. (Nr. 3639) D'Aiuto.

4131 Biriukov, Dmitry: *Hierarchies of beings in the Patristic thought: Gregory of Nyssa and Dionysius the Areopagite*. (Nr. 3231) Kaegi.

4132 Brown Hughes, Amy: *The legacy of the feminine in the Christology of Origen of Alexandria, Methodius of Olympus, and Gregory of Nyssa*. VigChr 70, 2016. 51–76. Berger.

4133 Krcunović, Dušan: *Hexaemeral anthropology of St. Gregory of Nyssa: "Unarmed man" (ἄοπλος ὁ ἄνθρωπος)*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 9–24. Kaegi.

4134 Samellas, Antigone: *Public aspects of pain in late Antiquity: the testimony of Chrysostom and the Cappadocians in their Graeco-Roman context*. ZAC 19, 2015. 260–296. Vučetić.

4135 Spuntarelli, Chiara: *Oratore divino*. (Nr. 3888) Luzzi.

4136 Stojadinov, Marijan: *Небесная и Земная Скиния – Видение Церкви св. Григорием Нисским в «De vita Moysis»*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 66–75.
[The tabernacle of heaven and the tabernacle of earth – the vision of church in St. Gregory of Nyssa's "De vita Miysis".]
Biriukov, Mirošničenko.

4137 Todorović, Uroš T.: *Transcendental Byzantine body. Reading Dionysius the Pseudo-Areopagite, Gregory of Nyssa and Plotinus in the unfolded marble panels of Hagia Sophia*. (Nr. 4084) Kaegi.

Hesychios von Jerusalem

4138 Crostini, Barbara: *A meeting-point between East and West: Hesychius of Jerusalem and the interpretation of the Psalter in Byzantium*. (Nr. 3924) Gielen.

Ioannes Chrysostomos

4139 Afinogenov, Dmitrij E.: *Иоанн Златоуст (?) об эсхатологическом предназначении Римской империи: свидетельство Георгия Монаха*. Mir pravoslavija 9, 2015. 21–30.
[John Chrysostom (?) about the eschatological destiny of the Roman empire: testimony of George the Monk.] Černoglazov.

4140 Augustin, Paul: *Une «édition» de Jean Chrysostome à Antioche en 1062–1064? Trois manuscrits copiés par le prêtre Manuel*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 31–66. Gielen.

4141 Barone, Francesca Prometea: *Ancora sulle omelie de Davide et Saule di Giovanni Crisostomo*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 67–78. Gielen.

4142 Desprez, Vincent; Rigo, Antonio: *L'exposition de la règle de Jean l'ermite et sa fortune sous le nom de Jean Chrysostome aux 11e–13e siècles*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 283–336. Gielen.

4143 D'Aiuto, Francesco: *Un incerto toponimo orientale nella sottoscrizione dell'Omiliario Crisostomico di Princeton, Garrett 14.* (Nr. 3655) Gielen.

4144 Iluk, Jan: *Jana Chryzostoma homilia trzecia z cyklu 21 homilii Do Antiocheńczyków o posągach*. Christianitas Antiqua 6, 2014. 229–248.
[John Chrysostom's third homily out of a series of 21 to the Antiochians on the statues.] The Polish translation of the homily. Leszka.

4145 Kosznicki, Michał: *Zadania edukacyjne pedagogów w opinii Libaniusza i Jana Chryzostoma*. (Nr. 3492) Leszka.

4146 Leyerle, Blake: *The etiology of sorrow and its therapeutic benefits in the preaching of John Chrysostom*. (Nr. 6003) Kaegi.

4147 Lucà, Santo: *Frammenti dell'Ad Theodorum lapsum di Giovanni Crisostomo in un palinsesto di Grottaferrata: Crypt. Γ.β.XX, ora gr. 145*. (Nr. 3665) D'Aiuto.

4148 Mayer, Wendy: *Madness in the works of John Chrysostom: a snapshot from late antiquity*. BF 32, 2016. 349–373. Berger.

4149 Outtier, Bernard: *Saint Jean Chrysostome et ses écrits à Théodore*. Parole de l'Orient 41, 2015. 337–345.
Traduction du géorgien d'une lettre de Jean Chrysostome, À Théodore, fils de la sœur de Jean, pape de Rome, dont l'original grec n'est pas identifié, contrairement à l'autre lettre au même destinataire (CPG 4305). Cassin.

4150 Resta, Mario: *Ὁ Χριστὸς ἀτιμότερος ὀρχηστοῦ φαίνηται παρ'ὑμῖν. Il rapporto dei cristiani con la musica e la danza nella tarda anchità*. (Nr. 3854) Luzzi.

4151 Ritter, Adolf Martin: *Studia Chrysostomica. Aufsätze zu Weg, Werk und Wirkung des Johannes Chrysostomus*. Studien und Texte zu Antike und Christentum, 71. Tübingen: Mohr Siebeck, 2012. XXIII, 233 S. ISBN 978-3-16-152035-8. Vučetić.

4152 Roskam, Geert: *Plutarch's influence on John Chrysostom*. (Nr. 3362) Gielen.

4153 Rylaarsdam, David: *John Chrysostom on divine pedagogy. The coherence of his theology and preaching*. Oxford: Oxford University Press, 2014. xxvi, 317 p. ISBN 978-0-19-871538-2. Wright.

4154 Samellas, Antigone: *Public aspects of pain in late Antiquity: the testimony of Chrysostom and the Cappadocians in their Graeco-Roman context*. (Nr. 4134) Vučetić.

4155 Voicu, Sever J.: *Un errore di Montfaucon e altre note pseudocrisostomiche*. (Nr. 3717) Gielen.

4156 Wright, Jessica: *Between despondency and the demon: diagnosing and treating spiritual disorders in John Chrysostom's letter to Stageirios*. Journal of Late Antiquity 8, 2015. 352–367. Kaegi.

4157 Zincone, Sergio: *Ispirazione biblica e echi della tradizione classica nel De educandis liberis di Giovanni Crisostomo*. Studi e materiali di Storia delle religioni 81, 2015. 118–127.
Sul pensiero pedagogico di Giovanni Crisostomo, teso soprattutto all'educazione morale e spirituale: "per Crisostomo la famiglia è una piccola chiesa e questo può essere considerato il culmine del suo pensiero pedagogico". L'articolo è inserito nella parte monografica del numero della rivista dedicato agli atti della giornata di studio "Retorica, scuola, religioni ad Antiochia (IV–V sec. d.C.)", tenutasi all'Università di Roma Sapienza l'11 novembre 2013. Bianchi.

Ioannes Klimakos

4158 Lamy, Marielle: *L'Échelle de Jean Climaque: une nouvelle reference pour la spiritualité occidentale de la fin du Moyen Âge*. In: Fédou, Michel; Berndt, Rainer (ed.): Les réceptions des Pères de l'Église au Moyen Âge. Nr. 6207, II 891–924. Vučetić.

4159 Pierre, Marie-Joseph; Conticello, Carmelo Giuseppe; Chryssavgis, John: *Jean Climaque*. In: Conticello, Carmelo Giuseppe (ed.): La théologie byzantine et sa tradition. Nr. 3793, 197–325. Gielen.

4160 Sarkissian, Alena: *Continuity and discontinuity in Climacus' Ladder*. Medioevo greco 14, 2014. 209–228.
Analisi di taglio storico-letterario, che verte sull'individuazione di elementi di tradizione classica e aspetti di novità nell'opera di Climaco.
D'Aiuto.

4161 Zecher, Jonathan L.: *The role of death in the 'Ladder of Divine Ascent' and the Greek ascetic tradition*. Oxford: Oxford University Press, 2015. 252 p. ISBN 978-0-19-872494-0. Kaegi.

Ioannes von Damaskos

4162 Ables, Scott: *John of Damascus on Genus and Species*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 271–288.
Kaegi.

4163 Boureau, Alain: *Jean Damascène et l'anthropologie franciscaine du XIIIe siècle*. In: Fédou, Michel; Berndt, Rainer (ed.): Les réceptions des Pères de l'Église au Moyen Âge. Nr. 6207, II 997–1010. Vučetić.

4164 Danova, Zvetomira: *Византийският източник на една анонимна старобългарска хомилия*. (Nr. 6349) Nikolov.

4165 Declerck, José: *Les Sacra Parallela nettement antérieurs à Jean Damascène. Retour à la datation de Michel Le Quien*. Byz 85, 2015. 27–65. Gielen.

4166 Macé, Caroline; Wauters, Thomas: *'Les mots et la chose': Quelques réflexions sur le vocabulaire de la folie chez Maxime le Confesseur et Jean Damascène*. (Nr. 4192) Berger.

4167 Trifonova, Iva: *Третият славянски превод на Сказанието на Афродитиан в състава на Словото за Рождество Христово от Йоан Дамаскин (публикация по ръкопис 2/23 от сбирката на Рилския манастир, XV в.)*. (Nr. 6406) Nikolov.

4168 Žunjić, Slobodan: *John Damascene's 'Dialectic' as a bond between philosophical tradition and theology*. (Nr. 3265) Kaegi.

Ioseph Hymnographos

4169 Gazzini, Chiara: *Un canone di Giuseppe l'Innografo per s. Apollonio di Sardi dal Barb. gr. 469*. (Nr. 4400) D'Aiuto.

4170 Savova, Veneta: *Св. Алексий Човек Божи, св. Йоан Каливит и каноните на св. Йосиф Песнописец за тях*. (Nr. 6393) Nikolov.

Iosephos Rhakendytes

4171 Gielen, Erika: *Nicephori Blemmydae De virtute et ascesi. Iosephi Racendytae De virtute*. (Nr. 3514) Gielen.

Isaak von Niniveh

4172 Akiki, Youhanna: *Isaac de Ninive et l'espace théologisé*. Parole de l'Orient 41, 2015. 39–62. En arabe. Cassin.

4173 Brock, Sebastian: *Four excerpts from Isaac of Niniveh in Codex Syriacus Secundus*. Parole de l'Orient 41, 2015. 101–114.
Description des textes de la couche supérieure du Codex Syriacus Secundus (aujourd'hui dans une collection privée américaine), manuscrit palimpseste contenant la Peshitta au niveau inférieur. Édition, traduc-

tion et commentaire de deux fragments d'Isaac inconnus par ailleurs. Cassin.

4174 Brock, Sebastian: *Isaac le Syrien*. In: Conticello, Carmelo Giuseppe (ed.): La théologie byzantine et sa tradition. Nr. 3793, 327–372. Gielen.

4175 Bumazhnov, Dmitrij F.: *„Wahrheit ist Gott": Hl. Isaak von Ninive über die Lektüre der Eremiten*. ZAC 19, 2015. 149–171. Vučetić.

4176 Kessel, Grigory: *"Life is Short, the Art is Long": an interpretation of the first Hippocratic aphorism by an East Syriac monk in the 7th century Iraq (Isaac of Nineveh, Kephalaia gnostica 3,62)*. ZAC 19, 2015. 137–148. Vučetić.

Isidoros von Pelusion

4177 Arteme, Eirene: *Ἡ περὶ τοῦ Τριαδικοῦ Θεοῦ διδασκαλία Ἰσιδώρου τοῦ Πηλουσιώτη καὶ ἡ σχέση της μὲ τὴ διδασκαλία τοῦ Κυρίλλου Ἀλεξανδρείας*. Athen: Kindle Editing, 2012. 490 S.
Dissertation. Tinnefeld.

Kallistos I., Patriarch von Konstantinopel

4178 Paidas, Constantine: *Secular life's behaviors and debauchery among nuns. An unedited homily by the patriarch of Constantinople Kallistos I.* ZRVI 52, 2015. 343–356. Matović.

Kassianos Sabaites

4179 Alciati, Roberto: *Il Cassiano greco di Panayotis Tzamalikos*. Rivista di storia del Cristinaesimo 11, 2014. 451–478.
Reazione polemica al lavoro di Tzamalikos, Panayiotis: A newly discovered Greek father. Cassian the Sabaite eclipsed by John Cassian of Marseilles (BZ 105, 2012, no. 3132). D'Aiuto.

Konstantinos der Philosoph

4180 Veder, William: *Слово за светия дух на Петдесетница на Кирил Мних*. (Nr. 6407) Nikolov.

Kosmas Indikopleustes

4181 Lauritzen, Delphine: *Sacred water in the Christian Topography of Cosmas Indicopleustes*. In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 61–63. Khrushkova.

Kyrillos Manasses

4182 Rigo, Antonio; Fanelli, Marco: *Il "Trattato ascetico" di Cirillo Manasse (metà del XIV secolo)*. In: Rigo, Antonio (ed.): Da Teognosto alla Filocalia (XIII–XVIII secolo). Nr. 6292, 13–98.
Studio che fa luce su questo autore ascetico pressoché sconosciuto, rivelando che: 1) non ebbe niente a che fare con l'isola di Oxia; 2) va datato al XIV secolo, e fu di tendenza antipalamita; 3) fu probabilmente in contatto con Gregorio Acindino, in una cui lettera del 1345 è probabilmente ricordato. In appendice, l'edizione critica del testo, con apparato delle fonti e una traduzione italiana. D'Aiuto.

Kyrillos von Alexandreia

4183 Knežević, Mikonja: *Ἐξ ἀμφοῖν. Cyril of Alexandria and the polemics over filioque of Gregory Palamas*. Philotheos 15, 2015. 93–116. Berger.

4184 McCarthy, William: *'Attila and Nestorius'. Misconception of the unity of natures in Christ according to Cyril of Alexandria*. BF 32, 2016. 375–382. Berger.

Makarios Symeon

4185 Desprez, Vincent: *Macaire l'Égyptien/Syméon de Mésopotamie*. In: Conticello, Carmelo Giuseppe (ed.): La théologie byzantine et sa tradition. Nr. 3793, 773–800. Gielen.

4186 Skandar, Hanna: *Pseudo-Macaire († vers 400), source du Coran*. Parole de l'Orient 41, 2015. 435–451.
Comparaison de la version arabe du Pseudo-Macaire avec le Coran sur le 'souvenir de Dieu' et 'islam'; étude du vocabulaire. Cassin.

4187 Zanetti, Ugo: *Épitomé de la «Lettre de Macaire sur la gloire des saints»*. In: Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 615–631. Gielen.

Manuel Palaiologos

4188 Polemis, Ioannis: *Manuel II Palaiologos between Gregory Palamas and Thomas Aquinas*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 353–360. Kaegi.

Markos Diakonos

4189 Teja, Ramón: *La Vida de Porfirio de Gaza de Marco el Diácono: ¿Hagiografía histórica o invención hagiográfica?* In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 145–151. Vučetić.

Maximos Homologetes

4190 Cvetković, Vladimir: *The transformation of neoplatonic philosophical notions of procession (proodos) and conversion (epistrophe) in the thought of St. Maximus the Confessor*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 171–184. Kaegi.

4191 De Ridder, Eva; Levrie, Katrien: *Capita literature in Byzantium*. (Nr. 4039) Gielen.

4192 Macé, Caroline; Wauters, Thomas: *'Les mots et la chose': Quelques réflexions sur le vocabulaire de la folie chez Maxime le Confesseur et Jean Damascène*. BF 32, 2016. 383–389. Berger.

4193 Petrov, Valerij: *Гнозис у Максима Исповедника*. In: Vdovina, Galina V. (ed.): Мера вешчей. Nr. 6294, 618–640.
[Gnosis in Maximus the Confessor.] Biriukov, Mirošničenko.

4194 Van Deun, Peter; Müller-Jourdan, Pascal: *Maxime le Confesseur*. In: Conticello, Carmelo Giuseppe (ed.): La théologie byzantine et sa tradition. Nr. 3793, 375–514. Gielen.

4195 Vidovic, Julija: *La synergie entre la grâce divine et la liberté de l'homme selon Maxime le Confesseur*. Istina 40, 2015. 431–454. Kontouma.

4196 Vinel, Françoise; Larchet, Jean-Claude: *Maxime le Confesseur. Questions à Thalassios. Tome 3: (Questions 56 à 65)*. Sources chrétiennes, 569. Paris: Les Éditions du Cerf, 2015. 360 p. ISBN 978-2-204-10765-5.
Traduction française annotée de la dernière partie du recueil. Cassin.

4197 Yudin, Victor: *Présence de la théologie liturgique dionysiaque dans la Mystagogia de Maxime le Confesseur*. In: Lossky, André; Sekulovski, Go-

ran (eds.): 60 semaines liturgiques à Saint-Serge. Nr. 4328, 149–170.
Kontouma.

Maximos Planudes

4198 Brazinski, Paul: *Maximus Planudes and Boethius' Byzantine reception: Βίος Βοηθίου*. Journal of History Studies 7/2, 2015. 1–12. Laflı.

Methodios I., Patriarch von Konstantinopel

4199 Krausmüller, Dirk: *Sleeping souls and living corpses. Patriarch Methodius' defense of the cult of saints*. Byz 85, 2015. 143–155. Gielen.

Metrophanes von Smyrna

4200 Polidori, Valerio: *Photius and Metrophanes of Smyrna: the controversy of the authorship of the "Mystagogy of the Holy Spirit"*. (Nr. 4232) D'Aiuto.

Michael Apostoles

4201 Stefec, Rudolf S.: *Drei theologische Werke des Michael Apostoles*. Byz 85, 2015. 401–429. Gielen.

Michael Choniates

4202 Krjukov, Aleksej M.: *К вопросу о рукописной традиции гомилий Михаила Хониата на Крестопоклонную неделю и неделю Ваий*. VV 74, 2015. 127–138.
[Some remarks on the manuscript tradition of Michael Choniates' sermons on veneration of the Precious Cross and on Palm Sunday.]
Černoglazov.

Michael Glykas

4203 Arabatzes, Georgios: *Η επιστημολογία του Μιχαήλ Γλυκά*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 240. Leontsini.

4204 Aviluškina, Ljudmila T.: *Из эпистолярного наследия Михаила Глики (письма к монахам)*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 11–17.
[Some notes on the letters of Michael Glykas (letters, addressed to monks).] Černoglazov.

Neilos Doxapatres

4205 Neirynck, Stefaan: *Nil Doxapatres et son “De Oeconomia Dei”. La théologie byzantine en terre sicilienne au XIIe siècle*. In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 175–186. Berger.

Neophytos Prodromenos

4206 Barber, Charles: *Neophytus Prodromenus on epigraphy*. (Nr. 5399) Dennert.

Nicholas Mesarites

4207 Cataldi Palau, Annaclara: *Nicolas Mésaritès: deux lettres inédites (Milan, Ambrosianus F96 Sup., ff. 15v–16v)*. In: Binggeli, André; Boud’hors, Anne; Cassin, Matthieu (eds.): Manuscripta graeca et orientalia. Nr. 6153, 187–232. Gielen.

Nikephoros Blemmydes

4208 Dionysulos, Anastasios D.: *Η μελέτη του ουρανού, και η αιωνιότητα του κόσμου «ἀϊδιότητα» κατά τον Νικηφόρο Βλεμμύδη*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 257–263. Leontsini.

Nikephoros Kallistu Xanthopulos

4209 Albrecht, Felix: *Beobachtungen zu den Bibelzitaten der Historia ecclesiastica des Nikephoros Xanthopoulos*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 17–27.
Wie viele andere byzantinische Autoren auch zog Xanthopoulos bei der Einbettung von Bibelzitaten den Bibeltext nicht direkt heran, sondern übernahm diesen aus seinen Vorlagen. Dort, wo er den Bibeltext direkt konsultierte, kann man feststellen, dass er zeitgenössische Ausgaben verwendete. Rhoby.

4210 Berger, Albrecht: *Nikephoros Kallistou Xanthopoulos und seine Quellen in den Büchern I bis VI*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 9–16.

Hauptquelle der bis in das Jahr 284 reichenden ersten sechs Bücher ist Eusebios. Teilweise schwierig zu identifizieren sind jene Teile, die dieser Quelle nicht entstammen. Bei manchen sonst anderenorts nicht bekannten Details und auch ganzen Episoden liegt die Vermutung nahe, dass Xanthopulos diese selbst erfunden hat. Rhoby.

4211 Berger, Albrecht: *Nikephoros Kallistu Xanthopulos und die jüdische Geschichte*. In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 1–15. Berger.

4212 Bleckmann, Bruno: *Nikephoros Xanthopoulos und Philostorgios*. (Nr. 3530) Rhoby.

4213 Brodka, Dariusz: *Die Weltchronik des Johannes Malalas und die Kirchengeschichte des Nikephoros Xanthopulos Kallistos*. (Nr. 3432) Tinnefeld.

4214 Gastgeber, Christian: *Nikephoros Xanthopoulos und der Codex unicus seiner Historia ecclesiastica (ÖNB, Cod. historicus graecus 8)*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 141–173.
Der Autor stellt überzeugend fest, dass der Vindob. nicht das originale Widmungsexemplar für Kaiser Andronikos II. ist. Rhoby.

4215 Gastgeber, Christian; Panteghini, Sebastiano (eds.): *Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Proceedings of the International Symposium, Vienna, 15th–16th December 2011*. Veröffentlichungen zur Byzanzforschung, 37. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2015. 184 S. 42 Abb. ISBN 978-3-7001-7682-4.
Ergebnisse einer Tagung, die im Rahmen des Projekts (München/Wien) zur Neuedition der Kirchengeschichte des Xanthopoulos stattfand. Die Beiträge sind angezeigt als Nr. 3530, 4209, 4210, 4214, 4216, 4217, 4218, 4219, 4220, 4221, 4222. Rhoby.

4216 Kaltsogianni, Eleni: *Nikephoros Xanthopoulos und die Kaiserpanegyrik. Das Bild Kaiser Andronikos' II. in der Dedicatio der Historia ecclesiastica und seine literarischen Vorbilder*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 109–123.
Bei dem am Anfang der Kirchengeschichte stehenden Enkomion auf Andronikos II. gibt es Parallelen nicht nur bei den traditionellen spätantiken Quellen des Xanthopulos, sondern auch in der zeitgenössischen Panegyrik (Choumnos, Metochites, Hyrtakenos etc.). Rhoby.

4217 Kotzabassi, Sofia: *Die Kaiser- und Patriarchenlisten des Nikephoros Xanthopoulos*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ec-

clesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 125–140.
Neuedition der beiden metrischen Kataloge (in byz. Zwölfsilbern), einerseits zu den byzantinischen Kaisern, andererseits zu den Patriarchen. Die (ebenso metrischen) Titel beider Gedichte (Τῶν χριστιανῶν τοὺς βασιλεῖς μοι σκόπει u. Καὶ πατριάρχας τῆς Νέας Ῥώμης βλέπε) lassen aufgrund der Signalwörter σκόπει und βλέπε auch an die Verwendung als Lehrgedichte im Schulunterricht denken. Rhoby.

4218 Morlet, Sébastien: *Le projet historiographique de Nicéphore Xanthopoulos face à celui d'Eusèbe de Césarée*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 43–58. Rhoby.

4219 Nesselrath, Heinz-Günther: *Julian Apostata bei Nikephoros Kallistu Xanthopoulos (Buch X)*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 81–99.
Buch 10 der Kirchengeschichte des Xanthopoulos ist ausschließlich der Herrschaft des (heidnischen) Kaisers Julian (361–363) gewidmet. Xanthopoulos gelingt es sehr gut, die verschiedenen Quellen zu dieser Periode in glatt-synthetischer Weise zusammenzustellen. Rhoby.

4220 Schneider, Horst: *Die Rezeption der Vita Constantini des Eusebios bei Nikephoros Kallistou Xanthopoulos*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 29–42.
Entgegen früheren Vermutungen dürfte Xanthopoulos die Vita Constantini des Eusebios doch sehr ausführlich für die Darstellung des Lebens Konstantins herangezogen haben. Eine lange Tabelle am Ende des Aufsatzes stellt Passagen aus Xanthopoulos jenen bei Eusebios (Vita Constantini und Kirchengeschichte), Sokrates von Konstantinopel, Sozomenos und in der anonymen Konstantinsvita (BHG 364) gegenüber. Rhoby.

4221 Somers, Veronique: *Nicéphore Calliste Xanthopoulos, imitator Gregorii Nazianzeni?* In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 59–70.
Die in einem Artikel von Th. Sinko in Eos 12 (1906) aufgebrachte These, dass Xanthopoulos Gregorios von Nazianz imitiert habe, kann so nicht aufrecht erhalten werden: Angebliche Parallelen entpuppen sich oft als literarisches Gemeingut. Rhoby.

4222 Wallraff, Martin: *Tod und Bestattung Konstantins nach späteren hagiographischen und historiographischen Quellen bis Nikephoros Kallistou Xanthopoulos*. In: Gastgeber, Christian; Panteghini, Sebastiano (eds.): Ecclesiastical history and Nikephoros Kallistou Xanthopoulos. Nr. 4215, 101–108. Rhoby.

Niketas Choniates

4223 Turchetto, Jacopo: *Per una topografia letteraria di Costantinopoli: il 'mitaton' dei Saraceni di Niceta Coniata*. (Nr. 4893) D'Aiuto.

Niketas von Remesiana

4224 Soroceanu, Alina: *Niceta von Remesiana. Seelsorge und Kirchenpolitik im spätantiken unteren Donauraum*. Zivilisationen & Geschichte, 23. Frankfurt am Main: Lang, 2013. 281 S. CD-ROM. ISBN 978-3-6316-2157-8. Berger.

Nikolaos Kabasilas

4225 Đorđević, Milan: *Nicholas Cabasilas and his sacramental synthesis*. In: Knežević, Mikonja (ed.): The ways of Byzantine philosophy. Nr. 6280, 391–400. Kaegi.

4226 Đorđević, Milan: *Nikolas Kabasilas. Ein Weg zu einer Synthese der Traditionen*. Recherches de Théologie et Philosophie Médiévales. Bibliotheca, 13. Leuven: Peeters, 2015. IV, 243 p. ISBN 978-90-429-3168-8. Gielen.

Nikon vom Schwarzen Berg

4227 Hannick, Christian; Plank, Peter; Lutzka, Carolina; Afanas'eva, Tat'jana I. (eds.): *Das Taktikon des Nikon vom Schwarzen Berge. Griechischer Text und kirchenslavische Übersetzung des 14. Jahrhunderts*. Monumenta Linguae Slavicae Dialecti Veteris, 62. Freiburg i. Br.: Weiher, 2014. 2 Bde. LXXIV + VIII, 1276 p. ISBN 978-3-921940-58-7. D'Aiuto.

Nonnos von Panopolis

4228 Costanza, Salvatore: *La vestizione di S. Pietro (Nonno, Parafrasi 21, 37–48): paralleli nelle Dionisiache e significati simbolici*. Koinonia 38, 2014. 119–140. D'Aiuto.

Paulos von Elousa

4229 Begass, Christoph: *Der Brief des Paulos Helladikos (CPG 7531). Autor, Datierung und Kontext*. JÖB 65, 2015. 1–8.
Sorgfältige Analyse des Briefes, der in die Zeitspanne 530/31–554 datiert werden kann. Bei Paulos Helladikos handelt es sich um Paulos von Elousa. Rhoby.

Perdikas von Ephesos

4230 Budzanowska, Dominika: *Cudowność przyrody w "Opisie Pańskich dziejów i cudów w Jerozolimie" Perdikasa z Efezu*. Symbolae Philologorum Posnaniensium 22/1, 2012. 39–57. With English and Latin summaries.
[The miracles of nature in Expositio of Perdicas Ephesius.] Marinow.

Philostorgios

4231 Meyer, Doris: *Débat cosmologique et discours historique dans l'Histoire ecclésiastique de Philostorge*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 191–207. Vučetić.

Photios

4232 Polidori, Valerio: *Photius and Metrophanes of Smyrna: the controversy of the authorship of the "Mystagogy of the Holy Spirit"*. Medioevo greco 14, 2014. 199–208.
Si prefigge una revisione della dibattuta questione della paternità del trattato, tentando di riaffermare – con argomenti che per la verità non paiono affatto conclusivi – l'authorshipdi Fozio. D'Aiuto.

4233 Tessari, Silvia: *Il corpus innografico attribuito a Fozio. Edizione critica e analisi musicale*. (Nr. 3785) Luzzi.

Proklos von Konstantinopel

4234 Ramelli, Ilaria: *Proclus and Christian Neoplatonism: two case studies*. (Nr. 3254) Kaegi.

Romanos Melodos

4235 Koder, Johannes: *Romanos le Mélode*. In: Conticello, Carmelo Giuseppe (ed.): La théologie byzantine et sa tradition. Nr. 3793, 115–194. Gielen.

Severianus von Gabala

4236 Voicu, Sever J.: *Roma e l'ultimo manosritto del corpus omiletico di Severiano di Gabala*. In: Carbonetti, Cristina; Lucà, Santo; Signorini, Maddalena (eds.): Roma e il suo territorio nel medioevo. Nr. 6194, 73–87.
Citazioni di omelie di Severiano nel florilegio del Concilio Lateranense del 649 e, un secolo e mezzo più tardi, in un'epistola di papa Adriano I a Carlomagno, potrebbero far ipotizzare che, diversamente che in Oriente, un perduto manoscritto del corpus omiletico di Severiano fosse ancora presente a Roma fra VIII e IX secolo. Da esso potrebbe derivare il Vat. gr. 1641 (X–XI sec.), che conserva sotto il nome di Severiano di Antibolon (sic) le sei omelie 'De mundi creatione', e che si potrebbe dunque sospettare essere d'origine romana. D'Aiuto.

Sokrates Scholastikos

4237 Bralewski, Sławomir: *Przełom konstantyński a religijność Rzymian w wiekach IV i V – wybrane zagadnienia*. (Nr. 3789) Kompa.

4238 Stebnicka, Krystyna: *Wydarzenia w Inmestar. Komentarz do Historii kościelnej VII 16 Sokratesa*. (Nr. 3965) Kompa.

Sozomenos

4239 Bralewski, Sławomir: *Przełom konstantyński a religijność Rzymian w wiekach IV i V – wybrane zagadnienia*. (Nr. 3789) Kompa.

Symeon der Neue Theologe

4240 Stamoules, Chrysostomos: *«Τοῦτό μου ἐστι τὸ σῶμα ...». Σχόλιο στὴν περὶ Θεοτόκου διδασκαλία τοῦ Ἁγίου Συμεὼν τοῦ Νέου Θεολόγου*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, II 1811–19. Velkovska.

4241 Tutekov, Svilen: *Антропологические и экклесиологические оросы мистического богопознания св. Симеона Нового Богослова*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 158–185.
[Anthropological and ecclesiological orosos of mystical knowledge of God in St. Symeon the New Theologian.] Biriukov, Mirošničenko.

Symeon Metaphrastes

4242 Lukhovitskiy, Lev: *Recollection, reevaluation, distortion: Symeon Metaphrastes' narrative techniques in retelling the history of Iconoclasm*. BZ 109, 2016. 785–807. Berger.

4243 Wilson, Nigel G.: *Symeon Metaphrastes at Work*. Nea Rome 11, 2014. 105–107.
Un riesame della principale fonte circa le modalità di composizione del Menologio metafrastico, ovvero l'encomio di Simeone composto da Michele Psello, porta alla conclusione che il testo ne è stato travisato, e che non vi si parla affatto di stenografi che avrebbero operato sotto dettatura dell'autore. D'Aiuto.

Symeon Thaumastoreites

4244 Glaros, Athanasios: *Ἡ ἱστορικὴ καὶ θεολογικὴ ἀξία τῆς Ε΄ Ἐπιστολῆς του Συμεὼν τοῦ Θαυμαστορείτη πρὸς τὸν Βυζαντινὸ αὐτοκράτορα Ἰουστίνο Β΄*. Epistemonike Epeteris tes Theologikes Scholes tu Panepistemiu Athenon 48, 2013. 389–401. Telelis.

Theodoretos von Kyrrhos

4245 Athanasopoulos, Panagiotis C.: *Scholarii Excerpta ex Theodoreti Episcopi Cyrensis 'Graecorum Affectionum Curatione'. Editio princeps*. (Nr. 4104) Delouis.

4246 Radić, Dragan: *Ἡ ἑρμηνευτικὴ μέθοδος τοῦ Θεοδωρήτου Κύρου. Μία προσπάθεια πρὸ ἐπίτευξη τῆς ἰσορροπίας μεταξὺ ἱστορισμοῦ καὶ ἀλληγορίας, μεταξὺ γράμματος καὶ πνεύματος*. Philotheos 15, 2015. 117–128. Berger.

4247 Scholten, Clemens (ed.): *Theodoret, De Graecarum affectionum curatione. Heilung der griechischen Krankheiten. Übersetzt, eingeleitet und mit Anmerkungen versehen*. Supplements to Vigiliae Christianae, 126. Leiden/Boston 2015. XXIV, 825 S. ISBN 978-90-04-27932-2. Vučetić.

4248 Spuntarelli, Chiara: *Universalismo e provvidenzialismo cosmico nel progetto educativo di Teodoreto di Cirro*. Studi e materiali di Storia delle religioni 81, 2015. 128–164.
Dall'abstract: "This contribution opens with the position of Theodoret of Cyrrhus on the relationship between nomothesia and didaskalia and then passes to a consideration of the sylistic and rethorical choices (e.g. word-choice and metaphors deployed) that follow from that stance. In

so doing, the present contribution seeks to show how these choices are part of a larger educational project that is broader and more competitive than the Neoplatonic project endorsed by the emperor Julianus". L'articolo è inserito nella parte monografica del numero della rivista dedicato agli atti della giornata di studio "Retorica, scuola, religioni ad Antiochia (IV–V sec. d.C.)", tenutasi all'Università di Roma Sapienza l'11 novembre 2013. Bianchi.

4249 Tanaka, Hajime: *Orthodox emperors and propaganda in Theodoret's Ecclesiastical History*. In: Minamikawa, Takashi (ed.): New approaches to the later Roman empire. Nr. 6286, 85–102. Inoue.

Theodoros Agallianos

4250 Levrie, Katrien: *La Syllogè contre les Latins de Théodore Agallianos*. JÖB 65, 2015. 129–152.
Mustergültige kritische Edition des Textes nebst Beschreibung der Texttradition. Rhoby.

Theodoros Anagnostes

4251 Greatrex, Geoffrey: *Théodore le Lecteur et son épitomateur anonyme du VIIe s*. In: Blaudeau, Philippe; Van Nuffelen, Peter (eds.): L'historiographie tardo-antique et la transmission des savoirs. Nr. 6186, 121–142. Vučetić.

4252 Pouderon, Bernard: *Théophane, témoin de l'Épitomè d'histoires ecclésiastiques, de Théodore le Lecteur ou de Jean Diacrinoménos?* (Nr. 3584) Delouis.

Theodoros Studites

4253 Bakalova, Elka; Vassilev, Zvetan: *Образите на св. Теодор Студит в България и техния балкански контекст*. (Nr. 5433) Nikolov.

4254 Lucà, Santo: *La distribuzione calendariale delle Catechesi di Teodoro di studio nel Vat. gr. 2112*. (Nr. 3667) Gielen.

Theodoros von Mopsuestia

4255 Kavvadas, Nestor: *Translation as taking stances. The emergence of Syriac Theodoranism in 5th century Edessa*. ZAC 19, 2015. 89–103.
Die syrische Übersetzung des Werks sei im Kontext zeitgenössischer theologischer Auseinandersetzungen zu sehen. Vučetić.

4256 Ribolov, Svjetoslav: *Богословская методология Феодора Мопсуестийского*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 106–124.
[Theological methodology of Theodore of Mopsuestia.]
Biriukov, Mirošničenko.

4257 Schwartz, Daniel L.: *Paideia and cult. Christian initiation in Theodore of Mopsuestia*. Cambridge, Mass./London: Harvard University Press, 2013. xii, 170 S. ISBN 978-0-674-06703-5. Vučetić.

Theognostos

4258 Van Deun, Peter: *La collection de chapitres attribuée à l'énigmatique Théognoste (XIIIe siècle)*. In: Rigo, Antonio (ed.): Da Teognosto alla Filocalia (XIII–XVIII secolo). Nr. 6292, 99–162.
Prima edizione critica del testo, finora disponibile solo nella stampa settecentesca contenuta nella Filocalia di Macario di Corinto e Nicodemo di Nasso. D'Aiuto.

Theophanes Graptos

4259 Makarov, Dmitry Igorevič: *О пневматологических основаниях мариологии Феофана Никейского*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 242–258.
[On the pneumatological foundations of the Mariology of Theophanes of Nicaea.] Khrushkova.

4260 Markov, Smilen: *Феофан Никейский и вклад паламитов в дискуссию о вечности мира*. In: Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): Современная болгарская патрология. Nr. 6279, 139–157.
[Theophanes of Nicaea and the heritage of Palamites in discussion about eternity of the world.] Biriukov, Mirošničenko.

Theophylaktos von Ochrid

4261 Krsmanović, Bojana; Todorović, Darko: *О Теофилактовој Одбрани евнуштва (I)*. ZRVI 52, 2015. 91–134. Mit englischer Zusammenfassung.
[On Theophylacts' In defense of Eunuchs (I).] Es handelt sich um die detaillierte Analyse von Nachrichten aus den Quellen, vor allem hinsichtlich der gesellschaftlichen und rechtlichen Lage von Eunuchen.
Matović.

4262 Najdenova, Desislava: *Едно неосъществено издание на Пространното житие на Климент Охридски: Васил Н. Златарски и българската Кирилометодиевистика*. In: Bulgaria Mediaevalis 6. Nr. 6155, 257–276.
[Eine nicht verwirklichte Edition der langen Vita des Kliment von Ochrid: Vassil N. Zlatarski und die bulgarische Kyrill-und-Method-Forschung.] Die Vita des Heiligen Kliment von Ochrid, verfasst von Erzbischof Theophylaktos von Ochrid (1088–1126). Der Anhang enthält Briefe von und an den bulgarischen Mediävisten Vassil Nikolov Zlatarski (1866–1935). Nikolov.

4263 Todorović, Darko: *О Теофилактовој Одбрани евнуштва (II). Одбрана евнуштва–превод и коментар*. ZRVI 52, 2015. 134–172.
[On Theophylacts' In defense of Eunuchs (II)–translation and commentary.] Die zweite vollständige Übersetzung der Quelle vom griechischen Original. Matović.

Zacharias Scholastikos

4264 Szabat, Elżbieta: *"Wielkie prześladowania" pogańskich intelektualistów w Aleksandrii V wieku n.e.* (Nr. 3392) Kompa.

D. HAGIOGRAPHIE

a. Allgemeine Darstellungen

4265 Acconcia Longo, Augusta: *Agiografia e narrativa tra Oriente e Occidente*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 235–256. Blanchet.

4266 Antonopulu, Theodora: *Ένα πρόγραμμα βυζαντινής αγιολογίας και ομιλητικής στο Πανεπιστήμιο Πατρών*. (Nr. 3991) Leontsini.

4267 Barabanov, Nikolaj Dmitrievič: *След стопы на иконе. Метаморфозы народного почитания священных изображений*. Mir pravoslavija 9, 2015. 54–60.
[Footprint on the icon. Metamorphoses of the folk veneration of holy images.] Černoglazov.

4268 Gones, Demetrios: *Ἡ Ἐκκλησία τῆς Σμύρνης καὶ οἱ Ἅγιοι αὐτῆς τῶν πρώτων αἰώνων*. In: Belezos, Konstantinos I. (ed.): Οἱ Ἅγιοι τῆς Σμύρνης

καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Nr. 6182, 179–194. Leontsini.

4269 Granier, Thomas: *Quel héritage byzantin dans les traductions hagiographiques sud-italiennes du haut Moyen Âge?* In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 203–217. Blanchet.

4270 Mantova, Julia B.: *Бурный поток на пути византийского святого: литературное воплощение агиографического топоса.* Indoevropejskoe iazykoznaniie I klassičeskaja filologiia 19, 2015. 628–634.
[A rapid river on the Byzantine saint's way: literary implementation of a hagiographical topos.] Černoglazov.

4271 Nowakowski, Paweł: *Psiogłowi (i) święci. Topos i przyczyny jego występowania.* U Schyłku Starożytności. Studia Źródłoznawcze 11, 2012. 83–106. With English summary.
[Dog-headed (and) saints. The theme and reasons of its occurrence in early Christian literature.] Kompa.

4272 Ochlupina, Irina S.: *«В горе и в радости ...»: супружество в зеркале византийской агиографии VIII–XII вв.* Izvestija Ural'skogo Gosudarstvennogo Universiteta. Serija 2, Gumanitarnye nauki 4, 2015. 83–93.
[For better or for worse: marriage in Byzantine hagiography in the 8th–12th centuries.] Černoglazov.

4273 Orselli, Alba Maria: *Il vescovo, il monaco: per l'evangelizzazione.* (Nr. 3829) D'Aiuto.

4274 Re, Mario; Rognoni, Cristina: *Cristiani e musulmani nella Sicilia islamica. La testimonianza delle fonti letterarie italogreche.* In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 119–128. Riflessioni a margine delle fonti storiche e soprattutto agiografiche italogreche: «dall'isola, durante la conquista e poi la dominazione islamica, non ci furono esodi di massa ... Le migrazioni dei monaci ... sembrano determinate ... più dalle generali condizioni di instabilità che da atti violenti ... Allo stesso modo appare evidente che non ci fu persecuzione di cristiani, ma singoli episodi di violenza legati a precise contingenze politiche, interne al potere aglabita». D'Aiuto.

4275 Sarantulaku, Ariadne: *Τὸ πάθος τῆς πορνείας καὶ ἡ ἀντιμετώπισή του στὶς ἁγιολογικὲς διηγήσεις τῶν πρώτων αἰώνων.* (Nr. 4851) Telelis.

4276 Todić, Branislav: *Повеља цара Алексија III манастиру Хиландару и стари српски писци*. (Nr. 3729) Živković.

b. Textausgaben und Sekundärliteratur

Alexios

4277 Savova, Veneta: *Св. Алексий Човек Божи, св. Йоан Каливит и каноните на св. Йосиф Песнописец за тях*. (Nr. 6393) Nikolov.

Antonios

4278 Patrin, Vjačeslav G.: *Новый образ прп. Антония Великого*. Mir pravoslavija 9, 2015. 3–20.
[New image of Antony the Great.] Černoglazov.

Apollonios von Sardeis

4279 Gazzini, Chiara: *Un canone di Giuseppe l'Innografo per s. Apollonio di Sardi dal Barb. gr. 469*. (Nr. 4400) D'Aiuto.

Apostel

4280 Guignard, Christophe: *La tradition grecque de la liste d'apôtres 'Anonyme I' (BHG 153c), avec un appendice sur la liste 152n*. Apocrypha 26, 2015. 171–209.
Étude de la tradition manuscrite grecque de l'œuvre, mais aussi de ses versions latines et éthiopienne. La tradition directe grecque est représentée par les manuscrits suivants: Città del Vaticano, BAV, Vat. gr. 1506; Hagion Oros, Monè Batopediou, 853; Berlin, Staatsbibliothek zu Berlin, Ham. 625; Sankt-Peterburg, RNB, gr. 211; Cambridge, Trinity College, B.10.16. L'auteur classe ces manuscrits et donne une édition synoptique de leurs textes. Cassin.

Babylas

4281 Goullet, Monique: *"Per Asclepium contemno sermones tuos": polémique et homilétique dans la "Passion de saint Babylas"*. Auctores nostri 14, 2014. 603–617. D'Aiuto.

Bartholomaios von Simeri

4282 Strano, Gioacchino: *Echi storici nei testi agiografici italo-greci di età normanna. Le Vitae di San Luca, vescovo di Isola Capo Rizzuto, di San Bartolomeo da Simeri e di San Cipriano da Calamizzi*. Aionos 17, 2012. 101–141. Sulle relazioni, talora non esenti da criticità, di clero e monaci ellenofoni con i nuovi dominatori normanni, alla luce dei tre testi agiografici. In appendice, ripubblica e commenta un tratto della Vita di s. Luca d'Isola che, al f. 251 del Mess. gr. 29, si presenta gravemente mutilo. D'Aiuto.

Demetrios von Thessalonike

4283 Detoraki, Marina: *L'Éloge de saint Dèmètrios par Grégoire le Référendaire (BHG 544)*. (Nr. 4118) Delouis.

4284 Forrai, Réka: *Byzantine saints for Frankish warriors: Anastasius Bibliothecarius' Latin version of the Passion of saint Demetrius of Thessaloniki*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 185–202. Blanchet.

4285 Spieser, Jean-Michel: *Le culte de saint Démétrius à Thessalonique*. (Nr. 5180) Brodbeck.

4286 Tăpkova-Zaimova, Vassilka: *Le culte de saint Démétrius et les textes démétriens*. In: Bulgaria Mediaevalis 6. Nr. 6155, 41–45. Nikolov.

Dionysios Areopagites

4287 Podolak, Pietro: *L'agiografia di Dionigi fra Oriente e Occidente. Breve studio del suo sviluppo ed edizione del panegirico di Michele Sinchello (BHG 556)*. (Nr. 4305) Gielen.

Eirene

4288 Dundulakes, Emmanuel: *Ἁγιολογικὰ μεγαλομάρτυρος Εἰρήνης*. In: Belezos, Konstantinos I. (ed.): Οἱ Ἅγιοι τῆς Σμύρνης καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Nr. 6182, 159–169. Leontsini.

Euthymios der Große

4289 Afinogenov, Dmitrij E.: *Славянский перевод Жития преп. Евфимия Великого: наблюдения о языке и авторе*. (Nr. 6336) Černoglazov.

Euthymios von Sardeis

4290 Krausmüller, Dirk: *Sleeping souls and living corpses. Patriarch Methodius' defense of the cult of saints*. (Nr. 4199) Gielen.

Georgios (Muzāḥim)

4291 Swanson, Mark N.: *The martyrdom of Jirjis (Muzāḥim): hagiography and Coptic Orthodox imagination in early Fatimid Egypt*. Medieval Encounters 21, 2015. 431–451. Kaegi.

Gerasimos von Emesa

4292 Frantsuzoff, Sergej Alekseevič: *Житие св. Герасима из Эмессы: уникальный памятник сиро-византийской агиографии в арабской передаче*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 260–270. With English summary.
[The life of St Gerasimus of Emessa: the unique tale of Syro-Byzantine hagiography in an Arabic recension.] Khrushkova.

Ignatios von Smyrna

4293 Kornarakes, Konstantinos: *Ὁ Ἰγνάτιος Ἀντιοχείας καὶ ἡ Ἐκκλησία τῆς Σμύρνης. Ἡ ἠθικὴ δυναμικὴ τοῦ δόγματος σὲ μία πολυπολιτισμικὴ κοινωνία του 2ου αἰ.* In: Belezos, Konstantinos I. (ed.): Οἱ Ἅγιοι τῆς Σμύρνης καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Nr. 6182, 87–112. Leontsini.

Ioannes Chrysostomos

4294 Dimitrova, Aneta: *Преводачески подходи в сборника Златоструй (Златоустовите коментари върху 1 Кор.)*. (Nr. 6350) Nikolov.

Ioannes Kalybites

4295 Savova, Veneta: *Св. Алексий Човек Божи, св. Йоан Каливит и каноните на св. Йосиф Песнописец за тях*. (Nr. 6393) Nikolov.

Ioannes von Rila

4296 Češmedžiev, Dimo: *За времето на пренасянето на мощите на св. Йоан Рилски от Рила в Средец*. In: Bulgaria Mediaevalis 6. Nr. 6155, 79–87.
[Über die Zeit der Überführung der Gebeine des Heiligen Ivan von Rila vom Rila-Gebirge nach Sredec.] Nikolov.

Ioannikios

4297 Afinogenov, Dmitrij E.: *Преподобный Иоанникий и пещерные гады*. Vestnik drevnej istorii 1, 2015. 87–93.
[Saint Ioannikios and the cave serpents.] Černoglazov.

Kerykos und Iulitta

4298 Gazzini, Chiara: *Un canone di Giorgio per i ss. Quirico e Giulitta*. (Nr. 4399) Luzzi.

Konstantin der Große

4299 Pavlikianov, Kyrill: *San Constantino imperatore e Monte Athos*. In: Bulgaria Mediaevalis 6. Nr. 6155, 421–427.
“Dopo il 1700 le leggende del mitico fondatore San Constantino perdono popolarità e diffusione e, poco a poco diventano un elemento banale della mitologia athonita”. Nikolov.

Kyprianos von Calamizzi

4300 Strano, Gioacchino: *Echi storici nei testi agiografici italo-greci di età normanna. Le Vitae di San Luca, vescovo di Isola Capo Rizzuto, di San Bartolomeo da Simeri e di San Cipriano da Calamizzi*. (Nr. 4282) D’Aiuto.

Kyrillos und Methodios

4301 Bărlieva, Slavia: *Ad fontes – за славянските букви и Кирило-Методиевските извори от Западното средновековие*. (Nr. 6312) Nikolov.

Leontios von Neapolis

4302 Cavallero, Pablo: *La metáfrasis bizantina como forma de intra-traducción. El caso de la Vida de Espiridón*. Stylos 24, 2015. 102–132.

Vergleich zwischen den verschiedenen Versionen der Vita nach sprachlichen und rhetorischen Kriterien. Signes.

Lukia

4303 Šipić, Igor: *The cult of St. Lucy. Venetian context and influence along Eastern Adriatic*. Studi Veneziani, n. s. 67, 2013 [2014]. 201–229. D'Aiuto.

Michael (Erzengel)

4304 Lagioia, Alessandro: *Una versione greca inedita della Apparitio sancti Michaelis in monte Gargano (BHG 1288h, Messan. gr. 29)*. Vetera Christianorum 51, 2014. 163–195.
La editio princeps della metafrasi greca BHG 1288h tramandata nel solo "Menologio di Daniele" (ms. Messan. gr. 29, ff. 244r–245v) è introdotta da una prefazione in cui L., dopo aver sinteticamente trattato delle tre versioni greche della Apparitio latina aggiornando il relativo status quaestionis a suo tempo delineato da Sandro Leanza, si sofferma sul codice messinese e sul suo copista, contestualizzando la metafrasi da esso tramandata nell'ambito della tradizione cultuale riservata alla memoria dell'arcangelo Michele presso il cenobio del Ss.mo Salvatore di Messina e più in generale nell'Italia meridionale bizantina e longobarda, passando poi a trattare del testo della suddetta metafrasi, soffermandosi altresì sui rapporti esistenti tra essa e i vari testimoni del testo latino modello e sulle sue peculiarità e presentando, infine, i criteri seguiti nell'edizione del testo greco. Luzzi.

Michael Synkellos

4305 Podolak, Pietro: *L'agiografia di Dionigi fra Oriente e Occidente. Breve studio del suo sviluppo ed edizione del panegirico di Michele Sinchello (BHG 556)*. Byz 85, 2015. 179–258. Gielen.

Neilos von Rossano

4306 Van Parys, Michel: *Le moine, ange de communion, selon s. Nil de Rossano*. In: Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró. Nr. 6152, 199–215.
La definizione del monaco come «angelo» proposta da s. Nilo da Rossano nel corso dell'incontro con la comunità monastica di Monte Cassino del 984 si ispira a scritti autentici (o ritenuti tali dalla tradizione studita e italogreca) di Basilio di Cesarea. D'Aiuto.

Nikolaos von Myra

4307 Legkich, Viktoria: *Особенности формирования церковной службы на Руси (на примере служб святым страстотерпцам Борису и Глебу и на перенесение мощей свт. Николая из Мир Ликийских в Бари)*. (Nr. 6372) Nikolov.

Paraskeue von Epibatai

4308 Mineva, Evelina: *Византийското пространно житие за св. Петка Епиватска (BHG 1420z) като извор за химнотворчеството за светицата*. Starobălgarska literatura 51, 2015. 117–130. With English and Russian summaries.
[The Byzantine vita of Saint Paraskeva of Epivates (BHG 1420z) as source for the saint's hymnology.] Nikolov.

Paula

4309 Krumeich, Christa: *Paula*. RAC 26, 2015. 1138–47. Vučetić.

Paulos (Apostel)

4310 Dassmann, Ernst: *Paulus IV (Ikonographie und Kult)*. (Nr. 5405) Vučetić.

Pionios von Smyrna

4311 Michalaga, Despoina: *Ὁ ἅγιος Πιόνιος*. In: Belezos, Konstantinos I. (ed.): Οἱ Ἅγιοι τῆς Σμύρνης καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Nr. 6182, 141–157. Leontsini.

Polykarpos von Smyrna

4312 Panotes, Aristeides: *Τὸ Ρωμαϊκὸ Κράτος ἔναντι τῆς Ἐκκλησίας κατὰ τὸ Μαρτύριο του Σμύρνης Πολυκάρπου*. In: Belezos, Konstantinos I. (ed.): Οἱ Ἅγιοι τῆς Σμύρνης καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Nr. 6182, 27–42. Leontsini.

Porphyrios von Gaza

4313 Teja, Ramón: *La Vida de Porfirio de Gaza de Marco el Diácono: ¿Hagiografía histórica o invención hagiográfica?* (Nr. 4189) Vučetić.

Severos von Antiocheia

4314 Szabat, Elżbieta: *“Wielkie prześladowania” pogańskich intelektualistów w Aleksandrii V wieku n.e.* (Nr. 3392) Kompa.

Symeon Stylites der Jüngere

4315 Dimitrov, Theodor: *Fever-demon or plague-demon? Toward a new interpretation of V. Sym. Styl. J. 231, 75–77.* EB 51/4, 2015. 15–22.
The careful acquaintance with the information in chapter 231 of the Vita of St. Symeon Stylites the Younger and its comparison with the information given by John of Ephesus categorically show that the black headless demon is actually the demon, which a part of the Byzantines recognize as directly responsible for the outbreak and spreading of the Justinianic plague (541–750). Nikolov.

Thekla

4316 Rączka, Joanna: *Nieumęczona męczennica. Konstruowanie męczeńskiej legendy świętej Tekli.* U Schyłku Starożytności. Studia Źródłoznawcze 11, 2012. 137–165. With English summary.
[A non-martyred martyr. The creation of Saint Thecla’s martyrological legend.] Kompa.

Theodoros Stratelates

4317 Bumbalova, Laura: *Свети Теодор Тирон и свети Теодор Стратилат. Жития и иконография.* (Nr. 4318) Nikolov.

Theodoros Teron

4318 Bumbalova, Laura: *Свети Теодор Тирон и свети Теодор Стратилат. Жития и иконография.* In: Černeva, Daniela; Nejkova, Sevdalina; Eneva, Ivana; Bumbalova, Laura: Икона на свети Теодор. Nr. 6521, 13–16. 13–17 figs. Parallel text in Bulgarian and in English.
[St. Theodore Tiron and St. Theodore Stratelates. Their lives and iconography.] Nikolov.

Theodoros von Sykeon

4319 Barabanov, Nikolaj Dmitrievič: *Византийская народная антропология. Сила стопы и ее отражение в Житии св. Феодора*

Сикеота. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4 3/33, 2015. 92–99.
[Byzantine folk anthropology. The force of the foot and its reflection in the Life of St. Theodore Sykeotes.] Černoglazov.

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4320 Šarankov, Nikolaj: *За датата и мястото на мъченичеството на света Теодота от "Града на Филип"*. In: Bulgaria Mediaevalis 6. Nr. 6155, 17–26. 3 b/w ills.
[Über das Datum und den Ort des Märtyrertodes der heiligen Theodote aus der „Stadt Philipps".] Dirne, die durch die Buße und den Märtyrertod ihre Sünden abwäscht und heilig gesprochen wird. Die Vita der heiligen Theodote (BHO 1179) ist nur in einer syrischen Version erhalten. Der Ort ihres Märtyrertodes ist Philippopolis, das Datum der 6. September des Jahres 131/32, in der Regierungszeit des römischen Kaisers Publius Aelius Hadrianus (76–138). Nikolov.

Thomas (Apostel)

4321 Della Loggia, Fulvio; Pasquini, Paola: *San Tommaso apostolo e Chios. Progetto Edessa-Chios-Ortona*. Quaderni dell'Opera della Basilica di S. Tommaso Apostolo in Ortona 8, 2015. 15–94. num. fig.
Il testo si compone di quattro contributi, incentrati sulla traslazione delle reliquie dell'apostolo Tommaso in Italia e il loro studio: Chios e san Tommaso apostolo (Paola Pasquini, 19–34); Le reliquie di san Tommaso apostolo (Fulvio Della Loggia, 35–44); Le Crociate e le reliquie dell'apostolo Tommaso in viaggio verso l'Europa (Paola Pasquini, 47–64); Le reliquie di san Tommaso apostolo di Maastricht, Bari ed Ortona: ricerca e studio di complementarietà e compatibilità, Fulvio Della Loggia, 65–78). Bianchi.

Vierzig Märtyrer von Sebasteia

4322 Popova, Elena: *Образите на св. 40 мъченици в арбанашките църкви от XVII век*. (Nr. 5420) Nikolov.

Zacharias (Neomartyr)

4323 Strategopulos, Demosthenes: *Τὸ Μαρτύριο τοῦ νεομάρτυρα Ζαχαρία στὴν Πάτρα. Ἀπὸ τὸ χειρόγραφο στὸ ἔντυπο*. In: Demase, Maria; Balsa-

mides, Paschales; Bakirtzes, Ioannes; Nizam, Achmet (eds.): Αναπαραστάσεις και αποχωρισμοί. Nr. 6168, 361–381. Leontsini.

E. LITURGIK UND HYMNOGRAPHIE

a. Liturgik

Allgemeine Literatur

4324 Buchinger, Harald: *Pascha*. RAC 26, 2015. 1033–77. Vučetić.

4325 Daly, Robert J.; Nesselrath, Theresa: *Opfer*. RAC 26, 2015. 143–206. Vučetić.

4326 Jacob, André: *Les traductions de l'euchologe et des commentaires liturgiques byzantins dans l'Italie méridionale*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 219–233. Blanchet.

4327 Krinzinger, Peter: *Christliche Prozessionen in Spätantike und Frühmittelalter*. In: Herbers, Klaus; Düchting, Larissa (eds.): Sakralität und Devianz. Nr. 6214, 21–44. 2 Abb. Dennert.

4328 Lossky, André; Sekulovski, Goran (eds.): *60 semaines liturgiques à Saint-Serge. Bilans et perspectives nouvelles*. Studia oecumenica Friburgensia, 71. Semaines d'études liturgiques Saint-Serge, 60. Münster: Aschendorff, 2016. 324 p. ISBN 978-3-402-11332-5.
Daraus angezeigt Nr. 3835, 4197, 4345, 4351, 4358, 4368, 4370, 6070. Kontouma.

Allgemeine Darstellungen

4329 Marinis, Vasileios: *Architecture and ritual in the churches of Constantinople*. New York: Cambridge University Press, 2014. xvii, 243 p. ISBN 978-1-107-04016-8.
Importante studio sulle chiese medio-bizantine di Costantinopoli che muove dalla premessa di superare lapproccio degli studi di architettura e liturgia "form follows function". Si basa su un attento esame delle fonti storico-artistiche, recensisce gli studi storico-liturgici recenti e cerca di far emergere altri fattori, per lo più sociali, per la costruzione e la storia delle chiese bizantine. In appendice un catalogo illustrato delle 29 chiese esaminate. Velkovska.

4330 Streza, Ciprian Ioan: *The divine liturgy in Orthodox spirituality: the mystery of mans personal encounter with God through worship and the ascetical life*. Greek Orthodox Theological Review 58, 2013. 141–167. Velkovska.

Textausgaben

4331 Kalaitzides, Panagiotes: *Τρία ΧΦΦ «Πατριαρχικὰ» εὐχολόγια: Paris, Coislin 213, Grottaferrata Γ. β. I, Ἐθνικῆς Βιβλιοθήκης τῆς Ἑλλάδος 662. Ἱστοριοκριτικὴ προσέγγιση*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 827–994. Velkovska.

4332 Piotrovskaja, Elena Konstantinivna: *Тексты молитв в «Христианской топографии Козьмы Индикоплова» в греческой и древнерусской версиях сочинения*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 304–313. With English summary.
[Texts of prayers in the Kosma Indikopleustos's Christian topography in its Greek and Old Russian versions.] This article looks at the texts of three prayers or addresses, two of them known in both Greek and Slavonic versions, the third only in Old Russian. It's important for an understanding of the author's ideas behind Kosma's text and for the further history of the text in Greek and Slavonic-Russian traditions. Bliznyuk.

4333 Radle, Gabriel: *When infants begin to toddle: a liturgical rite of passage in the Greco-Arabic manuscript Sinai NF / MG 53*. In: Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró. Nr. 6152, 159–168. 2 fig.
Propone di interpretare una rara preghiera attestata nell'Eucologio Sin. gr. NE ΜΓ 53 (VIII–IX sec.), rubr. Εὐχὴ ἐπὶ παιδίοις ἀρχομένοις ὑπὸ χεῖρα, inc. Κύριε ὁ θεὸς ἡμῶν ἡ πηγὴ τῶν εὐλογιῶν· ὁ φυλάσσων τὰ νήπια …, come un'invocazione in favore di bambini che muovono i primi passi, poi reimpiegata in ambito italogreco per altri momenti rituali connessi all'infanzia. D'Aiuto.

Einzeluntersuchungen

4334 Agathonos, Paraskeuas: *Τὸ Εἰλητόν: Ἡ ἀναγκαιότητα ἑνὸς ἀπολεσθέντος λειτουργικοῦ σκεύους*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 153–172. Velkovska.

4335 Anatolikiotes, Dionysios: *Σπάνιοι Πρόλογοι στό Τριώδιο*. Ephemerios 63/9, 2014. 20–22.

4336 Anatolikiotes, Dionysios: *Τό μέγα ἀπόδειπνο*. Ephemerios 64/2, 2015. 35–36. Velkovska.

4337 Anatolikiotes, Dionysios: *Τό μέγα ἀπόδειπνο*. Ephemerios 64/3, 2015. 30–33.
Fortsetzung von Nr. 4336. Velkovska.

4338 Anatolikiotes, Dionysios: *Τό μικρό ἀπόδειπνο*. Ephemerios 64/4, 2015. 37–38. Velkovska.

4339 Anatolikiotes, Dionysios: *Ἡ πολύπαθη εὐχή «Ὁ Θεός τῶν πνευμάτων»*. Ephemerios 63/1, 2014. 20–22.
Osservazioni sul testo di una celebre preghiera per i defunti nelle edizioni stampate dell'eucologio. Velkovska.

4340 Andreu, Georgios: *Σύντομη σκιαγράφηση του κυπριακού λειτουργικού τύπου κατά τη πρώτη χιλιετηρίδα: μια ιστορική ανάγνωση των πηγών*. In: Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró. Nr. 6152, 33–43.
Sulla base di fonti patristiche e agiografiche, si sforza di dimostrare la coesistenza di elementi liturgici eterogenei, provenienti da Costantinopoli e da altri piprossimi centri. D'Aiuto.

4341 Andreu, Georgios: *Ἡ νεκρώσιμος παννυχίδα στὸ Τυπικὸ Paris gr. 402 τῆς μονῆς Ἰωάννου τοῦ Χρυσοστόμου στὸ Κουτζουβένδη τῆς Κύπρου (ιγ αἰῶνος)*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 205–231. Velkovska.

4342 Erzbischof Arndt, Mark: *Liturgie und Vergottung (Theosis) des Menschen*. Orthodoxes Forum 28, 2014. 17–22. Berger.

4343 Balageorgos, Demetrios: *Οἱ ἐκ τοῦ Τυπικοῦ τῆς ἁγ. Σοφίας Θεσσαλονίκης (χφ. ΕΒΕ 2047) ἀπορρέουσες ψαλτικὲς μαρτυρίες*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, II 1343–66. Velkovska.

4344 Brakmann, Heinzgerd: *Das zweite Leben der griechischen Jakobos-Liturgie*. Ostkirchliche Studien 64, 2015. 48–79. Velkovska.

4345 Brakmann, Heinzgerd: *Retour sur une tradition inventée. Le développement de la Liturgie grecque moderne de St Jacques*. In: Lossky, André; Sekulovski, Goran (eds.): 60 semaines liturgiques à Saint-Serge. Nr. 4328, 73–92. Kontouma.

4346 Brakmann, Heinzgerd; Chronz, Tinatin: *Eine Blume der Levante. Zu den Anfängen der modernen Jakobusliturgie*. In: Bruns, Peter; Luthe, Heinz Otto (eds.): Orientalia Christiana. Nr. 6158, 85–107.

Le vicende dell'edizione liturgica della Liturgia di Giacomo nel XIX secolo, con varianti dei manoscritti e delle edizioni a stampa. Velkovska.

4347 Buchinger, Harald: *The Easter cycle in late Antique Cappadocia. Revisiting some well-known witnesses*. In: Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró. Nr. 6152, 45–77.
Sulla testimonianza dei Padri Cappadoci circa il ciclo festivo pasquale nelle loro comunità. Conclude che (p. 76) «it may well be the case that the Easter cycle was less fully developed at the time of the Great Cappadocians than scholarship has tended to assume, which would make Basil of Seleucia († 468?) ... the earliest undisputable witness to the reception of a fully-fledged mimetic Easter cycle». D'Aiuto.

4348 Calivas, Alkiviadis C.: *From the liturgy of St. Basil to the liturgy of St. John Chrysostom when and why: a preliminary report*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 1015–56. Velkovska.

4349 Christodulu, Themistokles: *Ἀκολουθίες τοῦ Ὄρθρου: Ἱστορία καὶ Λατρεία*. Ekklesia 92/1, 2015. 24–41. Velkovska.

4350 Chronz, Tinatin: *Die Jakobos-Liturgie bei den orthodoxen Slaven*. Ostkirchliche Studien 64, 2015. 80–95. Velkovska.

4351 Chronz, Tinatin: *Die slavische Jakobosliturgie: zwischen Euthymij von Tărnovo und Filipp Gardner*. In: Lossky, André; Sekulovski, Goran (eds.): 60 semaines liturgiques à Saint-Serge. Nr. 4328, 55–72. Kontouma.

4352 Metropolites Kaisarianes Daniel: *Οἱ Ἀκουλουθίες τοῦ Νυχθημέρου*. Ekklesia 91/9, 2014. 624–629.
Secondo le edizioni moderne. Velkovska.

4353 Metropolites Kaisarianes Daniel: *Οἱ ἐργασίες τοῦ ΙΕʹ Πανελληνίου Λειτουργικοῦ Συμποσίου*. Ekklesia 91/9, 2014. 630–635. Velkovska.

4354 Despotes, Soterios: *Τὰ Εὐαγγέλια ὡς λειτουργικὰ ἀκροάματα*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 527–547. Velkovska.

4355 Detorakes, Theochares: *Παρατηρήσεις σὲ σιναϊτικὰ χειρόγραφα τριῴδια*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 549–569.
Sin gr. 734 e 735. Velkovska.

4356 Archimandrites Dositheos: *Αἱ ἀνὰ τοὺς αἰῶνας μεταβολαὶ καὶ ἀλλοιώσεις τῆς λειτουργικῆς τάξεως καὶ τῶν τυπικῶν διατάξεων τῆς Ἐκκλησίας*

Κωνσταντινουπόλεως. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 605–632. Velkovska.

4357 Dous, Roshdi W. B.: *Αἱ ἀνὰ τοὺς αἰῶνας μεταβολαὶ καὶ ἀλλοιώσεις τῆς λειτουργικῆς τάξεως καὶ τῶν τυπικῶν διατάξεων τῆς Ἐκκλησίας Κωνσταντινουπόλεως*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, II 1661–83. Velkovska.

4358 Galadza, Daniel: *«Les grandes étapes de la liturgie byzantine» de Miguel Arranz, quarante ans après*. In: Lossky, André; Sekulovski, Goran (eds.): 60 semaines liturgiques à Saint-Serge. Nr. 4328, 295–310. Kontouma.

4359 Galadza, Daniel: *Two Greek, ninth-century sources of the Jerusalem lectionary: Sinai Gr. 212 and Sinai Gr. N.E. ΜΓ 11*. In: Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró. Nr. 6152, 79–111. 3 fig.
Descrizione (e confronto con il Lezionario armeno e georgiano) di due testimoni greci in maiuscola del IX secolo del Lezionario della Chiesa di Gerusalemme, che ne mostrano ulteriormente la "plasticità" e d'uttilità già rilevata in altre fonti, legata evidentemente alle esigenze specifiche di singole comunità. D'Aiuto.

4360 Archimandrites Georgios Chrysostomos: *Ἅγιος Νικόδημος ὁ Νέος. Μεταξὺ Βεροίας καὶ Θεσσαλονίκης*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, II 2081–2111.
Con edizione dell'ufficio. Velkovska.

4361 Giankos, Theodoros: *Ἀπὸ τὴν «ἀμάρτυρον» στὴν «ἔνθεσμον» λειτουργικὴ πράξη. Ἡ ἀναζήτηση τοῦ Νίκωνα Μαυρορείτη*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 319–351. Velkovska.

4362 Gulules, Stauros G.: *Μεσοπεντηκοστή: λανθάνουσα ἑορτὴ θρόνου*. Ephemerios 63/5, 2014. 22–23. Velkovska.

4363 Gulules, Stauros G.: *Παρασκευὴ τῆς Θεοτόκου Πηγῆς*. Ephemerios 64/3, 2015. 26–28. Velkovska.

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4365 Jacob, André: *De Florence a Rome: le dernier voyage de l'euchologe Barberini*. Nea Rome 11, 2014. 445–454.
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4366 Jacob, André: *Epigrammes byzantines de l'Italie méridionale gravées sur pierre. Quelques observations sur une ouvrage récent*. (Nr. 5870) Luzzi.

4367 Janeras, Sebastià: *Éléments liturgiques dans le récit du synode de Constantinople de 518*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 353–365. Velkovska.

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4369 Metallinos, Georgios: *Ἄγνωστα ἀρχειακὰ στοιχεῖα γιὰ τὴν ἔκδοση τῆς Ἀκολουθίας τοῦ Μ. Φωτίου στὴν Ἱερὰ Θεολογικὴ Σχολὴ τῆς Χάλκης*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, II 1305–26. Velkovska.

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4374 Papagiannes, Konstantinos: *Τὰ ἁγιογραφικὰ ἀναγνώσματα τῆς Μεγάλης Ἑβδομάδος καὶ τῆς Διακαινησίμου κατὰ τὸ Τυπικὸν τοῦ Ναοῦ τῆς Ἀναστάσεως*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, II 1465–84. Velkovska.

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Velkovska.

4376 Parenti, Stefano: *Le correzioni curiali alle anafore bizantine in Italia meridionale nel XIV secolo. Il caso dell'eucologio di Carbone (Vaticano gr. 2005).* Ecclesia Orans 32, 2015. 101–131.
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4383 Plank, Peter: *Geschichte des eucharistischen Betens in den chalkedonisch-orthodoxen Patriarchaten von Jerusalem und Antiochia.* Ostkirchliche Studien 64, 2015. 3–17. Velkovska.

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4391 Tomić-Đurić, Marka: *To picture and to perform: the image of the eucharistic liturgy at Markov Manastir (II)*. 129–150. 18 ills. Živković.

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4394 Verhelst, Stéphane: *Les processions du cycle annuel dans la liturgie de Jérusalem*. In: Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró. Nr. 6152, 217–253. D'Aiuto.

4395 Winkler, Gabriele: *Neues über die Jakobus-Liturgie mit dem Schwerpunkt auf den jüngsten Editionen und Kommentaren*. In: Bruns, Peter; Luthe, Heinz Otto (eds.): Orientalia Christiana. Nr. 6158, 637–650.
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4396 Winkler, Gabriele: *Wirklich Jerusalemitanische Überlieferung oder nicht doch Formelgut antiochenischen Ursprungs?* In: Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró. Nr. 6152, 255–275.
Dall'abstract: "The established consensus concerning the Anaphora of James … and the Troparia sung at the Cathedral Offices of the great dominical feasts, which have come down to us in the Georgian collection of the Iadgari, claims that both, the Anaphora and the Troparia alike, are eminent witnesses to the hagiopolite liturgical inheritance. Despite this claim …, the Anaphora of James and the Georgian Troparia show many characteristic Antiochene traits". D'Aiuto.

4397 Zanetti, Ugo: *L'édition critique des lectionnaires liturgiques*. In: Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró. Nr. 6152, 277–302.
Contributo d'interesse metodologico, che prende l'avvio da una critica alla proposta in materia di Polidori, Valerio: L'edizione delle fonti liturgiche greche: una questione di metodo. (BZ 108, 2015, Nr. 3588).
D'Aiuto.

b. Hymnographie

4398 Dobrynina, Elina N.: *Неизвестные каноны Георгия Никомидийского в Минее рубежа X–XI вв. (РНБ, греч. 553)*. (Nr. 4106) Černoglazov.

4399 Gazzini, Chiara: *Un canone di Giorgio per i ss. Quirico e Giulitta*. Rivista di Studi Bizantini e Neoellenici 51, 2014 [2015]. 27–95.
Edizione critica, con buona traduzione italiana e accurato commento filologico-letterario, di un canone per i santi Quirico e Giulitta, recante nell'acrostico la firma dell'autore, Giorgio, tradizionalmente identificato con Giorgio di Nicomedia. Nell'introduzione G. dedica ampio spazio all'analisi metrica, linguistica e stilistica del canone, indagando altresì le fonti agiografiche e innografiche relative ai due martiri e trattando più in generale della problematica authorship dei componimenti tramandati sotto il nome dell'innografo Giorgio. Luzzi.

4400 Gazzini, Chiara: *Un canone di Giuseppe l'Innografo per s. Apollonio di Sardi dal Barb. gr. 469*. Nea Rome 11, 2014. 3–103.

Edizione princeps di un canone di Giuseppe l'Innografo, e di altri componimenti anonimi di innografia minore, contenuti nel codice Barb. gr. 469 (sec. XI), Meneo per giugno-agosto del quale si fornisce la prima descrizione analitica a stampa. Nell'introduzione, un denso studio è dedicato all'identificazione dell'oscura figura del santo cui gli inni sono dedicati, del quale si indagano a fondo i rapporti con altre figure di omonimi o quasi omonimi. D'Aiuto.

4401 Kalogerakes, Kyrillos: *Ἅγιοι τῆς Σμύρνης ὑμνολογούμενοι*. In: Belezos, Konstantinos I. (ed.): Οἱ Ἅγιοι τῆς Σμύρνης καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Nr. 6182, 171–178. Leontsini.

4402 Kujumdžieva, Svetlana: *Имало ли е старобългарски трополог?* (Nr. 6371) Nikolov.

4403 Kurebeles, Ioannes: *Το κοντάκιο «εἰς ἁγίους Πατέρας». Ένα μονοθεληματικό κοντάκιο του 7ου αι. ή ένα κοντάκιο του Ρωμανού του Μελωδού;* In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 275–276. Leontsini.

4404 Menebisoglu, Paulos: *Ὁ ἱερομόναχος Κύριλλος Καστανοφύλλης καὶ τὸ ὑμνογραφικὸν ἔργον τοῦ ἁγίου Νικοδήμου τοῦ Ἁγιορείτου*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, II 1271–92. Velkovska.

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4406 Romano, Roberto: *Ufficiatura dell'inno Akathistos con canone di s. Giuseppe Innografo secondo la tradizione criptense*. Vichiana 51, 2014 [2016]. 141–150.
Traduzione italiana del testo. D'Aiuto.

4407 Skrekas, Demetrios G.: *Ο ιαμβικός κανόνας των Θεοφανείων του αγίου Ιωάννου Δαμασκηνού. Φιλολογικές προσεγγίσεις*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 305. Leontsini.

4408 Stathes, Gregorios: *Ἡ ψαλτικὴ ἔκφραση τοῦ μυστηρίου τῆς Θείας Εὐχαριστίας*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, II 1795–1810. Velkovska.

4409 Tessari, Silvia: *Il corpus innografico attribuito a Fozio. Edizione critica e analisi musicale*. (Nr. 3785) Luzzi.

F. APOKRYPHEN, GNOSTIK UND SEKUNDÄRLITERATUR

a. Allgemeine Darstellungen

4410 Brandes, Wolfram; Schmieder, Felicitas; Voß, Rebekka: *Introduction*. In: Brandes, Wolfram; Schmieder, Felicitas; Voß, Rebekka (eds.): Peoples of the Apocalypse. Nr. 6189, 1–19. Vučetić.

4411 Desreumaux, Alain: *Moïse, prophète chrétien: un parcours dans les apocryphes syriaques*. In: Aigle, Denise; Briquel-Chatonnet, Françoise (eds.): Figures de Moïse. Nr. 6261, 219–235. Delouis.

4412 Greisiger, Lutz: *Opening the gates of the North in 627: war, anti-Byzantine sentiment and apocalypitic expectancy in the Near East prior to the Arab invasion*. In: Brandes, Wolfram; Schmieder, Felicitas; Voß, Rebekka (eds.): Peoples of the Apocalypse. Nr. 6189, 63–79. Vučetić.

4413 Pogossian, Zaroui: *Jews in Armenian apocalyptic traditions of the 12th century: a fictional community or new encounters?* In: Brandes, Wolfram; Schmieder, Felicitas; Voß, Rebekka (eds.): Peoples of the Apocalypse. Nr. 6189, 147–192. Vučetić.

4414 Wieser, Veronika: *Roms wilde Völker: Grenzüberschreitungen und Untergangsstimm(ung)en im letzten Jahrhundert des römischen Imperiums*. In: Brandes, Wolfram; Schmieder, Felicitas; Voß, Rebekka (eds.): Peoples of the Apocalypse. Nr. 6189, 23–50. Vučetić.

b. Textausgaben und Sekundärliteratur

4415 Braccini, Tommaso: *Per il testo e l'esegesi del Testamento di Salomone: in margine a una recente pubblicazione*. Medioevo greco 14, 2014. 289–305.
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4416 Cosentino, Augusto (ed.): *Testamento di Salomone*. Roma: Città Nuova, 2013. 80 p. ISBN 978-88-311-8230-0. D'Aiuto.

4417 Evans, Erin: *The books of Jeu and the Pistis Sophia as handbooks to eternity. Exploring the gnostic mysteries of the ineffable*. Nag Hammadi and Manichaean Studies, 89. Leiden: Brill, 2015. 284 p. ISBN 978-90-042-8446-3. Kaegi.

4418 Gathercole, Simon: *The Gospel of Thomas. Introduction and commentary*. Texts and Editions for New Testament Study, 11. Leiden: Brill, 2014. XI, 723 S. ISBN 978-90-04-19041-2. Vučetić.

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4420 Myers, Susan E.: *Antecedents of the feminine imagery of spirit in the Acts of Thomas*. Apocrypha 26, 2015. 103–118. Cassin.

4421 Nicolotti, Andrea: *Un cas particulier d'apologétique appliquée: l'utilisation des apocryphes pour authentifier le Mandylion d'Édesse et le suaire de Turin*. Apocrypha 26, 2015. 301–331. Cassin.

4422 Paschke, Boris: *Speaking names in the Apocryphal Acts of John*. Apocrypha 26, 2015. 119–149. Cassin.

4423 Simonis, Linda: *L'Apocalypse de Paul ou l'imaginaire de l'au-delà entre Antiquité et Moyen Âge*. In: Pouderon, Bernard (ed.): Les romans grecs et latins et leurs réécritures modernes. Nr. 6240, 35–48. Cassin.

4424 Trifonova, Iva: *Сказанието на Афродитиан – нови данни за ръкописната традиция на текста (Преписът в Сборник Aks. 2743 от Народната библиотека във Варшава)*. (Nr. 6405) Nikolov.

4425 Valeriani, Emanuela: *Simbolismo ed escatologia nell'Apocalisse apocrifa di Giovanni: un confronto con l'Apocalisse canonica*. Apocrypha 26, 2015. 79–101.
Étude comparée avec l'Apocalypse canonique, à partir du genre littéraire, du langage symbolique et de la théologie eschatologique, qui met en évidence le rôle essentiel dévolu à l'Antichrist. Proposition de datation au 8e siècle, du fait de l'emploi de l'expression σεπτὴ εἰκών, non attestée avant l'iconoclasme. Cassin.

5. GESCHICHTE

A. CHRONOLOGIE, GESAMTDARSTELLUNGEN, NICHTBYZANTINISCHE QUELLEN

4426 Biddlecombe, Steven (ed.): *The Historia Ierosolimitana of Baldric of Bourgueil*. Woodbridge, Suffolk: Boydell Press, 2014. cvii, 153 S. ISBN 978-1-84383-901-9. Wright.

a. Chronologie

4427 Giokares, Kostas: *Σύντομη ιστορία των αυτοκρατόρων του Βυζαντίου*. Athena: Ekdoseis Korali, 2015. 192 p. ISBN 978-960-9542-28-9. Telelis.

4428 Juhász, Erika: *Die Indiktionsangaben bei Johannes Malalas und in der Osterchronik*. (Nr. 3439) Tinnefeld.

4429 Juhász, Erika: *Olympiaden in der Osterchronik*. (Nr. 3390) Juhász.

b. Gesamtdarstellungen

4430 Brandt, Niels: *Gute Ritter, böse Heiden. Das Türkenbild auf den Kreuzzügen (1095–1291)*. Wien: Böhlau Verlag, 2016. 408 S. ISBN 978-3-412-50337-6. Rhoby.

4431 Chrysos, Euangelos: *Η γοητεία του Βυζαντίου τότε και τώρα*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 47–62. Leontsini.

4432 Demetrakopulos, Photes A.: *Η παραγνώριση του Βυζαντίου στην εκπαιδευτική μας πραγματικότητα*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 167–169. Leontsini.

4433 Fowden, Garth: *Before and after Muhammad: the first millennium refocused*. Princeton: Princeton Press, 2014. 248 p. ISBN 978-0-69115-853-2.
A provocative argument for rethinking the historical periodization of the Byzantine and early Islamic world. Schott.

4434 Giannopulos, Panagiotes: *Έλληνες Βυζαντινολόγοι του εξωτερικού*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 182–189. Leontsini.

4435 Herrin, Judith; Igorevskij, L. A. (trans.): *Византия: удивительная жизнь средневековой империи*. Moscow: Tsentrpoligraf, 2015. 415 p. ISBN 978-5-227-06131-7.
Translation of “Byzantium: The surprising life of a Medieval empire” [BZ 101 (2008) Nr. 611]. Černoglazov.

4436 Izdebski, Adam; Pickett, Jordan; Roberts, Neil; Waliszewski, Tomasz: *The environmental, archaeological and historical evidence for regional climatic changes and their societal impacts in the Eastern Mediterranean in late Antiquity*. (Nr. 4876) Dennert.

4437 Kutraku, Nike: *Το Βυζάντιο στην εξωτερική πολιτική. Μια προσέγγιση*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 190–203. Leontsini.

4438 Maniate-Kokkine, Triantaphyllitsa: *Η ΣΤ΄ Συνάντηση Βυζαντινολόγων στο Πανεπιστήμιο Αθηνών: Απολογισμός ενός Συνεδρίου*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 387–390. Leontsini.

4439 Marabelias, Ch. E.: *Ο λεγόμενος εξελληνισμός του Βυζαντίου (Μέρος Α΄)*. The Athens Review of books 66, October 2015. 49–53.
First part of a critical discussion on the view that since the 7th c. the eastern part of the Roman Empire was transformed into a new political and socio-cultural entity, characterized by a Greek identity through the use Greek language and through the expansion of the Jewish-Christian religion. Telelis.

4440 Marabelias, Ch. E.: *Ο λεγόμενος εξελληνισμός του Βυζαντίου (Μέρος Β΄)*. The Athens Review of books 67, November 2015. 50–55.
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b. Verwaltung und Verfassung/Kaiser(tum)

Verwaltung und Verfassung

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4768 Biundo, Raffaella: *Financial situation and local autonomy of the cities in the later Roman empire*. In: Eich, Peter; Schmidt-Hofner, Sebastian; Wieland, Christian (eds.): Der wiederkehrende Leviathan. Nr. 6203, 205–225. Auch in der Spätantike bzw. frühbyzantinischen Zeit seien die Städte das Rückgrat des Reiches geblieben, ein genereller Verfall der Munizipialverwaltung sei nicht festzustellen. Vučetić.

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4778 Margutti, Silvia: *Costantinopoli e le sue origini troiane*. Rendiconti dell'Nazionale dei Lincei. Classe di Scienze morali, storiche e filologiche s. 9/25, 2014. 153–182.
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d. Gesellschaft

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4784 Hornung, Christian: *Pate*. RAC 26, 2015. 1077–91. Vučetić.

4785 Kajmakamova, Milijana: *Византия и българската култура през XI–XII век*. In: Jakimov, Georgi (ed.): Послания на историята. Nr. 6582, 171–186.
[Byzanz und die bulgarische Kultur im 11.–12. Jh.] Der Aufsatz besteht aus folgenden Teilen: 1. Die Reichspolitik für die Integration der Bulgaren; 2. Das Verhältnis von Byzanz zur bulgarischen Kultur im 11.–12. Jh.; 3. Erscheinungsformen der bulgarischen Kultur in der Zeit der byzantinischen Fremdherrschaft (11.–12. Jh.). „Auf der Grundlage der ostchristlichen Orthodoxie erfolgt die Entwicklungskontinuität des bulgarischen Geisteslebens innerhalb des byzantinischen Reiches im 11.–12. Jh. und im wieder aufgebauten bulgarischen Zarenreich gegen Ende des 12.–13. Jh.“ Nikolov.

4786 Kokkore, Basilike: *Η γυναίκα στα ονειροκριτικά κείμενα. Από την ύστερη αρχαιότητα έως το ύστερο Βυζάντιο*. (Nr. 4862) Telelis.

4787 Krsmanović, Bojana; Todorović, Darko: *О Теофилактовој Одбрани евнуштва (I)*. (Nr. 4261) Matović.

4788 Lykake, Marilia: *Οι αιχμάλωτοι πολέμου στη βυζαντινή αυτοκρατορία (6ος–11ος αι.). Εκκλησία, Κράτος, διπλωματία και κοινωνική διάσταση*. (Nr. 4599) Leontsini.

4789 Markake, Tatiana: *Cultural transfers and social ruptures in Venetian Crete: dowries of distinguished cittadini in seventeenth-century Candia*. In: Demades, Konstantinos A. (ed.): Ε′ Ευρωπαϊκό Συνέδριο Νεοελληνικών Σπουδών Θεσσαλονίκη, 2–5 Οκτωβρίου 2014. Nr. 6199, 207–220. Koumanoudi.

4790 Masterson, Mark: *Man to man. Desire, homosociality, and authority in late-Roman manhood*. Columbus: Ohio State University Press, 2014. xi, 222 S. ISBN 978-0-8142-1268-4. Kaegi.

4791 Maurommate, Kalliope N.: *Φύση και άνθρωπος στις επιστολές της υστεροβυζαντινής περιόδου (13ος–15ος αι.)*. (Nr. 3277) Leontsini.

4792 Ochlupina, Irina S.: *«В горе и в радости ...»: супружество в зеркале византийской агиографии VIII–XII вв.* (Nr. 4272) Černoglazov.

4793 Papadopulu, Theodora: *Συλλογική ταυτότητα και αυτογνωσία στο Βυζάντιο. Συμβολή στον προσδιορισμό της αυτοαντίληψης των βυζαντινών κατά την λόγια γραμματεία τους (11ος – αρχές 13ου αι.)*. (Nr. 4694) Telelis.

4794 Petre, Zoe: *Immortality, pagan and Christian*. In: Panaite, Adriana; Cîrjan, Romeo; Căpiţă, Carol (eds.): Moesica et Christiana. Nr. 6141, 331–338. Laflı.

4795 Preiser-Kapeller, Johannes: *A collapse of the Eastern Mediterranean? New results and theories on the interplay between climate and societies in Byzantium and the Near East, ca. 1000–1200 AD*. (Nr. 4614) Rhoby.

4796 Prinzing, Günter: *Zu Sklaven und Sklavinnen im Spiegel des Prosopographischen Lexikons der Palaiologenzeit*. In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 125–147. Berger.

4797 Sarris, Peter: *Aristocrats, peasants, and the state in the later Roman empire*. In: Eich, Peter; Schmidt-Hofner, Sebastian; Wieland, Christian (eds.): Der wiederkehrende Leviathan. Nr. 6203, 375–392. Vučetić.

4798 Schaten, Sofia: *Oblation I (Personen)*. (Nr. 3972) Vučetić.

4799 Todorović, Darko: *О Теофилактовој Одбрани евнуштва (II). Одбрана евнуштва–превод и коментар*. (Nr. 4263) Matović.

4800 Vin, Jurij Jakovlevič: *Сельская община поздней Византии (XIII–XV вв.) в условиях этнокультурных и конфессиональных конфликтов:*

опыт исторической реконструкции поздневизантийской общины как внутриэтнической группы. Mir pravoslavija 9, 2015. 61–99. [The rural community of the late Byzantine Empire (13th–15th c.) in conditions of ethnic, cultural and religious conflicts: experience of historical reconstruction of a late Byzantine community.] Černoglazov.

4801 Weisweiler, John: *The price of integration. State and élite in Symmachus' correspondence*. In: Eich, Peter; Schmidt-Hofner, Sebastian; Wieland, Christian (eds.): Der wiederkehrende Leviathan. Nr. 6203, 343–373. Vučetić.

4802 Žigalova, Natal'ia E.: *Конформизм греков в условиях турецкой экспансии: взгляд поздневизантийских писателей*. Izvestija Ural'skogo Gosudarstvennogo Universiteta. Serija 2, Gumanitarnye nauki 4, 2015. 116–124. [Greek conformism under Turkish expansion: late Byzantine writers' view.] Černoglazov.

Prosopographie

4803 Alekseenko, Nikolaj: *Иоанн Протевонт: Херсонский вельможа или опальный балканский стратиг в ссылке?* (Nr. 5820) Nikolov.

4804 Apostolopulos, Chrestos: *Τα τελευταία χρόνια της Βενετοκρατίας στην Κύπρο: Αρχειακά τεκμήρια για την παρουσία, τη δράση και το θάνατο του Ιάκωβου Διασορηνού*. In: Demades, Konstantinos A. (ed.): Ε΄ Ευρωπαϊκό Συνέδριο Νεοελληνικών Σπουδών Θεσσαλονίκη, 2–5 Οκτωβρίου 2014. Nr. 6199, 239–252. Koumanoudi.

4805 Blachu, Nikoleta; Metulakes, Demetres; Mpalu, Maria; Pantaze, Sophia-Aikaterene; Papaioannu, Anastasios; Pilile, Kalliope; Pules, Sokrates (eds.): *Πέτρος Αγαπητός, Νοτάριος Κέρκυρας. Πρωτόκολλο (1514–1515)*. (Nr. 3732) Koumanoudi.

4806 Grieser, Heike: *Olympias*. RAC 26, 2015. 125–131. Vučetić.

4807 Hirano, Tomohiro: *Koki Bizantsu teikoku ni okeru Porufirogenitosu syogo: Konsutandinosu Pareorogosu (13 seiki kohan) no keireki ni kansuru kosatsu*. (Nr. 4650) Inoue.

4808 Hirano, Tomohiro: *Koki Bizantsu yuryokusya (15 seiki) no keifugaku to purosopogurafi ni kansuru iti kosatsu: Koteimonjo kakuninkan Arekusiosu Pareorogosu Tzanburakon itizoku no jirei*. Oriento (Bulletin of the Society for Near Eastern Studies in Japan) 57/2, 2014. 29–40. In Japanese with English summary.

[An inquiry into the genealogy and the prosopography of the late Byzantine (15th century) archontes: the example of the family of the Epi tou Kanikleiou Alexios Palaiologos Tzamblakon.] Inoue.

4809 Karagianne, Urania: *Η οικογένεια Λοράντου και η διαδρομή της από τον Χάνδακα στη Βενετία: μια περίπτωση διαπολιτισμικής τεκμηρίωσης του οικογενειακού και υλικού τους βίου (17ος αιώνας)*. In: Demades, Konstantinos A. (ed.): Ε′ Ευρωπαϊκό Συνέδριο Νεοελληνικών Σπουδών Θεσσαλονίκη, 2–5 Οκτωβρίου 2014. Nr. 6199, 221–237. Koumanoudi.

4810 Korre, Katerina B.: *Ο στρατιωτικός διοικητής Αντώνιος Ευδαιμονογιάννης και το φέουδο της Σούδας (16ος αιώνας)*. (Nr. 4709) Koumanoudi.

4811 Leszka, Mirosław Jerzy: *Kariera Flawiusza Appaliusza Illusa Trokundesa. Z dziejów obecności izauryjskiej w Konstantynopolu w 2 połowie V w.* (Nr. 4526) Kompa.

4812 Prostko-Prostyński, Jan: *In dubiis abstine. Notunculae Ablabianae*. U Schyłku Starożytności. Studia Źródłoznawcze 11, 2012. 127–136. With English summary. Kompa.

4813 Urbaniec, Arkadiusz: *Wpływ patrycjusza Aspara na cesarską elekcję Leona*. (Nr. 4557) Kompa.

4814 Wolińska, Teresa: *Antonina – "kobieta spośród wszystkich na świecie najbardziej uzdolniona do osiągania rzeczy niemożliwych"*.
[Antonina – "the most capable person in the world to achieve the impossible".] Ergänzung zu BZ 109 (2016) Nr. 2619: S. 69–94. Marinow.

e. Bildung und Unterricht

4815 Adachi, Hiroaki: *Hypatia: a 'pagan' holy woman in late Antiquity*. In: Minamikawa, Takashi (ed.): New approaches to the later Roman empire. Nr. 6286, 123–135. Inoue.

4816 Bianconi, Daniele: *Libri e letture di corte a Bisanzio. Da Costantino il Grande all'ascesa di Alessio I Comneno*. In: Le corti nell'alto Medioevo. Settimane di studio della Fondazione Centro italiano di studi sull'alto Medioevo, 62. Nr. 6178, II 767–819. 8 tav. Goria.

4817 Čolova, Zvetana: *Общото образование (Ἐγκύκλιος παιδεία) в средновековна България*. (Nr. 6451) Nikolov.

4818 Falla Castelfranchi, Marina: *La cultura artistica alla corte di Giustiniano*. In: Le corti nell'alto Medioevo. Settimane di studio della Fondazione

Centro italiano di studi sull'alto Medioevo, 62. Nr. 6178, II 821–852. 24 tav. Goria.

4819 Gastgeber, Christian: *Griechischstudium in der Renaissance: Eine Textübung aus dem italienisch-transalpinen Griechischhumanismus (Wien, ÖNB, Cod. 3138)*. Estudios Bizantinos 3, 2015. 135–165. Signes.

4820 Genaku-Borobilu, Aphrodite: *Ποιό είναι το περιεχόμενο των επιμερισμών; Παρουσίαση της βιβλιογραφίας. Προσέγγιση των διδακτικών μεθόδων του βυζαντινού σχολείου*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 251–253. Leontsini.

4821 Kosznicki, Michał: *Zadania edukacyjne pedagogów w opinii Libaniusza i Jana Chryzostoma*. (Nr. 3492) Leszka.

4822 Krăstev, Krasimir S.: *Образование и книжовност в средновековна България (1280–1323)*. (Nr. 6463) Nikolov.

4823 Nesseres, Elias Ch.: *Το άγνωστο σχέδος του Βασιλείου Πεδιαδίτου στον κώδ. Laur. Plut. 71,32*. (Nr. 4066) Leontsini.

4824 Pellizzari, Andrea: *Retori e scuole ad Antiochia e in Oriente nella corrispondenza degli ultimi anni di Libanio (388–393)*. (Nr. 3493) Bianchi.

4825 Quiroga Puertas, Alberto J.: *The palimpsestic city. Fourth century A.D. Antioch through spatial rhethoric*. Studi e materiali di Storia delle religioni 81, 2015. 105–117.
Sul concetto di "retorica spaziale": l'A. esamina il tentativo da parte cristiana e pagana di rivendicare gli spazi urbani, per mostrare le implicazioni religiose della retorica anche sul piano architettonico. L'articolo è inserito nella parte monografica del numero della rivista dedicato agli atti della giornata di studio "Retorica, scuola, religioni ad Antiochia (IV–V sec. d.C.)", tenutasi all'Università di Roma Sapienza l'11 novembre 2013. Bianchi.

4826 Saliou, Catherine: *Parole et religion à Antioche au IVe siècle. Une approche spatiale*. Studi e materiali di Storia delle religioni 81, 2015. 90–104.
L'A. sottolinea la graduale diminuzione, nel corso del IV secolo, di luoghi "destinés à une parole qui représenterait et illustrerait la religion traditionnelle"; ad essa però ancora si rifanno, nel nome, i luoghi destinati all'insegnamento della retorica (Tychaion, Mouseion). L'articolo è inserito nella parte monografica del numero della rivista dedicato agli atti della giornata di studio "Retorica, scuola, religioni ad Antiochia (IV–V sec. d.C.)", tenutasi all'Università di Roma Sapienza l'11 novembre 2013. Bianchi.

4827 Sorabji, Richard: *The Alexandrian classrooms excavated and sixth-century philosophy teaching.* (Nr. 3258) Wright.

4828 Spychała, Dariusz: *Jerzy z Kapadocji, antynicejski biskup Aleksandrii. Realizator polityki religijnej Konstancjusza II i bibliofil.* (Nr. 3865) Kompa.

4829 Szabat, Elżbieta: *"Wielkie prześladowania" pogańskich intelektualistów w Aleksandrii V wieku n.e.* (Nr. 3392) Kompa.

4830 Tarrant, Harold: *Platonist curricula and their influence.* (Nr. 3260) Wright.

4831 Wipszycka, Ewa: *Książki i piśmienność w późnym antyku. Uwagi o dwóch pracach Rogera Bagnalla.* U Schyłku Starożytności. Studia Źródłoznawcze 11, 2012. 203–224.
[Books and literacy in late Antiquity. A few notes on two recent works of Roger Bagnall.] Kompa.

f. Alltagsleben und materielle Kultur

4832 Aimone, Marco: *Ricerche sul costume dei chlamydati nei secoli V e VI. Le fibule a croce latina d'oro e d'argento dei tesori di Ténès e Desana.* (Nr. 5588) Dennert.

4833 Anagnostakis, Ilias; Angelidi, Christina: *Pane pubblico, pane che avvelena. Strategie e politiche alimentari a Bisanzio.* In: Archetti, Gabriele: La civiltà del pane. Nr. 6180, I 635–641. Leontsini.

4834 Behling, Claudia-Maria: *Kinderdarstellungen in der Spätantike und im frühen Christentum. Untersuchung der Bildtypen, ihrer Entwicklung und Verwendung.* Phoibos Humanities Series, 5. Wien: Phoibos Verlag, 2016. 244 S. ISBN 978-3-85161-142-7. Rhoby.

4835 Biernacki, Andrzej; Klenina, Elena; Pashkevych, Galina: *Some aspects of everyday life in the late Byzantine Tauric Chersonesos.* Archaeologia Bulgarica 19/3, 2015. 75–90. Laflı.

4836 Dimitrov, Teodor: *Mors intra urbem: За връзката между Юстиниановата чума и институционализирането на погребенията intra muros във Византия.* In: Bulgaria Mediaevalis 6. Nr. 6155, 297–306.
[Mors intra urbem: Über den Zusammenhang zwischen der Justinianischen Pest und der Institutionalisierung der Begräbnisse intra muros in Byzanz.] Nikolov.

4837 Gordon, Sarah: *Food and cookbooks.* In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 477–488.

About the preparation and the consumption of food, including a brief presentation of food availability (with its opposite, famine) and a slightly more detailed analysis of cookbooks and cooking, as well as nutrition and also gluttony and vice. Touwaide.

4838 Hornung, Christian: *Pate*. (Nr. 4784) Vučetić.

4839 Jaritz, Gerhard: *Excrement and waste*. In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 406–414.
This brief chapter opens with a "mise en perspective" about present-day and medieval concepts of excrements. It deals with toilets and the management of excrements, as well as with what is called "excremental theology". Touwaide.

4840 Jiménez Sánchez, Juan Antonio: *El emperador Constantino y los espectáculos del anfiteatro*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 421–426. Signes.

4841 Karagianne, Urania: *Η οικογένεια Λοράντου και η διαδρομή της από τον Χάνδακα στη Βενετία: μια περίπτωση διαπολιτισμικής τεκμηρίωσης του οικογενειακού και υλικού τους βίου (17ος αιώνας)*. (Nr. 4809) Koumanoudi.

4842 Karpov, Sergej Pavlovič: *Корпус завещаний венецианского нотария Бенедетто Бьянко как источник по истории Таны в середине XIV в.* (Nr. 4775) Černoglazov.

4843 Kehoe, Dennis P.; Zanella, Francesco; Busch, Anja: *Öl (Ölbaum, Ölzweig)*. RAC 26, 2015. 92–125. Vučetić.

4844 Matanov, Christo: *Добродетелите и пороците на всекидневието. Според съдебните решения на Димитър Хоматиан*. In: Jakimov, Georgi (ed.): Послания на историята. Nr. 6582, 197–202.
[Die Tugenden und die Laster des Alltags. Nach Gerichtsentscheiden des Demetrios Chomatianos.] Beispiele aus den Ponemata diaphora des Demetrios Chomatenos (ed. G. Prinzing, bulgarische Übersetzung von Ilija G. Iliev.). Nikolov.

4845 Murphy, Charlene Alexandria: *Romans, rubbish, and refuse. The archaeobotanical assemblage of regione VI, insula I, Pompeii*. Archaeopress, Roman Archaeology, 8. Oxford: Archaeopress, 2015. xii, 137 S. ISBN 978-1-78491-115-7.
After a general introduction and a more detailed analysis of the historical background, the work details its methodology distinguishing the different kinds of material (fruit, grape, cereals, millet or pulses), with the crucial question of identification and quantification. Thereafter it comes

to the data with a presentation by archaeological units and then compares the data to those obtained from other sites. On this basis, it proposes a synthesis on food and Roman culture,going through all species of alimentary substances grouped by major categories, and discusses the contribution of rubbish to the knowledge of alimentary habits. As a conclusion, the material does not open new perspectives on the lifestyle of Pompeiian populations, something that the author attributes to Romanisation and its consequential urbanization. Will be useful for its methods and the perspectives it opens rather than for its conclusions, and will provide an example for a new approach to be applied to other archaeological sites in an attempt to know the daily life of populations even in the absence of archaeological material. Touwaide.

4846 Natella, Pasquale: *La dieta mediterranea. Un'introduzione storica fra medioevo ed età contamporanea*. Mediterranean Chronicle 2, 2012. 217–240. Koumanoudi.

4847 Radičević, Dejan; Špehar, Perica: *Порфирогенитови међаши на Истру и старомађарски археолошки налази у Војводини*. (Nr. 3483) Matović.

4848 Resta, Mario: *Ὁ Χριστὸς ἀτιμότερος ὀρχηστοῦ φαίνηται παρ'ὑμῖν. Il rapporto dei cristiani con la musica e la danza nella tarda anchità*. (Nr. 3854) Luzzi.

4849 Rouwhorst, Gerard A. M.: *Oblation II (Sachen)*. RAC 26, 2015. 47–74. Vučetić.

4850 Sadowski, Piotr: *Konstantyn Wielki a gladiatorzy. Wokół konstytucji cesarskiej ogłoszonej w Bejrucie (CTh 15, 12, 1)*. (Nr. 5918) Kompa.

4851 Sarantulaku, Ariadne: *Τὸ πάθος τῆς πορνείας καὶ ἡ ἀντιμετώπισή του στὶς ἁγιολογικὲς διηγήσεις τῶν πρώτων αἰώνων*. Epistemonike Epeteris tes Theologikes Scholes tu Panepistemiu Athenon 48, 2013. 471–506. Telelis.

4852 Stanford, Charlotte A.: *Illness and death*. In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 722–739.
On the concepts and treatments of illness, with a section devoted to pestilences and plagues, the practitioners and the medicines they were prescribing, and dying, from sudden death to assistance in the final moments of life. Touwaide.

4853 Weckwerth, Andreas; Schrenk, Sabine; Zanella, Francesco: *Pallium*. RAC 26, 2015. 803–831. Vučetić.

4854 Weiss, Zeev: *Public spectacles in Roman and late Antique Palestine*. Cambridge: Harvard University Press, 2014. 1 online resource (384 p.). ISBN 978-0-674-72662-8. ISBN 978-0-674-04831-7. Wright.

g. Volkskunde, Volksglauben, Magie

4855 Azzara, Claudio: *Le Amazzoni di Procopio. Variazioni su un mito nella Bisanzio del VI secolo*. In: Lambert, Chiara; Pastore, Felice (eds.): Miti e popoli del Mediterraneo antico. Nr. 6151, 207–212. Laflı.

4856 Barabanov, Nikolaj Dmitrievič: *След стопы на иконе. Метаморфозы народного почитания священных изображений*. (Nr. 4267) Černoglazov.

4857 Braccini, Tommaso: *Per il testo e l'esegesi del Testamento di Salomone: in margine a una recente pubblicazione*. (Nr. 4415) D'Aiuto.

4858 Cosentino, Augusto (ed.): *Testamento di Salomone*. (Nr. 4416) D'Aiuto.

4859 Dimitrov, Theodor: *Fever-demon or plague-demon? Toward a new interpretation of V. Sym. Styl. J. 231, 75–77*. (Nr. 4315) Nikolov.

4860 Hoffmann, Andreas; Vultaggio, Cristina; Neuber, Carolin: *Orakel*. (Nr. 3879) Vučetić.

4861 Isar, Nicoletta: *Byzantine parthenogenesis as hierotopy of fluid brilliance*. In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 64–67. Khrushkova.

4862 Kokkore, Basilike: *Η γυναίκα στα ονειροκριτικά κείμενα. Από την ύστερη αρχαιότητα έως το ύστερο Βυζάντιο*. Athena: Andy's Publishers, 2015. 285 p. ISBN 978-960-565-134-3.
Social and cultural concept of women on the basis of late antique and Byzantine dream-books. The multiple roles of women in private and public life emerges through the analysis of male perceptions. Telelis.

4863 Milewski, Ireneusz: *Kilka uwag o antycznej wierze w magiczne znaczenie imienia*. Christianitas Antiqua 6, 2014. 71–81.
[A few remarks on the ancient beliefs in the magical meanings of names.] Leszka.

4864 Milewski, Ireneusz: *"Łapy wilka i łeb żaby". Fylakteriony i ich funkcja w życiu codziennym chrześcijan w okresie wczesnobizantyńskim*. Christianitas Antiqua 6, 2014. 121–134. With English summary.
["Wolf's paws and frog's head". Phylactery and its function in the everyday lives of Christian in the early Byzantium.] Leszka.

4865 Moreno Resano, Esteban: *Procesos de causas de magia durante el principado de Constantino: los casos de Sópatro de Apamea y Atanasio de Alejandría*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 393–400. Signes.

4866 Neil, Bronwen: *Studying dream interpretation from early Christianity to the rise of Islam*. Journal of Religious History 40, 2016. 44–64.
Literary genre and audience were key determinants of how dreams were understood and taxonomised rather than religious origins. Moffatt.

4867 Rexin, Gerhard: *Palindrom*. RAC 26, 2015. 785–803. Vučetić.

4868 Sinakos, Anastasios K.; Kolias, Taxiarches G.: *Τα ζώα στα βυζαντινά ονειροκριτικά κείμενα*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 303–304. Leontsini.

4869 Stel'nik, Evgenij V.: *Харос как ангел в византийском народном богословии*. Mir pravoslavija 9, 2015. 100–117.
[Charos as an angel in the Byzantine popular theology.] Černoglazov.

4870 Timotin, Andrei: *La réception d'Artémidore dans l'onirocritique byzantine*. In: Weber, Gregor (ed.): Artemidor von Daldis und die antike Traumdeutung. Nr. 6295, 311–326. Berger.

4871 Wehrle, Jan: *Dreams and dream theory*. In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 329–346.
Of the foundations of medieval dream theory going as far back as Plato and Aristotle and focusing on Calcidius, Macrobius, the Bible, Augustine, and pope Gregory, and on dream theory in the early middle ages, the twelfth century, and high medieval scholasticism. Concludes with a presentation of dream in literature and a description of dreambooks, their uses and their tradition. Touwaide.

4872 Wiśniewski, Robert: *"I los padł na Macieja ... ". Kilka uwag o późnoantycznym stosunku do losów i pewnym epizodzie z początków Kościoła*. (Nr. 3841) Kompa.

4873 Zubler, Christian: *Traduction d'un fragment de chiromancie grecque*. In: Neumann-Hartmann, Arlette; Schmidt, Thomas S. (eds.): Munera Friburgensia. Nr. 6144, 157–165. Berger.

6. GEOGRAPHIE, TOPOGRAPHIE, ETHNOGRAPHIE

A. GEOGRAPHIE UND TOPOGRAPHIE

a. Allgemeine Darstellungen

4874 Defaux, Olivier: *Les textes géographiques en langue syriaque*. In: Villey, Émilie (ed.): Les sciences en syriaque. Nr. 6249, 107–147. Delouis.

4875 Emiroğlu, Pınar: *Geographical knowledge and imperial culture in the early Modern Ottoman empire*. Farnham: Ashgate, 2014. xx, 184 p. ISBN 978-1-4724-1533-2. Laflı.

4876 Izdebski, Adam; Pickett, Jordan; Roberts, Neil; Waliszewski, Tomasz: *The environmental, archaeological and historical evidence for regional climatic changes and their societal impacts in the Eastern Mediterranean in late Antiquity*. Quaternary Science Reviews 136, 2016. 189–208.
Untersucht werden Anzeichen für Klimawandel in Kleinasien und der Levante zwischen 200 und 800 und deren mögliche Auswirkungen auf Veränderung von Lebensräumen und Wirtschaftsweisen. Danach folgt auf eine Dürreperiode von ca. 350–470 eine Phase von besserem Wetter, gefolgt von einer Zeit zunehmender Trockenheit nach ca. 730 in Kleinasien und ca. 670 in der Levante. Dennert.

4877 Lewit, Tamara: *The Second Sea: exchange between the mediterranean and the Black Sea in late Antiquity*. PCA. European Journal of Postclassical Archaeologies 5, 2015. 149–174. 9 Abb. Dennert.

4878 Montero Herrero, Santiago: *Constantino y los ríos del Imperio: tradición e innovación*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 299–313. Signes.

4879 Pillinger, Renate (ed.): *Neue Forschungen zum frühen Christentum in den Balkanländern*. (Nr. 3800) Rhoby.

4880 Popović, Mihailo S.: *Frühchristliche Archäologie in der historischen Landschaft Makedonien (2006–2012). Das Projekt Tabula Imperii Byzantini (TIB)*. In: Pillinger, Renate (ed.): Neue Forschungen zum frühen Christentum in den Balkanländern. Nr. 3800, 93–99. Rhoby.

4881 Xoplaki, Elena; Fleitmann, Dominik; Luterbacher, Jürg; Wagner, Sebastian; Haldon, John F.; Zorita, Eduardo; Telelis, Ioannis; Toreti, Andrea; Izdebski, Adam: *The Medieval climate anomaly and Byzantium. A review of the evidence on climatic fluctuations, economic performance and societal change*. Quaternary Science Reviews 136, 2016. 229–252.

Interdisziplinäre Untersuchung zu Auswirkungen von Klimaschwankungen vom 9. bis 13. Jh. auf die sozioökonomische Situation in Byzanz. Dennert.

4882 Zalesskaja, Vera Nikolaevna: *Народы византийского культурного круга в первой половине XIV века*. In: Pritula, Anton Dmitrievič (et al.): “Подарок созерцающим. Странствия Ибн Баттуты”. Nr. 6241, 258–274, 277, no 129–137, 140. ill. With English summary.
[Peoples of Byzantine cultural milieu in the first half of the 14th century.] Khrushkova.

b. Quellen, Kartenwerke, Sammelwerke

4883 Cariou, Morgane: *La géographie en marge des Halieutiques, inventaire et étude des cartes préservées dans les scholies à Oppien*. Rivista di Studi Bizantini e Neoellenici 51, 2014 [2015]. 281–310. 14 ill. b/n nel testo.
Studio delle carte topografiche presenti in vari testimoni degli scolii agli Halieutica di Oppiano – tutti grosso modo localizzabili tra Costantinopoli e il mondo greco-orientale e databili tra la seconda metà del secolo XIII e la metà del successivo –, di cui C. offre un inventario corredato di un perspicuo commento paleografico e filologico (con acute riflessioni circa il concetto di spazio nel mondo bizantino e la topografia biblica) e di un esame accurato dei diagrammi topografici inerenti la parte occidentale del Mediterraneo (Mar Nero, Penisola iberica [Cadice], Abido [Ellesponto], Sicilia), concernenti il percorso dei tonni, con osservazioni puntuali circa la funzione delle mappe, che, alla stessa guisa delle glosse, perseguono lo scopo di illustrare il testo al lettore. Tale produzione viene inserita nel contesto dell’interesse per la geografia che in età paleologa (1270 ca. – metà del sec. XIV) hanno dispiegato numerosi grammatici, in primis Massimo Planude. Conclude l’articolo la argomentata ipotesi che all’origine delle mappe vi fosse un archetipo del XII secolo, correlato all’attività esegetico-grammaticale di Eustazio di Tessalonica e di Giovanni Tzetzes, i quali, come è noto, ebbero modo di leggere e commentare l’opera di Oppiano. Luzzi.

4884 F(ernández) Sanz, Domingo (ed.): *Pierre Gilles, Topografía de Constantinopla. Introducción, traduccción del latín y notas*. Colección Los Viajeros, 28. Sevilla: Editorial Renacimiento, 2015. 575 S. ISBN 978-84-16246-77-9.
Spanische Übersetzung von De topographia Constantinopoleos et de illius antiquitatibus libri IV des Pierre Gilles (1489–1555), mit einer Einleitung von Pedro Bádenas (S. 7–26) und einer Darstellung der Politik der Valois und Habsburger im östlichen Mittelmeer im 16. Jh. von Miguel

Ángel de Bunes Ibarra (S. 27–38: “Francia en el Levante. La rivalidad entre los Valois y los Habsburgo”). Vom Herausgeber verfasst eine ausführliche Einführung in den Text (S. 27–88). Signes.

4885 Gautier Dalché, Patrick: *Maps, travel and exploration in the Middle Ages: some reflections about anachronism*. The Historical Review 12, 2015. 143–162. Leontsini.

c. Pilgerfahrt und Reise

4886 Peirano, Diego: *L’accoglienza nell’Oriente cristiano tra tardo antico e medioevo*. In: Beltramo, Silvia; Cozzo, Paolo (eds.): L’accoglienza religiosa tra tardo antico ed età moderna. Nr. 6183, 21–30.
Zum Herbergswesen im byzantinischen Reich. Dennert.

d. Regionen und Orte

(aa) Konstantinopel und Umgebung

4887 Altungök, Ahmet: *MS. 616–619 Sâsânî-Bizans Savaşlarında Üsküdar’ın Konumu ve Önemi*. In: Yılmaz, Coşkun; Tomar, Cengiz; Demir, Uğur (eds.): Uluslararası Üsküdar Sempozyumu VIII. 21–23 Kasım 2014. Bildiriler. Nr. 4895, 67–79.
[The placement and significance of Üsküdar during the Sasanid-Byzantine wars between A.D. 616–619.] Laflı.

4888 Crow, James: *Water and the creation of a new capital*. (Nr. 5117)
Dennert, Gielen.

4889 Kaçar, Turhan: *Üsküdar’da Sâsâniler, M.S. 615 ve 626*. In: Yılmaz, Coşkun; Tomar, Cengiz; Demir, Uğur (eds.): Uluslararası Üsküdar Sempozyumu VIII. 21–23 Kasım 2014. Bildiriler. Nr. 4895, 99–107.
[The Sasanids in Üsküdar in A.D. 615 and 626.] Laflı.

4890 Kafescioğlu, Çiğdem: *Viewing, walking, mapping Istanbul ca. 1580*. Mitteilungen des Kunsthistorischen Institutes in Florenz 56, 2014. 16–35.
D’Aiuto.

4891 Laflı, Ergün: *Eskiçağ’da ve Bizans Dönemi’nde Üsküdar*. In: Yılmaz, Coşkun; Tomar, Cengiz; Demir, Uğur (eds.): Uluslararası Üsküdar Sempozyumu VIII. 21–23 Kasım 2014. Bildiriler. Nr. 4895, 81–97.
[Üsküdar during the Antiqutiy and Byzantium.] Laflı.

4892 Talbot, Alice-Mary: *Holy springs and pools in Byzantine Constantinople*. (Nr. 5137) Dennert, Gielen.

4893 Turchetto, Jacopo: *Per una topografia letteraria di Costantinopoli: il 'mitaton' dei Saraceni di Niceta Coniata*. Medioevo greco 14, 2014. 267–283. D'Aiuto.

4894 Yavuz, Mehmet Fatih: *Byzantion: Byzas'tan Constantinus'a Antik İstanbul: Antik Edebi Kaynaklar*. Istanbul: İstanbul Araştırmaları Enstitüsü, 2014. 523 p. ISBN 978-605-4642-30-4.
[Byzantion: Ancient Istanbul from Byzas to Constantinus: ancient sources.] Laflı.

4895 Yılmaz, Coşkun; Tomar, Cengiz; Demir, Uğur (eds.): *Uluslararası Üsküdar Sempozyumu VIII. 21–23 Kasım 2014. Bildiriler*. Istanbul: Dörtbudak Yayınları, 2015. 3 vols. 511 + 551 + 440 p. ISBN 978-605-84934-9-0.
[Proceedings of the 8th International Symposium on Üsküdar, November 21–23, 2013.] Daraus angezeigt Nr. 4887, 4889, 4891. Laflı.

(bb) Balkanhalbinsel

Europäische Türkei (Thrakien)

4896 Külzer, Andreas: *Verkehrsrouten am Melas Kolpos (Saros Körfesi). Land- und Seeverbindungen im Grenzgebiet der thrakischen Provinzen Rodopē und Eurōpē*. Sanat Tarihi Dergisi 23/2, 2014. 49–60. 8 Abb. Dennert.

Bulgarien

4897 Curta, Florin: *Linear frontiers in the 9th century: Bulgaria and Wessex*. Quaestiones Medii Aevi Novae 16, 2011. 15–32.
The frontiers were not artificial but a real markings and served to practical purposes. Marinow.

4898 Oţa, Silviu: *Particularitati funerare in zona granitei sudice a regatului Ungariei in epoca bizantina (secolele XI–XIII). Studiu de caz: sudul Banatului şi Vojvodina*. In: Ciupercă, Bogdan (ed.): Archeologia Mileniului I. p. Chr. IV. Nr. 5151, 525–554. Laflı.

4899 Siupiur, Elena: *Statul medieval balcanic: model pentru statul modern în literatura politică a secolului al XIX–lea. Cazul bulgar*. In: Panaite, Adriana; Cîrjan, Romeo; Căpiţă, Carol (eds.): Moesica et Christiana. Nr. 6141, 571–580. Laflı.

Rumänien

4900 Protase, Dumitru: *Exchange in nature and for currency in the economy of post-Roman Dacia – a few considerations*. In: Ciupercă, Bogdan (ed.): Archeologia Mileniului I. p. Chr. IV. Nr. 5151, 267–272. Laflı.

4901 Špehar, Perica: *(Dis)continuity of the life in the late Antique Danubian fortresses in early Middle Ages: from Belgrade to the confluence of Timok river*. In: Ciupercă, Bogdan (ed.): Archeologia Mileniului I. p. Chr. IV. Nr. 5151, 329–350. Laflı.

4902 Streinu, Alina Muşat: *Revisiting the late Antique countryside*. In: Panaite, Adriana; Cîrjan, Romeo; Căpiţă, Carol (eds.): Moesica et Christiana. Nr. 6141, 253–258. Laflı.

Makedonien (ehemalige jugoslavische Republik)

4903 Popović, Mihailo S.: *Frühchristliche Archäologie in der historischen Landschaft Makedonien (2006–2012). Das Projekt Tabula Imperii Byzantini (TIB)*. (Nr. 4880) Rhoby.

(cc) Griechenland

Festland und nahegelegene Inseln

4904 Agelarakis, Anagnostis; Agelarakis, Argiro: *Abdera/Polystylon: a Byzantine town in Western Thrace in the context of historical developments during the 6th – 14th centuries as depicted by its archaeo-anthropological record*. Byzantina Symmeikta 25, 2015. 11–56. With Greek summary. Leontsini.

4905 Alexakes, Eleutherios: *Ο κρυμμένος κώδικας. Αλβανοποίηση και αποαλβανοποίηση στη ΒΑ Λακωνία (1400–2000)*. Lakonikai Spudai 20, 2012. 393–446. With English summary. Leontsini.

4906 Antonaras, Anastassios Ch.: *Arts, crafts and trades in ancient and Byzantine Thessaloniki. Archaeological, literary and epigraphic evidence*. Byzanz zwischen Orient und Okzident, 2. Mainz: Verlag des Römisch-Germanischen Zentralmuseums, 2016. 268 S. 386 Abb. ISBN 978-3-88467-251-8.
Umfassende Studie zu Handwerk und Kunstproduktion in Thessaloniki. Katalog aller archäologisch nachgewiesenen Werkstätten von Kunsthandwerkern. Dennert.

4907 Bagiakakos, Dikaios: *Άλυκα και η περιβάλλουσα αυτά περιοχή*. Lakonikai Spudai 20, 2012. 91–178. With English summary. Leontsini.

4908 Basilake, Aikaterine-Maria: *Πληροφορίες σχετικά με τα σιτηρά στην Κέρκυρα κατά την περίοδο της βενετοκρατίας*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 609–622. With abstract in English.
The paper deals with the problem of grain shortage on 16th c. Corfu and its political ramifications. Koumanoudi.

4909 Dellegianne-Dore, Helene; Konstantinide, Chara: *Τοπίο και βυζαντινή κληρονομιά: Η περίπτωσις της «Ομάδας Ν. Β Δρανδάκη» στην Επίδαυρο Λιμηρά*. Lakonikai Spudai 20, 2012. 247–276. With English summary. Leontsini.

4910 Gasteratos, Georgios: *Το Θέμα Κεφαλληνίας και η Κέρκυρα κατά τον 10ο αιώνα*. (Nr. 4645) Leontsini.

4911 Giarenes, Ilias: *Το Βόρειο Ιόνιο ως χώρος μέσα από τα βυζαντινά αγιολογικά κείμενα*. (Nr. 4647) Leontsini.

4912 Grusková, Jana; Martin, Gunther: *Zum Angriff der Goten unter Kniva auf eine thrakische Stadt (Scythica Vindobonensia, f. 195v)*. (Nr. 3661) Rhoby.

4913 Kolyba, Marianna: *«Miracolo di San Marco». Η Translatio Sancti Marci, η μονή της Θεοτόκου των Στροφάδων Νήσων και το μωσαϊκό του παρεκκλησίου του αγίου Κλήμεντα στη βασιλική του Αγίου Μάρκου της Βενετίας*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 645–664. With abstract in English.
The paper re-examines the date of the foundation of the monastery of the Virgin Mary on the island of Strofades on the basis of the narrative of the miracle which occurred on the island during the translation of the relic St Mark from Alexandria to Venice. Koumanoudi.

4914 Konstantinides, Kostas N.: *Λογιοσύνη στὴν Ὀρθόδοξη ἐπισκοπὴ Κερκύρας κατὰ τὸν 13ο αἰῶνα, Ἡ περίπτωση τοῦ Βασιλείου Πεδιαδίτου*. (Nr. 4065) Leontsini.

4915 Kontogeorgopulu, Chrysa: *Η Βυζαντινή Αττική*. Athens: Ekdoseis Siatra, 2016. 280 p. ISBN 978-618-81118-2-0.
Edited version of the author's doctoral thesis. The first part examines the history and geography of the area, the natural environment and the social, economic, demographic and ecclesiastical structures. The second part lists Byzantine place names and monuments preserved in pla-

ce, accompanied by photographs and drawings, some of which are for first time published. Leontsini.

4916 Kontogeorgopulu, Chrysa: *Πάνειον – Υμηττός: Δυο ιερά βουνά της Αττικής*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 272–273. Leontsini.

4917 Kordoses, Michael S.: *Οι «τοξότες της Εκκλησίας» στο Αγιονόρι*. (Nr. 4653) Koumanoudi.

4918 Kušč, Tatjana Viktorovna; Poljakovskaja, Margarita Adolfovna: *Из истории средневекового города: Серры в XIII–XIV вв*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 186–198.
[Observations on the history of a Medieval town: Serres in the 13th–14th c.] Černoglazov.

4919 Lamprinos, Kostas E.: *Ιωάννης Quartano. Ένας επιφανής Κερκυραίος στην κοινωνία της Κρήτης (τέλη 16ου – αρχές 17ου αι.)*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 623–634. With abstract in English.
The paper examines the career, economic activities and the social ascension of the eminent Corfiot, Zuanne Quartano in late 16th c. Venetian Crete. Koumanoudi.

4920 Lebente, Ioanna-Barbara: *Οθωμανικές πολιορκίες στην Κέρκυρα την περίοδο της βενετοκρατίας*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 587–594. With abstract in English.
The study aims to provide a typology of the Ottoman siege method based on the study of three Ottoman sieges on Corfu and the reactions of the Venetian defense mechanism to them. Koumanoudi.

4921 Leontsine, Maria: *Οι βυζαντινοί στόλοι στα νερά του Ιονίου πελάγους, 6ος–12ος αιώνας*. (Nr. 6042) Leontsini.

4922 Leontsini, Maria: *Horizontal or diagonal*. (Nr. 4521) Leontsini.

4923 Maltezu, Chrysa: *Πρόσωπα και πράγματα της ιστορίας των Κυθήρων κατά τη βενετοκρατία*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 693–702. With abstract in English.
The paper deals with two neglected aspects of the history of the island of Kythera under Venetian rule: a) the case of the Ventian-Greek Marco

Venier, and b) the role of the representatives of the peasants (commessi). Koumanoudi.

4924 Mantubalos, Ikaros; Tsurapa, Helene: *Από την οικογένεια στην πολιτική: Εκφάνσεις της κοινωνικής ζωής των Κυθήρων μέσα από το παράδειγμα των οικογενειών Καλούτση, Κασιμάτη και Στάη (16ος–19ος αιώνας)*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 727–740. With abstract in English.
A study of three representative Kytheran families from the 16th through the 19th c. Koumanoudi.

4925 Migliardi O'Riordan, Giustiniana: *Pylarinos, in particolare da Corfù, nei documenti del Bailo a Costantinopoli conservati presso l'Archivio di Stato di Venezia*. (Nr. 4466) Koumanoudi.

4926 Mpaloglu, Chrestos: *Το ταξίδι του Αποστόλου Παύλου στη Ρώμη και η Λακωνία*. Lakonikai Spudai 20, 2012. 217–230. With English summary. Leontsini.

4927 Papadamu, Chrysobalantes: *Κατασκοπευτική και συνωμοτική κινητικότητα στη βενετική Κέρκυρα κατά τα τέλη του 16ου αιώνα*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 595–608. With abstract in English.
Espionage and conspiracy in late 16th century Corfu. Koumanoudi.

4928 Sweetman, Rebecca: *The Christianisation of the Peloponnese: the case for strategic change*. Annual of the British School at Athens 110, 2015. 285–319. 12 Abb. Dennert.

4929 Synkellu, Eustratia: *Ο ναυτικός πόλεμος στο Ιόνιο κατά τον Μεσαίωνα*. (Nr. 6052) Leontsini.

4930 Tsakire, Romina: *Η Ιθάκη μέσα από τις μαρτυρίες των βενετών αξιωματούχων κατά τον 17ο αιώνα κρησφύγετο πειρατών, παρανόμων και εξορίστων*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 635–644. With abstract in English.
Piracy and outlaw activities on the island of Ithaki and its surrounding area during the 17th c. Koumanoudi.

4931 Tsiknakes, Kostas: *Η αντιπροσωπεία των κατοίκων της Μάνης στη Βενετία την άνοιξη του 1571. Σχόλια σε μια πληροφορία*. Lakonikai Spudai 20, 2012. 465–470. With English summary. Leontsini.

4932 Tsiknakes, Kostas: *Το φρούριο του Πόρτο Κάγιο στη Μάνη και η καταστροφή του από τους Βενετούς το 1570*. Lakonikai Spudai 20, 2012. 447–467. With English summary. Leontsini.

4933 Tsunkarakes, Demetrios: *Η διοικητική θέση της Κέρκυρας κατά τη μέση βυζαντινή περίοδο. Παλιές και νέες υποθέσεις*. In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 541–549. With English summary. Leontsini.

Ägäis

4934 Ficuciello, Laura: *Lemnos: cultura, storia, archeologia, topografia di un'isola del Nord-Egeo*. Lemno, 1/1. Monografie della Scuola Archeologica di Atene e delle Missioni Italiane in Oriente, 20, 1/1. Atene: Scuola Archeologica Italiana di Atene, 2013. 455 S. ISBN 978-960-9559-03-4. Wright.

4935 Nelson, Michael C.; Kelly, Amanda; Begg, D. J. Ian; Brenningmeyer, Todd: *The early Byzantine settlement at Leukos, Karpathos*. Annual of the British School at Athens 110, 2015. 321–367. 53 Abb. Dennert.

Kreta

4936 Karagianne, Urania: *Η οικογένεια Λοράντου και η διαδρομή της από τον Χάνδακα στη Βενετία: μια περίπτωση διαπολιτισμικής τεκμηρίωσης του οικογενειακού και υλικού τους βίου (17ος αιώνας)*. (Nr. 4809) Koumanoudi.

4937 Kontosopulos, Nikolaos G.: *Κρῆτες ποὺ διέπρεψαν στὴ Δυτικὴ Εὐρώπη κατὰ τὴν περίοδο τῆς βενετοκρατίας στὴν Κρήτη*. Kretike Hestia. Periodos IV 14, 2011–2013. 65–72. Koumanoudi.

4938 Korre, Katerina B.: *Ο στρατιωτικός διοικητής Αντώνιος Ευδαιμονογιάννης και το φέουδο της Σούδας (16ος αιώνας)*. (Nr. 4709) Koumanoudi.

4939 Lamprinos, Kostas E.: *Ιωάννης Quartano. Ένας επιφανής Κερκυραίος στην κοινωνία της Κρήτης (τέλη 16ου – αρχές 17ου αι.)*. (Nr. 4919) Koumanoudi.

4940 Lamprinos, Kostas E.: *Οι cittadini στη βενετική Κρήτη. Κοινωνικοπολιτική και γραφειοκρατική εξέλιξη (15ος–17ος αι.). [I cittadini nella Creta veneziana. Evoluzione socio-politica e burocratica (sec. XV–XVII).]* Athena: KEMNE-Academy of Athens, 2015. 188 p. With Italian summary. ISBN 978-960-404-304-0.

Studies the composition, the social profile and political status of the middle social stratum (cives/cittadini) in Venetian Crete on the basis of important new archival material and existing literature. The cittadini of Crete acquired an increasingly distinct social identity, progressively ensuring exclusive access to the middle level administration of the local government bureaucracy. The author investigates, among other things, the numerous clerical demands of the group's members, the competition and internal rivalries for salaried positions within the group and the strategies followed by its most prominent members in order to remain in the local state apparatus. The group's main ambition was to acquire the right to form a collective body, in order to send their own ambassadors to the central government to promote their interests. Koumanoudi.

4941 Markake, Tatiana: *Cultural transfers and social ruptures in Venetian Crete: dowries of distinguished cittadini in seventeenth-century Candia*. (Nr. 4789) Koumanoudi.

4942 Paschales, Michael: *Γεωγραφία και ποιητική μυθοπλασία στην Περιγραφή της Κρήτης του Francesco Barozzi*. Kretika Chronika 33, 2013. 83–93. Koumanoudi.

4943 Takada, Ryota: *Arekushiosu ha heiwa no chukaisya ka: 1299 nen zengo no Kureta ni okeru Venetsia sihai to Girisia jin*. (Nr. 4679) Inoue.

4944 Takada, Ryota: *Chusei Kureta ni okeru mienai furontia: Toshi Kandia no kyosei syakai*. (Nr. 4779) Inoue.

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4953 Anagnostakis, Ilias; Boulay, Thibaut: *Les grands vignobles bithyniens aux époques romaine et protobyzantine*. In: Lerouxel, François; Pont, Anne-Valérie (eds.): Propriétaires et citoyens dans l'Orient romain. Nr. 4949, 25–50. Laflı.

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(ee) Nördlicher Schwarzmeerraum

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4959 Atanasov, Georgi: *Пътищата на кановете Аспарух и Котраг от "Велика (Кубратова) България" към новата родина*. (Nr. 5081) Nikolov.

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[Kaiserliche Verwaltung der Krim und Chersons vom 10. bis in die erste Hälfte des 11. Jh. – nach den Informationen byzantinischer Bleisiegel.] Die große Zahl bis heute bekannt gewordener Siegel (insbes. von Strategen und Kommerkiariern) erlaubt neue Einblicke in die Verwaltung des Themas Cherson. Für einzelne Bereiche der Zivilverwaltung wurde offenbar teilweise auf einheimische Würdenträger zurückgegriffen, die Bezeichnungen einer früheren Zeit führten, wobei ihre genauen Kompetenzen allerdings hypothetisch bleiben. Seibt.

4964 Atanasov, Georgi: *Пътищата на кановете Аспарух и Котраг от "Велика (Кубратова) България" към новата родина*. (Nr. 5081) Nikolov.

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[Cherson and its surroundings in the late 10th and 11th centuries. The "Cave towns".] Berger.

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4975 Pahlitzsch, Johannes: *The Melkites in Fatimid Egypt and Syria (1021–1171)*. (Nr. 3913) Kaegi.

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«Le rôle stratégique et idéologique de l'île se renforça durant tout le Xe siècle … Toutefois, au XIe siècle, avec le transfert de la dynastie en Égypte, les aspects stratégiques et idéologiques s'effacèrent peu à peu devant le rôle économique et commercial de l'île». D'Aiuto.

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5009 Nef, Annliese: *Quelques réflexions sur les conquêtes islamiques, les processus d'islamisation et implications pour l'histoire de la Sicile*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 47–58. D'Aiuto.

5010 Origone, Sandra: *La Sicilia nelle relazioni tra Bisanzio e le città italiane*. (Nr. 4608) Berger.

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(hh) Westlicher Mittelmeerraum

Inseln

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B. ETHNOGRAPHIE

a. Quellen und allgemeine Darstellungen

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b. Einzelvölker (alphabetisch)

Armenier

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5027 Stopka, Krzysztof: *Armenia, Iberia, Albania Kaukaska, Persja, misje w Azji Dalszej i Etiopii*. (Nr. 3917) Kompa.

5028 Strano, Gioacchino: *Alcune notazioni sulla presenza armena nell'Italia meridionale in età bizantina*. In: De Sensi Sestito, Giovanna (ed.): La Calabria nel Mediterraneo. Nr. 6201, 189–202.
«Va rilevato il (relativamente) cospicuo numero di funzionari, e civili e militari, di origine armena, attivi sul suolo italiano durante il diretto dominio di Costantinopoli nel nostro Meridione; e poi, il fatto che accanto a tali funzionari, spesso solo di passaggio, vi furono invece comunità e gruppi armeni che hanno conservato, in qualche forma e per tempi più o meno lunghi, la loro consapevolezza etnica e i loro culti, senza tuttavia mai disconoscere o rinnegare la piena appartenenza all'impero bizantino e alla sua cultura, multietnica pur se coerentemente ortodossa». Luzzi.

Georgier und kaukasische Völker

5029 Stopka, Krzysztof: *Armenia, Iberia, Albania Kaukaska, Persja, misje w Azji Dalszej i Etiopii*. (Nr. 3917) Kompa.

Germanische Völker

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[The news on “the Germans” (οἱ Νεμίτζοι) in Byzantine narrative essays of 10–12th centuries.] Černoglazov.

5037 Jakobsson, Sverrir: *The Varangian legend: testimony from the Old Norse sources.* In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 345–362. Nilsson.

5038 Källström, Magnus: *Byzantium reflected in the runic inscriptions of Scandinavia.* In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 169–186. Nilsson.

5039 Lind, John H.: *Christianity on the move: the role of the Varangians in Rus and Scandinavia.* In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 409–440. Nilsson.

5040 Prostko-Prostyński, Jan: *Chrześcijaństwo u Germanów na ziemiach Imperium Romanum.* (Nr. 3834) Kompa.

5041 Scheel, Roland: *Concepts of cultural transfer between Byzantium and the north*. In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 53–87. Nilsson.

5042 Shepard, Jonathan: *Small worlds, the general synopsis, and the British 'way from the Varangians to the Greeks'*. In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 3–35. Nilsson.

5043 Snædal, Thorgunn: *Runes from Byzantium: reconsidering the Piraeus lion*. In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 187–214. Nilsson.

5044 Valentinova, Dorotheja: *"Qualis debeat fieri lex?" Риторика и етика в Leges Visigothorum*. In: Bulgaria Mediaevalis 6. Nr. 6155, 27–39.
["Qualis debeat fieri lex?" Rhetorik und Ethik in den Leges Visigothorum.] Nikolov.

5045 Yotov, Valeri: *Traces of the presence of Scandinavian warriors in the Balkans*. In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 241–253. Nilsson.

Juden

5046 Čakovskaja, Lydia Sergeevna: *Вода в Иерусалимском Храме и в древних синагогах*. In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 26–29.
[The water in the Jerusalem temple and ancient synagogues.]
Khrushkova.

5047 González Salinero, Raúl: *Entre la permisividad y el desprecio: los judíos en la legislación de Constantino*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 401–409. Signes.

5048 Hollender, Elisabeth; Niehoff-Panagiotidis, Jannis: *Judeo-Greek wedding poems from the fifteenth century*. (Nr. 3305) Berger.

5049 Kovel'man, Arkadij Bentsionovič: *Трон в баптистерии: о иудео-христианской традиции hygiene sacra*. In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 30–35.
[The throne in the baptistery. On the Judeo-Christian tradition of hygiene sacra.] Khrushkova.

5050 Kuśmirek, Anna: *Aramejskie przekłady Tory jako świadectwo interpretacji tekstu biblijnego w tradycji żydowskiej*. Przekładaniec 29, 2014. 23–40.

[The Aramaic renderings of the Torah as the witnesses of interpretation of the Biblical text in the Jewish tradition.] Also on the late antique and early medieval Jewish targums. Kompa.

5051 Lavee, Moshe: *The Rabbinic conversion to Judaism; The Rabbinic conversion of Judaism*. (Nr. 3956) Wright.

5052 Lillo Botella, Carles: *El comes José, paradigma del judío en época constantiniana*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 411–419. Signes.

5053 Neis, Rachel: *The sense of sight in Rabbinic culture. Jewish ways of seeing in late Antiquity*. Greek Culture in the Roman World. Cambridge: Cambridge University Press, 2013. xii, 319 S. ISBN 978-1-107-03251-4. Laflı.

5054 Nesseres, Elias Ch.: *Οι διωγμοί των Εβραίων στα κράτη της Ηπείρου και της Νίκαιας μετά την Δ' Σταυροφορία (1204)*. (Nr. 4665) Leontsini.

5055 Pentek, Zdzisław: *Żydzi pod dominacją chrześcijan. Chrześcijanie pod dominacją islamu*. In: Dobosz, Józef; Strzelczyk, Jerzy (eds.): Chrystianizacja Europy. Nr. 6270, 99–107. With English summary.
[Jews under the domination of Christians. Christian under the domination of Islam.] Kompa.

5056 Pogossian, Zaroui: *Jews in Armenian apocalyptic traditions of the 12th century: a fictional community or new encounters?* (Nr. 4413) Vučetić.

5057 Schwartz, Seth: *The Ancient Jews from Alexander to Mohammad*. Cambridge: Cambridge University Press, 2014. xi, 190 S. ISBN 978-1-107-04127-1. Wright.

5058 Sivrioğlu, Ulaş Töre: *Bizans İmparatorluğu'nda Yahudiler (M.S. 330–1453)*. Journal of History Studies 7/2, 2015. 99–132.
[The Jews in The Byzantine empire (CE. 330–1453).] Laflı.

5059 Stebnicka, Krystyna: *Polityka Konstantyna wobec Żydów. Pozycja patriarchy*. (Nr. 3964) Kompa.

5060 Stebnicka, Krystyna: *Wydarzenia w Inmestar. Komentarz do Historii kościelnej VII 16 Sokratesa*. (Nr. 3965) Kompa.

5061 Witkowski, Rafał: *Tendencje prozelitystyczne w mozaizmie*. In: Dobosz, Józef; Strzelczyk, Jerzy (eds.): Chrystianizacja Europy. Nr. 6270, 81–98. With English summary.
[Proselytic trends in mosaism.] Also on the conversion of the Khazars (p. 89–97). Kompa.

Slaven

5062 Anikin, Aleksandr E.; Ivanov, Sergej A.: *Антская проблема как предмет этимологии и этноистории (возражение М. В. Грацианскому)*. VV 73, 2014. 251–263.
[The problem of Ants as a subject of etymology and ethnohistory (a refutation to Michail Gratsianskij.] Černoglazov.

5063 Gratsianskij, Michail Vjačeslavovič: *Анты, венеты, вятичи, славяне: родство имен и родство племен (Ответ С.А. Иванову и А.Е. Аникину)*. VV 73, 2014. 264–277.
[Antes, Veneti, Vjatiči, Slavs: kinship of names and kinship of tribes (answer to S. A. Ivanov and A. E. Anikin).] Černoglazov.

5064 Kardaras, Georgios Th.: *Οι Άντες. Ιστορία και πολιτισμός (4ος–8ος αι.)*. (Nr. 4516) Leontsini.

5065 Rohdewald, Stefan: *Kyrill und Method, Kliment und Heilige in der neuen „Zarenstadt“ Tărnovo: (Trans-)Kulturelle Praktiken der Heiligenverehrung im Wandel von der slawisch-byzantinischen zur slawisch-osmanischen Kontaktzone*. (Nr. 6474) Marinow.

5066 Torre, Cristina: *Gli Slavi nella Calabria bizantina*. In: De Sensi Sestito, Giovanna (ed.): La Calabria nel Mediterraneo. Nr. 6201, 203–221.
«Quantunque le notizie relative a presenze slave nella Calabria bizantina siano abbastanza esigue, non è ipotesi priva di fondamento [...] quella che vede la regione – in virtù della sua posizione geografica centrale nel contesto mediterraneo – interessata da flussi di persone e idee provenienti da o diretti verso aree della penisola balcanica abitate da popolazioni riconducibili per l’appunto ad etnie slave». Luzzi.

Syrer, Araber

5067 Ardizzone, Fabiola; Nef, Annliese: *Les dynamiques de l’Islamisation en Méditerranée centrale et en Sicile: variations d’échelle*. (Nr. 3948) D’Aiuto.

5068 Badawy, Hassan; Cecota, Błażej: *Administration of the Arabic world: from tribalism to the Umayyad caliphate*. In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 315–338. Kompa.

5069 Benetes, Euangelos: *Πέρσες και Βυζαντινοί εναντίον Αράβων: Το τάγμα των Φωρραμιτών μέσα από το μεσαιωνικό περσικό (Παχλαβί) αποκαλυπτικό κείμενο (Zand-i Bahman Yasn, 9ος αιώνας)*. (Nr. 4456) Leontsini.

5070 Cecota, Błażej: *Arabskie oblężenia Konstantynopola w VII–VIII wieku. Rzeczywistość i mit*. (Nr. 4574) Kompa.

5071 Christides, Vassilios: *The dawn of the urbanization in the kingdom of the Himyarites in the 6th century and in the light of Byzantine hagiography*. (Nr. 4492) Leontsini.

5072 Czyż, Maciej: *Sytuacja chrześcijan za panowania kalifa al-Hakima Bi-Amr Allaha*. (Nr. 3951) Kompa.

5073 Dziekan, Marek M.: *The Arabs before Islam – the birth of the new religion*. In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 38–54. Kompa.

5074 Gayraud, Roland-Pierre: *Arabisation, islamisation et orientalisation de l'Égypte à la lumière de l'archéologie*. (Nr. 5387) D'Aiuto.

5075 Grodzki, Marcin: *Nowy przyczynek do badań nad zakresem języka syryjskiego w Koranie*. Przegląd Orientalistyczny 1-2 (241-242), 2012. 16–21.
[A gloss on the Syrian language in the Kuran.] Kompa.

5076 Legendre, Marie: *Hiérarchie administrative et formation de l'État islamique dans la campagne égyptienne pré-ṭūlūnide*. (Nr. 4597) D'Aiuto.

5077 Monferrer-Sala, Juan Pedro: *Lakhmids against Ghassanids in the late 6th c. CE. Qābūs b. al-Mundhir defeats al-Mundhir b. Ḥārith b. Jabala. A pre-Islamic episode rendered into Arabic from Syriac*. (Nr. 4535) Leontsini.

5078 Pentek, Zdzisław: *Żydzi pod dominacją chrześcijan. Chrześcijanie pod dominacją islamu*. (Nr. 5055) Kompa.

5079 Wolińska, Teresa: *Arabs, (H)agarenes, Ishmaelites, Saracens – a few remarks about naming*. In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 22–37. Kompa.

5080 Wolińska, Teresa: *Difficult neighbours: enemies, partners, allies*. (Nr. 4563) Kompa.

Turkvölker

5081 Atanasov, Georgi: *Пътищата на хановете Аспарух и Котраг от "Велика (Кубратова) България" към новата родина*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 155–171. 10 b/w figs. With English summary.
[The routes of the Khans Asparuh and Kotrag from the "Great Kubrat's Bulgaria" to their new territories.] Nikolov.

5082 Dittelbach, Thomas: *Seldschuken und Normannen. Transmediterrane Perspektiven*. In: Asutay-Effenberger, Neslihan; Daim, Falko (eds.): Der Doppeladler. Nr. 6181, 111–127. Tinnefeld.

5083 Inkova, Mariela: *За християнската символика на знака "ипсилон" в старобългарската култура*. Problemi na izkustvoto 47/3, 2014. 3–10. 17 figs. With English summary, p. 62.
[On Christian symbolism of the "Ypsilon" sign in old Bulgarian culture.] Nikolov.

5084 Kordosis, Stefanos: *The crusaders' encounter with Turcoman tribes in Asia Minor according to the Byzantine sources. The West meets the Inner Asian Steppe warrior*. (Nr. 4654) Leontsini.

5085 Krăstev, Krasimir S.: *Арабски извори за езическите вярвания и погребални обичаи на българите*. In: Bulgaria Mediaevalis 6. Nr. 6155, 89–102.
[Arabische Quellen über die heidnischen Glaubensarten und Begräbnisbräuche der Bulgaren.] Nikolov.

5086 L'vova, Zlata Aleksandrovna: *Роль Византии в развале и крушении Хазарского каганата. Новые данные булгарской летописи «Гази-Барадж Тарихы» XIII в*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 148–155. With English summary.
[The role of Byzantium in the breakdown and collapse of the Khazar Qağanate. New information from the thirteenth-century Bulgar Chronicle 'Ghazi-Baradj Tarihi'.] On the breakdown and collapse of the Khazar Qaganate, the role of Byzantium in this process, new dating of some events. Bliznyuk.

5087 Paroń, Aleksander: *Pieczyngowie. Koczownicy w krajobrazie politycznym i kulturowym średniowiecznej Europy*. (Nr. 4610) Marinow.

5088 Polek, Krzysztof: *The role of the Khazar Khaganate in the economic system of the early Middle Ages*. Quaestiones Medii Aevi Novae 18, 2013. 335–363.
A suitable location and easy access to diverse merchandise of natural origin contributed to the fact that the Khazars played an important role in long-distance trade. They received extra revenues from customs duties, fees collected from the merchants, the goods and tributes that came from subjugated peoples and tribes. The Khazar's domination in Eastern Europe as well as the economic boom in Muslim countries and

in Byzantium also contributed to the importance of the Khaganate in international trade. Marinow.

5089 Soročan, Sergej Borisovič: *Еще раз о византийско-хазарском кондоминиуме в Крыму в конце VII – первой половине VIII вв.* VV 73, 2014. 278–295.
[Once again about Byzantine-Khazarian condominium in Crimea in the end of the 7th – first half of the 8th c. AD.] Černoglazov.

5090 Valeriev, Joto: *Късномомадски пандантиви амулети от района на Долния Дунав.* In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 491–524. 3 figs. With English summary.
[Late nomadic pendentive amulets from the Lower Danube.] With catalogue. The pendentives are attributed to the late nomads: Pečenegs, Uzes, Cumans and are dated to the 10th–12th c. Nikolov.

5091 Witkowski, Rafał: *Tendencje prozelitystyczne w mozaizmie.* (Nr. 5061) Kompa.

Sonstige

5092 Dimov, Georgi: *Предполагаемото заселване на англосакси по долнодунавските земи през Средновековието (XI век).* (Nr. 4460) Nikolov.

5093 Malachov, Sergej Nikolaevič: *Культ креста у горцев Северо-Западного Кавказа: язычество или христианская традиция?* In: Smirnov, Aleksij (et al.): Актуальные вопросы истории христианства на Северном Кавказе. Nr. 6245, 36–62. Ill.
[The cross cult mountaineers of Northwest Caucasus: paganism or Christian tradition?] Khrushkova.

5094 Mechamadiev, Evgenij A.: *Исаврийские части восточноримской армии в IV – первой половине V в.: к вопросу об истории войскового подразделения Felices Theodosiani Isauri.* VV 74, 2015. 15–30.
[The Isaurian military units of East Roman army during the 4th – first half of 5th c. AD: on the history of the military unit of the Felices Theodosiani Isauri.] Černoglazov.

7. ARCHÄOLOGIE UND KUNSTGESCHICHTE

A. ALLGEMEINE DARSTELLUNGEN

5095 Albane, Tzene: *Η βυζαντινή τέχνη μέσα από περιοδικές εκθέσεις και εκδόσεις στο τελευταίο τέταρτο του 20ού και στην αυγή του 21ου αιώνα*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 122–129. Leontsini.

5096 Behling, Claudia-Maria: *Kinderdarstellungen in der Spätantike und im frühen Christentum*. (Nr. 4834) Rhoby.

5097 Betancourt, Roland: *Tempted to touch: tactility, ritual, and mediation in Byzantine visuality*. (Nr. 4684) Cutler.

5098 Chruškova, Ljudmila Georgievna; Simonov, Venjamin Vladimirovič: *Археологические и эпиграфические источники*. In: Simonov, Venjamin Vladimirovič (ed.): Введение в историю Церкви. Nr. 3804, 569–684.
[Archaeological and epigraphical sources.] Part 2, "Archaeological and epigraphical sources", contains seven chapters: I. Christian archaeology, Late Antiquity, Byzantine archaeology, Biblical archaeology, Ecclesiastical archaeology; II. Christian town; III. Christian cemetery; IV. The chrism and the cross. The crucifixion; V. Heathen and Jewish cult buildings; VI. Christian church buildings; VII. Epigraphical sources. The glossary contains explanations of the architectural and liturgical terms. Khrushkova.

5099 Decker, Michael J.: *The Byzantine Dark Ages*. (Nr. 4750) Wright.

5100 Esmonde Cleary, Simon: *The Roman West, AD 200–500. An archaeological survey*. Cambridge et al.: Cambridge University Press, 2013. xv, 533 S. Ill., graph. Darst., Kt. ISBN 978-0-521-19649-9. Wright.

5101 Hodges, Richard: *Fact and fiction in Byzantine and Ottoman archaeology: some concluding remarks*. In: Vroom, Joanita: Medieval and post-Medieval ceramics in the Eastern Mediterranean: fact and fiction. Nr. 6250, 344–350. Gielen.

5102 Ivanišević, Vujadin; Bugarski, Ivan: *Дигитална фотограметријска снимања античких и средњовековних локалитета у Србији*. Saopšenja 47, 2015. 165–178. 13 ills. With English summary.
[Digital photogrammetric surveys of Classical and Mediaeval archeological sites in Serbia.] Živković.

5103 Iwaszkiewicz-Wronikowska, Bożena: *Przełom konstantyński w twórczości artystycznej chrześcijan – pytania, hipotezy, fakty*. In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 249–270. With English summary.
[The Constantine breakthrough in the artistic creation of the Christians – questions, hypotheses, facts.] Kompa.

5104 Kruk, Mirosław Piotr: *Sztuka w cesarstwie rzymskim w IV wieku*. In: Kosiński, Rafał; Filipczak, Paweł (ed.): Świat rzymski w IV wieku. Nr. 6281, 437–485.
[Art in the Roman empire, 4th c.] Kompa.

5105 Meredith, Hallie: *Word becomes image. Openwork vessels as a reflection of late Antique transformation*. Oxford: Archaeopress, 2015. 283 p. ISBN 978-1-7849-1129-4. Kaegi.

5106 Pedone, Silvia: *The emperor Theophilos (829–842) between classicism and exoticism*. In: Mal'tseva, Svetlana Vladislavovna; Stanjukovič-Denisova, Ekaterina Ju.; Zacharova, Anna V. (eds.): Актуальные проблемы теории и истории искусства: сб. науч. статей. Nr. 6232, 238–245. Abb. Dennert.

5107 Peers, Glenn: *Framing and conserving Byzantine art at the Menil Collection: experiences of relative identity*. Zeitschrift für Medien- und Kulturforschung. ZMK 6/1, 2015. 25–44. 5 Abb. Dennert.

5108 Peers, Glenn: *Transfiguring materialities. Relational abstraction in Byzantium and its exhibition*. Convivium 2/2, 2015. 112–133. 13 Abb.
Ausgehend von der Ausstellung in Houston (BZ 107, 2014, Nr. 1482), die byzantinische und moderne Kunst gegenüberstellte, werden Überlegungen zu generellen Phänomenen der byzantinischen Kunst angestellt ("Transfiguring materialities", "Animism and the Atomic Principle", "Alchemy and matter", "Colour and soul", "Abstraction"). Dennert, Gielen.

5109 Popova, Ol'ga Sigizmundovna: *Пути византийского искусства*. Москва: Gamma-Press, 2013. 460 p. ill. ISBN 978-966-86-92-16-1.
[Les voies de l'art byzantine.] Le panorama des arts paléochrétiens et byzantins des 4e–15e siècles: architecture, peinture murale, icônes, manuscrits illuminés. Édition somptueuse. Khrushkova.

5110 Rapti, Ioanna: *Le Jugement dernier arménien: réception et évolution d'une imagerie eschatologique médiévale*. (Nr. 5452) Brodbeck.

5111 Riess, Frank: *Narbonne and its territory in late Antiquity. From the Visigoths to the Arabs*. Farnham et al.: Ashgate, 2013. x, 288 S. ISBN 978-1-4094-5534-9. Wright.

5112 Smolčić-Makuljević, Svetlana: *Жене приложнице светогорских манастира у средњем веку*. Deveta kazivanja o Svetoj Gori 9, 2016. 171–206.
[Female benefactors of the monasteries on Mount Athos in the Middle Ages.] Živković, Matović.

5113 Sodini, Jean-Michel: *Porquoi Byzance?* In: Martiniani-Reber, Marielle (ed.): Byzance en Suisse. Nr. 6233, 11–15. 3 Abb. Dennert.

5114 Triantaphylopullos, Demetrios D.: *Το Βυζάντιο και η τέχνη του: Έκθεση προς θέαμα ή θέαση προς θέωση*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 131–151. Leontsini.

B. REGIONEN UND ORTE

(aa) Konstantinopel und Umgebung

5115 Akkemik, Ünal: *Woods of Yenikapi shipwrecks / Yenikapi batiklarinin ahsaplari*. (Nr. 6035) Dennert.

5116 Barral i Altet, Xavier: *Un programme iconographique occidental pour le pavement médiéval de l'église du Christ Pantocrator de Constantinople*. In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 218–233. 14 Abb. Dennert, Gielen.

5117 Crow, James: *Water and the creation of a new capital*. In: Magdalino, Paul; Ergin, Nina (eds.): Istanbul and water. Nr. 6229, 115–128. 3 Abb. Dennert, Gielen.

5118 Dalbon, Francesco: *Le mura di Costantinopoli: Archeologia e Storia*. In: Malatesta, Maria; Rigato, Daniela; Cappi, Valentina (eds.): Fonti per lo studio delle culture antiche e medievali. Nr. 6284, 1–35. Abb. http://amsacta.unibo.it/3748/. Dennert.

5119 Erdihan, Yavuz: *Ayasofya'da Zoe ve Komnenos Mozaikleri: Resimsel Düzenleme ve Konu Üzerine*. Art – Sanat. İstanbul Üniversitesi Türkiyat Araştırmaları Enstitüsü 4, 2015. 15–37. 14 Abb.
[Zoe and Komnenos mosaics in Hagia Sophia: on pictorial composition and subject.] Dennert.

5120 F(ernández) Sanz, Domingo (ed.): *Pierre Gilles, Topografía de Constantinopla*. (Nr. 4884) Signes.

5121 Gavril, Iuliana: *Building with light. Spatial qualities of the interior of Hagia Sophia in Constantinople*. In: Mondini, Daniela; Ivanovici, Vladimir (eds.): Manipolare la luce in epoca premoderna. Aspetti architettonici, artistici e filosofici. Nr. 6235, 45–59. Dennert.

5122 Jones, Michael R.: *A middle-Byzantine-period cargo vessel from the Yenikapı excavations in Istanbul: a preliminary analysis*. In: Magdalino, Paul; Ergin, Nina (eds.): Istanbul and water. Nr. 6229, 91–112. 11 Abb. Dennert, Gielen.

5123 Kocabaş, Ufuk: *The Yenikapı Byzantine-era shipwrecks, Istanbul, Turkey. A preliminary report and inventory of the 27 wrecks studied by Istanbul University*. International Journal of Nautical Archaeology 44/1, 2015. 5–38. 30 Abb. Dennert.

5124 Kuniholm, Peter Ian; Pearson, Charlotte L.; Wazny, Tomasz J.; Riggs, Carol B.: *Of harbors and trees. The Marmaray contribution to a 2367-year oak-tree-ring chronology from 97 sites for the Aegean, East Mediterranean, and Black Seas*. In: Magdalino, Paul; Ergin, Nina (eds.): Istanbul and water. Nr. 6229, 47–90. 14 Abb. Dennert, Gielen.

5125 Lini, Gabriella: *Sainte-Sophie de Constantinople, 1847–1849: les travaux des restauration des frères Fossati*. In: Martiniani-Reber, Marielle (ed.): Byzance en Suisse. Nr. 6233, 545–565. Abb. Dennert.

5126 Marinis, Vasileios: *Architecture and ritual in the churches of Constantinople*. (Nr. 4329) Velkovska.

5127 Moropoulou, Antonia; Zacharias, Nikos; Delegou, Ekaterina T.; Maróti, Boglara; Kasztovszky, Zsolt: *Analytical and technological examination of glass tesserae from Hagia Sophia*. Microchemical Journal 125, 2016. 170–184.

5128 Mundell Mango, Marlia: *Thermae, Balnea/Loutra, Hamams: the baths of Constantinople*. In: Magdalino, Paul; Ergin, Nina (eds.): Istanbul and water. Nr. 6229, 129–160. 30 Abb. Dennert, Gielen.

5129 Plugnan, Yves: *La localisation du sanctuaire de sainte Euphémie à Kadiköy, l'ancienne Chalcédoine*. REB 73, 2015. 267–291.
Le sanctuaire est à localiser mais au nord de la vallée de l'Himéros, sur la hauteur où sont aujourd'hui l'hôpital Numune et la Faculté de Médecine de l'Université de Marmara. Delouis.

5130 Pulak, Cemal; Ingram, Rebecca; Jones, Michael: *Eight Byzantine shipwrecks from the Theodosian harbour excavations at Yenikapı in Istanbul, Turkey. An introduction*. International Journal of Nautical Archaeology 44/1, 2015. 39–73. 34 Abb. Dennert.

5131 Schibille, Nadine: *Light as an aesthetic constituent in the architecture of Hagia Sophia in Constantinople*. In: Mondini, Daniela; Ivanovici, Vladimir (eds.): Manipolare la luce in epoca premoderna. Aspetti architettonici, artistici e filosofici. Nr. 6235, 31–43. Dennert.

5132 Schreiner, Peter: *Konstantinopel. Geschichte und Archäologie*. C. H. Beck Wissen. München: Beck, 2015. 228 S. ISBN 978-3-06-68420-3.
2. überarb. Auflage des BZ 100, 2007, Nr. 3434 angezeigten Titels.
Schreiner.

5133 Spieser, Jean-Michel: *Le monastère du Pantocrator à Constantinople: le typikon et le monument*. In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 202–217. 4 Abb. Dennert, Gielen.

5134 Taddei, Alessandro: *A neglected mosaic in the south gallery of Hagia Sophia, Constantinople*. In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 234–249. 12 Abb.
Anikonisches Mosaik mit Kreuz auf der Südgalerie der Hagia Sophia aus dem 9./10. Jahrhundert. Dennert, Gielen.

5135 Taddei, Alessandro: *A journey of men and names. Constantinople's Kosmidion and its Italian replicas*. Convivium 1/1, 2014. 20–31. 4 Abb.
Dennert.

5136 Talbot, Alice-Mary: *Agricultural properties in Palaiologan Constantinople*. In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 185–195. Berger.

5137 Talbot, Alice-Mary: *Holy springs and pools in Byzantine Constantinople*. In: Magdalino, Paul; Ergin, Nina (eds.): Istanbul and water. Nr. 6229, 161–174. 2 Abb. Dennert, Gielen.

(bb) Balkanhalbinsel

Europäische Türkei (Thrakien)

5138 Çaylak Türker, Ayşe: *The Byzantine castle in Akbaş on Thracian Chersonessos*. In: Çömezoğlu, Özgü: Byzantine small finds from 'Church B' at Andriake (Myra/Antalya): first results on the ceramics. Nr. 5233, 213–221. 11 Abb. Dennert.

Bulgarien

5139 Biernacki, Andrzej B.; Klenina, Elena: *Early-Byzantine pottery workshops in Novae (Moesia II, Bulgaria): technological, economic and historical aspects*. In: Thuillier, Freddy; Louis, Étienne (eds.): Tourner autour du pot ... Nr. 5719, 373–381. Gielen.

5140 Christov, Ivan: *Непознатият византийски град Хрисосотира*. Buditel 4 (38), 2015. 34–44. Mit Farbfotos und 2 Karten.
[Die unbekannte byzantinische Stadt Chrysosotira.] Frühbyzantinische Festung am Kap Chrysosotira beim heutigen Černomorez in Bulgarien. Ergebnisse der archäologischen Ausgrabungen. Nikolov.

5141 Dinčev, Vencislav: *“Св. София” и Сердика. [Die „Hl. Sophia“ und Serdica.]* Sofia: Craft House Bulgaria, 2014. 131 S. Abb. ISBN 978-954-92223-6-4.
Zur Sophienkirche und der Stadt Sofia in frühbyzantinischer Zeit. Bulgarisch mit deutscher Zusammenfassung. Dennert.

5142 Doseva, Iva: *Паметта за мъртвите: структуриране на сакралните пространства в ранновизантийските некрополи и градове (според паметниците от територията на съвременна България)*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 27–43. With English summary.
[The memory of the dead: sacral space structuring in early Byzantine necropolis and cities (based on evidences from the territory of contemporary Bulgaria).] Nikolov.

5143 Jotov, Valeri: *Златен пръстен, представящ ротондата “Анастасис” над гроба господен в Йерусалим*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 144–151. 9 b/w figs. With English summary.
[A gold ring depicting the Anastasis rotunda which covers the Holy Sepulchre.] Found south of the basilica on the early antique fortress of St. Atanas cape near Byala (50 km south of Varna), dated to the 6th c.
Nikolov.

5144 Mitov, Javor: *Рисунки графити на конници от средновековната църква “Св. Георги” в Колуша, Кюстендил*. Problemi na izkustvoto 47/3, 2014. 11–14. 6 figs. With English summary, p. 63.
[Graffiti riders in the medieval church of St George in Koluša, Kyustendil.] Nikolov.

5145 Popov, Stoyan: *The maces from the present Bulgarian lands (10th–17th c. AD). Vatevi Collection.* Sofia: Ivrai, 2015. 438 p. With num. col. ill. With French and German summaries. ISBN 978-954-9388-63-3.
With typology: I. Barrel-shaped maces with buds, II. Small-sized cubic four-knobs bronze maces, III. Barrel-shaped or bi-conical maces, IV. Barrel-shaped with surface covered with rhombs, V. Flat four-knob maces, VI. Cubic maces with four pyramidal knobs, VII. Prismatic maces with four pyramidal knobs, VIII. Spherical maces with cubic knobs, IX. Spherical maces with conic knobs, X. Spherical maces with prolonged pyramidal knobs, XI. Spiral-shaped maces, XII. Prolonged maces XIII. Star-shaped maces with 12 knobs, XIV. Star-shaped maces with more than 12 knobs, XV. Cubic polygonal maces, XVI. Barrel-shaped maces with vertical flanges, XVII. Polygonal vertical flanges with a short sleeve, XVIII. The maces of this type are characteristic of their elongated shape, XIX. Cylindrical/ conical maces with three rows of spikes shaped as a whole or truncated pyramid, XX. Maces with a long shaft terminating in a compact fighting head, XXI. Maces with a long shaft terminating in a fighting head composed of vertical flanges. With excellent catalogue. Nikolov.

5146 Rabovyanov, Deyan; Dimitrov, Stanimir: *Medieval armour from the Royal palace in the Bulgarian capital Tarnovgrad.* Acta Militaria Mediaevalia 7, 2011. 161–174. With Polish summary.
The pieces of armour, a brigandine, non an iron shield, of western origin, found in Tarnovgrad, the Bulgarian capital. Marinow.

5147 Stanev, Kamen: *Ранносредновековен пласт от обект Иван Караджов No. 4, град Пловдив.* In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 432–446. 6 figs. With English summary.
[An early middle layer at 4 Ivan Karadzhov str., Plovdiv.] The complex dated to the late 8th / early 9th c. was destroyed by the Bulgarian Khan Krum in 812. Nikolov.

Rumänien

5148 Adrian, Ioniţă: *Un four de potier du XIIe siècle découvert à Bratei (Roumanie).* In: Thuillier, Freddy; Louis, Étienne (eds.): Tourner autour du pot … Nr. 5719, 383–388. Gielen.

5149 Andrieş-Tabac, Silviu; Boldureanu, Ana; Dergaciova, Lilia; Dima, Mihai; Ilie, Dan; Isvoranu, Theodor; Nicolae, Eugen; Velter, Ana-Maria; Vîlcu,

Aurel: *Moneda în Republica Moldova*. Chişinău: Biblioteca Ştiinţifică Centrală "A. Lupan" (Institut), 2015. 504 p. ISBN 978-9975-3089-0-8.
[Coins in the Republic of Moldavia.] On p. 58–93: "Monedele bizantine timpurii (secolele VI–VII)"; and on p. 97–112 "Secolul VIII-mijlocul secolului XIII, subcapitolul Monedele bizantine". Laflı.

5150 Barnea, Alexandru; Panaite, Adriana: *Sztuka chrześcijańska nad Dolnym Dunajem w IV wieku*. In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 271–280. With English summary.
[Christian art at the Lower Danube in the 4th century A.D.] Short remarks on a few objects (a gemm and a few oil lamps from Tomis, the Biertan bronze disc and a ceramic plate from Histria), with Christian symbols. Kompa.

5151 Ciupercă, Bogdan (ed.): *Archeologia Mileniului I. p. Chr. IV. Nomazi şi autohtoni în mileniul I p. Chr. [Archaeology of the first millenium A.D. IV: nomads and the autochtonous in the first millennium A.D.]* Brăila: Istros, 2015. 510 p. num. col. figs. ISBN 978-973-668-260-5.
Die relevanten Beiträge sind angezeigt als Nr. 4898, 4900, 4901, 5203. Laflı.

5152 Cosma, Călin (ed.): *Warriors, weapons, and harness from the 5th–10th centuries in the Carpathian Basin*. Interferenţe etnice şi culturale în mileniile I a. Chr.–I p. Chr, 22. Cluj-Napoca: Mega Publishing House, 2015. 406 S. ISBN 978-606-543-551-3. Laflı.

5153 Dolea, Alexandra: *The roof tiles found at Açik Suhat – Caraburun (Baia, Tulcea County, Romania). Preliminary results*. In: Panaite, Adriana; Cîrjan, Romeo; Căpiţă, Carol (eds.): Moesica et Christiana. Nr. 6141, 259–264. Laflı.

5154 Talmaţchi, Cristina; Custurea, Gabriel: *Piese creştine descoperite în Dobrogea*. In: Panaite, Adriana; Cîrjan, Romeo; Căpiţă, Carol (eds.): Moesica et Christiana. Nr. 6141, 445–454. Laflı.

Serbien

5155 Pirivatrić, Srđan: *Хронологија и историјски контекст подизања манастира Студенице. Прилог истраживању проблема*. Zograf 39, 2015. 47–56. 2 ills. With English summary.
[The chronology and the historical context of the construction of the Studenica monastery: Contribution to the study.] Živković.

5156 Popović, Marko: *Манастир Студеница. Археолошка открића*. Beograd: Republički zavod za zaštitu spomenika kulture: Arheološki institut, 2015. 407 p. 210 ills. With English summaries. ISBN 978-86-6299-016-7.
[The Monastery Studenica: archaeological discoveries.] All the results of the archaeological research in the monastery Studenica are integrally presented in the book. Some new findings are published for the first time and the earlier material is systematized. Many new perspectives are given, regarding chronology of the creation of certain parts of the monastery complex (towers, the walls of the monastery fortresses), interesting conclusions about the monastic life and the economy (discovery of a workshops for the production of ceramics), tombstones in the catholicon and the courtyard of the monastery, etc. Živković.

5157 Špehar, Olga: *Private piety or collective worship in early Christian martyria: late antique Naissus case study*. Zograf 39, 2015. 1–10. 6 ills. Živković.

5158 Starodubcev, Tatjana: *Писани извори о црквама и манастирима подизаним или обнављаним у областима Бранковића. III Житија, житописи и описи преноса моштију*. Saopšenja 47, 2015. 43–63. 6 ills. With English summary.
[Written sources on the churches and monasteries built or restored in the domains of the Lazarević and Branković families. III Lives, biographies and accounts of the translations of relics.] Živković.

5159 Stevanović, Bojana: *Архитектура цркве Светог Ђорђа у Речанима–првобитни изглед и позније измене*. Zograf 39, 2015. 119–128. 8 ills. With English summary.
[The architecture of the church of Saint George at Rečani: the original design and subsequent alterations.] Živković.

5160 Vojvodić, Uglješa: *Црква Светог Јована у Савову код Студенице*. Saopšenja 47, 2015. 67–84. 12 ills. With English summary.
[Church of St. John at Savovo near Studenica.] Živković.

Kroatien (bes. Dalmatien, Istrien)

5161 Bekić, Luka (ed.): *Luka Veštar. Podvodno arheološko istraživanje u uvali Veštar kod Rovinja, Hrvatska, 2008–2014. Hrvatsko-bavarski projekt*. Istraživačke studije iz povodne arheologije, 1. Zadar: Međunarodni centar za podvodnu arheologiju, 2014. 295 S. Zahlr. Ill., Kt. ISBN 978-953-56855-2-4.

[Der Hafen von Veštar. Unterwasserarchäologische Untersuchung in der Bucht von Veštar bei Rovinj, Kroatien, 2008–2014. Ein kroatisch-bayerisches Kooperationsprojekt.] Zwei Artikel sind angezeigt als Nr. 5633, 5634. Laflı.

5162 Bulić, Dejan: *Црква у Радошићима*. Istorijski časopis 64, 2015. 85–133. 20 ills. With English summary.
[Church in Radošić.] Živković.

5163 Zmaić Kralj, VesnaBeltrame, Carlo; Miholjek, Igor; Ferri, Margherita: *A Byzantine shipwreck from Cape Stoba, Mljet, Croatia. An interim report*. International Journal of Nautical Archaeology 45/1, 2016. 42–58. 19 Abb.
Schiffswrack mit einer Ladung byzantinischer Amphoren des 10./11. Jahrhunderts. Dennert.

Bosnien, Herzegovina, Montenegro

5164 Gavrilović-Vitas, Nadežda; Popović, Bojan: *Касноантички domus у Скеланима (Municipium Malvesiatium)*. Starinar 65, 2015. 197–220. 27 ills. With English summary.
[Late antique domus in Skelani (Municipium Malvesiatium).] Živković.

Makedonien (ehemalige jugoslavische Republik)

5165 Pavlović, Dragana: *Питање ктиторства цркве Светог Ђорђа у Полошком*. Zograf 39, 2015. 107–118. 7 ills. With English summary.
[The founder of the church of Saint George at Pološko.] The autor shows that the founder of the church was nun Maria, the mother of Jovan Dragušin, a cousin of Serbian King Dušan. Živković.

Albanien

5166 Hobdari, Elio: *Karakteristika të skulpturës paleokristiane në Shqipëri*. (Nr. 5505) Dennert.

5167 Vaccaro, Attilio: *Percorsi del Sacro di popoli conviventi sullo stesso mare (secoli XIV–XVII)*. In: De Sensi Sestito, Giovanna (ed.): La Calabria nel Mediterraneo. Nr. 6201, 237–260. 6 fig. col. f.t.
Nella prima parte del saggio V. si sofferma «brevemente sui valori artistici di pochi esempi delle ricche collezioni [iconiche bizantine e neo-bizantine] distribuite in Albania, e su alcuni aspetti della dimensione spirituale che essi rappresentano»; nella seconda parte, invece, sul culto mariano nelle comunità albanesi di Calabria e Sicilia, espresso «non so-

lo nell'arte figurativa [...] ma anche nella letteratura di contenuto religioso». Luzzi.

5168 Vroom, Joanita; Kondyli, Fotini: *'Dark Age' Butrint and Athens: rewriting the history of two early Byzantine towns*. In: Vroom, Joanita: Medieval and post-Medieval ceramics in the Eastern Mediterranean: fact and fiction. Nr. 6250, 317–342. Gielen.

(cc) Griechenland

Festland und nahegelegene Inseln

5169 Agelarakis, Anagnostis; Agelarakis, Argiro: *Abdera/Polystylon: a Byzantine town in Western Thrace in the context of historical developments during the 6th – 14th centuries as depicted by its archaeo-anthropological record*. (Nr. 4904) Leontsini.

5170 Bianchi, Massimo Alessandro: *L'Imagio Pietatis in terra greca nei secoli XV e XVI: ponte culturale tra oriente e occidente*. Porphyra 24, 2016. 55–84. Berger.

5171 Bogiatzes, Soteres: *Ο ναός της Παναγίας Χιλιαδούς στην Εύβοια*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 21–34. Mit englischer Zusammenfassung. Albani.

5172 Bonzon, Gaël: *Le basilique Saint-Demetrius de Thessalonique dans l'objectif de Fred Boissonas*. In: Martiniani-Reber, Marielle (ed.): Byzance en Suisse. Nr. 6233, 590–593. 7 Abb. Dennert.

5173 Dellegianne-Dore, Helene; Konstantinide, Chara: *Τοπίο και βυζαντινή κληρονομιά: Η περίπτωσις της «Ομάδας Ν. Β Δρανδάκη» στην Επίδαυρο Λιμηρά*. (Nr. 4909) Leontsini.

5174 Déroche, Vincent; Petridis, Platon; Badie, Alain; Destrooper-Georgiades, Anne; Karali, Lilian (eds.): *Le secteur au Sud-Est du péribole*. EFA, Fouilles de Delphes II, Topographie et architecture, 15. Athènes/Paris: École française d'Athènes, Éditions de Boccard, 2014. XI, 124, 13 S. ISBN 978-2-86958-252-1.
Cette étude réintègre Delphes dans la norme de la Grèce tardo-antique en ce qui concerne l'histoire de l'architecture civile et en particulier de l'habitat. Un contribution est recensée comme no. 5770.
Brodbeck, Morrisson.

5175 Fundić, Lionela: *Νέα ερμηνευτική πρόταση και αναχρονολόγηση του ναού του Μεγάλου Θεολόγου στη Βέροια*. Deltion tes Christianikes Ar-

chaiologikes Hetaireias 36, 2015. 65–78. Mit englischer Zusammenfassung. Albani.

5176 Kampouri-Vamvoukou, Maria: *Fred Boissonnas. L'église Saint-Demetrius de Thessalonique*. In: Martiniani-Reber, Marielle (ed.): Byzance en Suisse. Nr. 6233, 586–589. 9 Abb. Dennert.

5177 Kordoses, Michael S.: *Οι «τοξότες της Εκκλησίας» στο Αγιονόρι*. (Nr. 4653) Koumanoudi.

5178 Liakos, Dimitrios: *The Byzantine bell-tower in Vatopedi Monastery on Mount Athos (1427). The sculpted decoration and its significance*. JÖB 65, 2015. 153–188. Rhoby.

5179 Paissidou, Melina: *Warrior saints as protectors of the Byzantine army in the Palaiologan period: the case of the rock-cut hermitage in Kolchida (Kilkis prefecture)*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 181–199. 10 col. photos.
Images of St Demetrius, St George, St Theodore Stratelates and St Procopius from the middle of the 14th c. Nikolov.

5180 Spieser, Jean-Michel: *Le culte de saint Démétrius à Thessalonique*. In: Caillet, Jean-Pierre; Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): Des dieux civiques aux saints patrons, IVe–VIIe siècle. Nr. 6192, 275–291. Brodbeck.

5181 Tsoures, Kostas: *Η οχύρωση του Διδυμοτείχου*. Kabala: Saita, 2015. 370 S. Zahlr. Abb. http://www.saitapublications.gr/2015/09/ebook.188.html. ISBN 978-618-5147-67-9.
Elektronische Publikation. Berger.

5182 Vassilicù, Niki: *Le chiese della Metamorfosis a Repetista e di Sant'Atanasio ad Ano Parakalamos. Svolgimenti pittorici a Palià Pogdoriani nell'area Epirota, dal XV secolo al 1546*. Padova: Università degli Studi di Padova, 2011. 210 S. 161 Abb. http://paduaresearch.cab.unipd.it/4272/1/Completa2_Vassilicu.pdf.
Dissertation. Dennert.

5183 Vroom, Joanita; Kondyli, Fotini: *'Dark Age' Butrint and Athens: rewriting the history of two early Byzantine towns*. (Nr. 5168) Gielen.

Ägäis

5184 Basse, Olga; Phaitake, Stella: *Η κινστέρνα της Νέας Μονής στη Χίο*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 1–20. Mit englischer Zusammenfassung. Albani.

5185 Deligiannakes, Georgios: *Εκχριστιανίζοντας τις νησιωτικές κοινότητες του Ανατολικού Αιγαίου. Η περίπτωση της νήσου Ικαρίας*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 263–274. Mit englischer Zusammenfassung. Albani.

5186 Manusu-Ntella, Katerina: *Η Ακαντιά της Ρόδου από την Αρχαιότητα έως την Ιπποτοκρατία*. In: Triantaphyllides, Paulos (ed.): Σοφία άδολος. Nr. 6164, 301–332. Mit englischer Zusammenfassung. Albani.

5187 Papabasileiu, Elene K.: *Η εκκλησία–πύργος του Αγίου Νικολάου στο ομώνυμο νησάκι του χωριού Αρχάγγελος στη Ρόδο*. In: Triantaphyllides, Paulos (ed.): Σοφία άδολος. Nr. 6164, 369–390. Mit englischer Zusammenfassung.
Zu der Nikolauskirche auf der kleinen Insel Hagios Nikolaos in der Nähe der Ortschaft Stegna (im östlichen Teil der Insel Rhodos), auf der ein Turm um die Mitte des 15. Jh.s erbaut wurde. Albani.

5188 Sigala, Maria Z.: *Ιχνηλατώντας την κοινωνία και την οικονομία της Χάλκης Δωδεκανήσου κατά την περίοδο της Ιπποτοκρατίας, με τη βοήθεια αρχαιολογικών και γραπτών μαρτυριών*. In: Triantaphyllides, Paulos (ed.): Σοφία άδολος. Nr. 6164, 561–572. Mit englischer Zusammenfassung.
Überblick über die Gesellschaft und die Wirtschaft der Insel Chalke in der Zeit der Besetzung durch die Ritter (1309–1523) anhand der zahlreichen erhaltenen Denkmäler. Albani.

Kreta

5189 Gigurtakes, Nikos M.: *Η οχυρωμένη βυζαντινή ακρόπολη της Λύκτου*. Kretike Hestia. Periodos IV 14, 2011–2013. 49–64. Koumanoudi.

5190 Xanthake, Thetis: *Οι τοιχογραφίες του ναού της Παναγίας στο Κάδρος, Σέλινο, νομός Χανίων*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 79–110. Mit englischer Zusammenfassung. Albani.

Zypern

5191 Andrews, Justine M.: *The role of Genoa in the visual culture of Famagusta*. In: Weyl Carr, Annemarie (ed.): Famagusta. Nr. 5199, 315–337. Gielen.

5192 Bacci, Michele: *Patterns of church decoration in Famagusta (fourteenth to sixteenth centuries)*. In: Weyl Carr, Annemarie (ed.): Famagusta. Nr. 5199, 203–276. Gielen.

5193 Chatzelyras, Alexandros-Michael: *Οι μεσαιωνικές εκκλησίες της παλιάς Αμμοχώστου*. Enateneseis 25, 2015. 109–123. 24 Abb. Troianos.

5194 Coldstream, Nicola: *Famagusta Cathedral and the rayonnant style*. In: Weyl Carr, Annemarie (ed.): Famagusta. Nr. 5199, 63–74. Gielen.

5195 Olympios, Michalis: *Saint George of the Greeks and its legacy: a facet of urban Greek church architecture in Lusignan Cyprus*. In: Weyl Carr, Annemarie (ed.): Famagusta. Nr. 5199, 143–202. Gielen.

5196 Olympios, Michalis: *The shifting mantle of Jerusalem. Ecclesiastical architecture in Lusignan Famagusta*. In: Weyl Carr, Annemarie (ed.): Famagusta. Nr. 5199, 75–142. Gielen.

5197 Papacostas, Tassos: *A Gothic Basilica in the Renaissance: Saint George of the Greeks at Famagusta*. In: Weyl Carr, Annemarie (ed.): Famagusta. Nr. 5199, 339–366. Gielen.

5198 Paschali, Maria: *Mural decoration in Saint George of the Greeks*. In: Weyl Carr, Annemarie (ed.): Famagusta. Nr. 5199, 277–314. Gielen.

5199 Weyl Carr, Annemarie (ed.): *Famagusta. 1: Art and architecture*. Mediterranean Nexus 1100–1700, 2. Turnhout: Brepols, 2015. 460 p. ISBN 978-2-503-54130-3.
The contributions are listed as nos. 4948, 5191, 5192, 5194, 5195, 5196, 5197, 5198. Gielen.

(dd) Asiatische Türkei

Allgemein

5200 Akyürek, Engin; Çömezoğlu, Özgü; Tiryaki, Ayça; Yamaç, Ali; Karakaya, Nilay; Mimiroglu, Mete; Barut, Ferda; Uyar, Tolga; Evcim, Seçkin: *Bizans. İç Anadolu*. Türkiye Arkeolojik Yerleşmeleri (TAY), 8. Istanbul: TAY Projesi / Ege Yayınları, 2015. Loseblattsammlung in Ordnern, ca. 450 Zeichnungen, 2 Kt. ISBN 978-605-4701-59-9.
Repertoriumartige Zusammenstellung von 622 archäologischen Komplexen (Gebäude, Burgen, Kirchen, Felskirchen, unterirdische Siedlungen) byzantinischer Zeit aus den zentralanatolischen Provinzen Aksaray, Ankara, Çankırı, Çorum, Eskişehir, Karaman, Kayseri, Kırıkkale, Kirşehir, Konya, Malatya, Nevşehir, Niğde, Sivas and Yozgat jeweils mit Angaben

zu Lage, Datierung, Beschreibung, Bibliographie, meist mit Plänen. Dennert.

5201 Redford, Scott: *Ceramics and society in Medieval Anatolia*. In: Vroom, Joanita: Medieval and post-Medieval ceramics in the Eastern Mediterranean: fact and fiction. Nr. 6250, 249–272. Gielen.

Asien (Provinz)

5202 Bumke, Helga; Breder, Jan; Kaiser, Ivonne; Reichardt, Bettina; Weber, Ulf: *Didyma. Bericht über die Arbeiten der Jahre 2010–2013.* Archäologischer Anzeiger. Zeitschrift des Deutschen Archäologischen Instituts, Zentrale Berlin. AA 1, 2015. 9–172. 70 Abb.
Auch zu byzantinischen Kirchen und Bauplastik in Didyma. Dennert.

5203 Buora, Maurizio; Laflı, Ergün; Şahin, Gülseren Kan: *Some ampullae from Western Asia Minor.* In: Ciupercă, Bogdan (ed.): Archeologia Mileniului I. p. Chr. IV. Nr. 5151, 273–292. Laflı.

5204 Guizzi, Francesco; Nocita, Michela: *Novità epigrafiche da Hierapolis di Frigia (2013–2014)*. Scienze dell'Antichità 21, 2015. 31–46. 11 fig.
Illustrazione delle novità epigrafiche provenienti dalle campagne 2013 e 2014 a Hierapolis di Frigia condotte dalla Missione Archeologica Italiana. In particolare, nella seconda parte dell'articolo, di Michela Nocita, sono illustrati un'iscrizione di V secolo su collo d'anfora e due bolli di VI secolo su unguentari, il secondo dei quali restituisce il nome del vescovo Erasinos. Bianchi.

5205 Kadıoğlu, Musa: *Das Gerontikon von Nysa am Mäander.* Forschungen in Nysa am Mäander, 3. Darmstadt: Philipp von Zabern, 2014. VIII, 211, 81, 13 S. ISBN 978-3-8053-4851-5.
Ein Beitrag ist angezeigt als Nr. 5717. Laflı.

5206 Ladstätter, Sabine (ed.): *Die Türbe im Artemision.* (Nr. 5471) Rhoby.

5207 Ladstätter, Sabine; Taeuber, Hans: *Die Inschriften.* (Nr. 5851) Rhoby.

5208 Niewöhner, Philipp: *Die Südstadtthermen von Milet. Vom kaiserzeitlichen Baderundgang zum byzantinischen Doppelbad.* Archäologischer Anzeiger 2015/1, 173–235. 86 Abb.
Eine kaiserzeitliche Thermenanlage wurde in der Zeit um 500 aufwendig in ein Doppelbad für Männer und Frauen umgebaut. Dennert.

5209 Taeuber, Hans: *Inschriften des Isa Bey Hamam in Selcuk.* (Nr. 5852) Rhoby.

5210 Verlinde, Angelo: *The Roman sanctuary site at Pessinus. From Phrygian to Byzantine times*. Monographs on Antiquity, 7. Leuven: Peeters, 2015. XX, 436 p. ISBN 978-90-429-3056-8. Gielen.

Bithynien und Pontos

5211 Atasoy, Sümer; Yıldırım, Şahin (eds.): *Zonguldak'ta Bir Antik Kent: Tios. 2006–2012 Arkeolojik Çalışmaları ve Genel Değerlendirme*. Ankara: T.C. Kültür ve Turizm Bakanlığı, 2015. V, 575 S.
[An Ancient city in Zonguldak: Tios. General assessment of works between 2006 and 2012.] Ein Artikel ist angezeigt als Nr 5213. Dennert.

5212 Çaylak Türker, Ayşe: *The Byzantine castle on Granicus valley: Sapan Hisar*. Turkish Studies 10, 2015. 229–250. 19 Abb. Dennert.

5213 Gür, Durmuş: *Tios Akropolis Kilisesi*. In: Atasoy, Sümer; Yıldırım, Şahin (eds.): Zonguldak'ta Bir Antik Kent: Tios. Nr. 5211, 160–201.
[The Acropolis church in Tios.] Dennert.

5214 Laflı, Ergün; Şahin, Gülseren Kan: *Hadrianopolis III. Ceramic finds from Southwestern Paphlagonia*. BAR International Series, 2786. Oxford: Hadrian Books, 2016. xiii, 457 p. num. b./w. figs. ISBN 978-1-4073-1436-5. Laflı.

5215 Pekak, Sacit; Gür, Durmuş: *Zonguldak İli, Filyos Beldesi, Tios Akropolü Kilise A Yapısı (2008–2014 Kazı Çalışmaları)*. Arkeoloji ve Sanat Dergisi 150, 2015. 79–98. Dennert.

5216 Rabbel, Wolfgang; Erkul, E.; Stümpel, Harald; Niewöhner, Philipp: *Discovery of a Byzantine church in Iznik/Nicaea, Turkey. An educational case history of geophysical prospecting with combined methods in urban areas*. Archaeological Prospection 22, 2015. 1–20. 15 Abb.
Durch geophysikalische Methoden erforschte Überreste einer Kreuzkuppelkirche. Dennert.

5217 Zäh, Alexander: *Zwei neue portraithafte Darstellungen aus Paphlagonien (Kleinasien) im Rahmen der byzantinischen Mosaikkunst des 6. und 7. Jahrhunderts*. (Nr. 5528) Dennert.

Kilikien

5218 Casagrande Cicci, Emanuele: *The bath buildings throughout the Cilician shoreline. The cases of Akkale (Tirtar) and Mylai (Manastir) and the problems of their preservation and fruition*. In: Fazlullin, Sergei; Mert Antika, Mazlum (eds.): SOMA 2013. Nr. 6206, 41–53. 10 Abb. Dennert.

Kappadokien

5219 Asolati, Michele; Crisafulli, Cristina: *Tyana bizantina: Circolazione e tesaurizzazione monetale*. In: Beyer, Dominique; Henry, Olivier; Tibet, Aksel (eds.): La Cappadoce meridionale de la prehistoire a la periode byzantine. Nr. 5220, 233–251. Laflı.

5220 Beyer, Dominique; Henry, Olivier; Tibet, Aksel (eds.): *La Cappadoce meridionale de la prehistoire a la periode byzantine. Istanbul 8–9 Novembre, 2012. 3èmes Rencontres d'archeologie de l'IFEA 3*. Istanbul: Institut Français d'Études Anatoliennes Georges Dumézil, 2015. VIII, 249 S. ISBN 978-2-36245-059-4.
Die relevanten Beiträge sind angezeigt als Nr. 5219, 5223, 5853. Laflı.

5221 Günözü, Hande: *Kapadokya Bölgesi, Ihlara Vadisi (Perıstrema) Bizans Dönemi Bahattin Samanlığı Kilisesi, Saint George (Kırkdamaltı) Kilisesi ve Direkli Kilise Duvar Resimlerinin Tasıyıcı (Sıva-Duvar) Karakterizasyonu*. Art – Sanat. İstanbul Üniversitesi Türkiyat Araştırmaları Enstitüsü 5, 2016. 25–46. Abb.
[Charakteristika der Bildträger (Verputz und Wand) der Bahattin-Samanlığı-Kirche, Hagios Georgios (Kırkdamaltı) und Direkli Kilise aus der byzantinischen Zeit im Ihlara-Tal (Perıstrema) im Gebiet von Kappadokien.] Untersuchungen an den Malereien. Dennert.

5222 Lamesa, Anaïs: *La chapelle des Donateurs à Soğanlı, nouvelle fondation de la famille des Sképidès*. Anatolia Antiqua 23, 2015. 179–198. Dennert.

5223 Métivier, Sophie: *La Cappadoce et les provinces d'Orient dans l'Antiquité tardive (4e–7e siècle pC)*. In: Beyer, Dominique; Henry, Olivier; Tibet, Aksel (eds.): La Cappadoce meridionale de la prehistoire a la periode byzantine. Nr. 5220, 223–232. Laflı.

5224 Sugawara, Hirofumi; Takeda, Kazufumi: *Kappadokia Gyoreme ni okeru mihokoku seido no zuzo puroguramu*. Ekphrasis 5, 2015. 22–38. In Japanese.
[Note on the iconographic program of an unknown church in Göreme, Cappadocia.] Inoue.

5225 Takeda, Kazufumi: *Kappadokia Ufurara keikoku no seido chosa ni kansuru oboegaki: Shinhakken no syoseidogun wo chusin ni*. Ekphrasis 5, 2015. 39–46. In Japanese.
[On newly discovered small cave churches in Ihlara Valley, Cappadocia.] Inoue.

5226 Warland, Rainer: *Byzantinische Wandmalerei des 13. Jahrhunderts in Kappadokien. Visuelle Zeugnisse einer Koexistenz von Byzantinern und Seldschuken*. In: Asutay-Effenberger, Neslihan; Daim, Falko (eds.): Der Doppeladler. Nr. 6181, 53–69. Tinnefeld.

Galatien

5227 Akaslan, Mustafa; Demirci, Dogan; Perçin, Özgür; Labarre, Guy: *L'église paléochrétienne de Bindeos (Pisidie)*. Anatolia Antiqua 23, 2015. 151–178. Dennert.

5228 Bevilacqua, Livia: *Family inheritance: classical antiquities reused and displayed in Byzantine cities*. In: Mal'tseva, Svetlana Vladislavovna; Stanjukovič-Denisova, Ekaterina Ju.; Zacharova, Anna V. (eds.): Актуальные проблемы теории и истории искусства: сб. науч. статей. Nr. 6232, 203–209. 853 mit 2 Abb.
Zur Wiederverwendung antiker Darstellungen des Herakles an byzantinischen Stadttoren, insbesondere am Zindan Kapı in Ankara. Dennert.

5229 Peschlow, Urs: *Ankara. Die bauarchäologischen Hinterlassenschaften aus römischer und byzantinischer Zeit*. Wien: Phoibos Verlag, 2015. Textband 306 S. Tafelband 176 Taf. 586 Abb. ISBN 978-3-85161-132-8.
Umfassende Untersuchung der Denkmäler des antiken und byzantinischen Ankyra, mit zahlreichen neuen Ergebnissen, insbesondere für die Mauern, die Ehrensäule und die Klemenskirche. Mit einem historischen Beitrag von W. Brandes. Angezeigt als Nr. 4570. Dennert.

Lykien und Pamphylien

5230 Akyürek, Engin: *A recently discovered thirteenth century church at Myra*. In: Fazlullin, Sergei; Mert Antika, Mazlum (eds.): SOMA 2013. Nr. 6206, 14–23. 7 Abb. Dennert.

5231 Bakırer, Ömür: *The palace of 'Alā' ad-Dīn Kay-Qubād I at Alanya and its glass finds*. In: Asutay-Effenberger, Neslihan; Daim, Falko (eds.): Der Doppeladler. Nr. 6181, 129–138. Tinnefeld.

5232 Brandt, Hartwin: *Pamphylien (Lykien, Pisidien)*. RAC 26, 2015. 872–899. Vučetić.

5233 Çömezoğlu, Özgü: *Byzantine small finds from 'Church B' at Andriake (Myra/Antalya): first results on the ceramics*. In: Fazlullin, Sergei; Mert Antika, Mazlum (eds.): SOMA 2013. Nr. 6206, 54–64. 5 Abb. Dennert.

5234 Filipović, Aleksandra: *Una necropoli bizantina nel golfo di Belceğiz: Licia meridionale*. Arheologija i prirodne nauke 7, 2011. 199–231. 21 Abb.
Zu den frühbyzantinischen Gräbern auf Gemiler und Karacaören Adası. Kurzfassung der BZ 106, 2013, Nr. 1497–1498 angezeigten Aufsätze.
Dennert.

5235 Tiryaki, Ayça: *Rhodiapolis Piskoposluk Kilisesi'nde İşlevi Tartışmalı Mimari Düzenlemeler: Yüksek Nef Ayrımı ve Oturma Sekileri*. TÜBA Kültür Envanteri Dergisi 10, 2012. 21–30. 10 Abb.
[Problematic architectural arrangements of the Episcopal Church of Rhodiapolis: high barriers and benches.] Dennert.

5236 Tsuji, Shigebumi: *The starry night: art before the era of the icon*. In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 148–165. 10 Abb.
Zur Malerei eines frühbyzantinischen Grabes auf Gemiler Adasıi vor Ölüdenz in Lykien. Dennert.

5237 Urano, Satoshi: *Torosu shikyoza seido hakkutsu hokoku (2014)*. Shi'en (The Journal of Historical Studies Rikkyo University) 75/2, 2015. 305–386. In Japanese with English summary.
[Basilica excavation report, Tlos 2014.] Inoue.

Türkisches Armenien und Georgien

5238 Bayram, Fahriye: *Doğunun Unutulmuş Bir Manastırı: Vaşlobi*. Pamukkale Üniversitesi Sosyal Bilimler Enstitüsü Dergisi 18, 2014. 21–30. 30 Abb.
[The forgotten monastery in the East: Vaşlob.] Dennert.

5239 Kazaryan, Armen: *The architecture of Hoṙomos Monastery*. In: Vardanyan, Edda (ed.): Hoṙomos Monastery. Nr. 5243, 55–205.
Study of the complex in context with specific emphasis to the Žamatun and funerary architecture. Rapti.

5240 Patacı, Sami: *Transkafkasya Arkeolojisi Kapsamında Ardahan*. Yeni Türkiye 72, 2015. 52–86. Abb. Dennert.

5241 Patacı, Sami; Laflı, Ergün: *Surveys in Ardahan on the Turkish-Georgian borderline in 2013 And 2014*. Anatolia Antiqua 23, 2015. 229–248. 24 Abb.
Darunter auch georgische Bauten und Inschriften. Dennert.

5242 Saliou, Catherine: *À propos de quelques églises d'Antioche sur l'Oronte*. Topoi 19/1, 2014. 629–661. Delouis.

5243 Vardanyan, Edda (ed.): *Hoṙomos Monastery. Art and history*. Collège de France – CNRS, Centre de recherche d'histoire et civilisation de By-

zance: Monographies, 50. Paris: ACHCByz, 2015. 544 p. ill. ISBN 978-2-916716-57-2.
Sept études sur un monastère arménien actif pendant plus de 800 ans près d'Ani. Sont recensés 7 contributions sous les no. 3977, 3982, 5239, 5244, 5245, 5443, 5575. Rapti.

5244 Vardanyan, Edda: *The sculpted dome of Hoṙomos Monastery Žamatun: an Armenian apocalypse*. In: Vardanyan, Edda (ed.): Hoṙomos Monastery. Nr. 5243, 237–300.
Nouvelle interprétation de cette composition théophanique singulière que le lecteur est invité à confronter avec les illustrations du chapitre. Rapti.

5245 Vardanyan, Edda: *The Žamatun of Hoṙomos and the Žamatun/Gawit' structures in Armenian architecture*. In: Vardanyan, Edda (ed.): Hoṙomos Monastery. Nr. 5243, 207–236. Rapti.

Türkisches Mesopotamien und Syrien

5246 Pamir, Hatice: *Archaeological research in Antioch on the Orontes and its vicinity: 2002–12*.
Ergänzung zu BZ 108 (2015) Nr. 1436: S. 78–123. Berger.

(ee) Nördlicher Schwarzmeerraum

Ukraine

5247 Kardaras, Georgios Th.: *Οι Άντες. Ιστορία και πολιτισμός (4ος–8ος αι.)*. (Nr. 4516) Leontsini.

5248 Mednikova, Elena Jurievna; Jolšin, Denis Dmitrievič: *Строительные растворы Десятинной церкви в Киеве по результатам гранулометрического анализа*. In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 96–124. With English summary.
[Mortars of the Desyatinnaya (Tithe) Church in Kiev (after the results of the grain-size analyses.] Result of the analysis of ca. 180 mortar samples. For the first time such a large series of samples from in situ constructions (mostly foundations) of the church is analysed and compared. Khrushkova.

5249 Stepanenko, Valerij Pavlovič: *К реконструкции ктиторской композиции Софии Киевской*. In: Antičnaja drevnost' i srednie veka 41. Nr. 6166, 169–177.

[On the reconstruction of the ktetoric composition of St. Sophia's Cathedral in Kiev.] Khrushkova.

5250 Strilenko, Julia Nikolaevna; Ivakin, Gleb Yurievič; Kozuba, Vitalij Konstantinovič: *Технологические особенности составов фресковых штукатурок из Десятинной церкви в Киеве*. In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 86–95. With English summary.
[Technological characteristics of the fresco plaster from the Desyatinnaya Church in Kiev.] Petrographic analyses of the frescos plasters from the Desyatinnaya Church, including previously unpublished materials of 1982 and new ones of 2010. Khrushkova.

5251 Strilenko, Julia Nikolaevna; Totskaja, Irma Fantinivna: *Технико-технологические исследования составов древних строительных растворов Софии Киевской – один из факторов датировки памятников архитектуры Древнего Киева X–XIII вв*. In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 330–336. With English summary.
[Technological research of the Medieval building mortars of the St. Sophia Church in Kiev as a method of dating the architectural monuments of Old Kiev (10th–13th centuries).] Results of a long work carried out since 1971 on the complex chemical-petrographic analyses of the brick, mortars and plaster of the St. Sophia Church in Kiev. Suggest to create an atlas of Old Russian mortars based on a collection of 10,000 thin sections. Khrushkova.

5252 Toločko, Aleksej Petrovič: *Основание Софийского собора в 1011 году: источники легенды*. In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 303–316. With English summary.
[Founding of the St. Sophia Cathedral in 1011: sources of a legend.] The date 1011 first made its appearance in memoranda on the monastery's history composed by its clerics in the late 18th century. Khrushkova.

5253 Vasil'ev, Boris Grigorievič: *Фрески Десятинной церкви из распопок 2005–2009 гг*. In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 60–73. With English summary.
[Frescoes of the Desyatinnaya Church from the excavations of 2005–2009]. Analyzes a vast collection of up to 5,000 fresco fragments, unearthed in the course of new excavations of the Desyatinnaya church. The results support a synchronous creation of the whole ensemble around the year 996. Khrushkova.

5254 Zykov, Petr Leonidovič: *Материалы к реконструкции Десятинной церкви в Киеве на основании археологических исследований*. In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 136–161. With English summary.
[Materials for remodelling the Desyatinnaya Church in Kiev based on archaeological research.] Results of new excavations in 2005–2011 and new archive finds give a base for reconsidering some long accepted ideas. Khrushkova.

Georgien

5255 Iamanidze, Nina: *The dragon-slayer horseman from its origins to the Seljuks: missing Georgian archaeological evidence*. In: Asutay-Effenberger, Neslihan; Daim, Falko (eds.): Der Doppeladler. Nr. 6181, 97–110.
Über die Entstehung des Motivs „Reitender Drachentöter" in Georgien. Tinnefeld.

5256 Khrushkova, Ljudmila Georgievna: *Early Christian monuments of the North-East Black Sea Coast: excavations of 2001–2008*. In: Brandt, Olof; Cresci, Silvia; Quiroga, Jorge Lо́pez; Pappalardo, Carmelo (eds.): Acta XV Congressus internationalis archaeologiae christianae. Nr. 6190, 1303–18.
On the coastal area between Sebastopolis (modern Sukhum) in Abkhazia and Soči in the Krasnodar Region of the Russian Federation. In 2003–2008 the following monuments were excavated and studied: parts of the complex of the octagonal church at Sebastopolis (Sukhum), a residential building and a double church in the pine grove at Pitsunda (Pityus, Soterioupolis), and a group of churches in the Soči-Adler region: two basilicas and the cruciform church "Krion Neron". Khrushkova.

5257 Piatnitskij, Jurij Aleksandrovič: *Драгоценный переплет Четвероевангелия из Вардзии*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 133–179. ill. With English summary.
[A precious book cover of the four gospels from the Vardzia Monastery.] Khrushkova.

5258 Putsko, Vasilij Grigorievič: *Две миниатюры Ларгвисского Четвероевангелия: опыт идентификации*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 180–189. ill. With English summary.

[Two miniatures from the four gospels of Largvissi: an experiment of identification.] Khrushkova.

5259 Sverdlova, Sofia Vladimirovna: *Программа росписи придела Вамека Дадиани в Хоби*. VV 72, 2013. 301–315. 14 figs. With English summary. [The painting program of the Vameq Dadiani's chapel in Hobi, West Georgia.] Khrushkova.

5260 Tatarčenko, Svetlana Nikolaevna: *Программа росписи второго регистра апсиды церкви Богоматери в Кинцвиси*. VV 73, 2014. 237–250. Ill. With English summary.
[The iconographic programme of the second row of the apse decoration at the Church of the Mother of God of Kintsvisi Monastery (Georgia).] Černoglazov.

5261 Zakharova, Anna; Sverdlova, Sofia: *Original wall paintings at the church of the Saviour in Chvabiani (Upper Svaneti, Georgia) and Byzantine art at the turn of the tenth to eleventh centuries*. Zograf 39, 2015. 11–23. 22 ills. Živković.

Armenien (Republik)

5262 Hakobjan, Zaruhi: *Образ святого Христофора в раннесредневековой скульптуре Армении (VII век)*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 119–132. ill. With English summary.
[The image of St Christopher in early Medieval Armenian sculpture (seventh century).] Khrushkova.

5263 Lidov, Alexej Michailovič: *Росписи монастыря Ахтала. История, иконография, мастера*. Moscow: Russkij Fond Sodejstvija Obrazovaniju i Nauke, 2014. 528 p. ill. ISBN 978-5-91244-054-0.
[The wall painting of Akhtala Monastery. History, iconography, masters.] Khrushkova.

Russland

5264 Armarčuk, Ekaterina Aleksandrovna: *Христианский храм на горе Сахарная Головка под Адлером: планировка и строительные особенности*. In: Архитектура Византии и Древней Руси IX–XII веков. Nr. 6259, 180–192. With English summary.
[A Christian church on the Sugar Head Hill near Adler: the design pattern of the building and its constructional features.] The small one-naved church of the 9–10th century with a narthex on the western side

was excavated in 2003–2008 near Adler in the Krasnodar Region of the Russian Federation. Khrushkova.

5265 Armarčuk, Ekaterina Aleksandrovna; Mimochod, Roman Alekseevič; Sedov, Vladimir Valentinovič: *Христианский храм у пос. Веселое: предварительная публикация результатов раскопок 2010 г*. Rossijskaja Archeologija 2012/1, 78–90. With English summary.
[Christian church in the Veseloe village: preliminary report on the results of the excavations, 2010.] Description of a Middle Byzantine church of the cross-in-square type excavated in 2010–2011. The monument dates to the 9th–10th c. and belongs to a group of churches typical of the Abkhazian kingdom, but also shares some common features with the churches of Alania. Khrushkova.

5266 Chrapunov, Nikita Igorevič: *Христианские памятники Херсонеса и окрестностей в описаниях европейских путешественников конца XVIII – начала XIX вв*. In: Jašaeva, Tatjana Jusupovna (et al.): Климентовский сборник. Nr. 6216, 366–383. ill. With English summary.
[Christian monuments of Chersonesos and its environs as described by European travelers in the late eighteenth and early nineteenth century.] Khrushkova.

5267 Chruškova, Ljudmila Georgievna: *Базилика в Партенитах (Южный Крым): мог ли быть в ней похоронен епископ Иоанн Готский?* In: Jašaeva, Tatjana Jusupovna (et al.): Климентовский сборник. Nr. 6216, 384–408. With English summary.
[The basilica of Partenitai (Southern Crimea): could it have served as the burial place of Bishop John of Gothia?] Khrushkova.

5268 Chruškova, Ljudmila Georgievna: *Епископская базилика Херсонеса Таврического: архитектура, декор, литургическое устройство*. In: Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusupovna (et al.): II Свято-Владимирские чтения. Nr. 6231, 72–74.
[The Bishop's Basilica in Tauric Chersonese: its architecture, décor, and liturgical arrangement.] On the bishop's basilica, the so-called "Uvarovskaya", in Chersonesos. Its architectural features and some of the marble capitals are typical for the mid-5th century. Mosaics floor may be dated to the 6th century. The examination of the liturgical furnishing allows to question the meaning of the term "solea" in the Early Byzantine period. Khrushkova.

5269 Chruškova, Ljudmila Georgievna: *Несколько предметов византийской эпохи из Исторического музея г. Сочи*. In: Karpov, Sergej Pavlovič (ed.): Причерноморье в Средние века. Nr. 6219, 169–197. With English summary.
[Several Byzantine objects from the Historical Museum of Sochi in the Krasnodar region.] The Nord-East coast of the Black Sea was the territory of Zichia and Abazgia. The paper focuses on several previously unknown objects of the Byzantine period stored in the Historical Museum of Sochi, a group of heterogeneous architectural parts of marble and stone, and a bronze censer with five scenes of "the pilgrimage cycles". Khrushkova.

5270 Chruškova, Ljudmila Georgievna; Guseva, Alla Valentinovna: *Неопубликованное средневековое кадило из Исторического музея г. Сочи*. In: Проблемы периодизации и хронологии археологических памятников и культур Северного Кавказа. Nr. 5858, 348–349.
[Medieval censer from the Historical museum of Sochi: a previously unknown item.] The bronze censer is decorated with five scenes from "the pilgrimage cycle": annunciation, nativity, baptism, crucifixion and holy women at the sepulchre; on the underside Virgin with the Child. Dated not before the 9th–10th centuries. Khrushkova.

5271 Chruškova, Ljudmila Georgievna: *Раннехристианские памятники Северо-Восточного Причерноморья: раскопки 2001–2008 гг.* In: Smirnov, Aleksij (et al.): Православие в истории и культуре Северного Кавказа. Nr. 6246, 117–137.
[Early Christian monuments of the North-East Black Sea Region: excavations in 2001–2008.] Results of the excavations of ecclesiastical and secular edifices dated to the Late Antiquity and Middle Ages in Abkhazia, and the nearby Krasnodar Region of the Russian Federation.
Khrushkova.

5272 Chruškova, Ljudmila Georgievna; Vasilinenko, Dmitrij Eduardovič: *Самая древняя церковь на территории России: базилика Лесное-1 близ Адлера в Краснодарском крае*. In: Zapal'skij, Gleb Mihailovič; Simonov, Venjamin Vladimirovič (ed.): Современные проблемы изучения истории Церкви. Nr. 6255, 367–377. With English summary.
[The oldest church in Russia: basilica Lesnoe-1 near Adler in the Krasnodar Region.] The Basilica Lesnoe-1 was discovered in the Adler District of the city of Sochi in 2003–2004. All three apses of it were semi-circular both inside and outside. In the middle of the north apse a deep recess was found, possibly for a reliquary with relics. Square baptismal font in

the south apse. The basilica can be dated to the late sixth century.
Khrushkova.

5273 Fomin, Michail; Suprun, Natalia: *On the issue of shaping of the Chersonesos citizens' world-view during the transformation from an antique to Byzantine city (on the materials of Chersonesos necropolis)*. (Nr. 4774)
Kompa.

5274 Gertsen, Alexandr Germanovič; Mogaričev, Jurij Mironovič: *Херсон и его округа в конце X – XI вв. «Пещерные города»*. (Nr. 4965) Berger.

5275 Golubev, Lazar' Ervandovič; Doleček, Lev L'vovič; Malachov, Sergej Nikolaevič; P'yankov, Aleksei Vasil'evič: *Каменная стела с изображением креста из окрестностей поселка Архыз в Карачаево-Черкесии*. In: Smirnov, Aleksij (et al.): Православие в истории и культуре Северного Кавказа. Nr. 6246, 31–37.
[Tombstone with a cross from the locality of the Archyz village in Karachay-Cherkessia.] A recently excavated 11th century tombstone with sculptured aross and the Greek inscription IC XC NIKA. Khrushkova.

5276 Jastrzębowska, Elżbieta: *The cult of St. Clement at Tauric Chersonesos in the light of archaeological researches*. In: Jašaeva, Tatjana Jusupovna (et al.): Климентовский сборник. Nr. 6216, 429–439. ill. With English summary. Khrushkova.

5277 Khrushkova, Ljudmila Georgievna: *Chersonèse en Crimée aux IVe–VIe siècles: topographie et chronologie*. In: Brandt, Olof; Cresci, Silvia; Quiroga, Jorge López; Pappalardo, Carmelo (eds.): Acta XV Congressus internationalis archaeologiae christianae. Nr. 6190, 387–402. Khrushkova.

5278 Khrushkova, Ljudmila Georgievna: *Early Christian monuments of the North-East Black Sea Coast: excavations of 2001–2008*. (Nr. 5256)
Khrushkova.

5279 Kudrjavtsev, Aleksandr Abakarovič: *Раннехристианские памятники Дербента V – начала VIII вв*. In: Smirnov, Aleksij (et al.): Актуальные вопросы истории христианства на Северном Кавказе. Nr. 6245, 21–35.
[Early Christian monuments of Derbent from the 5th to the beginning of the 8th centuries.] Khrushkova.

5280 Kudrjavtsev, Aleksandr Abakarovič; Kudrjavtsev, Evgenij Aleksandrovič: *Дербент в истории раннего христианства Кавказской Албании*. In: Smirnov, Aleksij (et al.): Православие в истории и культуре Северного Кавказа. Nr. 6246, 37–50.

[Derbent in the early history of the Christianity in Caucasian Albany.] On the written and archaeological evidence on the town of Derbent in the Christianization of the Western Caspian Sea region. The basilica and the domed building of the "croix libre" type are discussed and dated to he early Christian period. Khrushkova.

5281 Majko, Vadim Vladislavovič; Džanov, Alexander Vitalievič: *Археологические памятники Судакского региона Республики Крым.* Simferopol 2015. 448 p. ISBN 978-5-906813-39-8.
[Archaeological monuments of Sudak region of Crimea Republic.] Umfassendes Nachschlagewerk zu archäologischen Objekten in der Region von Sudak (byz. Sugdaia). Bulgakova.

5282 Myts, Viktor Leonidovič: *Время и причины гибели в XIII веке городов византийской Таврики (историографический аспект проблемы).* In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 389–400. With English summary.
[On the dating of and reasons for the destruction of Byzantine Tauris in the thirteenth century (historiography).] Khrushkova.

5283 Naumenko, Valerij Evgenievič; Ponomarev, Leonid Jurievič: *Христианские памятники и топография Боспора X–XII вв.* In: Jašaeva, Tatjana Jusupovna (et al.): Климентовский сборник. Nr. 6216, 244–263. ill. With English summary.
[Christian monuments and topography of Bosporus in the 10th–12th c.] Khrushkova.

5284 Sedikova, Larissa: *Glazed ware from the mid thirteenth-century destruction layer of Chersonesos.* In: Vroom, Joanita: Medieval and post-Medieval ceramics in the Eastern Mediterranean: fact and fiction. Nr. 6250, 273–286. Gielen.

5285 Soročan, Sergei Borisovič: *Эволюция фортификации византийского Херсонеса / Херсона в VI–X вв.* In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 31–57.
[The evolution of the fortification of Byzantine Chersonesus / Cherson in the 6th–10th c.] Khrushkova.

5286 Soročan, Sergej Borisovič: *О претории IX века в "цитадели" византийского Херсона.* Acta musei Varnaensis 10, 2015. 95–102.
[About praetoria from the 9th c. in the "citadel" of Byzantine Cherson.] Bulgakova.

5287 Toršin, Evgenij Nikolaevič: *О строительных материалах Софийского собора в Полоцке и проблеме датировки памтяника.* In: Jolšin, De-

nis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 337–352. With English summary.
[On the building materials and the problem of dating the St. Sophia Church in Polotsk.] Suggests a new date between 1071 and 1101.
Khrushkova.

5288 Ušakov, Sergej Vladimirovič: *Базилика «Крузе» в Херсонесе: основные итоги исследований*. In: Karpov, Sergej Pavlovič (ed.): Причерноморье в Средние века. Nr. 6219, 198–212. With English summary.
[“The Basilica of Kruze” in Chersonesus: main findings.] Six field seasons (2005–2010) saw a significant amount of archaeological work on the site of the “basilica Kruze”. The basilica was constructed in the epoch of Justinian. Khrushkova.

5289 Ušakov, Sergej Vladimirovič; Žuravlev, Denis Valerievič: *Juden im antiken nördlichen Schwarzmeerraum*. Das Altertum 59, 2014. 279–302. 20 Abb. Khrushkova.

5290 Vasil’ev, Dmitrij Viktorovič: *Христианские захоронения в Золотой Орде*. In: Smirnov, Aleksij (et al.): Православие в истории и культуре Северного Кавказа. Nr. 6246, 7–20.
[Christian burials in the Golden Horde.] Russian necropoleis of the 12th–15th centuries in the territories belonging to Golden Horde. A great part of the Christian burials lacks grave furnitures, only one contains metal baptismal cross. Khrushkova.

5291 Zalesskaja, Vera Nikolaevna: *The relationship of Byzantine Chersonesos with the Danube provinces in the VI–X centuries A. D.* In: Tsetschladze, Gocha (ed.): The Danubian lands between the Black, Aegean and Adriatic seas. Nr. 6247, 79. Khrushkova.

5292 Zin’ko, Aleksej Viktorovič: *К вопросу о рыболовном промысле в ранневизантийской Тиритаке*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 369–376. ill. With English summary.
[On the fishing industry in early Byzantine Tyritake.] Khrushkova.

5293 Zin’ko, Elena Alekseevna; Zin’ko, Viktor Nikolaevič: *Процесс христианизации населения боспорского города Тиритака*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 377–388. ill. With English summary.

[The process of Christianisation of the Bosporan town of Tyritake.]
Khrushkova.

(ff) Vorderer Orient, Afrika

Syrien

5294 Gaborit, Justine: *La vallée engloutie. Géographie historique du Moyen-Euphrate (du IVe s. av. J.-C. au VIIe s. apr. J.-C.). I, Synthèse. II, Catalogue des sites*. Bibliothèque archéologique et historique, 199. Beyrouth: Presses de l'Ifpo, 2015. 2 vols. 423 + 540 p. ISBN 978-2-35159-376-9. Cassin.

5295 Kościelniak, Krzysztof: *The churches of Damascus according to Ibn 'Asākir (d. 1176). The destruction of the church of St. John the Baptist by Caliph Al-Walīd I.* (Nr. 3955) Kompa.

5296 Restle, Marcell; Koder, Johannes; Plontke-Lüning, Annegret: *Architekturdenkmäler der spätantiken und frühbyzantinischen Zeit im Hauran, 2: ŠAQQĀ (SAKKAIA – MAXIMIANUPOLIS)*. Veröffentlichungen zur Byzanzforschung, 40. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2016. CD-ROM. ISBN 978-3-7001-7934-4.
Edition der Inschriften und Baugeschichte der Kirchenanlagen. Rhoby.

5297 Sommer, Michael: *Palmyra*. RAC 26, 2015. 848–872. Vučetić.

5298 Strube, Christine: *Al Andarin, das antike Androna. Oberflächenbefunde und Grabungsergebnisse: die Umfassungsmauer und das Kastron*. Monographien des Römisch-Germanischen Zentralmuseums, 121. Mainz: Verlag des Römisch-Germanischen Zentralmuseums, 2015. 2 Bde. 408 S. 79 Abb., 260 Tf., 5 Beilagen. ISBN 978-3-88467-234-1. Dennert.

Jordanien

5299 Al-Bashaireh, Khaled; Dettman, David C.: *Geochemical analyses and provenances determination of white marble samples from churches in North Jordan*. Bulletin of the American Schools of Oriental Research. BASOR 374, 2015. 49–59. 4 Abb.
Proben aus drei Kirchen in Abila und Atrouz (Beth Ras) belegen die überwiegende Verwendung von prokonnesischem Marmor (liturgische Ausstattung, Fußbodenbelag), jedoch auch vereinzelt von Marmor aus Dokimeion (Kapitell), Naxos (Säule) und Cararra (opus sectile), die letzten beiden wahrscheinlich als Spolien. Dennert.

5300 Al-Bashaireh, Khaled; Qader Al-Housan, Abdul: *Provenance investigation of white marbles of chancel screens from Rihab Byzantine churches, northeast Jordan.* (Nr. 5497) Dennert.

5301 Aliquot, Julien; Al-Husan, Abdel Qader: *East of the Via Nova in Roman Arabia: two tetrarchic milestones from Northern Jordan.* Syria 92, 2015. 361–364. Blanchet.

5302 Bertaut, Juliette; Bouchaud, Charlène; Villeneuve, François; Sartori, Nicolas: *Occupation et abandon de la grande citerne du sanctuaire nabatéo-romain de Dharih (Jordanie) durant l'époque omeyyade: analyse du mobilier céramique et données archéobotaniques.* Syria 92, 2015. 365–392. Blanchet.

5303 Bevan, George; Fisher, Greg; Genequand, Denis: *The late Antique church at Tall al-ʿUmayrī East: new evidence for the Jafnid family and the cult of St. Sergius in Northern Jordan.* Bulletin of the American Schools of Oriental Research. BASOR 372, 2014. 49–68.
Kirchenbau bei Amman, die Mosaikinschrift (563/4?) nennt den Ghassanidenfürsten al-Mundhir als megalopresprestatos komes und Sergios als Kirchenpatron. Ausführlicher Kommentar zu al-Mundhir und den Jafniden. Dennert.

5304 Blanke, Louise: *Washing the masses, washing the self: an architectural study of the central bathhouse in Gerasa.* Syria 92, 2015. 85–103. Blanchet.

5305 Darby, Robert: *The late Roman military baths of the Wadi Arabah: a survey of recent archaeological work.* Syria 92, 2015. 67–83. Blanchet.

5306 Gilento, Piero: *Ancient architecture in the village of Umm al-Surab, Northern Jordan. Construction process and building techniques, a case study.* Syria 92, 2015. 329–360. Blanchet.

5307 Kouki, Paula; Lavento, Mika: *Petra – the mountain of Aaron. The Finnish archaeological project in Jordan. III: The archaeological survey.* Helsinki: Societas Scientiarum Fennica, 2013. 413 S. [10] Bl. Zahlr. Ill., graph. Darst., Kt. ISBN 978-951-653-400-1.
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5308 Lachat, Clarisse; Lepaon, Thomas; Abu Abeyleh, Mohamed; Malkawi, Musa: *Les thermes de Birketein à Gerasa (Jérash, Jordanie) et le rôle du bain dans la vie religieuse du Proche-Orient romain.* Syria 92, 2015. 45–65. Blanchet.

5309 Lepaon, Thomas: *Les bains de Placcus à Gérasa de la décapole. Synthèse des recherches et premières remarques.* Syria 92, 2015. 105–121.
Blanchet.

5310 Lichtenberger, Achim: *Intentional cooking pot deposits in Late Roman Jerash (Northwest Quarter).* Syria 92, 2015. 309–328. Blanchet.

5311 Raja, Rubina: *Bishop Aeneas and the church of St. Theodore in Gerasa.* In: Rebillard, Éric; Rüpke, Jörg (eds.): Group identity and religious individuality in late antiquity. Nr. 6290, 270–292. Berger.

5312 Sartori, Nicolas: *Le bain tardif de Dharih (Jordanie méridionale).* Syria 92, 2015. 123–131. Blanchet.

5313 Watta, Sebastian: *Markierungen des Heiligen? Zum Kommunikationspotenzial frühbyzantinischer Bodenmosaiken für die "Schaffung" heiliger Räume.* In: Beck, Andrea; Berndt, Andreas (eds.): Sakralität und Sakralisierung. Nr. 6264, 71–88. 5 Abb.
Zu den Fußbodenmosaiken der Kirche des Priesters Wa'il in Umm er-Rasas (Kastron Mefaa). Dennert.

Israel

5314 Bacci, Michele: *Old restorations and new discoveries in the Nativity Church, Bethlehem.* Convivium 2/2, 2015. 36–59. 14 Abb. Dennert.

5315 Habas, Lihi: *Local and imported art in the Byzantine monastery newly discovered near Jerusalem, Israel.* In: Çömezoğlu, Özgü: Byzantine small finds from 'Church B' at Andriake (Myra/Antalya): first results on the ceramics. Nr. 5233, 246–256. 18 Abb.
Zu Mosaikböden und Marmorausstattung der Kirche im Kidrontal (s. Nr. 5319). Dennert.

5316 Panou, Eirini: *The Church of Mary in the probatic pool and the Haghiasmata of Constantinople.* In: Bitton-Ashkelony, Brouria; De Bruyn, Theodore; Harrison, Carol (eds.): Patristic studies in the twenty-first century. Nr. 6185, 635–650. Gielen.

5317 Sheridan, Susan; Gregoricka, Lesley A.: *Monks on the move: evaluating pilgrimage to byzantine St. Stephen's monastery using strontium isotopes.* American Journal of Physical Anthropology 158, 2015. 581–591. 3 Abb.
Die Untersuchung von Knochenresten aus der Krypta des St. Stephans-Klosters in Jerusalem ergibt, dass acht von den 22 dort Bestatteten nicht aus der Gegend von Jerusalem kamen. Dennert.

5318 Tarchanova, Svetlana Valerievna: *Северо-западный храм в Иппосе-Суссите (Декаполис) и вопрос происхождения христианской базилики*. VV 71, 2012. 147–158. 14 figs. With English summary.
[North-West church in Hippos-Sussita (Decapolis) and the question of the genesis of early Christian basilica.] Khrushkova.

5319 Zeliger, Yehiel: *A Byzantine monastery south-east of Jerusalem*. In: Çömezoğlu, Özgü: Byzantine small finds from 'Church B' at Andriake (Myra/Antalya): first results on the ceramics. Nr. 5233, 235–245. 10 Abb.
Zur Ausstattung s. Nr. 5315. Dennert.

Ägypten

5320 Bolman, Elizabeth S.: *The Red Monastery Church. Beauty and ascetism in Upper Egypt*. New Haven/London: Yale University Press, 2016. xxxix, 390 S. ISBN 978-0-3002-1230-3. Berger.

5321 Grossmann, Peter: *Antinoopolis february 2014. Work in the so-called Chiostro at the Church beside the assumed Eastern gate*. Aegyptus 92, 2012 [2015]. 75–85. D'Aiuto.

5322 Schellewald, Barbara: *Transforming and animation. Light and mosaic in St. Catherine's Monastery on Mount Sinai*. In: Mondini, Daniela; Ivanovici, Vladimir (eds.): Manipolare la luce in epoca premoderna. Aspetti architettonici, artistici e filosofici. Nr. 6235, 237–251. Dennert.

5323 Semenov, Nikita Viktorovič: *Рельеф из Гераклеополя Магна в коптской коллекции Государственного Эрмитажа*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 212–224. ill. With English summary.
[A relief from Heracleopoulis Magna in the Hermitage's Coptic Collection.] Khrushkova.

Äthiopien und Sudan

5324 Gusarova, Ekaterina Valentinovna: *Византийское влияние в миниатюрах эфиопских рукописей (на примере коллекций Российской национальной библиотеки и Института восточных рукописей РАН)*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 225–234. ill. With English summary.

[Byzantine influence in Ethiopian miniatures (on the materials from The Russian National Library and the Institute of Oriental Manuscripts Collections).] Khrushkova.

Saudiarabien

5325 Glad, Damien; Confais, Amaury: *Trois armes de jet trouvées à Madāʾin Sālih, l'ancienne Hégra (Arabie Saoudite)*. Syria 92, 2015. 279–289. Blanchet.

Sonstiges

5326 Yule, Paul (ed.): *Late Antique Arabia. Ẓafār, capital of Ḥimyar. Rehabilitation of a "decadent" society. Excavations of the Ruprecht-Karls-Universität Heidelberg 1998–2010 in the highlands of Yemen*. Abhandlungen der Deutschen Orient-Gesellschaft, 29. Wiesbaden: Harrassowitz, 2013. XXVII, 310, [2] S. Ill., graph. Darst., Kt. ISBN 978-3-447-06935-9. Laflı.

(gg) Italien

5327 Abate, Agata; Erdas, Donatella; Infarinato, Angela Clara: *Segesta. Agora. Settore Est (SAS 4; 2012)*. Annali della Scuola Normale Superiore di Pisa. Classe di Lettere e Filosofia, ser. V, 5/2 suppl., 2013 [2014]. 21–28. Notizie di scavi, relative anche alle fasi medievali. D'Aiuto.

5328 Aleo Nero, Carla; De Luca, Maria Amalia: *Piazza Bologni (Palermo): osservazioni su alcuni contesti di età islamica entro il perimetro della «Madīnat Balarm»*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 247–258. D'Aiuto.

5329 Arcifa, Lucia; Bagnera, Alessandra: *Islamizzazione e cultura materiale a Palermo: una riconsiderazione dei contesti ceramici di Castello-San Pietro*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 165–190. D'Aiuto.

5330 Arcoleo, Letizia; Sineo, Luca: *Analisi archeozoologica di due contesti della città antica di Palermo: la Gancia e i «sili» di via Imera*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée cen-

trale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 301–306. D'Aiuto.

5331 Ardizzone, Fabiola; Agrò, Francesca: *L'islamizzazione a Palermo attraverso una rilettura della ceramica da fuoco dei butti di via Imera*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 259–269. D'Aiuto.

5332 Ardizzone, Fabiola; Pezzini, Elena; Sacco, Viva: *Lo scavo della chiesa di Santa Maria degli Angeli alla Gancia: indicatori archeologici della prima età islamica a Palermo*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 197–223. D'Aiuto.

5333 Arthur, Paul; Imperiale, Marco Leo; Tinelli, Marisa (eds.): *Apigliano. Un villaggio bizantino e medievale in Terra d'Otranto. I Reperti*. Lecce: Università del Salento, 2015. 139 S. 80 Abb. ISBN 978-88-98289-34-9. Dennert.

5334 Augenti, Andrea; Malnati, Luigi: *Dalla romanità alla rinascita. L'antico porto di Classe*. Archeologia Viva 34/173, 2014. 22–29. num. fig.
Articolo divulgativo sul Parco archeologico di Classe (Ravenna). Bianchi.

5335 Baldi, Elena: *The coin evidence as a source for the history of Classe (Ravenna). Excavations of the harbour area (2001–2005) and the Basilica of San Severo (2006–2010)*. BAR International Series, 2736. Oxford: Archaeopress, 2015. viii, 240 p. 84 ills., 14 tables. ISBN 978-1-4073-1395-5. Wright.

5336 Belvedere, Oscar; Burgio, Aurelio; Cucco, Rosa Maria: *Evidenze altomedievali nelle valli dei fiumi Torto e Imera settentrionale*. (Nr. 4995) D'Aiuto.

5337 Bergemann, Johannes: *Funde der islamischen Phase im Gebiet von Gela und im Hinterland von Agrigent*. (Nr. 4996) D'Aiuto.

5338 Berger, Michel: *La Vision des prophètes et le cycle christologique de la crypte de San Biagio à San Vito dei Normanni (1196): image et liturgie*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 79–90. Blanchet.

5339 Billeci, Noemi; Pellegrino, Lorella; Caruso, Giacomo: *Interdisciplinary study of a Rupestrian site differently utilized from 5th–6th to 14th centuries (South-East Sicily).*
Ergänzung zu BZ 109 (2016) Nr. 2586: S.1025–31. 9 Abb. Felssiedlung mit Kirche (Grotte dei Santi) in Contrada Alia bei Licodia Eubea. Dennert.

5340 Brenk, Beat: *Concetto e significato dei mosaici e delle pitture della Cappella Palatina a Palermo.* In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 257–274. Berger.

5341 Brodbeck, Sulamith; De Giorgi, Manuela; Falla Castelfranchi, Marina; Jolivet-Lévy, Catherine; Raynaud, Marie-Patricia: *Projet de Corpus de la peinture byzantine en Italie du Sud et en Sicile: méthode adoptée et problèmes rencontrés.* (Nr. 5532) Blanchet.

5342 Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: *L'héritage byzantin en Italie (VIIIe–XIIe siècle).* (Nr. 6191) Blanchet.

5343 Cacciaguerra, Giuseppe: *L'area megarese tra il IX e l'XI secolo: un paesaggio in transizione.* (Nr. 4998) D'Aiuto.

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5349 Enzensberger, Horst: *Modelli romani in Sicilia? Santa Maria della Grotta a Palermo*. In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 201–214.

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5352 Foletti, Ivan: *Dio da dio: la maschera di Cristo, Giove Serapide e il mosaico di Santa Pudenziana a Roma*. (Nr. 5409) Dennert.

5353 Foletti, Ivan; Gianandrea, Manuela: *Zona liminare. Il nartece di Santa Sabina a Roma, la sua porta e l'iniziazione cristiana*. I libri di Viella. Arte / Studia Artium Medievalium Brunensia, 3. Rom: Viella, 2014. 280 S. 68 Taf. ISBN 978-88-6728-354-5. Dennert.

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5358 Jastrzębowska, Elżbieta: *Podziemia antycznego Rzymu*. Studia Europaea Gnesnensia, 15. Poznań/Gniezno: Wydawnictwo Poznańskiego Towarzystwa Przyjaciół Nauk, 2014. 438 p. 230 ills. ISBN 978-83-7654-218-8.

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5359 Kalas, Gregor: *The restoration of the Roman Forum in late Antiquity. Transforming public space*. Austin: University of Texas Press, 2015. xv, 228 S. ISBN 978-1-4773-0993-3. Kaegi.

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5361 Kulja, Eda: *Roca. Un'associazione di reperti ceramici e lignei provenienti da un pozzo basso-medievale*. Annali della Scuola Normale Superiore di Pisa. Classe di Lettere e Filosofia, ser. V, 5/2 suppl., 2013 [2014]. 152–161.
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5362 Leidwanger, Justin; Bruno, Nicolò: *Marzamemi II 'Church Wreck' excavation: 2013 field season*. Archaeologia Maritima Mediterranea 10, 2013. 191–198. 6 Abb. Dennert.

5363 Leidwanger, Justin; Tusa, Sebastiano: *Marzamemi II 'Church wreck' excavation: 2014 field season*. Archaeologia Maritima Mediterranea 12, 2015. 103–116. 10 Abb. Dennert.

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5365 Longo, Ruggero: *Opus sectile a Palermo nel secolo XII. Sinergie e mutuazioni nei cantieri di Santa Maria dell'Ammiraglio e della Cappella Palatina*. In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 299–342. Berger.

5366 Luciano, Alessandro: *Napoli. La città e il cristianesimo*. Archeologia Viva 35/175, 2015. 28–39. num. fig.
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5367 Mazzeo Saracino, Luisa (ed.): *Scavi di Suasa. I reperti ceramici e vitrei dalla Domus dei Coiedii*. Studi e scavi: Nuova serie, 39. Bologna: Ante Quem, 2014. 718 S. Zahlr. Ill., graph. Darst., Kt., 2 Pläne. ISBN 978-88-7849-092-5.
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5368 Molinari, Alessandra: *Le ricerche nel territorio di Segesta-Calathamet-Calatafimi: ripensando ad un ventennio di ricerche nella Sicilia occidentale*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 327–339. D'Aiuto.

5369 Pace, Valentino: *Alla ricerca di un'identità: affreschi, mosaici, tavole dipinte e libri a Roma fra VI e IX secolo*. In: Carbonetti, Cristina; Lucà, Santo; Signorini, Maddalena (eds.): Roma e il suo territorio nel medioevo. Nr. 6194, 471–498. 14 tav.
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5371 Panella, Clementina: *Roma: Massenzio, Costantino e gli spazi urbani*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 99–126. Signes.

5372 Pasi, Silvia: *Echi bizantini nella pittura emiliana e romagnola fra IX e XIII secolo*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 123–146. Blanchet.

5373 Pensabene, Patrizio: *Arco di Costantino*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 127–136. Signes.

5374 Piazza, Simone: *La pittura di area beneventano-cassinese e l'orbita bizantina: un riesame della questione*. (Nr. 5538) Blanchet.

5375 Pilutti Namer, Myriam: *Tra spolia e imitazioni: i capitelli della basilica di Santa Maria Assunta a Torcello (VE)*. (Nr. 5513) Dennert.

5376 Rizzo, Maria Serena; Danile, Laura; Zambito, Luca: *L'insediamento rurale nel territorio di Agrigento: nuovi dati da prospezioni e scavi*. (Nr. 5014) D'Aiuto.

5377 Romano, Serena: *Une hypothèse en négatif: Rome et Byzance, XIe–XIIIe siècle*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, An-

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5378 Sacco, Viva: *L'islamizzazione a Palermo attraverso due contesti di Palazzo Bonagia (scavi Di Stefano)*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 225–231. D'Aiuto.

5379 Spatafora, Francesca; Canzonieri, Emanuele: *Al-Khāliṣa: alcune considerazioni alla luce delle nuove scoperte archeologiche nel quartiere della Kalsa*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 233–245. D'Aiuto.

5380 Vaccaro, Attilio: *Percorsi del Sacro di popoli conviventi sullo stesso mare (secoli XIV–XVII)*. (Nr. 5167) Luzzi.

5381 Westall, Richard: *Constantius II and the Basilica of St. Peter in the Vatican*. Historia 64, 2015. 205–242.
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5382 Zoric, Vladimir: *Considerazioni sulla Cappella Palatina*. In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 275–298. Berger.

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5384 Martínez Jiménez, Javier; Moreno Narganes, José María: *Nunc autem a Gothis subversa. The province of Alicante and the Spanish Mediterranean towns between the Byzantine and Visigothic periods*. Early medieval Europe 23, 2015. 263–289. Dennert.

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5387 Gayraud, Roland-Pierre: *Arabisation, islamisation et orientalisation de l'Égypte à la lumière de l'archéologie*. In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 153–164. 8 fig. col. D'Aiuto.

5388 Luni, Mario (ed.): *La scoperta di Cirene. Un secolo di scavi (1913–2013)*. Cirene "Atene d'Africa", 8. Monografie di archeologia libica, 37. Rome: L'Erma di Bretschneider Spa, 2014. 404 p. ISBN 978-88-913-0642-5.
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5389 Ruggeri, Paola; Mastino, Attilio; Khanoussi, Moustapha (eds.): *L'Africa romana: momenti di continuità e rottura. Bilancio di trent'anni di convegni «L'Africa romana». Atti del XX Convegno internazionale di studi, Alghero – Porto Conte Ricerche, 26–29 settembre 2013*. Collana del Dipartimento di Storia, Scienze dell'Uomo e della Formazione dell'Università degli Studi di Sassari, 49/1–3. Roma: Carroci, 2015. 3 vol. XV, 871 + 874–1749 + 1752–2570 S. ISBN 978-88-4307-400-6.
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5390 Touihri, Chokri: *La transition urbaine de Byzance à l'Islam en Ifrīqiya vue depuis l'archéologie*. (Nr. 5024) D'Aiuto.

C. IKONOGRAPHIE UND SYMBOLIK

a. Allgemeine Darstellungen

5391 Arabatzis, George: *Byzantine thinking and iconicity: post-structural optics*. (Nr. 3228) Kaegi.

5392 Engemann, Josef: *Orans*. RAC 26, 2015. 351–365. Vučetić.

5393 Kiilerich, Bente: *The state of early Christian iconography in the twenty-first century*. Studies in Iconography 36, 2015. 99–134. 13 Abb.
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5394 Lidov, Alexei: *The temple veil as a spatial icon. Revealing an image-paradigm of Medieval iconography and hierotopy.* Ikon. Journal of Iconographic Studies 7, 2014. 97–108. 12 Abb. Dennert.

5395 Lidov, Alexej Michailovič: *Сияющий диск и вращающийся храм. Икона света в византийской культуре.* VV 72, 2013. 277–292. 27 figs. With English summary.
[The luminous disc and the Whirling Church. The icon of light in Byzantine culture.] Khrushkova.

5396 Lücke, Ursula M.: *Kreuzstein & Reliquienschrein. Zur Ikonographie christlicher Steinmetz- und Edelmetallarbeiten im 'nahen Osten' und 'fernen Europa'.* Lüneburg: Universität, 2014. 275 S. Zahlr. Abb. http://opus.uni-lueneburg.de/opus/volltexte/2015/14356/.
Zur Ikonographie der armenischen Khatschkare mit einem weiten, gewagten methodischen, zeitlichen und inhaltlichen Ansatz. Dissertation an der Universität Lüneburg. Dennert.

b. Christus, Maria, Heilige

5397 Agrevi, Maria: *The Byzantine wall-paintings in the church of Saint Theodore at Platanos, Kynouria (Arcadia).* Zograf 39, 2015. 91–105. 15 ills. Živković.

5398 Bacci, Michele: *L'attribut en tant que signe d'identification des saints dans l'art du Levant au Moyen Age tardif.* In: Pastoureau, Michel; Vassilieva-Codognet, Olga (eds.): Des signes dans l'image. Nr. 5418, 239–258.
Les Latins d'Orient s'approprient la tradition iconographique byzantine et en même temps exportent au Levant leurs nouveaux saints et les conventions iconographiques qui permettent de les identifier, en particulier l'attribut. Brodbeck.

5399 Barber, Charles: *Neophytus Prodromenus on epigraphy.* In: Müller, Rebecca; Rau, Anselm; Scheel, Johanna (eds.): Theologisches Wissen und die Kunst. Nr. 6147, 211–225.
Zu einem Text des Neophytos Prodromenos (14. Jh., BHG 1390p): "question concerning the epigraph on the holy and venerable icons of Christ and the Holy Theotokos. For what reason we inscribe the ΙΣ ΧΣ for Christ and the ΜΗΡ ΘΥ for the Mother of God", mit englischer Übersetzung. Dennert.

5400 Borozan, Igor: *Икона Нерукописаног образа и представљање вишеслојног идентитета Божидара Вуковића.* Zograf 39, 2015. 151–159. 2 ills. With English summary.

[Icon of the Holy Mandylion and representation of multi-layered visual identity of Božidar Vuković.] Živković.

5401 Brajović, Saša; Erdeljan, Jelena: *Praying with the senses: examples of icon devotion and the sensory experience in medieval and early modern Balkans*. Zograf 39, 2015. 57–63. 2 ills. Živković.

5402 Bumbalova, Laura: *Свети Теодор Тирон и свети Теодор Стратилат. Жития и иконография*. (Nr. 4318) Nikolov.

5403 Cotsonis, John: *Religious figural images on Byzantine lead seals as a reflection of visual piety during the iconoclastic controversy*. (Nr. 5793) Brodbeck.

5404 Couzin, Robert: *The Traditio Legis. Anatomy of an image*. Oxford: Archaeopress, 2015. vi, 140 S. 83 Abb., 56 Taf. ISBN 978-1-78491-081-5. Dennert.

5405 Dassmann, Ernst: *Paulus IV (Ikonographie und Kult)*. RAC 26, 2015. 1229–50. Vučetić.

5406 Dell'Acqua, Francesca: *Porta coeli. The annunciation as threshold of salvation*. In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 102–125. 10 Abb.
Zur Ikonographie der Verkündigung an Maria ausgehend vom Fresko in San Vincenzo al Volturno. Dennert.

5407 Durand, Jannic; Jolivet-Lévy, Catherine: *Les 'attribut' des saintes dans l'art byzantin et l'exemple des saintes femmes*. In: Pastoureau, Michel; Vassilieva-Codognet, Olga (eds.): Des signes dans l'image. Nr. 5418, 211–238.
Les auteurs s'interrogent sur les attributs génériques ou distinctifs des saints. Les attributs des saintes femmes sont pour la plupart 'catégoriels' mais certaines exceptions apparaissent qui sont ici analysées. Brodbeck.

5408 Folda, Jaroslav: *Byzantine art and Italian panel painting. The Virgin and Child Hodegetria and the art of chrysography*. Cambridge: Cambridge University Press, 2015. xxxii, 412 p. 48 plates. ISBN 978-1-107-01023-9. Wright.

5409 Foletti, Ivan: *Dio da dio: la maschera di Cristo, Giove Serapide e il mosaico di Santa Pudenziana a Roma*. In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 60–73. 10 Abb.
Die Darstellung Christi in S. Pudenziana wird mit Sarapisbildern in Verbindung gebracht; Frühdatierung 302–410. Dennert.

5410 Gukova, Sanija Nuchovna: *Спас Недреманное око: к иконографии и содержанию образа*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 131–154.
[Christ Anapeson: some observations on the iconography and meaning of the image.] Černoglazov.

5411 Kessler, Herbert L.: *Christ's fluid face*. In: Müller, Rebecca; Rau, Anselm; Scheel, Johanna (eds.): Theologisches Wissen und die Kunst. Nr. 6147, 237–250. 7 Abb. Dennert.

5412 Lidova, Maria: *The imperial Theotokos: revealing the concept of early Christian imagery in Santa Maria Maggiore in Rome*. Convivium 2/2, 2015. 60–81. 15 Abb.

5413 Marković, Marijana: *Тематски програм живописа у старој Богородичиној цркви у Подмаинама*. Saopšenja 47, 2015. 203–216. 4 ills. With English summary.
[The thematic programme of the wall paintings in the Old Church of the Virgin at Podmaine.] Živković.

5414 Mazurkiewicz, Roman: *Deesis. Idea wstawiennictwa Bogarodzicy i św. Jana Chrzciciela w kulturze średniowiecznej*. Kraków: Universitas, 2012. 348 p. 40 ills. ISBN 978-83-242-1796-0.
[Deesis: intercession by the Mother of God and St. John the Baptist in Medieval culture.] The first part concerns the late antiquity and the first centuries of the middle ages (p. 19–149). Kompa.

5415 Miloradović, Kristina: *Представа Арсенија Српског у пелиновском сликаном календару*. Saopšenja 47, 2015. 121–129. 5 ills. With English summary.
[The representation of St. Arsenije of Serbia in the painted programme of the Metropolitanate of Karlovci.] Živković.

5416 O'Connor, Lucy: *Christ in Majesty on a Late Antique eulogia token in the British Museum*. (Nr. 5691) Dennert.

5417 Paissidou, Melina: *Warrior saints as protectors of the Byzantine army in the Palaiologan period: the case of the rock-cut hermitage in Kolchida (Kilkis prefecture)*. (Nr. 5179) Nikolov.

5418 Pastoureau, Michel; Vassilieva-Codognet, Olga (eds.): *Des signes dans l'image. Usages et fonctions de l'attribut dans l'iconographie médiévale (du Concile de Nicée au Concile de Trente) actes du colloque de l'EPHE (Paris, INHA, 23–24 mars 2007)*. Répertoire iconographique de la littérature du Moyen Âge, 3. Turnhout: Brepols, 2014. 268 S. ISBN 978-2-503-53673-6.

L'ouvrage tente de cerner ce qui peut être rangé sous la notion générale d'attributs. Il étudie la mise en place de ceux-ci dans les images paléochrétiennes, leur transformation en un véritable système à partir du XIIe siècle; leur multiplication et leur «mécanisation» à la fin du Moyen Âge. Deux articles sont recensés sous les no. 5398, 5407. Brodbeck.

5419 Piazza, Simone: *Un unicum fra Oriente e Occidente: l'immagine della trasfigurazione in San Gabriele ad Airola, Benevento*. In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 88–101. 15 Abb. Dennert.

5420 Popova, Elena: *Образите на св. 40 мъченици в арбанашките църкви от XVII век*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 213–224. 10 b/w and col. photos. With English summary.
[Personal images of the Forty Martyrs of Sebasteia from the 17th century in churches in Arbanassi.] Nikolov.

5421 Popović, Danica; Popović, Marko: *Мироточиви гроб светог Симеона у Студеници–нови поглед*. (Nr. 6543) Matović.

5422 Popović, Milica: *Представа Страдања светог Игњатија Богоносца у проскомидији Новог Хопова*. Zograf 39, 2015. 193–203. 13 ills. With English summary.
[Depiction of the martyrdom of Saint Ignatius Theophorus in the prothesis of Novo Hopovo.] Živković.

5423 Sarabianov, Vladimir D.: *Scenes of the "Sources of Divine Wisdom" within the iconographical program of the Church of the Savior in the Monastery of Euphrosynia. Polotsk (Belarus)*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 49–64. Mit griechischer Zusammenfassung. Albani.

5424 Sarabjanov, Vladimir Dmitrievič: *Иконография Св. Климента папы Римского на Востоке и Западе*. In: Jašaeva, Tatjana Jusupovna (et al.): Климентовский сборник. Nr. 6216, 264–299. ill. With English summary.
[The iconography of St. Clement the Pope of Rome in the West and the East.] Khrushkova.

5425 Tomić-Đurić, Marka: *To picture and to perform: the image of the eucharistic liturgy at Markov Manastir (II)*. (Nr. 4391) Živković.

5426 Tuminskaja, Ol'ga Anatolievna: *Образ Андрея Юродивого в византийской и русской изобразительной традиции*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в

контексте мировой культуры. Nr. 6254, 316–331. ill. With English summary.
[The image of Andrew the Fool-For-Christ in the Byzantine and Russian fine arts traditions.] Khrushkova.

5427 Vaccaro, Attilio: *Percorsi del Sacro di popoli conviventi sullo stesso mare (secoli XIV–XVII)*. (Nr. 5167) Luzzi.

5428 Vojvodić, Dragan: *Зидно сликарство Давидовице. Допуне у ишчитавању тематског програма и датовање*. Zograf 39, 2015. 177–192. 26 ills. With English summary.
[Wall paintings of the Davidovica monastery: additions to the thematical programme and dating.] The autor shows that the frescoes of the church were done in the second half of the sixteenth century, against the conclusions of previous scholars, who dated tham to the 13th or early 14th centuries. Živković.

5429 Zakharova, Anna; Sverdlova, Sofia: *Original wall paintings at the church of the Saviour in Chvabiani (Upper Svaneti, Georgia) and Byzantine art at the turn of the tenth to eleventh centuries*. (Nr. 5261) Živković.

5430 Žilina, Natalia Viktorovna: *Облик Богоматери и святых жен как один из источников для женского костюма*. In: Jašaeva, Tatjana Jusupovna (et al.): Климентовский сборник. Nr. 6216, 148–170. ill. With English summary.
[The image of the Virgin and the Holy women as a source for the reconstruction of the female suit.] Khrushkova.

5431 Živković, Miloš: *Представе светих монаха у западном травеју Богородичине цркве у Студеници*. Zograf 39, 2015. 65–90. 25 ills. With English summary.

c. Verschiedenes

5432 Altripp, Michael: *Die Bindung des Isaak in der frühchristlichen, jüdischen und byzantinischen Ikonographie. Neue Beobachtungen*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 35–48. Mit griechischer Zusammenfassung. Albani.

5433 Bakalova, Elka; Vassilev, Zvetan: *Образите на св. Теодор Студит в България и техния балкански контекст*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 145–164. 10 b/w and col. photos.
[The images of St Theodore the Studite in Bulgaria and their Balkan context.] Discusses the images of the saint in the Boyana church (1259),

in the church of St Stephan (a New metropolis) in Nessebăr (1599), St Athanasius in Arbanasi (XVII c.) and the church The Nativity of the Virgin of the Rožen monastery from 1732. Nikolov.

5434 Barral i Altet, Xavier: *Un programme iconographique occidental pour le pavement médiéval de l'église du Christ Pantocrator de Constantinople.* (Nr. 5116) Dennert, Gielen.

5435 Cumbo, Cristina: *Ulisse e le sirene. Confronti figurativi e tematiche nella prima arte cristiana tra scultura, pittura, mosaici e arti minori.* De Medio Aevo 4/2, 2015. 45–64. 9 Abb. Dennert.

5436 Deur-Petiteau, Véronique: *Trois cycles de Joseph entre Orient et Occident: Venise, Sopoćani, Ohrid.* Cahiers archéologiques 56, 2015. 119–148.
Étude iconographique mise en perspective avec l'organisation spatiale des décors et leur message politique. Brodbeck.

5437 Domozetski, Ljuben: *За стенописите в църквата "Св. Георги" в Колуша, Кюстендил.* Problemi na izkustvoto 47/3, 2014. 15–22. 8 b/w and col. photos. With English summary, p. 63.
[On the murals at the church of St George in Koluša, Kyustendil.] Iconography from the 11th–12th c. Nikolov.

5438 Gavrilović, Anđela Đ.: *The Tricephalos in the painted Dado of the Church of Nova Pavlica. Possible origin of iconography references.* In: Mal'tseva, Svetlana Vladislavovna; Stanjukovič-Denisova, Ekaterina Ju.; Zacharova, Anna V. (eds.): Актуальные проблемы теории и истории искусства: сб. науч. статей. Nr. 6232, 294–297. Dennert.

5439 Gedevanishvili, Ekaterine: *Some elements of Antiquity in representation of mountains in Georgian painting of the 12th and 13th centuries.* In: Mal'tseva, Svetlana Vladislavovna; Stanjukovič-Denisova, Ekaterina Ju.; Zacharova, Anna V. (eds.): Актуальные проблемы теории и истории искусства: сб. науч. статей. Nr. 6232, 287–293. Dennert.

5440 Gorgievski, Dejan: *The mysterious mountain of Kurbinovo.* Byz 85, 2015. 67–76. Gielen.

5441 Iamanidzé, Nina: *Le thème du Jugement dernier dans l'art religieux de la Géorgie: les témoignages archéologiques les plus anciens.* Cahiers archéologiques 56, 2015. 59–70.
Les exemples sculptés de Géorgie éclairent le développement du thème par des images à forte dimension ecclésiale. Brodbeck.

5442 Kujumdžieva, Margarita: *За св. Петка, образите с крила и грешките.* (Nr. 6533) Nikolov.

5443 Mahé, Jean-Pierre: *Croix et Xačʿkar de Hoṙomos*. In: Vardanyan, Edda (ed.): Hoṙomos Monastery. Nr. 5243, 301–324.
La polysémie de ce thème essentiel du vocabulaire visuel arménien est inhérente à la perception cognitive, qui défie les classifications typologiques. Rapti.

5444 Mailes, Athanasios: *Τα χτιστά τέμπλα της Κρήτης (14ος–15ος αιώνας). Επαρχιακή λύση ή ομολογία πίστεως*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 111–144. Mit englischer Zusammenfassung. Albani.

5445 Mantas, Apostolos: *Parables and eschatology in Eastern Christian art*. Cahiers archéologiques 56, 2015. 47–58.
L'illustration des paraboles relatives au royaume des cieux (les dix vierges, le pauvre Lazare, le bon samaritain) est étudiée sur des supports divers entre le VIe et le XIVe s. Brodbeck.

5446 Meyer, Mati: *Hiding in plain sight: the second coming and the last judgment in the Vatican Psalter, gr. 752*. Cahiers archéologiques 56, 2015. 71–86.
Étude approfondie des composantes du Jugement dernier selon leur articulation avec l'illustration des psaumes. Brodbeck.

5447 Moutafov, Emmanuel: *Saints, eunuchs and iconography*. (Nr. 3862) Nikolov.

5448 Ošarina, Ol'ga Vladimirovna: *Изображение сцены «Воскрешение Лазаря» на памятниках раннехристианского искусства*. In: Antičnaja drevnost' i srednie veka 41. Nr. 6166, 104–117.
[The scene of the "Raising of Lazarus" in the early Christian art.] Khrushkova.

5449 Ošarina, Ol'ga Vladimirovna: *Райский образ нетленности плоти (о символике павлина на коптских памятниках из собрания Государственного Эрмитажа)*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 199–211. ill. With English summary.
[A heavenly image of the incorruptibility of flesh (on the symbolism of the peacock on Coptic artefacts in the Hermitage Collection).] Khrushkova.

5450 Panou, Eirini: *The Signum Harpocraticum in the 8th-century Christian art of Nubia*. In: Mal'tseva, Svetlana Vladislavovna; Stanjukovič-Denisova, Ekaterina Ju.; Zacharova, Anna V. (eds.): Актуальные проблемы

теории и истории искусства: сб. науч. статей. Nr. 6232, 246–262. Dennert.

5451 Piazza, Simone: *Un Jugement Dernier byzantin du XIIe siècle en Sicile normande: la 'Grotta del Crocifisso' à Lentini*. Cahiers archéologiques 56, 2015. 87–93. Brodbeck.

5452 Rapti, Ioanna: *Le Jugement dernier arménien: réception et évolution d'une imagerie eschatologique médiévale*. Cahiers archéologiques 56, 2015. 95–118.
Les exemples examinés, entre le XIe et le XVe s., soulignent l'ambiguïté du Jugement dernier et limitent l'évocation des châtiments aux exemples bibliques. Brodbeck.

5453 Rosenthal-Heginbottom, Renate: *Dionysos and his retinue in the art of late Roman and Byzantine Palestine*. In: Mal'tseva, Svetlana Vladislavovna; Stanjukovič-Denisova, Ekaterina Ju.; Zacharova, Anna V. (eds.): Актуальные проблемы теории и истории искусства: сб. науч. статей. Nr. 6232, 188–194. 2 Abb.
Zu dionysischen Themen in der Bilderwelt des frühbyzantinischen Palästina. Dennert.

5454 Shimizu, Misa: *Tozasareta mon ga hiraku: Kora syudoin soreiyo reihaido no "tozasareta mon" kaisyaku*. Nanzanshingaku (Nanzan Journal of Theological Studies) 38, 2015. 229–261. In Japanese with English summary.
[Opening gate: an interpretation of the "Closed Gate" at the Parecclesion of the Chora Monastery (Kariye Camii) in Istanbul.] Inoue.

5455 Shimizu, Misa: *Yami to hikari ni okeru kami tono deai: Kora syudoin soreiyo reihaido "Yakobu no hashigo" "Mose to moeru siba" kosatsu*. Kyoseigaku (Sapientia Convivendi) 9, 2014. 51–76. In Japanese.
[Encounter with God in the Darkness and Light: "Jacob's Ladder" and "Burning Bush" at the Parecclesion of the Chora Monastery (Kariye Camii) in Istanbul.] Inoue.

5456 Vardanyan, Edda: *The sculpted dome of Hoṙomos Monastery Žamatun: an Armenian apocalypse*. (Nr. 5244) Rapti.

5457 Zalesskaja, Vera Nikolaevna: *К интерпретации сюжета на несторианском дискосе из села Григоровское*. In: Lurje, Pavel Borisovič; Torgoev, Asan Isakbekovič (eds.): Согдийцы, их предшественники, современники и наследники. Nr. 6228, 331–338. ill.
[Notes on the interpretation of the scene on the Nestorian disk from Grigorievskoe villedge.] Khrushkova.

5458 Zawadzki, Andrzej: *Acheiropoietes – mimesis doskonała?* Przestrzenie Teorii 21, 2014. 211–217.
[Acheiropoietes – perfect mimesis?] Kompa.

D. ARCHITEKTUR

a. Allgemeine Darstellungen

5459 Brandenburg, Hugo: *Palast*. RAC 26, 2015. 699–785. Vučetić.

b. Kirchliche Architektur

5460 Bulkin, Valentin Aleksandrovič: *Заметки о Софийной теме в архитектуре конца X – середины XI в.* In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 136–161.
[Notes on the Sophia concept in the architecture of the 10th–11th centuries.] On three Russian cathedrals, devoted to St. Sophia, in Kiev, Novgorod, and Polotsk. Khrushkova.

5461 Cantino Wataghin, Gisella: *"Domus ecclesiae", "domus orationis", "domus Dei": la chiesa, luogo della comunità, luogo dell'istituzione*. In: Chiese locali e Chiese regionali nell'alto medioevo. Nr. 6176, 565–608. 18 tav. D'Aiuto.

5462 Chatzelyras, Alexandros-Michael: *Οι μεσαιωνικές εκκλησίες της παλιάς Αμμοχώστου*. (Nr. 5193) Troianos.

5463 Chruškova, Ljudmila Georgievna: *Абхазия в эпоху средних веков: церковная организация и архитектура*. (Nr. 3810) Khrushkova.

5464 Chruškova, Ljudmila Georgievna: *Раннехристианская базилика с трехчастным святилищем: крещальня в литургическом пространстве*. In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 42–45. With English summary.
[The early Christian basilica with tripartite sanctuary: the baptistery in the liturgical space.] Discusses the basilicas with tripartite sanctuary dated from the 6th to the first half of the 7th centuries, where the baptistery is located in the side apse or in one of the pastophoria. Such basilicas are present in the Eastern Black Sea region, in the Crimea and Asia Minor. Khrushkova.

5465 Dalena, Pietro: *La cultura medievale in Calabria tra Europa e Mediterraneo. Alcune riflessioni*. (Nr. 4687) Luzzi.

5466 Freze, Anna: *Byzantine octagon domed churches of the 11th century and the Roman imperial architecture*. In: Mal'tseva, Svetlana Vladislavovna; Stanjukovič-Denisova, Ekaterina Ju.; Zacharova, Anna V. (eds.): Актуальные проблемы теории и истории искусства: сб. науч. статей. Nr. 6232, 277–286. Dennert.

5467 Ioannisjan, Oleg Michailovič: *Еще раз по поводу дискуссии о датировке Софийского собора в Киеве: к одной ли группе памятников принадлежат Десятинная церковь и Софийский собор?* In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 274–302.
[Once more on the Discussion of the Dating of the St. Sophia Church in Kiev. Do the Desyatinnaya Church and St. Sophia belong to the same group?] The Desyatinnaya and St. Sophia reflect different trends in middle Byzantine architecture and were built by different workshops. Khrushkova.

5468 Ioannisjan, Oleg Michailovič: *Однонефные храмы в архитектуре Армении Византии (Константинополь, Малая Азия, Понт, Греция, Кипр). Функции и типология*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 64–116. ill. With English summary.
[Single-nave churches in the architecture of Armenia and Byzantium (Constantinople, Asia Minor, Pontus, Greece, Cyprus). Functions and typology.] A typology and classification of single-nave churches in Armenia and Byzantium. Bliznyuk.

5469 Kazarjan, Armen Jurievič: *Церковная архитектура стран Закавказья VII века. Формирование и развитие традиции. Vol. 1–4.* Moscow: Locus Standi, 2012–2013. 2060 p. ill. With English summary: vol. 4, 207–231. ISBN (vol. I) 978-5-94428-084-8. ISBN (vol. II) 978-5-94428-086-2. ISBN (vol. III) 978-5-94428-088-6. ISBN (vol. IV) 978-5-94428-090-9.
[Church architecture of the 7th century in Transcaucasian countries. Formation and developement of the tradition.] Comprehensive study of the architecture of the countries of Transcaucasia (South Caucasus) in the seventh century, the time in which the artistic principles and specifics of iconography in the region were shaped. The dominance of centrally planned dome constructions on ground plans of unvaulted buildings allows us to interpret the architecture of that century as a parallel to the early Byzantine architecture of the sixth century. Khrushkova.

5470 Khrushkova, Liudmila G.: *Notes on a new publication on the religious architecture of Caucasus in the 7th century.* Antiquité Tardive 23, 2015. 407–416.
Discussion autour des approches des études de l'architecture ecclésiastique dans le Caucase a l'époque paléochrétienne et du Haut Moyen Âge, dans le livre d'Armen Kazaryn: Церковная архитектура стран Закавказья VII века. Формирование и развитие традиции. Moscow, 2012–2013. Khrushkova.

5471 Ladstätter, Sabine (ed.): *Die Türbe im Artemision. Ein frühosmanischer Grabbau in Ayasuluk/Selçuk und sein kulturhistorisches Umfeld.* Sonderschriften des Österreichischen Archäologischen Institutes, 53. Wien: Phoibos Verlag, 2016. 592 S. Zahlr. Abb. ISBN 978-3-900305-77-2.
Ein Artikel ist angezeigt als Nr. 5851. Rhoby.

5472 Lidov, Aleksej Michailovič: *Райские реки и иеротопия византийского храма.* In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 53–60.
[The rivers of paradise and hierotopy of the Byzantine church.]
Khrushkova.

5473 Maguire, Richard: *Oil and troubled waters: four Cypriot baptisteries.* In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 45–48. Khrushkova.

5474 Mal'tseva, Svetlana Vladislavovna: *Приделы в сербских храмах XIII – первой половины XIV вв.* VV 71, 2012. 177–199. With English summaries.
[The aisles of the Serbian churches of the 13th – the first half of the 14th century.] On the functions and intended purpose of the aisles in Serbian churches of the 13th–14th centuries. Khrushkova.

5475 Milošević, Gordana: *Гробна архитектура у Улпијани код села Грачанице н Косову.* Saopšenja 47, 2015. 7–22. 7 ills. With English summary.
[Sepulchral architecture in Ulpiana near the village of Gračanica in Kosovo.] Živković.

5476 Mulholland, Bernard J.: *Identification of early Byzantine Constantinopolitan, Syrian, and Roman church plans in the Levant and some possible consequences.* In: Bitton-Ashkelony, Brouria; De Bruyn, Theodore; Harrison, Carol (eds.): Patristic studies in the twenty-first century. Nr. 6185, 597–633. Gielen.

5477 Nathan, S. Dennis: *Living water, living presence: hierotopy and aquatic agency in the early Christian baptistery.* In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 36–38. Khrushkova.

5478 Olympios, Michalis: *The shifting mantle of Jerusalem. Ecclesiastical architecture in Lusignan Famagusta.* (Nr. 5196) Gielen.

5479 Pentcheva, Bissera V.: *The power of glittering materiality: mirror reflections between poetry and architecture in Greek and Arabic medieval culture.* In: Magdalino, Paul; Ergin, Nina (eds.): Istanbul and water. Nr. 6229, 241–274. 10 Abb. Dennert, Gielen.

5480 Restle, Marcell; Koder, Johannes; Plontke-Lüning, Annegret: *Architekturdenkmäler der spätantiken und frühbyzantinischen Zeit im Hauran, 2: ŠAQQĀ (SAKKAIA – MAXIMIANUPOLIS).* (Nr. 5296) Rhoby.

5481 Sasaki, Juni: *Hagia Sofia daiseido wo hajimetoshita rekishiteki kenchikubutsu no naiheki no rekka to zairyo ni kansuru chosa.* Hozon Kagaku (Science for Conservation) 54, 2014. 215–226. In Japanese with English summary.
[Research on the degradation and materials of the inner walls in Hagia Sofia and other historic buildings of Turkey.] Inoue.

5482 Sedov, Vladimir Valentinovič: *Внутренние аркатуры в барабанах храмов византийского мира.* VV 72, 2013. 264–276. With English summary.
[Internal arcatures in the drums of churches in the Byzantine world.] On the inner arcatures in the dome drums of churches from the 12th–13th century in the areas of Byzantine influence: Rus, Serbia, Armenia. Highlights their connections with the Church of the Holy Sepulchre in Jerusalem as it was in the Crusader's age. Khrushkova.

5483 Urbanovič, Georgij: *Баптистерий и сакральное пространство алтаря в храмах Северной Африки (IV–VII вв.).* In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 39–41.
[The baptistery and sacred space of sanctuaries in the churches of North Africa from the 4th to 7th c.] Khrushkova.

5484 Verstegen, Ute: *Trennung, Überlagerung und Kollision. Beobachtungen zur parallelen Nutzung von sakralen Räumen in frühchristlicher Zeit.* In: Herbers, Klaus; Düchting, Larissa (eds.): Sakralität und Devianz. Nr. 6214, 57–82. 8 Abb. Dennert.

5485 Vinogradov, Andrej Jurievič; Beletskij, Denis Viktorovič: *К вопросу о византийском влиянии на архитектуру Кавказа (IX–X вв.).* VV 72, 2013. 247–263.

[On the Byzantine influence in Caucasian architecture (9th–10th c.).]
Khrushkova.

E. PLASTIK

a. Allgemeine Darstellungen

5486 Ar, Bilge: *Spolia usage in Anatolian rulers: a comparison of ideas for Byzantines, Anatolian Seljuqs and Ottomans.* A|Z. ITU Journal of the Faculty of Architecture 12/2, 2015. 3–17. Dennert.

5487 Cvetković, Branislav; Hahn, Cynthia: *Imperial aspirations: relics and reliquaries of the Byzantine periphery.* In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 182–201. 11 Abb.
Zu Reliquiaren aus Randgebieten des byzantinischen Reichs.
Dennert, Gielen.

5488 Zalesskaja, Vera Nikolaevna: *Известные и неизвестные памятники, связанные с византийскими консулами, в собрании Эрмитажа.* In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 155–160.
[Known and unknown monuments, connected with Byzantine consuls, in the State Hermitage collection.] Černoglazov.

b. Portraitplastik, Reliefplastik, bes. Sarkophagplastik

5489 Attanasio, Donato; Bruno, Matthias; Yavuz, A. Bahadir: *On the provenance of some sculptural and decorative marbles used at Aphrodisias.* Rendiconti dell'Nazionale dei Lincei. Classe di Scienze morali, storiche e filologiche s. 9/25, 2014. 105–151. 23 fig.
Dall'abstract: «La provenienza dei marmi di 93 manufatti, prevalentemente scultorei, campionati ad Afrodisia, è stata determinata utilizzando misure isotopiche, EPR e petrografiche. I risultati dimostrano che il marmo, sebbene di origine quasi esclusivamente locale, proviene da diverse cave presenti nel territorio». D'Aiuto.

5490 Aydın, Ayşe: *Silifke Müzesi'ndeki Kilise Formlu Mezar Taşı.* Belleten 89/285, 2015. 421–430. 10 Abb.
[A church-form gravestone at Silifke Museum.] Zusammenstellung der bekannten Beispiele, die wohl alle armenisch und postbyzantinisch sind. Dennert.

5491 Barral i Altet, Xavier: *The role of the culture of late-antique sarcophagi in the construction of narrativity of the Bayeux embroidery.* In: Foletti, Ivan;

Frantová, Zuzana (eds.): The Antique memory and the Middle Ages. Nr. 6272, 29–50. Dennert.

5492 Kasdagle, Anna-Maria: *Μικρή συμβολή στην επιγραφική και τη γλυπτική της Μεσαιωνικής Ρόδου*. In: Triantaphyllides, Paulos (ed.): Σοφία ἄδολος. Nr. 6164, 215–232. Mit englischer Zusammenfassung.
Die Verf. untersucht zwei Teile einer in das Jahr 1440 datierbaren Marmorplatte aus der Sammlung der Ephorie für Altertümer der Dodekanes, Rhodos, die entweder aus einem übergroßen Grab oder aus der Stadtmauer stammt. Albani.

5493 Kazan, Georges: *Arks of Constantinople, the New Jerusalem. The origins of the Byzantine sarcophagus reliquary*. Byz 85, 2015. 77–125. Gielen.

5494 Semenov, Nikita Viktorovič: *Эллинистические традиции в коптской скульптуре IV–VII веков*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 212–237. ill. With English summary.
[Hellenistic traditions in Coptic sculpture of the 4th to 7th centuries.] This article looks at how style developed in Coptic sculpture between the 4th and 7th centuries. Bliznyuk.

5495 Sidgwick, Emma: *Radiant remnants. Late Antique Strigillation and productive Dunamis/Energeia*. Ikon. Journal of Iconographic Studies 7, 2014. 109–130. 18 Abb.
Zu den „Strigillis"-Darstellungen insbesonders auf Sarkophagen und deren Symbolik. Dennert.

c. Bauplastik (Basen, Kapitelle, Säulen, Schrankenplatten, Ambone, Altäre)

5496 Al-Bashaireh, Khaled; Dettman, David C.: *Geochemical analyses and provenances determination of white marble samples from churches in North Jordan*. (Nr. 5299) Dennert.

5497 Al-Bashaireh, Khaled; Qader Al-Housan, Abdul: *Provenance investigation of white marbles of chancel screens from Rihab Byzantine churches, northeast Jordan*. Journal of Cultural Heritage 16, 2015. 591–596. 4 Abb.
Überwiegend wurde prokonnesischer Marmor verwendet, zwei Stücke bestehen jedoch aus Marmor aus Dokimeion. Dennert.

5498 Archipova, Elizaveta Ivanovna: *Архитектурный декор Дестяинной церкви (проблеы и предварительные итоги изучения*. In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 6–33. With English summary.

[Architectural decor of the Desyatinnaya Church (problems and preliminary results of the study).] According to the auhtor, for the architectural elements and carved decoration of the Desyatinnaya church spolia of the 5th–7th centuries and newly quarred marble were used as it had usually been done in Middle Byzantine architecture. Khrushkova.

5499 Archipova, Elizaveta Ivanovna: *Саркофаг Ярослава Мудрого или рака Ярослава Мудрого: легенды XX века*. In: Jašaeva, Tatjana Jusupovna (et al.): Климентовский сборник. Nr. 6216, 9–29. With English summary.
[The sarcophagus Yaroslav the Wise or the shrine of St. Clement: legends of 20th century.] Supports the old-established opinion that the sarcophagus of Yaroslav the Wise dates to the end of the 10th–11th centuries, and assumes that marble sarcophagi were brought to Kiev by the command of Kievan princes. Khrushkova.

5500 Attanasio, Donato; Bruno, Matthias; Yavuz, A. Bahadir: *On the provenance of some sculptural and decorative marbles used at Aphrodisias*. (Nr. 5489) D'Aiuto.

5501 Bacci, Michele: *Patterns of church decoration in Famagusta (fourteenth to sixteenth centuries)*. (Nr. 5192) Gielen.

5502 Castagnino Berlinghieri, Elena Flavia; Guzzardi, Lorenzo: *"Nuovi" elementi architettonici della "basilica" a bordo della navis lapidaria di Marzamemi*. In: Leone, Danilo; Turchiano, Maria; Volpe, Giuliano (eds.): Atti del III Convegno di Archeologia Subacquea (Manfredonia 4–6 ottobre 2007). Nr. 6224, 49–56. 20 Abb.
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5503 Chruškova, Ljudmila Georgievna: *Проконнесский мрамор в Херсонесе Таврическом: капители с тонким зубчатым аканфом*. VV 70, 2011. 174–191. ill. With English summary.
[Marble from Proconnessian Chersonesos: capital with fine-toothed acanthus.] Khrushkova.

5504 Giakumake, Charistula: *Ενεπίγραφο μεσοβυζαντινό επιστύλιο από τη Μονή του Αρχαγγέλου Μιχαήλ στο Καμυρί Ρόδου*. In: Triantaphyllides, Paulos (ed.): Σοφία άδολος. Nr. 6164, 195–214. Mit englischer Zusammenfassung.
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Rhodos), das Beziehungen zum Patriarchat Konstantinopels hatte.
Albani.

5505 Hobdari, Elio: *Karakteristika të skulpturës paleokristiane në Shqipëri*. Iliria 35, 2011 (2012). 341–362.
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5506 Liakos, Dimitrios: *The Byzantine bell-tower in Vatopedi Monastery on Mount Athos (1427). The sculpted decoration and its significance*. (Nr. 5178) Rhoby.

5507 Mahé, Jean-Pierre: *Croix et Xačʿkar de Hoṙomos*. (Nr. 5443) Rapti.

5508 Marano, Yuri A.: *Le cave di marmo nella tarda Antichità: aspetti organizzativi e produttivi*. In: Bonetto, Jacopo; Camporeale, Stefano; Pizzo, Antonio (eds.): Arqueología de la construcción IV. Las canteras en el mundo antiguo: sistemas de producción y procesos productivos. Nr. 6188, 413–427. 13 Abb. Dennert.

5509 Marsili, Giulia: *Il cantiere architettonico di età protobizantina. Prassi, organizzazione e committenza attraverso lo studio dei marchi dei marmorai sugli elementi di arredo architettonico e liturgico in marmo proconnesio. Proposta di suddivisione tipologica*. In: Malatesta, Maria; Rigato, Daniela; Cappi, Valentina (eds.): Fonti per lo studio delle culture antiche e medievali. Nr. 6284, http://amsacta.unibo.it/3450/. Dennert.

5510 Milanova, Albena: *Сюжетът "Лъвско семейство" от старозагорските скулптирани плочи (краят на X – началото на XI век)*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 479–490. 18 figs.
[Le sujet de la famille léonine sur les plaques sculptées de Stara Zagora (fin Xe–début XIe siècles).] Nikolov.

5511 Peirano, Diego: *Un frammento d'ambone inedito di tipo cario*. Bollettino dell'Iasos di Caria 20, 2014. 26–30. 6 Abb. Dennert.

5512 Piazza, Simone: *Un Jugement Dernier byzantin du XIIe siècle en Sicile normande: la 'Grotta del Crocifisso' à Lentini*. (Nr. 5451) Brodbeck.

5513 Pilutti Namer, Myriam: *Tra spolia e imitazioni: i capitelli della basilica di Santa Maria Assunta a Torcello (VE)*. Marmora 10, 2014 (2015). 79–100. 23 Abb. Dennert.

F. MOSAIK UND MALEREI

a. Allgemeine Darstellungen

5514 Bacci, Michele: *Patterns of church decoration in Famagusta (fourteenth to sixteenth centuries).* (Nr. 5192) Gielen.

5515 Pace, Valentino: *Alla ricerca di un'identità: affreschi, mosaici, tavole dipinte e libri a Roma fra VI e IX secolo.* (Nr. 5369) D'Aiuto.

5516 Popova, Ol'ga Sigizmundovna: *Аскетическое направление и классическая традиция в византийском искусстве VI–XI вв.* VV 70, 2011. 202–218. ill. With English summary.
[The ascetic trend and the classical tradition in Byzantine art of the 6th–11th c.] Khrushkova.

5517 Schick, Robert: *Die Bildzerstörung des 8. Jahrhunderts in Palästina.* In: Herbers, Klaus; Düchting, Larissa (eds.): Sakralität und Devianz. Nr. 6214, 139–154. 4 Abb. Dennert.

5518 Watta, Sebastian: *Du schreibst mir, ob es sehr angemessen sei … Der Aspekt des „Geziemenden" in der Bildausstattung sakraler Räume.* In: Herbers, Klaus; Düchting, Larissa (eds.): Sakralität und Devianz. Nr. 6214, 155–160. 5 Abb. Dennert.

b. Mosaik

5519 Barral i Altet, Xavier: *Un programme iconographique occidental pour le pavement médiéval de l'église du Christ Pantocrator de Constantinople.* (Nr. 5116) Dennert, Gielen.

5520 Chruškova, Ljudmila Georgievna: *Полы opus sectile в Восточном Причерноморье, Крыму, Киеве: византийский контекст.* In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 34–59. With English summary.
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5521 Fiori, Cesare: *Production technology of Byzantine red mosaic glasses.* Ceramics International 41/2B, 2015. 3152–57.
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5522 Kessler, Herbert L.: *The Cotton Genesis in situ: an early Christian manuscript cycle on the walls of a thirteenth-century Venetian church.* In: Fo-

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Zu den Mosaiken der Vorhalle von San Marco in Venedig. Dennert.

5523 Oretskaja, Irina Anatolievna: *О стиле мозаик собора Сан Джусто в Триесте*. In: Antičnaja drevnost' i srednie veka 41. Nr. 6166, 183–202.
[On the style of the mosaics of San Giusto in Trieste.] Khrushkova.

5524 Pillinger, Renate; Lirsch, Alexander; Popova, Vanja (eds.): *Corpus der spätantiken und frühchristlichen Mosaiken Bulgariens*. Archäologische Forschungen, 25. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2016. 454 S. Text- u. Tafelband. ISBN 978-3-7001-7706-7.
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5525 Sasaki, Juni: *Hagia Sofia daiseido mozaiku no kin tessera no bunseki: Shikisai to sosei karano seisakunendai no suitei*. Hozon Kagaku (Science for Conservation) 54, 2014. 227–239. In Japanese with English summary.
[Gold tesserae of mosaics in Hagia Sophia: color and composition analysis.] Inoue.

5526 Takiguchi, Mika: *Monreare Daiseido no mozaiku sosyoku ni tsuite*. Meiji-daigaku Daigakuin Kyoyodezainkenkyuka Kiyo (Izumia liberalia: Annals of Graduate School of Humanities Meiji University) 7, 2015. 115–165. In Japanese with English summary.
[The mosaic decoration of Monreale Cathedral.] Inoue.

5527 Watta, Sebastian: *Markierungen des Heiligen? Zum Kommunikationspotenzial frühbyzantinischer Bodenmosaiken für die "Schaffung" heiliger Räume*. (Nr. 5313) Dennert.

5528 Zäh, Alexander: *Zwei neue portraithafte Darstellungen aus Paphlagonien (Kleinasien) im Rahmen der byzantinischen Mosaikkunst des 6. und 7. Jahrhunderts*. In: Müller, Rebecca; Rau, Anselm; Scheel, Johanna (eds.): Theologisches Wissen und die Kunst. Nr. 6147, 135–144. 7 Abb.
Zu zwei Köpfen im Mosaik einer frühbyzantinischen Villa in Hadrianupolis (Paphlagonien), die als Stifterportraits interpretiert werden.
Dennert.

5529 Zaigrajkina, Svetlana Pavlovna: *Мозаика "Христос с апостолами" в капелле Сант Аквилино в Милане*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 7–13. ill. With English summary.
[The mosaic of Christ and the Apostles in the Chapel of Sant'Aquilino in Milan. Image and method.] Khrushkova.

5530 Zaigrajkina, Svetlana Pavlovna: *Мозаики капеллы Сант Аквилино (ок. 400 г.) в церкви Сан Лоренцо Маджоре в Милане.* VV 73, 2014. 170–185. ill. With English summary.
[The mosaics of the Chapel of Sant Aquilino (ca. 400) in San Lorenzo Maggiore in Milan.] Černoglazov.

c. Wandmalerei

5531 Agrevi, Maria: *The Byzantine wall-paintings in the church of Saint Theodore at Platanos, Kynouria (Arcadia).* (Nr. 5397) Živković.

5532 Brodbeck, Sulamith; De Giorgi, Manuela; Falla Castelfranchi, Marina; Jolivet-Lévy, Catherine; Raynaud, Marie-Patricia: *Projet de Corpus de la peinture byzantine en Italie du Sud et en Sicile: méthode adoptée et problèmes rencontrés.* In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 59–78. Blanchet.

5533 Castiñeiras, Manuel: *Bizanci, el Mediterrani i l'art de 1200 a Catalunya.* Síntesi 2, 2014. 9–25.
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5534 Gerasimenko, Nadežda Viktorovna; Zacharova, Anna Vladimirovna; Sarabjanov, Vladimir Dmitrievič: *Изображения святых на хорах собора Св. Софии в Киеве. Новые атрибуции.* (Nr. 6502) Černoglazov.

5535 Gordienko, Ellisa Alekseevna: *Богослужебные особенности росписей Мистры XIV – XV вв.* In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 111–130.
[Liturgical peculiarities of wall-paintings in Mystras (14th–15th c.).] Černoglazov.

5536 Grafova, Maria Aleksandrovna: *Декорация левого нефа церкви Санта Мария Антиква на римском форуме с точки зрения политической истории эпохи иконоборчества.* VV 73, 2014. 186–203. ill. With English summary.
[The decoration of the left aisle of the Church of Santa Maria Antiqua on Roman Forum in the context of the political history of the iconoclastic era.] Černoglazov.

5537 Pasi, Silvia: *Echi bizantini nella pittura emiliana e romagnola fra IX e XIII secolo.* (Nr. 5372) Blanchet.

5538 Piazza, Simone: *La pittura di area beneventano-cassinese e l'orbita bizantina: un riesame della questione*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 107–122. Blanchet.

5539 Popova, Ol'ga Sigizmundovna: *Фрески собора св. Софии Охридской и искусство 40-х – 50-х гг. XI в*. VV 74, 2015. 211–223. ill.
[Wall paintings in the church of Saint Sophia in Ochrid and the art of ca. 1040–1050.] Černoglazov.

5540 Sugawara, Hirofumi: *Varosyu Suveti Nikora seido no zuzo keisei: Makedonia nanseibu no Bizantin seidogun ni okeru imeji no syakuyo*. Ekphrasis 5, 2015. 47–61.
[Borrowing the images among the churches in south-western Macedonia.] Inoue.

5541 Venščikov, Michail A.: *О принципах расположения столпников в поздневизантийской храмовой декорации*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 36–51.
[Principles of locating stylites images in the Late Byzantine church decoration.] Černoglazov.

5542 Zacharova, Anna Vladimirovna: *Изображения мучеников в византийской монументальной живописи X–XI веков*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 63–80. ill. With English summary.
[Images of martyrs in Byzantine monumental painting of the tenth–eleventh century.] Khrushkova.

5543 Zacharova, Anna Vladimirovna: *Монументальная живопись второй половины X – начала XI в. в Каппадокии*. VV 74, 2015. 197–211. ill.
[Wall paintings of the second half of the 10th – early 11th century in Cappadocia.] Černoglazov.

5544 Zakharova, Anna; Sverdlova, Sofia: *Original wall paintings at the church of the Saviour in Chvabiani (Upper Svaneti, Georgia) and Byzantine art at the turn of the tenth to eleventh centuries*. (Nr. 5261) Živković.

d. Ikonen

5545 Acheimastu-Potamianu, Myrtale: *Η εικόνα «Επί σοι χαίρει» του Βυζαντινού Μουσείου Αθηνών και η κρητική εικονογραφία*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 157–172. Mit englischer Zusammenfassung. Albani.

5546 Agrebe, Maria: *Τέσσερις εικόνες – αφιερώματα Μονεμβασιωτών στη μονή Σίντζας Κυνουρίας*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 173–196. Mit englischer Zusammenfassung. Albani.

5547 Bacci, Michele: *A power of relative importance: San Marco and the holy icons*. In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 126–147. 12 Abb.
Zu Kult und Ikonen des Cristo del Capitello der Maria Aniketos und der Maria Nikopeia in S. S. Marco in Venedig. Dennert.

5548 Bacci, Michele: *La médiation liturgique: la rencontre des icônes matérielles et de leurs archétypes légendaires à Rome et à Constantinople après l'iconoclastie*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 11–22. Blanchet.

5549 Bacci, Michele: *The holy name of Jesus in Venetian-ruled Crete*. Convivium 1/1, 2014. 190–205. 8 Abb.
Zu einer Ikone des Andreas Ritzos im Byzantinischen Museum in Athen. Dennert.

5550 Borozan, Igor: *Икона Нерукописаног образа и представљање вишеслојног идентитета Божидара Вуковића*. (Nr. 5400) Živković.

5551 Brajović, Saša; Erdeljan, Jelena: *Praying with the senses: examples of icon devotion and the sensory experience in medieval and early modern Balkans*. (Nr. 5401) Živković.

5552 Galavaris, George: *An eleventh century hexaptych of the Saint Catherine's Monastery at Mount Sinai*. Biblioteca dell'Istituto Ellenico di Studi Bizantini e Postbizantini di Venezia, 29. Venice: Hellenic Institute of Byzantine and Post-Byzantine Studies, 2009. 167 S. Zahlr. Ill. ISBN 978-960-7743-49-7. Khrushkova.

5553 Kuneva, Zveta: *Две житийни икони на св. Георги от Църковния музей в София*. Problemi na izkustvoto 47/3, 2014. 29–35. 19 b/w and col. photos. With English summary, p. 63–64.
[Two hagiographical icons of St George at the National Church Museum of History and Archaeology, Sofia.] Nikolov.

5554 Lidova, Maria Alekseevna: *Монументальные иконы в ранневизантийском искусстве. Богоматерь Оранта из оратория Иоанна VII (705–707) в Риме*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 14–34. ill. With English summary.

[Monumental icons in early Byzantine art. The Virgin Orant from the Oratory of John VII (705–707) in Rome.] Khrushkova.

5555 Livanos, Nikolaos: *The protective water and miraculous icons: an aspect of Hierotopy on Mount Athos.* In: Lidov, Aleksej Michailovič (ed.): Живоносный источник. Nr. 6225, 89–92. Khrushkova.

5556 Matić, Miljana: *Две необјављене хоросне иконе попа Страхиње из Мораче.* Saopšenja 47, 2015. 87–100. 11 ills. With English summary.
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5557 Mavroska, Vasiliki V.: *Thoughts and facts on the gheological Gnosiology of the icon.* In: Müller, Rebecca; Rau, Anselm; Scheel, Johanna (eds.): Theologisches Wissen und die Kunst. Nr. 6147, 227–235. Dennert.

5558 Moretti, Simona: *Dalla Grecia a Palermo: riflessioni sull'immagine di una Vergine.* In: Lavagnini, Renata; Rognoni, Cristina (eds.): La Sicilia e Bisanzio nei secoli XI e XII. Nr. 6222, 243–256. Berger.

5559 Parpulov, Georgi R.: *"Нравоучителни картини" (иконографска бележка).* (Nr. 6539) Nikolov.

5560 Piatnitskij, Jurij A.: *Список афонской чудотворной иконы «Богоматерь Ἄξιον ἐστιν» в собрании Государственного Эрмитажа.* In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 252–282.
[A copy of the miraculous Athonite icon "Theotokos Ἄξιον ἐστιν" in the State Hermitage collection.] Černoglazov.

5561 Tsigaridas, Euthymios N.: *Βυζαντινές εικόνες στο ναό της Κοιμήσεως της Θεοτόκου στα Ιωάννινα.* Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 145–156. Mit englischer Zusammenfassung. Albani.

5562 Volpera, Federica: *Tra Oriente e Occidente: rifessioni su un dipinto inedito già nella collezione dei Marchesi d'Invrea (Varazze).* Convivium 2/2, 2015. 82–87. 15 Abb.
"Predella" des frühen 14. Jahrhunderts mit Darstellung eines Festbildzyklus, mit rein byzantinischer Malerei in einem westlich-gotischen Rahmen. Hergestellt von einem byzantinischen Künstler im Westen (Genua?) für eine Kirche in Ligurien? Dennert, Gielen.

e. Buchmalerei/Buchkunst

5563 Bianconi, Daniele: *All'ombra dell'imperatore. Sui caratteri grafici, materiali e decorativi del Paris. Coisl. 79 (e del Lond. Add. 11870).* (Nr. 3640) D'Aiuto.

5564 Bogdanova, Ivajla: *За украсата в стил "In negativo" и неговите модификации в гръцките ръкописи от XIV век (Cod. D. Gr. 260 от колекцията на ЦСВП "Проф. Иван Дуйчев").* Problemi na izkustvoto 47/3, 2014. 23–28. 4 b/w and col. photos. With English summary, p. 63.
[On the Negativo style decoration and its variations in the Greek 14th c. manuscripts (Cod. D. Gr. 260 from the collection of the Ivan Dujčev Center.] Nikolov.

5565 Boonen, Anne: *Le jardinier et l'oiseleur: l'illustration du Discours 44 (chap. 10) de Grégoire de Nazianze dans les manuscrits grecs.* In: Fédou, Michel; Berndt, Rainer (ed.): Les réceptions des Pères de l'Église au Moyen Âge. Nr. 6207, I 343–346. Vučetić.

5566 Cantone, Valentina: *Echoes of Antiquity in middle Byzantine miniatures: a matter of style.* In: Foletti, Ivan; Frantová, Zuzana (eds.): The Antique memory and the Middle Ages. Nr. 6272, 51–86.
Zum Pariser Psalter. Dennert.

5567 Castiñeiras, Manuel: *Oxford, Magdalen College, MS. Gr. 3. Artistic practice, Byzantine drawings and mobility in Mediterranean painting around 1200.* Arte medievale 4. Serie 5 2015. 87–100. 27 Abb. Dennert.

5568 Deur-Petiteau, Véronique: *Trois cycles de Joseph entre Orient et Occident: Venise, Sopoćani, Ohrid.* (Nr. 5436) Brodbeck.

5569 Džurova, Axinia: *À propos de l'ornementation des manuscrits transcrits en minuscule bouletée. Le tétraévangile de Tirana, Korçë 92, écrit à l'encre rouge. Notes préliminaires.* In: Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 357–376. 7 tav.
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5570 Fionin, Maksim Vladimirovič: *Греческий лекционарий из собрания Института восточных рукописей РАН.* In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 241–259. With English summary.

[A Greek lectionary in the collection of the Institute of Oriental Studies of the Russian Academy of Sciences.] Khrushkova.

5571 Kavrus-Hoffmann, Nadežda; Piatnitskij, Jurij Aleksandrovič: *Иллюминованная греческая псалтирь XI в. в Эрмитаже*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 35–52. ill. With English summary.
[An eleventh-century illuminated Greek Psalter at the Hermitage Museum (ac. No. ВВсэ-1309.] Khrushkova.

5572 Kessler, Herbert L.: *The Cotton Genesis in situ: an early Christian manuscript cycle on the walls of a thirteenth-century Venetian church*. (Nr. 5522) Dennert.

5573 Lovino, Francesco: *Considerazioni sopra due manoscritti della Biblioteca Marciana di Venezia (Homerus Venetus A e Marc. gr. 539), alla luce della politica artistica nella Palermo normanna*. Convivium 1/1, 2014. 152–163. 10 Abb. Dennert.

5574 Marchetti, Francesca: *Nota sull'ornamentazione iniziale dello Scilitze di Madrid*. Nea Rome 11, 2014. 169–182. 2 fig.
L'analisi della sobria ornamentazione in carminio del f. 9r del codice – una pyle e un'iniziale ornata – contribuisce a confermarne la localizzazione nella zona dello Stretto di Messina, e la datazione nella prima metà del XII secolo. D'Aiuto.

5575 Matevossian, Karen; Baloyan, Sona: *The Scriptorium of Hoṙomos Monastery*. In: Vardanyan, Edda (ed.): Hoṙomos Monastery. Nr. 5243, 325–359. Rapti.

5576 Mathews, Thomas F.: *The Kars-Tsamandos group of Armenian illuminated manuscripts of the 11th century*. In: Asutay-Effenberger, Neslihan; Daim, Falko (eds.): Der Doppeladler. Nr. 6181, 85–95. Tinnefeld.

5577 Medica, Massimo: *Restauri*. Rivista di storia della miniatura 18, 2014. 206–208.
Resoconto del recente restauro del 'Codex Purpureus Rossanensis'. D'Aiuto.

5578 Meyer, Mati: *Hiding in plain sight: the second coming and the last judgment in the Vatican Psalter, gr. 752*. (Nr. 5446) Brodbeck.

5579 Pace, Valentino: *Alla ricerca di un'identità: affreschi, mosaici, tavole dipinte e libri a Roma fra VI e IX secolo*. (Nr. 5369) D'Aiuto.

5580 Popova, Olga S.: *Miniatures of the lectionary 163 from the National Library of Greece*. Rivista di storia della miniatura 19, 2015. 17–30, 9.
Konstantinopler Handschrift aus dem 3. Viertel des 11. Jh.s. Dennert.

5581 Popova, Ol'ga Sigizmundovna: *На рубеже двух периодов византийского искусства XI в.: миниатюры Евангелия-апракос Cod. 163 из Национальной библиотеки Греции в Афинах*. VV 73, 2014. 204–218. ill. With English summary.
[At the turn of two periods in Byzantine art around the middle of the 11th century: Lectionary Cod. 163 in the National Library of Athens.]
Černoglazov.

5582 Saminskij, Aleksandr L'vovič: *Константинопольское украшение Первого Тбетского Евангелия в начале XI и в первые десятилетия XII в*. VV 71, 2012. 200–211. 12 figs. With English summary.
[The Constantinopolitan illumination of the Gospels of Tbeti in early 11th and early 12th centuries.] Khrushkova.

5583 Takiguchi, Mika: *Bizantin kyuyakuseisho syahon no sasie ni tsuite*. Meiji-daigaku Jinbunkagakukenkyusyo Kiyo (Memoirs of the Institute of Humanities Meiji University) 77, 2015. 162–207. In Japanese with English summary.
[The Old Testament illustrations in Byzantium.] Inoue.

5584 Živković, Miloš: *Орнаменти Београдске Александриде*. Saopšenja 47, 2015. 23–41. 22 ills. With English summary.
[Ornaments of the Belgrade Alexandrida.] Matović.

G. KLEINKUNST

a. Allgemeine Darstellungen

5585 Marcon, Susy: *Le "Erudite memorie di arti belle"*. In: Giachery, Alessia; Luraschi Barro, Laura; Marcon, Susy; Trovato, Stefano: Jacopo Morelli, bibliotecario di San Marco. Nr. 6129, 105–181.
Ein bisher unbekanntes Inventar zum Tesoro di San Marco aus den Unterlagen des Jacopo Morelli. Schreiner.

5586 Novakovskaja-Buchman, Svetlana Michailovna: *Произведения византийского прикладного искусства в коллекции Русского музея*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 156–192. ill. With English summary.

[Byzantine works of applied art in the Russian museum.] Objects of applied art from early Byzantium to the Palaeologan period in the collection of the Department of Old Russian Art in the Russian Museum in Saint Petersburg. Bliznyuk.

b. Gold, Silber

5587 Aimone, Marco: *Il tesoro di Canoscio*. Monumenti Antichi, Serie miscellanea, 18. Roma: Giorgio Bretschneider, 2015. 184 S. 6 Taf., 65 Abb. ISBN 978-88-7689-285. Dennert.

5588 Aimone, Marco: *Ricerche sul costume dei chlamydati nei secoli V e VI. Le fibule a croce latina d'oro e d'argento dei tesori di Ténès e Desana*. Studi Medievali ser. 3/52, 2011. 577–638. 26 Abb. Dennert.

5589 Bollók, Ádám: *Byzantium on the Theiss. Of Byzantine diplomacy, the emperor's image and the Avars*. In: Foletti, Ivan; Kessler, Herbert L. (eds.): Many Romes. Nr. 6142, 166–181. 9 Abb.
Zu Metallobjekten mit Darstellungen des byzantinischen Kaisers bei den Awaren. Dennert, Gielen.

5590 Chatterjee, Paroma: *The gifts of the Gorgon: a close look at a Byzantine inkpot*. Res. Anthropology and Aesthetics 65/66, 2014/15. 212–223. Abb.
Zum Bildprogramm des versilberten byzantinischen Tintenfasses des 10. Jahrhunderts heute in Padua. Dennert.

5591 Dimov, Georgi: *Ранновизантийско сребърно блюдо от с. Светлен (Поповско)*. In: Поломието. Nr. 6579, 741–759. 13 figs. With English summary.
[Early Byzantine silver plate from the village of Svetlen (Popovo region).] Nikolov.

5592 Durand, Jannic: *À propos d'orfèvrerie et de reliquaires*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 39–56. Blanchet.

5593 Español Bertran, Francesca: *La Vera Creu d'Anglesola i els pelegrinatges a Terra Santa*. Solsona: Museu Diocesà i Comarcal, 2015. 123 S. ISBN 978-84-606-7494-8.
Durch die Restaurierung des Reliquiarkreuzes von Anglesola aus dem 12. Jh. kamen Reliquien aus Jerusalem ans Licht. Signes.

5594 Grimaldi, Matilde: *Un "estoig d'argent amb relíquies a manera de cera en quatre partides": l'encolpi esmaltat de la catedral de Tortosa*. Síntesi 2, 2014. 95–116.

Byzantinische Enkolpia. Signes.

5595 Iwanicka, Magdalena; Lanterna, Giancarlo; Galliano Lalli, Carlo; Innocenti, Federic; Sylwestrzak, Marci; Targowski, Piotr: *On the application of optical coherence tomography as a complimentary tool in an analysis of the 13th century Byzantine Bessarion reliquary*. Microchemical Journal 125, 2016. 75–84. 9 Abb. Dennert.

5596 Jašaeva, Tatjana Jusupovna: *Золотая накладка с изображением св. Николая из кафедрального храма Херсона*. In: Jašaeva, Tatjana Jusupovna (et al.): Климентовский сборник. Nr. 6216, 440–445. With English summary.
[A golden appliqué with a depiction of St. Nicolas from the cathedral of Kherson.] Khrushkova.

5597 Jotov, Valeri: *Златен пръстен, представящ ротондата "Анастасис" над гроба господен в Йерусалим*. (Nr. 5143) Nikolov.

5598 Kramarovskij, Mark G.: *Крест Виссариона (околоь 1355 года). О генезисе византийской филиграни спирального стиля*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6253, 101–107.
[Das Kreuz des Bessarion (um 1355). Zur Entstehung des byzantinischen Filigrans im Spiralstil.] Schreiner.

5599 Pitarakis, Brigitte: *Piété privé et processus de production artistique à Byzance: À propos d'un encolpion constantinopolitain (XIIIe–XIVe siècle)*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 325–344. Mit griechischer Zusammenfassung. Albani.

5600 Woodfin, Warren T.: *Within a budding grove: dancers, gardens and the enamel cup from the Chungal Kurgan*. Art Bulletin 98, 2016. 151–180.
This gilded and enameled cup, discovered in fragments in a tumulus in southern Ukraine in 1981 and now reassembled, displays motifs that are authentically Byzantine rather than Islamic as has been supposed of such iconography. The author reconsiders the nature of Byzantine "secular" art especially in the eleventh and twelfth centuries. Cutler.

c. Andere Metalle

5601 Butyrskij, Michail Nikolaevič: *Евлогия св. Симеона Дивногорца и паломническая традиция Дивной горы*. In: Jašaeva, Tatjana Jusupovna (et al.): Климентовский сборник. Nr. 6216, 66–75. ill. With English summary.

[The Eulogia of St. Symeon the Younger and the pilgrimage tradition of the Admirable Mountain.] Khrushkova.

5602 Cabiale, Valentina: *Su alcune croci processionali in bronzo dalla basilica dell'agorà di Iasos*. Bollettino dell'Iasos di Caria 21, 2015. 19–27. 7Abb. Dennert.

5603 Dončeva, Stela: *Късносредновековна бронзова матрица с изображения на архангел Гавраил*. Preslavska knižovna škola 15, 2015. 406–411. 5 figs. With English summary.
[Late medieval bronze die with image of the Archangel Gabriel.] Nikolov.

5604 Dončeva, Stela; Nikolov, Nikolaj: *Средновековен бронзов пръстен с изображение на Горгона Медуза*. Istorikii 7, 2014. 43–47. 4 figs.
[Medieval bronze ring with the image of Gorgona Medusa.] Dated to the 11th–12th c. Nikolov.

5605 Malachov, Sergej Nikolaevič: *Вотивный крест с греческой надписью из Алании*. In: Smirnov, Aleksij (et al.): Православие в истории и культуре Северного Кавказа. Nr. 6246, 51–56.
[Votive cross with Greek inscription from Alania).] A recently excavated metal cross with Greek inscription dedicated to Saint George (11–12th centuries). Khrushkova.

5606 Malachov, Sergej Nikolaevič: *Некоторые вопросы церковной истории Северного Кавказа*. In: Safonov, Vladimir (et al.): Проблемы и перспективы исследования церковной истории Северного Кавказа. Nr. 6244, 193–210.
[Some issues of the Church history of the North Caucasus). A brief overview of the history of studies on the Christian monuments in the North Caucasus, which also traces the prospects of a synthesis of the evidence collected. Metal crosses constitute the significant group amongst the findings. Khrushkova.

5607 Malachov, Sergej Nikolaevič; Rudnitskij, Roman Romanovič: *Новые предметы средневековой христианской мелкой пластики из Кабардино-Балкарии*. Istoriko-archeologičeskij al'manach 11, 2012. 119–139.
[Recently found minor medieval Christian metal works from Kabardino-Balkaria.] A few dozens of brass crosses and other items of personal devotion dated to the 10th–13th centuries, which were found in the territory of Alania, are broken up into categories: Byzantine, Old Russian, lo-

cal; iron crosses of "Byzantine-Caucasian" type form the separate group. Khrushkova.

5608 Malachov, Sergej Nikolaevič; Rudnitskij, Roman Romanovič: *Средневековые вотивные железные кресты Западного Кавказа (новые находки)*. In: Timofeev, German (et al.): Мир Православия. Nr. 6402, 119–131.
[Medieval votive iron crosses from the West Caucasus: recent findings.] Description of two medieval iron crosses from the Museum of Church archaeology of Saint Michael monastery in the Volgograd region.
Khrushkova.

5609 Nika, Anna G.: *Χάλκινες πόρπες από τη Ρόδο. Εξαρτήματα ένδυσης Φοιδεράτων ή Βυζαντινών;* In: Triantaphyllides, Paulos (ed.): Σοφία άδολος. Nr. 6164, 333–358. Mit englischer Zusammenfassung.
Studie über 27 Bronzeschnallen, die in Gräbern und Beinhäusern an der Apsis der frühchristlichen Basilika der Siedlung Ialyssos, im nordwestlichen Teil der Insel Rhodos, gefunden wurden. Albani.

5610 Peskova, Anna Anisimovna: *Малоизвестная коллекция находок из раскопок Д. В. Милеева в Киеве в 1908–1912 гг. (ОАВЕиС ГЭ, коллекция No. 637)*. In: Jolšin, Denis Dmitrievič (ed.): Первые каменные храмы Древней Руси. Nr. 6217, 185–210. With English summary.
[An unknown collection from the Kiev excavations by Dmitry Mileyev (1908–1912; Collection No. 637, Department of the Archaeology of Eastern Europe and Siberia, The State Hermitage Museum).] Consists mainly of objects unearthed during the excavations near the Desyatinnaya Church site in 1910–1911. Tries to distinguish the most important groups of artefacts as originating from the elite (družina) burials. Khrushkova.

5611 Popović, Ivana: *Bronze flagon from Pontes with an inscription from the 29th Psalm of David*. Starinar 65, 2015. 121–130. 3 ills. Živković.

5612 Ryžov, Stanislav Grigorievič; Jašaeva, Tatjana Jusupovna: *Процессионный крест с изображением святых воинов-мучеников из раскопок Херсонеса*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 203–211. ill. With English summary.
[Processional cross with depictions of soldiers martyrs from excavations at Chersonesos.] Looks at a processional cross found at Chersonesos in a layer of damage by fire dating from the third quarter of the 13th century. Bliznyuk.

5613 Vona, Fabrizio: *Persistenza della tradizione tecnologica di Bisanzio nei bronzi medievali pugliesi*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 23–37. Blanchet.

5614 Zalesskaja, Vera Nikolaevna: *Византийский крест из Мидикийского монастыря*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6253, 108–113. With English summary.
[A Byzantine cross from the Medikion Monastery.] Khrushkova.

5615 Zalesskaja, Vera Nikolaevna: *Византийский процессионный крест XI века в собрании Эрмитажа (особые литургические функции памятника)*. In: Antičnaja drevnost' i srednie veka 41. Nr. 6166, 178–182. ill.
[Byzantine processional cross of the 11th century in the Hermitage Collection as sign of the lite.] Khrushkova.

5616 Zalesskaja, Vera Nikolaevna: *Изображения Михаила из Терапии и Лазаря Столпника из Ефеса на крестах-энколпионах XI века*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 40–47. ill. With English summary.
[Depictions of Michael from Terapii and Saint Lazarus the Stylite from Ephesus on eleventh-century Encolpion Cross.] Attribution of two bronze encolpion crosses in the Hermitage collection. Bliznyuk.

5617 Zalesskaja, Vera Nikolaevna: *Кресты св. Петра как печати*. Iskusstvo christianskogo mira 12, 2012. 263–266. ill.
[Crosses of St. Peter as seals.] Khrushkova.

e. Elfenbein

5618 Abenza Soria, Verónica Carla: *El díptic de Jaca i la reina Felicia de Roucy*. Síntesi 2, 2014. 27–54.
Eine Kreuzigung aus einem konstantinopolitanischen Elfenbeindiptychon des 10. Jh.s wurde für eine Truhe verwendet, die für die aragonesische Königin Felicia von Roucy (1060–1123) bestimmt war. Signes.

5619 Frantová, Zuzana: *Hereze a loajalit Slonovinový Diptych z pěti částí z pokladu katedrály v Miláně. [Heresy and loyalty. The ivory diptych of five parts from the cathedral treasuy in Milan.]* Opera Universitatis Masarykianae Brunensis Facultas Philosophica, 423. Brno: Masarykova Univerzita, 2014. 252 S. ISBN 978-80-210-7413-2. Dennert.

5620 Popović, Marko: *Манастир Студеница. Археолошка открића*. (Nr. 5156) Živković.

f. Edelstein

5621 Albani, Jenny: *Antiquity reused. Antique engraved gems on Byzantine rings*. In: Mal'tseva, Svetlana Vladislavovna; Stanjukovič-Denisova, Ekaterina Ju.; Zacharova, Anna V. (eds.): Актуальные проблемы теории и истории искусства: сб. науч. статей. Nr. 6232, 195–202. 3 Abb. Dennert.

5622 Zalesskaja, Vera Nikolaevna: *Le opera di toreutica balcanica e gli intaglio in avorio dei XVI secolo nelle raccolte dell' Ermitage*. In: Pagella, Enrica; Rappe, Tamara (eds.): L' Ermitage di Basilewsky. Nr. 6238, 1–7. ill. Khrushkova.

h. Glas

5623 Zanon, Michela: *Lampade in vetro di età romana e bizantina da Tyana/Kemerhisar (Cappadocia meridionale)*. Bollettino dell'Associazione Iasos di Caria 21, 2015. 28–37. 10 Abb. Dennert.

i. Stein und Ton

5624 Adrian, Ioniţă: *Un four de potier du XIIe siècle découvert à Bratei (Roumanie)*. (Nr. 5148) Gielen.

5625 Albertocchi, Marina: *New approaches in the study of Proto-Byzantine plain wares production in Gortys (Crete)*. In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 491–500. Laflı.

5626 Alkaç, Erkan: *Silifke Müzesi'nden Doğu Akdeniz Üretimi Amphoralar*. Cedrus 1, 2013. 107–124.
[Eastern Mediterranean Amphorae in the Museum of Silifke.] Laflı.

5627 Antonelli, Sonia; Menozzi, Oliva: *Late Roman coarse ware and amphorae from Cyrenaica (Libya): the case of Lamluda*. In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 885–895. Laflı.

5628 Archipova, Elizaveta Ivanovna: *Каменные иконки со святыми воинами: византийское наследие и южнорусские традиции*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.):

Византия в контексте мировой культуры. Nr. 6254, 271–289. ill. With English summary.
[Small stone icons with warrior saints: the Byzantine heritage and the Southern Russia tradition.] Khrushkova.

5629 Asimakopoulos, Dimitrios; Oulkeroglou, Anastasios; Katsaveli, Olga: *Depictions of late Roman transport amphorae. A preliminary report.* In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 607–616. Laflı.

5630 Aydın, Ayşe: *Aziz Konon Tasvirli Bir Menas Ampullası.* Adalya 18, 2015. 289–302. 6 Abb.
[A Menas Ampulla with Saint Konon.] Dennert.

5631 Bäck, Mathias: *Birka and the archaeology of remotion: early medieval pottery from Byzantium and beyond in Eastern Scandinavia.* In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 255–280. Nilsson.

5632 Basilakes, Nikolaos: *Εισηγμένη ιταλική κεραμική στην Πάτρα (13ος–18ος αιώνας).* Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 305–324. Mit englischer Zusammenfassung. Albani.

5633 Bekić, Luka: *Kasnoantička i ranobizantska keramika s obale Veštra. [Spätantike und frühbyzantinische Keramik von der Küste von Veštar.]* In: Bekić, Luka (ed.): Luka Veštar. Nr. 5161, 97–110. Laflı.

5634 Bekić, Luka; Pešić, Mladen: *Amfore i njihovi čepovi iz Veštra. [Die Amphoren aus Veštar und ihre Pfropfen.]* In: Bekić, Luka (ed.): Luka Veštar. Nr. 5161, 121–136. Laflı.

5635 Belvedere, Oscar; Burgio, Aurelio: *Anfore e ceramiche comuni e da fuoco da Thermae Himeraeae (Sicilia) e dal suo hinterland.* In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 1023–34. Laflı.

5636 Bernal Casasola, Dario; Bustamante Alvarez, Macarena; Sáez Romero, Antonio M.: *Contextos cerámicos tardorromanos de un ambiente haliéutico de la ciudad de Septem (Mauretania Tingitana).* In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 819–832. Laflı.

5637 Bes, Philip; Vanhecke, Leo: *Leaf impressions on late Roman Sagalassos-amphorae.* In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 387–388. Laflı.

5638 Biernacki, Andrzej B.; Klenina, Elena: *Early-Byzantine pottery workshops in Novae (Moesia II, Bulgaria): technological, economic and historical aspects*. (Nr. 5139) Gielen.

5639 Bikić, Vesna: *Pottery manufacture in the Studenica Monastery: preliminary considerations*. Starinar 65, 2015. 131–144. 6 ills. Živković.

5640 Biondani, Federico: *Sigillata focese (Late Roman C)*. In: Mazzeo Saracino, Luisa (ed.): Scavi di Suasa. Nr. 5367, 229–249. Laflı.

5641 Biondani, Federico: *Sigillata orientale A (Eastern Sigillata A)*. In: Mazzeo Saracino, Luisa (ed.): Scavi di Suasa. Nr. 5367, 223–224. Laflı.

5642 Biondani, Federico: *Sigillata orientale B (Eastern Sigillata B)*. In: Mazzeo Saracino, Luisa (ed.): Scavi di Suasa. Nr. 5367, 257–269. Laflı.

5643 Biondani, Federico: *Terra sigillata africana*. In: Mazzeo Saracino, Luisa (ed.): Scavi di Suasa. Nr. 5367, 293–295. Laflı.

5644 Biondani, Federico: *Terra sigillata medioadriatica*. In: Mazzeo Saracino, Luisa (ed.): Scavi di Suasa. Nr. 5367, 225–236. Laflı.

5645 Böhlendorf-Arslan, Beate: *Surveying the Troad: Byzantine sites and their pottery*. In: Vroom, Joanita: Medieval and post-Medieval ceramics in the Eastern Mediterranean: fact and fiction. Nr. 6250, 47–89. Gielen.

5646 Bonanno, Carmela: *Ceramica romana tarda da cucina, da mensa e da dispensa e anfore nella Sicilia centrale*. In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 573–580. Laflı.

5647 Bonanno, Carmela: *Terra sigillata africana, anfore, ceramica comune e ceramica da cucina nella Sicilia centrale*. Rei Cretariae Romanae Fautores Acta 43, 2014. 495–508. Laflı.

5648 Bonifay, Michel: *Africa: patterns of consumption in coastal regions vs. inland regions. The ceramic evidence (300–700 AD)*. In: Lavan, Luke (ed.): Local economies? Nr. 6223, 529–566. Laflı.

5649 Bonifay, Michel; Capelli, Claudio; Franco, Carmela; Leitch, Victoria; Riccardi, Laurent; Millet Piero, Berni: *Les thermes du Levant à Leptis Magna: quatre contextes céramiques des IIIe et IVe siècles*. Antiquités Africaines 49, 2013. 67–150. Laflı.

5650 Boyanov, Ilian: *A 4th century settlement and pottery production centre near Golemo Bucvino, Pernik district*. Pernik – Bulletin of the Regional Museum of History 2, 2014. 78–95. Laflı.

5651 Buora, Maurizio; Laflı, Ergün; Şahin, Gülseren Kan: *Some ampullae from Western Asia Minor.* (Nr. 5203) Laflı.

5652 Callegher, Bruno: *Rivisitazione di manufatto in terracotta definito Token of the True Cross (circa 630 d.C.).* Numismatica e Antichità Classiche. Quaderni Ticinesi 42, 2013. 233–250. Abb.
Zusammenstellung einer Grupper kleiner Terrakottamedaillons mit Kreuz und zwei Büsten auf dem Avers ungeklärter Funktion (Pilgerandenken? Zahlungsmarken?) und Datierung. Zumindest ein Exemplar lässt sich naturwissenschaftlich in die Kreuzfahrerzeit datieren. Dennert.

5653 Caminneci, Valentina; Amico, Annalisa; Giannici, Francesco; Giarrusso, Renato; Mulone, Angelo: *Ceramiche comuni e da fuoco dall'insediamento tardoantico di Carabollace (Sciacca, Sicilia, Italia): caratterizzazione tipologica e archeometrica.* In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 91–102. Laflı.

5654 Cantini, Federico; Boschian, Giovanni; Gabriele, Marzia: *Empoli, a late Antique pottery production centre in the Arno valley (Florence, Tuscany, Italy).* In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 203–212. Laflı.

5655 Cau Ontiveros, Miguel Á.; Macias, Josep M.; Berni, Piero; Reynolds, Paul: *LRCW.NET: a web site with a virtual laboratory for the study of coarse and cooking wares in the late Antique Mediterranean (http://www.lrcw.net/).* In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 617–622. Laflı.

5656 Cirrone, Eleonara Maria: *Nuovi dati sulla ceramica da fuoco proveniente dai contesti tardoantichi della villa di San Vincenzino a Cecina (Livorno).* In: Poulou-Papadimitriou, Natalia; Nodarou, Eleni; Kilikoglou, Vassilis (eds.): LRCW 4. Nr. 5705, 521–529. Laflı.

5657 Çömezoğlu, Özgü: *Byzantine small finds from 'Church B' at Andriake (Myra/Antalya): first results on the ceramics.* (Nr. 5233) Dennert.

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5725 Waksman, S. Yona: *Long-term pottery production and chemical reference groups: examples from Medieval Western Turkey.*
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j. Textilien

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5731 Hägg, Inga: *Silks at Birka*. In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 281–304. Nilsson.

5732 Ierusalimskaja, Anna Aleksandrovna: *Размышления о восточных сюжетах на византийских тканях*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 48–63. ill. With English summary.

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5733 Linscheid, Petra: *Die frühbyzantinischen Textilien des Römisch-Germanischen Zentralmuseums*. Kataloge Vor- und Frühgeschichtlicher Altertümer, 48. Mainz: Verlag des Römisch-Germanischen Zentralmuseums, 2016. VII, 167 S. 112 Taf. ISBN 978-3-88467-250-1. Dennert.

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Byzantinische Textilien in Katalonien. Signes.

5736 Muthesius, Anna: *Silk. Culture and being in Byzantium: how far did precious cloth enrich "memory" and shape "culture" across the empire (4th–15th centuries)?* Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 345–361. Mit griechischer Zusammenfassung. Albani.

5737 Ošarina, Ol'ga Vladimirovna: *О символике композиции «История патриарха Иосифа» на коптских тканях*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 193–202. ill. With English summary.
[On the symbolism of the story of the Patriarch Joseph.] The story of Joseph in miniatures, works in ivory, sculptures, mosaics, textiles, ceramics. Study of iconographical variations of scenes and their symbolic treatment. Bliznyuk.

5738 Papastavrou, Elena; Filiou, Daphni: *On the beginnings of the Constantinopolitan School of embroidery*. Zograf 39, 2015. 161–176. 36 ills. Živković.

5739 Pérez Pena, Laia: *El drap de les Bruixes: Al-Ándalus, Sicília o Síria?* Síntesi 2, 2014. 75–92.
Die sogenannte "Hexenseide" vom Diözesan-Museum zu Vic wurde im muslimischen Ägypten hergestellt, aber von christlichen Handwerkern, die byzantinischen Traditionen folgten. Signes.

5740 Thomas, Thelma (ed.): *Designing identity. The power of textiles in late Antiquity.* Princeton: Princeton University Press, 2016. 160 p. ISBN 978-0-6911-6942-2. Kaegi.

5741 Weckwerth, Andreas; Schrenk, Sabine; Zanella, Francesco: *Pallium.* (Nr. 4853) Vučetić.

H. WECHSELWIRKUNG DER BYZANTINISCHEN KUNST („BYZANTINISCHE FRAGE“)

5742 Bollók, Ádám: *Byzantium on the Theiss. Of Byzantine diplomacy, the emperor's image and the Avars.* (Nr. 5589) Dennert, Gielen.

5743 Cvetković, Branislav; Hahn, Cynthia: *Imperial aspirations: relics and reliquaries of the Byzantine periphery.* (Nr. 5487) Dennert, Gielen.

5744 Gannholm, Tore: *The Gotlandic merchant republic and its Medieval churches.* [Stånga]: Stavgard förlag, 2015. 701 p. num. col. ills. ISBN 978-91-87481-49-9. Nilsson.

5745 Leardi, Geraldine: *Prêt-à-Byzantiner: moda, modi, mondi bizantini.* Convivium 2/2, 2015. 134–153. 21 Abb.
Untersucht wird der Einfluss von byzantinischen Vorbildern in der europäischen Mode von 1990 bis 2014. Dennert, Gielen.

5746 Volpera, Federica: *Tracce della retorica bizantina nella pittura ligure tra XIII e XIV secolo.* Iconographica 14, 2015. 100–127.
Zum Einfluss byzantinischer Kunstwerke auf die Kunst Genuas im 13. und 14. Jh. Dennert.

5747 Volpera, Federica: *Tra Oriente e Occidente: rifessioni su un dipinto inedito già nella collezione dei Marchesi d'Invrea (Varazze).* (Nr. 5562) Dennert, Gielen.

5748 Woźniak, Marta: *A Byzantine heritage? Outline of art and architecture of early Islam (seventh-eighth centuries).* In: Wolińska, Teresa; Filipczak, Paweł (eds.): Byzantium and the Arabs. Nr. 6296, 439–462. Kompa.

8. NUMISMATIK UND SIGILLOGRAPHIE

A. NUMISMATIK

a. Allgemeine Darstellungen (einschließlich Ikonographie und Technik)

5749 Alekseenko, Nikolaj Aleksandrovič: *Монетное дело и денежное обращение византийского Херсона в X–XI вв.* In: Средневековый Херсон X–XI вв. Nr. 6260, 419–434.
[Coinage and monetary circulation of Byzantine Cherson in the 10th and 11th centuries.] Berger.

5750 Darley, Rebecca; Reynolds, Daniel: *Exhibiting coins as economic artefacts. Curating historical interpretation in 'Faith and Fortune: visualizing the divine on Byzantine and early Islamic coinage' (Barber Institute of Fine Arts, Birmingham, November 2013 – January 2015).* Journal of art historiography 13, 2015. 23 S. 11 Abb. https://arthistoriography.files.wordpress.com/2015/11/darley-and-reynolds.pdf. Dennert.

5751 De Luca, Maria Amalia: *L'islamizzazione del sistema monetario in Sicilia nel periodo aghlabita (827–909): l'apporto del medagliere del Museo Archeologico A. Salinas di Palermo.* In: Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Nr. 6236, 69–88. D'Aiuto.

5752 Drost, Vincent: *Exagia solidi et contrôle de l'or monnayé sous le règne de Julien.* Bulletin de la Société française de numismatique 71/1, 2016. 11–18. ill.
Commente les trois exagia connus: un exagium uniface rectangulaire et anépigraphe à effigie impériale récemment paru sur le marché (Heritage 3037, 4/01/2015, 30159), une variante du KHM (RO 28487) et l'exagium circulaire de Genève (Campagnolo no 419) avec la main tenant une balance au revers. Il signale un exagium rectangulaire semblable à l'effigie de Jovien (ill. par Pink) et voit dans tout ce groupe les premiers exagia créés avant l'introduction de modèles plus élaborés à partir de 367 à l'effigie des trois empereurs. Morrisson.

5753 Guruleva, Vera Valentinovna: *Образ Христа Антифонита на византийских монетах и печатях.* In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 363–369. With English summary.

[The image of Christ Antiphonetes on Byzantine coins and seals.] Khrushkova.

5754 James, Liz: *Displaying identity and power? The coins of Byzantine empresses between 804 and 1204*. In: Solway, Susan (ed.): Medieval coins and seals. Nr. 5759, 189–209. Gielen.

5755 Mahoney, Lisa: *A Byzantine pedigree: the design of coins and seals in the Latin East*. In: Solway, Susan (ed.): Medieval coins and seals. Nr. 5759, 131–152. Gielen.

5756 Sboronos, Ioannes N.: *Βυζαντιακά νομισματικά ζητήματα*. Athens: Siatras, 2016. 80 p. ill. ISBN 978-618-81118-3-7.
Facsimile reprint of the first edition in 1899. Laflı.

5757 Schulze, Ingrid: *The Standing Caliph coins of Jerusalem*. München: Münzgalerie München, 2016. VI, 90 p. ill. col. ISBN 978-3-926195-06-07.
Analyse méticuleuse et classification de l'émission au Calife debout de l'atelier de Jérusalem sur un corpus de 405 ex. L'a. commente et illustre aussi sept faux modernes. Les très nombreuses liaisons de coins indiquent une émission brève et resserrée qui n'a pas encore le poteau pommelé sur des degrés caractéristique des autres ateliers. L'a. propose de la dater de 691/692 en liaison avec le début de la construction du Dôme du Rocher par Abd al-Malik. Morrisson.

5758 Sirotenko, Anastasia D.: *Борода государя: к вопросу о реалистичности императорских изображений VII в. на византийских монетах*. VV 74, 2015. 72–82.
[The emperor's beard: questioning realism of the 7th century numismatic imperial representations.] Černoglazov.

5759 Solway, Susan (ed.): *Medieval coins and seals. Constructing identity, signifying power*. Turnhout: Brepols, 2015. 547 S. Zahlr. Ill., Kt. ISBN 978-2-503-54344-4.
Zwei Artikel sind angezeigt als Nr. 5754, 5755. Gielen.

5760 Torno Ginnasi, Andrea: *Monete dell'incoronazione dagli ateliers bizantini dell'età macedone*. Byz 85, 2015. 431–462. Gielen.

5761 Tzamalis, Anastasios P.: *Coins of the Frankish occupation of Greece 1184–1566*. Athens: Siatras, 2016. 320 p. ill. ISBN 978-618-81118-1-3.
With a foreword by David M. Metcalf. Byzantine and Frankish States on the Greek mainland and the islands in 13th c. A.D. Laflı.

5762 Ünal, Ceren: *Bizans Sikkelerinde Kutsal Kişi Tasvirleri*. Ankara: Türk Tarih Kurumu, 2015. XV, 379 S. Abb. ISBN 978-975-16-3012-4.

Zur Ikonographie Christi, Marias und der Heiligen auf byzantinischen Münzen. Dennert.

b. Kataloge

5763 Buyruk, Hasan: *Tarsus Müzesi Bizans Altın Sikkeleri*. Journal of History Studies 7/2, 2015. 13–32.
[Byzantine gold coins in Tarsus Museum.] Laflı.

5764 Gorecki, Joachim: *Münzkatalog*. Archäologischer Anzeiger 2015/1, 232–234.
Beitrag zu Ph. Niewöhner, Die Südstadtthermen von Milet. Vom kaiserzeitlichen Baderundgang zum byzantinischen Doppelbad, Nr. 5208. Liste des trouvailles monétaires de ces bains rénovés autour de 500. Elles sont utilisées dans l'analyse archéologique (4 hellénistiques ou romaines provinciales, 2 Claude II, 1 Licinius, 1 Constance II, 8 AE3 ou 4 d'Arcadius à Zénon. Morrisson.

c. Münzfunde

5765 Arslan, Ermanno A.; Turchetti, Maria Angela (et al.): *Il ripostiglio di San Mamiliano a Sovana*. Studi e ricerche di archeologia e storia dell'arte, 19. Spoleto: Fondazione Centro italiano di studi sull'alto Medioevo, 2015. XVI, 210 p. ill. CD avec les images individuelles des monnaies. ISBN 978-88-6809-057-9.
Publication exemplaire d'un trésor de 498 solidi d'Honorius à Romulus (402–476) trouvé au cours des fouilles de cette église de Sovana (Grosseto, Toscane sud) dans une tombe. Les a. en étudient le contexte archéologique, l'iconographie et la composition, ainsi que les coins qui confirment les estimations de production proposées sur d'autres bases. Il présente une majorité de Léon I et de monnaies de Constantinople, parmi lesquels une rare monnaie d'Ariane, ainsi que deux faux d'époque et une douzaine de monnaies d'imitation barbares, visigothes pour la plupart, témoignage des relations entre la Toscane et la Provence.
Morrisson.

5766 Asolati, Michele; Crisafulli, Cristina: *Tyana bizantina: Circolazione e tesaurizzazione monetale*. (Nr. 5219) Laflı.

5767 Audy, Florent: *How were Byzantine coins used in Viking-age Scandinavia?* In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 141–168. ill.

L'étude du contexte et du détail du remploi d'une partie (24 %) des monnaies comme ornements ou amulettes, y compris le placement de la bélière ou du trou de suspension, à la lumière de nombreux trésors, montre de fortes différences régionales et chronologiques. La découverte des pendentifs monétaires est concentrée dans les tombes et révèle leur valeur symbolique et le prestige dont elles jouissaient, favorisé par les contacts directs entre la Scandinavie et Byzance. Morrisson.

5768 Buyruk, Hasan: *Adana Arkeoloji Müzesinde Sergilenen Bir Grup Bakır Bizans Sikkesi*. Sanat Tarihi Dergisi 23/1, 2014. 1–27. 27 Abb.
[A group of Byzantium copper coins displayed in Adana Archaeological Museum.] Folles-Prägungen des 5.–7. Jh.s. Dennert.

5769 Deloum, Saïd: *Un trésor inédit découvert à Sobha Chlef*. In: Ruggeri, Paola; Mastino, Attilio; Khanoussi, Moustapha (eds.): L'Africa romana: momenti di continuità e rottura. Nr. 5389, I 654–674. 5 pl.
Étude préliminaire d'un trésor de 643 AE ou fragments découvert dans le lit d'un oued à Sobha (El-Amalissa, à 5km au nord de Boukadir et au sud d'Aïn Merane au pied de la Dahra en 2006, dans une petite cruche cassée, remis au musée régional de Chlef (Castellum Tingitanum) en 2010. Clos par des AE de Théodose II et Valentinien III. Inventaire d'une partie du trésor. Morrisson.

5770 Destrooper, Anne: *Les monnaies*. In: Déroche, Vincent; Petridis, Platon; Badie, Alain; Destrooper-Georgiades, Anne; Karali, Lilian (eds.): Le secteur au Sud-Est du péribole. Nr. 5174, 47–71.
Long commentaire des 70 monnaies provenant des déblais et des couches d'épandage de la «Grande Fouille» dont 16 depuis les ive–ve s. jusqu'à Phocas, comparées aux trouvailles contemporaines dans la région. Morrisson.

5771 Gandila, Andrei: *Going East: Western money in the early Byzantine Balkans, Asia Minor and the Circumpontic region (6th–7th c.)*. Rivista Italiana di Numismatica 117, 2016. 129–188.
Poursuit l'exploration des trouvailles monétaires des 6e–7e s. avec cette étude de la diffusion des émissions italiennes ou africaines dans les provinces orientales. Il analyse ses canaux militaires, notamment dans les régions frontières des Balkans ou d'Asie Mineure ou économiques dans les villes littorales. Morrisson.

5772 Goodwin, Tony; Gyselen, Rika: *Arab-Byzantine coins from the Irbid Hoard. Including a new introduction to the series and a study of the Pseudo-Damascus mint*. Special Publication/Royal Numismatic Society, 53.

London: Royal Numismatic Society, 2015. ix, 297 p. ISBN 0-901405-84-1. Morrisson.

5773 Horsnæs, Helle: *Byzantine coins from Viking Age Denmark*. In: Tuukka, Talvio; Wijk, Magnus (eds.): Myntstudier. Nr. 6157, 51–63.
Ce catalogue détaillé vient compléter la publication de Hammarberg et al pour la Suède (1989) et le bilan dressé pour l'autre rive de la Baltique dans Wołoszyn éd. (2009). Morrisson.

5774 Jankowiak, Marek: *Byzantine coins in Viking-Age northern lands*. In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 117–139.
Commente la répartition des 1244 miliaresia (829–1055, essentiellement de 945–1000) sur les deux rives de la Baltique (Scandinavie 614 dont Gotland 493, Pologne 257, Estonie-Lettonie 236, Russie-Biélorussie-Moldavie 88 etc) et des monnaies d'or et de cuivre moins nombreuses (17% du total). Analyse les fluctuations de leur production et le schéma complexe de leur origine: vente d'esclaves, cadeaux diplomatiques, paiements de mercenaires en un article de référence. Morrisson.

5775 Kasdagle, Anna-Maria: *Η νομισματική μαρτυρία στο ιερό του Ερεθιμίου Απόλλωνος κατά τη βυζαντινή περίοδο*. In: Triantaphyllides, Paulos (ed.): Erethimia. Nr. 5819, 191–196. Berger.

5776 Lampropulu, Anna: *Ανέκδοτος νομισματικός «θησαυρός» από τον Πριόλιθο Καλαβρύτων*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 289–304. Mit englischer Zusammenfassung. Albani.

5777 Mansfield, Steve: *The Sbeitla hoard and the fractional coinage of North Africa under Justinian I (AD 527–65)*. Numismatic Chronicle 175, 2015. 291–298. 1 pl.
Attribue les 107 dékanoummia (MIBE 201 – +I+/CON ou COR) et 9 (MIBE 189 – E/CAR VICTORIAAC) des 12 pentanoummia de cette trouvaille (circonstances inconnues) de la région de Sbeitla à l'atelier de «Constantine de Numidie». Morrisson.

5778 Morrisson, Cécile: *The Arab-Byzantine dinar in the Merovingian hoard of Buis (Chissey-en-Morvan): an odd one out or not?* In: Tuukka, Talvio; Wijk, Magnus (eds.): Myntstudier. Nr. 6157, 47–50 ill. Morrisson.

5779 Quast, Dieter (ed.): *Das Grab des fränkischen Königs Childeric in Tournai und die Anastasis Childerici von Jean-Jacques Chifflet aus dem Jahre 1655*. Monographien des RGZM, 129. Mainz: Verlag des Römisch-Germanischen Zentralmuseums, 2015. VIII, 517 p. ISBN 978-3-88467-256-3.
Ein Artikel ist angezeigt als Nr. 5780. Morrisson.

5780 Quast, Dieter: *Die Grabbeigaben – ein kommentierter Fundkatalog.* In: Quast, Dieter (ed.): Das Grab des fränkischen Königs Childeric in Tournai und die Anastasis Childerici von Jean-Jacques Chifflet aus dem Jahre 1655. Nr. 5779, 165–207.
Catalogue des monnaies d'or p. 178 des monnaies d'argent p. 179 Illustr. p. 198–199 Morrisson.

5781 Rovelli, Alessia: *Contextes urbains vs. ruraux: L'Italie centrale et septentrionale durant le haut Moyen Âge.* Revue belge de numismatique 161, 2015. 145–176. 2 fig., 1 carte.
Réflexion concernant la monétarisation des 6e–9e s. appuyée sur la documentation la plus récente et parfois inédite. Morrisson.

5782 Wartenberg Kagan, Ute: *Collecting coins and the conflict in Syria.* American Numismatic Society Magazine 14/4, 2015. 7–13. fig., cartes.
Examine à partir d'exemples l'influence du conflit et de DAECH sur l'offre de monnaies sur le marché, la difficulté à la tracer individuellement et donne des conseils sur la conduite à tenir par les musées et les collectionneurs privés pour éviter d'acquérir des monnaies provenant de pillages. Morrisson.

d. Beiträge zu Einzelmünzen

5783 Asolati, Michele: *L'attività della zecca di Aquileia nell'età di Flavio Costantino.* Aquileia Nostra 83–84, 2012–2013 [2014]. 415–431. 45 fig.
Si segnala in particolare, tra le varie coniazioni, quella di una frazione argentea appartenente alle serie anonime prodotte in connessione alla dedicazione di Costantinopoli nel 330 d.C., uno dei rarissimi casi di rinvenimento del genere, in particolare in Occidente; la sua eccellente conservazione fa ipotizzare all'A. che l'esemplare possa alludere alla presenza di un esponente della nobiltà di Aquileia alla cerimonia della dedicazione della Nuova Roma. Bianchi.

5784 Callegher, Bruno; Garnier, Jean-Paul; Morrisson, Cécile: *Un nummus inédit et énigmatique au nom de Théodoric (?).* Bulletin de la Société française de numismatique 71/1, 2016. 3–7. ill.
Publient un nummus provenant de la basse vallée du Rhône au nom de Théodoric jusque là non représenté puisque le roi ostrogoth frappait au nom d'Anastase. Son poids le place vers 400–440 et Joël Françoise suggère d'y voir une émission de Théodose II à légende fautive (cf. RIC X, p. 93). Morrisson.

5785 Jordanov, Ivan: *Сякъл ли е монети Тодор (Петър), братът на Асен?* Istorikii 7, 2014. 67–86. 9 Abb. Englisches Resümee.
[Hat Todor (Petăr), der Bruder von Asen, Münzen geprägt?] Untersuchung zu den Theodoros Mangaphas, Theodoros Branas oder dem bulgarischen Zaren Teodor-Petăr (1185–1190; 1196) zugeschriebenen Münzen. Verfolgt werden die Verbreitung dieses Typs und die Zeit der Zirkulation aufgrund von 46 Funden. Laut Jordanov illustrieren die Münzen eine Zeit (circa 1190–1195) der Ambitionen dieses Herrschers, sich selbst zum Basileus der Rhomäer zu ernennen. Nikolov.

5786 Mitev, Nevjan: *Непубликувани унгарски монети на крал Сигизмунд I. Люксембургски (1387–1437) от Североизточна България.* (Nr. 4663) Nikolov.

5787 Morrisson, Cécile: *L'argent d'une île: nouvelles siliques de Justinien II en Sardaigne.* In: Solati, Michele; Callegher, Bruno; Saccocci, Andrea (eds.): Suadente nummo vetere. Nr. 6154, 337–342.
These two rare silver coins from the Michael O'Hara collection acquired by Dumbarton Oaks in Morton and Eden (London) 75th auction (July 2, 2015) bear no inscription, but the imperial figure on the obverse shows they belong respectively to Constantine IV and Justinian II. Their rough style precludes an attribution to Rome or Carthage. Recent finds suggest local issues in Sardinia. Morrisson.

5788 Papadopoulou, Pagona: *Coins and pots: numismatic and ceramic evidence in the economic history of the Middle Ages.* (Nr. 5694) Gielen.

5789 Puškarev, Oleg Vasilievič: *О монетах с легендой LAN SABAS.* In: Antičnaja drevnost' i srednie veka 42. Nr. 6143, 206–214.
[On the coins with legend "Lan Sabas".] Khrushkova.

5790 Puškarev, Oleg Vasilievič: *О монете византийского типа с именем Михаил.* VV 70, 2011. 192–201. With English summary.
[On the coin of Byzantine type with the name of Michael.] The paper contains a publication of a copper coin with a Greek inscription with the name Michael on the reverse, that was found on the Taman' peninsula. It probably pertains to the coinage of the prince Oleg-Michael. Khrushkova.

B. SIGILLOGRAPHIE

a. Allgemeine Darstellungen

5791 Alekseenko, Nikolaj A.: *“Tebja, chranitelja moej duši i moich, pisanij, vyrezyvaju na moej pečati …”* Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4 3/33, 2015. 19–29.
[“I carve you, keeper of my soul and my writings, on my seal…”.] 1. Siegel des Klemes (kaum Kallinikos) Monachos; 2. Parallelstück zu Laurent, Corpus V 659; 3. Stylianos, Metropolit von Sardes; 4. Parallelstück zu Zacos II 670; 5. Basileios Bischof von Magnesia; 6. Ioannes Koloneiates Proedros (aus Auktion Gorny & Mosch 147, 2497); 7. Parallelstück zu DOSeals I 61.2. Seibt.

5792 Čchaidze, Viktor: *Feofano Muzalon: novyer nachodki – starye otkrytija.* Sfragistyčnyj štoričnyk 5, 2015. 268–293.
Ausgehend vom bekannten Siegel der Theophanu Muzalonissa ἀρχόντισσα Ρουσίας (11./12. Jh.) werden alle Quellen (nicht zuletzt die sigillographischen) zum Familiennamen Muzalon behandelt. Seibt.

5793 Cotsonis, John: *Religious figural images on Byzantine lead seals as a reflection of visual piety during the iconoclastic controversy.* Cahiers archéologiques 56, 2015. 5–34. Brodbeck.

5794 Gavrylenko, Vitalij: *Šljach do sfragistyky.* Kyiv/L’viv: Inst. Specialnych Istoryčnych Dyscyplin Muzeju Šeremetjevych, 2014. 328 S. ISBN 978-966-02-7306-1.
[Weg zur Sphragistik.] Sammlung von Aufsätzen, insbesondere zur ukrainischen Sphragistik. Die Beiträge zur byzantinischen Siegelkunde bieten primär eine Bibliographie älterer russischer Aufsätze. Die Fortschritte der westlichen Sigillographie blieben dem Autor unbekannt.
Seibt.

5795 Guruleva, Vera Valentinovna: *Образ Христа Антифонита на византийских монетах и печатях.* (Nr. 5753) Khrushkova.

5796 Jordanov, Ivan: *Durostorum – Dorostol – Drŭstŭr spored danite na sfragistikata (VI–XIV v.).* Dobrudža 30, 2015. 49–103.
[Durostorum – Dorostolon – Drastar according to sphragistics data – 6th century AD – 14th century.] Zusammenstellung der (publizierten) Siegel mit den Termini Dorostolon, Dristra oder Paradunabon (60 Stück von 22 Personen) sowie der in Silistra (und Umgebung) gefundenen Bleibullen, die zum Großteil zwischen 971 und 1100 zu datieren sind. Ein Anhang listet Personen auf, die für Silistra bezeugt sind. Seibt.

5797 Jordanov, Ivan: *I. Jordanov, Corpus of Byzantine Seals from Bulgaria, Volume 1–3, Sofia, 2003, 2006, 2009. Addenda et Corrigenda (2)*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 223–305. 183 Abb.
Diese zweiten Addenda zum Corpus des Autors bieten 183 Siegel bzw. Siegelfragmente. Es finden sich neben weiteren Stücken zu bekannten Siegeltypen auch mehrere interessante neue; einige Exemplare bedürfen noch weiterer Forschung. Nikolov.

5798 Roskilly, Jack: *Les sceaux des évêques byzantins (XIe–XIIe siècles). Une source pour l'étude prosopographique d'un groupe social*. Hypothèses. Travaux de l'École doctorale d'histoire 18, 2015. 299–308. Dennert.

5799 Šandrovskaja, Valentina Samoilovna: *Византийские печати с метрическими надписями*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 401–408. ill. With English summary.
[Byzantine seals with metrical inscriptions.] Khrushkova.

5800 Šandrovskaja, Valentina Samoilovna: *Византийские печати эрмитажной коллекции со сценами «Распятие» и «Сошествие во ад»*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 417–430. ill. With English summary.
[Byzantine seals with scenes of the crucifixion and the harrowing of hell in the Hermitage.] Khrushkova.

5801 Sode, Claudia: *Vizantijskie pečati kak sredstvo prezentacii ličnostnoj i social'noj identičnosti*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4 3/33, 2015. 6–18.
[Self-representation on Byzantine seals.] Der Schwerpunkt der hier behandelten (bereits bekannten) Siegel liegt auf solchen mit arabischer Schrift bzw. auf arabischen Sieglern. Seibt.

5802 Stepanova, Elena Vladimirovna: *Богиня победы на ранневизантийских печатях*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 394–407. ill. With English summary.
[The goddess of victory on early Byzantine seals.] The article looks at imperial and non-imperial seals with images of Victoria/Nike, goddess of Victory, one of the subjects inherited by early Byzantium from late Antiquity. Bliznyuk.

5803 Wassiliou-Seibt, Alexandra-Kyriaki: *Corpus der byzantinischen Siegel mit metrischen Legenden. Teil 2: Siegellegenden von Ny bis inklusive Σφραγίς (WBS 28/2)*. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2016. 757 S. 8 Taf. ISBN 978-3-7001-7830-9.
Dieser 2. Band des auf drei Bände angelegten Corpus bearbeitet in den Nummern 1465–2968 erneut ca. 4.500 Siegel. Wo es angebracht war, erschließt der Kommentar dieses Material noch stärker als wichtige neue Quelle für viele Bereiche der Byzantinistik. So manche dieser Klein-Epigramme sind auch philologisch anspruchsvoll. Seibt.

5804 Wassiliou-Seibt, Alexandra-Kyriaki: *Reconstructing the Byzantine frontier on the Balkans (late 8th–10th c.)*. REB 73, 2015. 229–239.
Vor allem gestützt auf die sigillographische Evidenz datiert die Autorin die Einrichtung der Themata Makedonia und Strymon in das Ende des 8. Jh. und die von Thessaloniki (und Mesopotamia) in die Wende 8./9. Jh. Unter Romanos Lakapenos wurde die Gegend um den Rupel-Pass durch die Kleisura Strymon zusätzlich gesichert. Tzimiskes richtete nördlich des Rupel-Passes das (kurzlebige) Thema Neos Strymon ein. Χρυσάβα war kein Toponym, wie bisher angenommen, sondern eine – vielleicht nur kurzfristige – andere Bezeichnung für das Thema Strymon. Seibt.

5805 Wassiliou-Seibt, Alexandra-Kyriaki; Seibt, Werner: *Der byzantinische Mensch in seinem Umfeld. Weitere Bleisiegel der Sammlung Zarnitz im Museum August Kestner*. Rahden/Westf.: Verlag Marie Leidorf, 2015. 268 S. 99 Farbtaf. ISBN 978-3-86757-457-0.
Der Band, gewissermaßen eine Fortsetzung von W. Seibt, Ein Blick in die byzantinische Gesellschaft, behandelt 99 (überwiegend interessante) Siegel vom 5. bis zum 13. Jh., die zumeist aus Auktionen stammen. Auswertung und Kommentar entsprechen dem neuesten Forschungsstand, bleiben aber auch für den Nicht-Fachmann verständlich. Von besonderer Qualität sind die Farbtafeln mit den stark vergrößerten Siegelfotos. Seibt.

b. Kataloge und Beiträge zu Einzelfunden

5806 *Auktion Gorny & Mosch 236, 7.3.2016*.
527 Kaisersiegel Isaaks II. Angelos. Seibt.

5807 *Auktion Gorny & Mosch 237, 7.–8.3.2016*.
2259–2264 Bleisiegel. 2259 Kaisersiegel Konstantins VII.; 2260: Σφραγὶς Ἰσαακίου Κομνηνῶν γένους / γραφῶν σεβαστοῦ παπποπατρόθεν Δούκα;

letztes Drittel 12. Jh.; 2262 weiterer Typus zu Wassiliou-Seibt, Metr. Corpus 2415; 2263 cf. Metr. Corpus 123. Seibt.

5808 *Auktion Münz Zentrum 175, 13.–14.1.2016*.
1167–1172 Bleisiegel. 1168 Sergios, Protospathar und Stratege von Makedonia (2. Viertel 9. Jh.; 1169 Konstantinos, Protospathar und Stratege von Samos, ca. 2. Drittel 10. Jh.; 1171 Ioannes Xiphilinos, Protoproedros und Krites, cf. Wassiliou-Seibt, Metr. Corpus 1870; 1172 Leon Monomachos, Sebastos, cf. Cheynet/Theodoridis 145. Seibt.

5809 Alekseenko, Nikolaj Aleksandrovič: *Болгары в армии Романа IV Диогена: карьера Самуила Алусиана по данным сфрагистики (127–139)*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 127–139.
[The Bulgarians in the army of Romanos IV Diogenes: the career of Samuel Alusian by the data of sigillography.] Khrushkova.

5810 Alekseenko, Nikolaj Aleksandrovič: *Моливдовулы византийского Херсона из частной коллекции*. In: Antičnaja drevnost' i srednie veka 42. Nr. 6143, 132–151. ill.
[Byzantine Cherson lead seals from Private Collection.] Khrushkova.

5811 Butyrskij, Michail Nikolaevič: *Новые находки византийских моливдовулов из окрестностей Эдирне*. In: Antičnaja drevnost' i srednie veka 42. Nr. 6143, 152–162. ill.
[New finds of Byzantine lead seals in the district of Edirne.]
Khrushkova.

5812 Cariou, Morgane: *La transcription sigillaire du Vaticanus gr. 923, trace inédite d'un sceau grec de Théodore Ier de Montferrat*. (Nr. 3646)
Delouis.

5813 Eugenidu, Despoina; Nikolau, Giorka: *Βυζαντινά μολυβδόβουλλα του Νομισματικού Μουσείου*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 214–216. Leontsini.

5814 Jordanov, Ivan: *Печати на епископи от архиепископия България (XI–XII в.)*. In: Bulgaria Mediaevalis 6. Nr. 6155, 103–121. 28 b/w ills.
[Siegel der Bischöfe des Erzbistums Bulgarien (11.–12. Jh.).] Vorgestellt werden folgende Siegel: 1. Δημήτρηος ἐπίσκοπος Βελεγράδων 2. Νικήφορος ἐπίσκοπος Βελεβουσδίου 3. Γαβριὴλ ἐπίσκοπος Βελεβουσδίου 4. Ἰωάννης ἐπίσκοπος Βελεβουσδίου ἐπίσκοπος 5. Ν. ἐπίσκοπος Βελεβουσδίου 6. Βασίλειος σύγκελλος καὶ ἐπίσκοπος Βερίας 7. Κωνσταντίνος ἐπίσκοπος Βιδίνης 8. Ἰωάννης ἐπίσκοπος Βιδίνης 9. Μιχαὴλ ἐπίσκοπος Γλαβενίτζης 10. Κωνσταντῖνας Καβάσιλας ἐπίσκοπος

Γρεβενόν 11. Λέοντιος μοναχός καὶ ἐπίσκοπος Δρίστρας 12. Ἰωάννης ἐπίσκοπος Καστορίας καὶ πρωτοθρόνος 13. Μιχαὴλ ἐπίσκοπος Καστορίας καὶ πρωτοθρόνος 14. Θεόδωρος ἐπίσκοπος τῆς πόλεως Καστορίας 15. N., ἐπίσκοπος Μαλέσοβας 16. Συμεὼν ἐπίσκοπος Νίσου 17. Κωνσταντῖνος ἐπίσκοπος Νίσου 18. Στέφανος ἐπίσκοπος Πελαγονίας 19. Δημήτρηος ἐπίσκοπος Στρούμιτζης 20. Βασίλειος ἐπίσκοπος Στρούμμιτζης 21. Κλήμης ἐπίσκοπος Στρούμμιτζης 22. Δημήτρηος ἐπίσκοπος Τριαδίτζης 23. Νικήτας ἐπίσκοπος Τριαδίτζης 24. Λεόντιος ἐπίσκοπος Χιμάρας.
Nikolov.

5815 Jordanov, Ivan: *Печат на Григорий Бакуриани (Пакуриани) – архонт на архонтите*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 140–146.
[The seal of Gregory Bakourianos (Pakourianos), “archon of archons”.]
Khrushkova.

5816 Jordanov, Ivan: *Пристигането на учениците на Кирил и Методий в Плиска (885–886). Византийска дипломатическа офанзива в България (886–889). Приносът на сфрагистиката*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 32–40. 10 figs. With English summary.
[The arrival of the disciples of Cyril and Methodius in Pliska (885–886). Byzantine diplomatic offensive in Bulgaria (886–889). The contribution of the sigillography.] Seals of Emperors Leo VI and Alexander (886–912), Patriarch Photios (858–867; 877–886), Georgi (Archbishop of Bulgaria), Theophylaktos (Curator of the Magistros), Stylianos Zautses (Magistros, Logothete of Drôme and Basileopater), Petros (Great Curator of the Bulgarian archont).
Nikolov.

5817 Stepanenko, Valerij Pavlovič: *«Архонт архонтов» на византийской сфрагистике XI в*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 147–159.
[The “archon of archons” in the Byzantine sigillography of the 11th century.]
Khrushkova.

5818 Stepanova, Elena Vladimirovna: *Византийские печати и святыни Камулианы*. In: Antičnaja drevnost’ i srednie veka 41. Nr. 6166, 160–168. ill.
[Byzantine seals and holy images of Kamouliana.]
Khrushkova.

5819 Triantaphyllides, Paulos (ed.): *Erethimia. Diamorphose kai anadeixe tu hieru tu Erethimiu Apollonos ston Theologo Rhodu*. Rhodos: Hypurgeio Politismu kai Athletismu, Genike Dieuthynse Archaioteton kai Politistikes Kleronomias, Ephoreia Archaioteton Dodekanesu, 2015. 196 S. ISBN 978-960-93-7541-2.

Zwei Artikel sind angezeigt als Nr. 5775, 5828. Seibt.

c. Einzelsiegel

5820 Alekseenko, Nikolaj: *Иоанн Протевонт: Херсонский вельможа или опальный балканский стратиг в ссылке?* In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 320–326. 3 figs. With English summary.
[John Proteuon: aristocrat of Cherson or disgraced Balkan strategos in banishment?] With cursus honorum in 10th c. Lead seals from Cherson archive. Nikolov.

5821 Alekseenko, Nikolaj A.: *Molivdovuly armjanskogo aristokrata Filareta Vrachamija v kontekste istoričeskich sobytij XI v.* Bosporskie issledovanija 30, 2015. 316–328.
[The molybdoboulloi of Armenian aristocrat Philaretos Brachamios in the context of the historical events in the eleventh century.] Ausgehend von einem neuen Siegel des Philaretos Brachamios als Proedros und Dux in der Sammlung Gorškov versucht der Autor, einen cursus honorum dieses Generals zu rekonstruieren, der aber nicht überzeugt. Seibt.

5822 Alfjorov, Aleksandr: *Печать, как источник по истории взаимоотношения Киевской Руси и Херсонеса с Болгарией (по материалам коллекции А. Шереметьева).* In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 306–308. 2 Abb.
[Siegel als Geschichtsquelle zu den gegenseitigen Beziehungen von Kiever Russ und Chersones mit Bulgarien (nach Materialien aus der Sammlung von A. Šeremet'ev).] Veröffentlicht werden zwei Siegel ohne Analogon: 1. Θεοτόκε βοήθει τῷ σῷ δούλῳ … β(ασιλικῷ) σπα[θαρίῳ (καὶ)] κ[ουμ]μερκ(ιαριῳ) Ἀ(ν)χ(ι)άλου (10. Jh.) 2. [β(ασιλικῷ) (πρωτο)]σπ[αθαρ(ίῳ) (καὶ) στ[ρα]τηγ(ῷ) [Ἀγ]χι[άλ] (10.–11. Jh). Nikolov.

5823 Callegher, Bruno: *Ekklesiekdikoi e duchi normanni: pseudo-sigilli per i secoli XI–XII dalle collezioni del Museo Bottacin (Padova).* Medioevo greco 14, 2014. 31–50.
A margine di un sigillo del Museo Bottacin di Padova, Sez. Sigilli Bizantini, nr. integr. 43807: l'autore conclude che si tratta di un pezzo non autentico, come diversi altri esempi imitativi di bolle bizantine e normanne della medesima collezione. D'Aiuto.

5824 Jordanov, Ivan: *Pečat na Nikifor Sinadin – patricij i strateg na Preslavica (50-te godini na XI v.).* Dobrudža 30, 2015. 104–106.

[Ein Siegel des Nikephoros Synadenos, Patrikios und Strategos in Preslav (50er Jahre des 11. Jh.).] Neues Siegel eines Nikephoros Synadenos Patrikios und Stratege von Πρεσκλαβίτα mit einem Standbild des hl. Nikolaos auf dem Avers (ca. 2. Viertel 11. Jh.). Keine verbindenden Indizien zu etwas jüngeren Homonymoi erkennbar. Seibt.

5825 Jordanov, Ivan: *Византийски печати от юга на царския дворец в Преслав*. Istorikii 8, 2015. 29–48. 17 figs. With English summary.
[Byzantine seals from the south of the imperial palace in Veliki Preslav.] Of the 23 specimens under examination, 14 may be dated to the period before the year 971, i.e. before the Byzantines conquered Veliki Preslav. With one exception (Romanos, patrikios kai stratigos Makedonias, 10th c.) all have been published. The author assumes that the recipient of this correspondence would have been the Bulgarian ruler himself and the offices at the Bulgarian ruler's court which located in this part of the inner city. Nikolov.

5826 Jordanov, Ivan: *Печатите на Теодорокан, патриций и катепан на Эдеса (средата на XI в.)*. In: Antičnaja drevnost' i srednie veka 42. Nr. 6143, 163–175. ill.
[The seals of Theodorokanos, Patrikios and Katepano of Edessa (middle of the 11th c.).] Khrushkova.

5827 Kănev, Nikolaj; Totev, Konstantin: *Новооткрит оловен печат на латинския импертор Бодуен Втори*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 374–380. 2 b/w figs. With English summary.
[A newly discovered lead seal of the Latin Emperor Baldwin II.] With inscription: B[alduinus Dei gratia Im]p(er)at(or) Roman[iae S(emper) Au(gustus)]. Discovered in North-Eastern Bulgaria. Nikolov.

5828 Mastrochrestos, Nikolaos: *Βυζαντινό μολυβδόβουλλο από το Ιερό του Ερεθιμίου Απόλλωνος στον Θεολόγο Ρόδου*. In: Triantaphyllides, Paulos (ed.): Erethimia. Nr. 5819, 187–190.
Das Siegel des Isidoros, Metropolit von Rhodos (Ende 7./frühes 8. Jh.), das auf Rhodos gefunden wurde, stammt von dem für 680/681 belegten Kirchenmann. Seibt.

5829 Prohászka, Péter: *Neue römische Bleisiegel aus dem nordöstlichen Teil Pannoniens*. Mitteilungen der Österreichischen Numismatischen Gesellschaft 55, 2015. 104–109.

Eine Plombe mit zwei Kaiserbüsten und einer dritten, sehr kleinen Halbfigur in der Mitte wird Valens, Gratian und Valentinian II. zugewiesen (375–378). Seibt.

5830 Šandrovskaja, Valentina Samoilovna: *Pečat' alanskoj princessy*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 339–345.
[The seal of the Alanian princess.] Gedanken zum bekannten Siegel der Eirene, Tochter eines Alanenherrschers, das von Michael Taronites überprägt wurde. Nach A.-K. Wassiliou-Seibt bat Eirene vielmehr ihren Verwandten Michael Taronites um seine Hilfe (bei der Auftreibung des Lösegeldes), als ihr Mann Isaakios Komnenos Protoproedros 1074 oder kurz davor in türkische Gefangenschaft geraten war; Michael Taronites schickte den Boten unverzüglich mit seiner Antwort und dem „gegengestempelten" Siegel zurück. Černoglazov, Seibt.

5831 Šandrovskaja, Valentina Samoilovna: *О двух печатях византийских юристов*. In: Antičnaja drevnost' i srednie veka 41. Nr. 6166, 153–159. ill.
[On the two seals of Byzantine Jurists.] Khrushkova.

5832 Shandrovskaia, Valentina S.: *The seal of Michael, Grand Interpreter of the Varangians*. In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 305–312.
Nilsson, Morrisson.

5833 Stepanenko, Valerij Pavlovič: *Печати Василия Апокака, протопроедра и дуки Эдессы, из частной коллекции*. In: Antičnaja drevnost' i srednie veka 42. Nr. 6143, 176–183. ill.
[Seals of Basileios Apokapes, Protoproedros and Doux of Edessa.]
Khrushkova.

5834 Stepanova, Elena Vladimirovna: *Храм Богоматери Халкопратийской в Константинополе: сфрагистическое свидетельство*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 409–414. ill. With English summary.
[The Church of the Virgin Chalkoprateia in Constantinople: sphragistics as evidence.] Khrushkova.

5835 Valeriev, Joto: *Oloven pečat na Georgi Teodorokan, protokuropalat, ot rajona na kŭsnoantičnija grad Zaldapa*. Dobrudža 30, 2015. 467–468.
[Ein Siegel des Protokuropalates Georgios Theodorokan im Gebiet der spätantiken Stadt Zaldapa.] Auch wenn vom Familiennamen nur ΘΕWΔ- erhalten ist, dürfte die Ergänzung zu Theodorokanos wahr-

scheinlich sein. Das Siegel beweist byzantinische militärische Präsenz in der inneren Dobrudža unter Alexios Komnenos. Seibt.

9. EPIGRAPHIK

A. ALLGEMEINE DARSTELLUNGEN

5836 Agosti, Gianfranco: *Paideia greca e religione in iscrizioni dell'età di Giuliano*. In: Marcone, Arnaldo; Guidetti, Fabio (eds.): L'imperatore Giuliano. Nr. 6285, 223–239. Berger.

5837 Demougin, Ségolène; Navarro Caballero, Milagros (eds.): *Se déplacer dans l'Empire romain. Approches épigraphiques. XVIIIe rencontre franco-italienne d'épigraphie du monde romain, Bordeaux 7–8 octobre 2011*. Ausonius Éditions, Scripta Antiqua, 59. Paris/Bordeaux: Ausonius/Diffusion De Boccard, 2014. 290 S. ISBN 978-2-35613-103-4.
Drei Beiträge sind angezeigt als Nr. 5003, 5864, 5871. Laflı.

5838 Felle, Antonio Enrico: *Esporre la Scrittura. L'uso di testi biblici in epigrafi d'ambito pubblico fra Tarda Antichità e prima età bizantina (secoli IV–VIII)*. Antiquité Tardive 23, 2015. 353–370. Blanchet.

5839 Felle, Antonio Enrico; Rocco, Anita (eds.): *Off the beaten track. Epigraphy at the borders. Proceedings of the VI EAGLE International Meeting (24–25 September 2015, Bari, Italy)*. Oxford: Archaeopress Publishing LTD, 2016. V, 156 S. Zahlr. Abb. http://www.archaeopress.com.
Ein Beitrag ist angezeigt als Nr. 5843. Rhoby.

5840 Orsini, Pasquale: *Per uno studio delle scritture esposte e monumentali a Bisanzio nei secoli VI–X*. In: Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): Storie di cultura scritta. Nr. 6162, 629–656. 10 tav.
Fra le scritture epigrafiche, si volge in particolare, fra VI e X secolo, al filone «tondeggiante e con tendenza variabile ora alla omogeneità, ora al contrasto modulare ... molto meno attestato e perciò meno indagato». D'Aiuto.

5841 Orsini, Pasquale: *Scrittura come immagine: la funzione simbolica della maiuscola liturgica in epoca mediobizantina*. (Nr. 3633) D'Aiuto.

5842 Pavlović, Dragana: *Питање ктиторства цркве Светог Ђорђа у Полошком*. (Nr. 5165) Živković.

5843 Rhoby, Andreas: *Challenges of Byzantine epigraphy in the 21st century. A shorte note*. In: Felle, Antonio Enrico; Rocco, Anita (eds.): Off the beaten track. Nr. 5839, 85–90. Rhoby.

5844 Solway, Susan (ed.): *Medieval coins and seals*. (Nr. 5759) Gielen.

5845 Subotić, Gojko; Miljković, Bojan; Špadijer, Irena; Tot, Ida: *Натписи историјске садржине у зидном сликарству. Том први, XII–XIII век*. Beograd: Vizantološki institut SANU, 2015. 142 p. 40 drawings, 32 col. plates. With French summary.
[Inscriptiones historicae in picturis muralibus. Tomus primus. Saeculorum XII–XIII.] First volume of a series devoted to the Serbian and Greek inscriptions from medieval churches in the Balkans. The book contains the inscriptions from the XII–XIII century. Editions, drawings and translations with short philological commentaries. Particularly precious are accompanying texts on prosopographic, chronological and other historical issues. Živković.

B. SAMMLUNGEN UND EINZELDARSTELLUNGEN

(aa) Konstantinopel und Umgebung

5846 Thomov, Thomas: *"In the year of 6905": a graffito from Hagia Sophia im Constantinople*. In: Bulgaria Mediaevalis 6. Nr. 6155, 171–181. 2 b/w photos.
The Old Slavonic graffito inscription is first-hand evidence of the violent Ottoman attack in 1397. Nikolov.

(cc) Griechenland

Festland und nahegelegene Inseln

5847 Katsafados, Panayotis S.: *New evidence on the dedicatory inscriptions (13th century) in the Church of Hagioi Theodoroi, Ano Poula, Inner Mani*. Deltion tes Christianikes Archaiologikes Hetaireias 36, 2015. 275–288.
Mit griechischer Zusammenfassung Albani.

Ägäis

5848 Mastrochrestos, Nikolaos: *Επιτύμβιες επιγραφές από τη συλλογή της Αρχαιολογικής Υπηρεσίας στη Ρόδο (4ος–7ος αι. μ.Χ.)*. In: Triantaphylli-

des, Paulos (ed.): Σοφία άδολος. Nr. 6164, 153–170. Mit englischer Zusammenfassung.
Studie über 14 spätantike und frühbyzantinische Grabinschriften der Sammlung der Ephorie für Altertümer der Dodekanes, Rhodos. Albani.

(dd) Asiatische Türkei

Asien (Provinz)

5849 D'Aiuto, Francesco: *L'epigrafe sepolcrale di un Leone vescovo in Frigia (an. 1059: MAMA XI 153)*. In: Capasso, Mario; De Nonno, Mario (eds.): Scritti paleografici e papirologici in memoria di Paolo Radiciotti. Nr. 6169, 151–165. 2 fig.
Riedizione del testo dell'epigrafe (in apparenza proveniente da Yanikören, ora a Hüdai Kaplıcası): se ne risolve, grazie a una diversa decifrazione della parte finale, l'apparente incongruenza cronologica nell'espressione della data, precisandola (9 febbraio 1059, indizione XII).
D'Aiuto.

5850 Guizzi, Francesco; Nocita, Michela: *Novità epigrafiche da Hierapolis di Frigia (2013–2014)*. (Nr. 5204) Bianchi.

5851 Ladstätter, Sabine; Taeuber, Hans: *Die Inschriften*. In: Ladstätter, Sabine (ed.): Die Türbe im Artemision. Nr. 5471, 185–190.
Sieben Graffiti und eine Steininschrift (Datierung Spätantike bis 20. Jh.).
Rhoby.

5852 Taeuber, Hans: *Inschriften des Isa Bey Hamam in Selcuk*. Jahreshefte des Österreichischen Archäologischen Institutes in Wien 83 , 2014. 267–279.
Es handelt sich durchwegs um Spolien (Datierung 1.–5. Jh.), die teils in dem aus dem 14. Jh. stammenden Gebäude vermauert sind. Rhoby.

Kappadokien

5853 Baz, Ferit: *Neue Grabstele aus dem Dorf Elemanlı in Kappadokien*. In: Beyer, Dominique; Henry, Olivier; Tibet, Aksel (eds.): La Cappadoce meridionale de la prehistoire a la periode byzantine. Nr. 5220, 215–222.
Laflı.

Galatien

5854 Wallner, Christian: *Die Inschriften des Museums in Yozgat*. Tyche / Sonderband, 6. Wien: Holzhausen, 2011. 141 S. Ill., Kt. https://altegeschichte.univie.ac.at/fileadmin/user_upload/inst_alt_ges_

altertum_papyr/WS_TYCHE_SB6_-_YOZGAT.pdf. ISBN 978-3-85493-181-2. Rhoby.

5855 Wallner, Christian: *Die Inschriften des Museums in Yozgat – Addenda*. Tyche 30, 2015. 173–191.
Darunter auch ein paar (fragmentarisch erhaltene) (früh)byzantinische Inschriften. Rhoby.

Lykien und Pamphylien

5856 Feissel, Denis; Wörrle, Manfred: *Eine Ehrung des älteren Theodosius und ein spätantikes Edikt zur Steuererhebung in Limyra*. Chiron 45, 2015. 267–290. Berger.

türkisches Armenien und Georgien

5857 Eastmond, Antony: *Inscriptions and authority in Ani*. In: Asutay-Effenberger, Neslihan; Daim, Falko (eds.): Der Doppeladler. Nr. 6181, 71–84. Tinnefeld.

(ee) Nördlicher Schwarzmeerraum

Russland

5858 *Проблемы периодизации и хронологии археологических памятников и культур Северного Кавказа. XXVI «Крупновские чтения» по археологии Северного Кавказа. Тезисы докладов*. Magas: GmbH “Piligrim”, 2010. 392 p.
[Problems of chronology and periodization of the archaeological monuments and cultures of the North Caucasus. 26th Conference on the archaeology of the North Caucasus dedicated to the memory of Evgeniy Krupnov: conference abstracts.] One article is listed as no. 5270. Khrushkova.

5859 Beljaev, Leonid A.; Čechanovets, Jana: *Известие о грузинском владении в храме Гроба Господня и «каменный путеводитель» собора Воскресения Христова Ново-Иерусалимского монастыря*. VV 74, 2015. 180–195.
[Report on Georgian possessions in the Holy Sepulchre church and the “lapidary guide” of Resurrection cathedral of Novy Ierusalim monastery.] Černoglazov.

5860 Savenko, Sergej Nikolaevič: *К историко-культурной оценке предкавказских памятников с поздними греческими эпитафиями*

религиозного содержания. In: Safonov, Vladimir (et al.): Проблемы и перспективы исследования церковной истории Северного Кавказа. Nr. 6244, 256–274.
[The historical and cultural appraisal of the Fore-Caucasus monuments with late Greek religious epitaphs.] The well-known inscriptions made in Greek or in Greek letters of the 15–16th centuries, which were founded by Johann Güldenstedt in 1771–1773, are discussed. Some of them are accompanied by sculptured images amongst which the Christian symbols are present. Khrushkova.

(ff) Vorderer Orient, Afrika

Syrien

5861 Restle, Marcell; Koder, Johannes; Plontke-Lüning, Annegret: *Architekturdenkmäler der spätantiken und frühbyzantinischen Zeit im Hauran, 2: ŠAQQĀ (SAKKAIA – MAXIMIANUPOLIS)*. (Nr. 5296) Rhoby.

Jordanien

5862 Bevan, George; Fisher, Greg; Genequand, Denis: *The late Antique church at Tall al-ʿUmayrī East: new evidence for the Jafnid family and the cult of St. Sergius in Northern Jordan*. (Nr. 5303) Dennert.

Libanon

5863 Yon, Jean-Baptiste: *Inscriptions grecques et latines inédites du musée de l'Université du Saint-Esprit à Kaslik (Usek), Liban*. Syria 92, 2015. 299–308. Blanchet.

Ägypten

5864 Destephen, Sylvain: *L'épigraphie et la géographie du pèlerinage chrétien: l'exemple du Sinaï IVe–VIe siècles*. In: Demougin, Ségolène; Navarro Caballero, Milagros (eds.): Se déplacer dans l'Empire romain. Nr. 5837, 135–156. Laflı.

Sonstige

5865 Abuljadayl, Aisha: *The death of king Dhū Nuwās (ca 517–525 CE) in the Himyarite inscriptions, Syriac, Greek and Arabic source: his military and religious policy*. (Nr. 3907) Leontsini.

(gg) Italien

5866 D'Aiuto, Francesco: *Per una riconsiderazione dell'epigrafia greca medievale di Roma: le iscrizioni su pietra*. In: Carbonetti, Cristina; Lucà, Santo; Signorini, Maddalena (eds.): Roma e il suo territorio nel medioevo. Nr. 6194, 554–612. 14 tav.
Riesame del dossier, qui ampliato con un certo numero di pezzi finora non versati nella discussione o persino del tutto inediti, e con la riedizione di epigrafi mal pubblicate, oltre a una nuova contestualizzazione o caratterizzazione paleografica di alcuni dei reperti. In appendice (p. 606–612), «Addenda alle iscrizioni lapidee bizantine di Roma gravées sur place repertoriate da André Guillou», con undici iscrizioni non registrate in Guillou, André: Recueil des inscriptions grecques médiévales d'Italie (BZ 91, 1998, Nr. 718). D'Aiuto.

5867 Falzone, Giuseppe: *The Ecclesia Dei in early Christian inscriptions: bishops, presbyters and deacons in Sicily.*
Ergänzung zu BZ 109 (2016) Nr. 2586: S. 737–747. 10 Abb. Dennert.

5868 Feissel, Denis: *Grecs d'Asie Mineure dans l'Italie de l'Antiquité tardive*. (Nr. 5003) Laflı.

5869 Fiori, Francesca: *Νικᾷ ἡ τύχη. Scritture epigrafiche e ideologia politica nell'Italia bizantina*. In: Degni, Paola (ed.): Lettere come simboli. Nr. 6198, 61–79.

5870 Jacob, André: *Epigrammes byzantines de l'Italie méridionale gravées sur pierre. Quelques observations sur une ouvrage récent*. Rivista di Studi Bizantini e Neoellenici 51, 2014 [2015]. 175–215.
Precisazioni su alcune epigrafi metriche incise su pietra della Terra d'Otranto, di cui J. aveva originariamente pubblicato per la prima volta, o comunque ripubblicato con notevoli miglioramenti, il testo, in seguito riprodotte, con traduzione in tedesco e commento, nel vol. III dei Byzantinische Epigramme in inschriftlicher Überlieferung (BZ 108, 2015, Nr. 2636): «Bien que les remarques [ici présentées] n'aient rien d'exhaustif, elles fournissent néanmoins un point de départ utile et suffisant pour développer, en guise de conclusion, quelques réflexions sur la finalité de l'ouvrage et sur la méthode de l'auteur». Luzzi.

5871 Silvestrini, Marina: *Una nueva attestazione del cursus publicus dalla Sicilia tardoantica*. In: Demougin, Ségolène; Navarro Caballero, Milagros (eds.): Se déplacer dans l'Empire romain. Nr. 5837, 123–134. Laflı.

(hh) Westlicher Mittelmeerraum

Spanien und Portugal

5872 Hoz, María Paz: *Inscripciones griegas de España y Portugal*. Bibliotheca Archaeologica Hispana, 40. Madrid: Real Academia de la Historia, 2014. 610 S. ISBN 978-84-15069-68-3.
Katalog aller griechischen Inschriften der iberischen Halbinsel seit den ersten griechischen Kolonien bis zum Ende der byzantinischen Herrschaft in Südspanien und auf den Balearen im 8. Jh. Die 499 Stücke sind nach Provinzen angeordnet. Mit vollständigen Indices und zahlreichen Tafeln. Signes.

10. BYZANTINISCHES RECHT

A. ALLGEMEINE DARSTELLUNGEN ÜBERGREIFENDEN CHARAKTERS

5873 Barone Adesi, Giorgio: *Religio e polifunzionalità della pena tardoantica*. In: Calore, Antonello; Sciumé, Alberto (eds.): La funzione della pena in prospettiva storica e attuale. Nr. 6193, 33–91. Goria.

5874 De Giovanni, Lucio: *Imperatori, corti, attività legislativa nella tarda antichità*. (Nr. 4699) Goria.

5875 Fasolino, Francesco: *Poena constituitur in emendationem hominum: riflessioni sulla funzione emendatrice della pena nel tardo antico*. Koinonia 39, 2015. 153–210. Goria.

5876 Galgano, Francesca: *Ideologia e legittimazione del potere nella Βασιλεία bizantina*. (Nr. 4734) Goria.

5877 Krause, Jens-Uwe: *Gewalt und Kriminalität in der Spätantike*. (Nr. 4689) Goria.

5878 Licandro, Orazio: *L'irruzione del legislatore romano-germanico. Legge, consuetudine e giuristi nella crisi dell'Occidente imperiale (V–VI secolo d.C.)*. Pubblicazioni del Dipartimento di Scienze giuridiche – Università degli Studi di Roma «La Sapienza», 95. Napoli: Jovene, 2015. XXIV, 152 p. ISBN 978-88-243-2350-5. Goria.

5879 Papathomas, Gregorios: *Christianity and human rights before and after the Canon 8/VIIth. The Christian and the "other", the "any other" (Gal 5: 15)*. (Nr. 3903) Telelis.

5880 Stolte, Bernard: *The law of the new Rome: Byzantine law.* In: Johnston, David (ed.): The Cambridge companion to Roman law. Nr. 6275, 355–373. Goria.

5881 Troianos, Spyros N.: *Το βυζαντινό δίκαιο, άλλοτε και τώρα.* In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 89–100. Leontsini.

B. WELTLICHES RECHT

a. Allgemeine Darstellungen

5882 Barbati, Stefano: *Sul rilievo dell'eccezione di incompetenza nel processo civile: rapporti con il giudicato.* In: Garofalo, Luigi (ed.): 'Res iudicata'. Nr. 6273, I 497–582.
L'epoca tardoantica è trattata alle p. 550–575. Goria.

5883 Bibikov, Michail V.: *Категория "кражи" в византийском законодательстве и в славянских заимствованиях.* Drevnee pravo /Jus antiquum 31/1, 2015. 170–180.
[The category of "theft" in the Byzantine law and Slavic borrowings.] Černoglazov.

5884 Ceccarelli Morolli, Danilo: *Il diritto dell'Impero Romano d'Oriente. Introduzione alle fonti e ai protagonisti. Kanonika, 21.* Roma: Edizioni Orientalia Christiana – Valore italiano / Lilamé, 2016. 237 p. ISBN 978-88-97789-48-2.
Singolare opera con carattere introduttivo, ma con alcune caratteristiche non usuali (ad esempio, alle p. 187–199, una tabella sinottica fra il Codex canonum Ecclesiarum Orientalium e le fonti di diritto bizantino) e una bibliografia abbastanza ricca, ancorché non completa. Non mancano le inesattezze, che il lettore esperto riconoscerà facilmente, ma neppure le notizie e ossevazioni che indicano problematiche e possono suscitare riflessioni. Goria.

5885 Centola, Donato Antonio: *Alcune osservazioni sui provvedimenti imperiali di clemenza in occasione della Pasqua.* Koinonia 39, 2015. 411–438. Goria.

5886 De Giovanni, Lucio: *L'esperienza giuridica nella tarda antichità.* Koinonia 37, 2013. 9–22. D'Aiuto.

5887 De Iuliis, Federica: *«Animus remanendi»: una aporia nel ius postliminii della tarda antichità?* Koinonia 39, 2015. 591–630. Goria.

5888 De los Mozos Touya, José Javier: *La formación de un concepto de contrato en el derecho romano: de Labeón a Teófilo*. Seminarios Complutenses de Derecho Romano 28, 2015. 727–738. Goria.

5889 Frenschkowski, Marco: *Ordal (Gottesurteil)*. RAC 26, 2015. 365–398. Vučetić.

5890 Gagliardi, Lorenzo: *Querela inofficiosi testamenti con pluralidad de herederos forzosos (derecho romano y bizantino)*. Seminarios Complutenses de Derecho Romano 28, 2015. 381–396.
Tiene conto soprattutto degli scolii apposti ai Basilici. Goria.

5891 Karamboula, Dimitra: *Von Diokletian zu Iustinian. Kontinuität und Legitimität in der Beziehung zwischen Kaisern und Untertanen*. Byzantinistische Studien und Texte, 5. Berlin: Lit-Verlag, 2015. XVIII, 352 S. ISBN 978-3-643-12319-0.
Verf.in behandelt das Thema auf der Grundlage des gesetzgeberischen Werkes von Diokletian, von Konstantinos, von Theodosios II. und von Justinian. Troianos.

5892 Miglietta, Massimo: *«Χρηματικὴ – Ἐγκληματικὴ Καταδίκη». Giudizio civile e giudizio criminale nel tentativo di organizzazione sistematica della giurisprudenza bizantina. II. Parte speciale*. In: Garofalo, Luigi (ed.): ‘Res iudicata’. Nr. 6273, II 361–466.
La prima parte del lavoro era stata segnalata in BZ 107, 2014, Nr. 5388. Goria.

5893 Paparrega-Artemiade, Lydia: *Ο «ορθός λόγος» ως ρυθμιστικός παράγων του νεοελληνικού νομικού βίου*. Epeteris Kentru Ereunes Historias Helleniku Dikaiu tes Akademias Athenon 46, 2016. 213–274. Mit französischer Zusammenfassung.
Über den im Rahmen der Auslegung byzantinischer Rechtsquellen oft in neugriechischen Rechtstexten der Periode 1828–1831 vorkommenden Begriff „recta ratio“. Troianos.

5894 Penna, Daphne: *Droit déguisé. Quelques considérations sur le rôle du droit byzantin dans la genèse des codes en Europe orientale au XIXe siècle*. Études Balkaniques-Cahier Pierre Belon 19–20, 2013–2014. 189–209.
This paper attempts to examine some first questions related to the use of Byzantine law in the codes that emerged during the 19th century in South-Eastern Europe. It focuses on the introductory acts to the codes of Moldavie (1817) and Valachie (1818) and an episode related to the involvement of Jeremy Bentham in the drafting of a Greek code during the

Greek independence war in the period 1821–1824. The ideological parameter of Byzantine law remains evident. Van Opstall.

5895 Pergami, Federico: *Sistema giudiziario e funzionari imperiali nel processo romano della tarda antichità*. Koinonia 39, 2015. 664–683. Goria.

5896 Šarkić, Srđan: *Уговор о размени (permutatio) у римском, византијском и српском средњовековном праву*. ZRVI 52, 2015. 331–342. Mit englischer Zusammenfassung.
[The agreement to exchange (permutatio) in Roman, Byzantine and Serbian medieval law.] Der Autor befasst sich mit einem privatrechtlichen Vertrag; anhand vergleichender Methode zeigt er dessen Unterschiede und Ähnlichkeiten innerhalb dreier Rechtssysteme. Matović.

5897 Schmidt-Hofner, Sebastian: *Staatswerdung von unten. Justiznutzung und Strukturgenese im Gerichtswesen der römischen Kaiserzeit (1.–6. Jh. n. Chr.)*. In: Eich, Peter; Schmidt-Hofner, Sebastian; Wieland, Christian (eds.): Der wiederkehrende Leviathan. Nr. 6203, 139–180.
Eine zunehmende Monopolisierung und Zentralisierung des Justizwesens der Kaiserzeit sei – im Widerspruch zur vorherrschenden Forschungsmeinung – nicht festzustellen. Die treibende Kraft für die Entwicklung der kaiserlichen Gerichtsbarkeit sei zudem nicht etwa ein kaiserlicher Zentralisierungswille, sondern die Bevölkerung und deren Bedarf nach einer Rechtsinstanz jenseits lokaler Gerichte gewesen.
Vučetić.

5898 Sirks, Adriaan Johan Boudewijn: *Public law*. In: Johnston, David (ed.): The Cambridge companion to Roman law. Nr. 6275, 332–352.
Tratta anche della età tardoantica. Goria.

5899 Ubl, Karl: *Im Bann der Traditionen: zur Charakteristik der „Lex Salica“*. In: Meier, Mischa; Patzold, Steffen (eds.): Chlodwigs Welt. Nr. 6234, 423–445. Berger.

5900 Vin, Jurij Jakovlevič; Drobyšev, Maksim Igorevič: *На пути к новым знаниям: экспертное интервью И. П. Медведева для ЭС «Византийское право и акты»*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 52–58.
[On the way to new knowledge: the expert interview with I. P. Medvedev for the Expert system “Byzantine Law and Acts”.] Černoglazov.

b. Texte und Literatur zu Quellen

Frühbyzantinisches Recht (bis 527)

5901 Andrés Santos, Francisco Javier: *San Isidorio de Sevilla y el Breviario de Alarico: un apunte*. Seminarios Complutenses de Derecho Romano 28, 2015. 89–107. Goria.

5902 Atzeri, Lorena: *Il Codice Teodosiano a Ginevra*. Seminarios Complutenses de Derecho Romano 28, 2015. 109–123. Goria.

5903 Baldus, Christian: *Codex Theodosianus und rechtsromanistische Periodenbildung: un legado para la romanística de habla hispana*. Seminarios Complutenses de Derecho Romano 28, 2015. 129–135. Goria.

5904 Barbati, Stefano: *Brevi note su natura ed effetti giuridici dell'alluvione in una lex di Teodosio II del 440*. Jus. Rivista di scienze giuridiche 61, 2014. 349–378.
Si tratta della Nov. 20 di Teodosio II, dell'anno 440, riportata parzialmente anche in C. 7.41.3. Goria.

5905 Calderone, Salvatore: *Diritto e religione nella prassi legislativa della «conversione» costantiniana*. Koinonia 39, 2015. 631–647.
Con una Premessa di Lietta de Salvo. Goria.

5906 Di Berardino, Angelo: *Crocifissione abolita da Costantino*. In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 439–464. Signes.

5907 Falcone, Giuseppe: *Teodosio II e la «Compendiosa divalium constitutionum scientia»*. Seminarios Complutenses de Derecho Romano 28, 2015. 339–368. Goria.

5908 González Salinero, Raúl: *Entre la permisividad y el desprecio: los judíos en la legislación de Constantino*. (Nr. 5047) Signes.

5909 Kowalczyk, Ewaryst: *Zakaz alienacji dóbr kościelnych instytucji dobroczynnych w Cesarstwie Rzymskim*. Prawo Kanoniczne 55/2, 2012. 105–119. [Restraints on alienation of the Christian charitable institutions' property in the Roman empire.] Kompa.

5910 Kunz, Lena: *Die Helfer der Häretiker. Ein Problemaufriss zur Erzwingung von Loyalität durch Strafe im Codex Theodosianus (C.Th. 16.5)*. Seminarios Complutenses de Derecho Romano 28, 2015. 537–553. Goria.

5911 Lovato, Andrea: *Magisterium vitae e scientia iuris civilis nell'ottica del Codice Teodosiano*. Koinonia 39, 2015. 273–288. Goria.

5912 Mantovani, Dario: *Tituli e capita nelle Institutione di Gaio e nell'Epitome Gai. Contributo allo studio del paratesto negli scritti dei giuristi romani.* Seminarios Complutenses de Derecho Romano 28, 2015. 587–622. Goria.

5913 Marcos Sánchez, Mar: *Echoes of the Great Persecution: punishments in Constantine's legislation.* In: Vilella Masana, Josep (ed.): Constantino, ¿el primer emperador cristiano? Nr. 4558, 427–437. Signes.

5914 Mazza, Mario: *L'autorità della legge e la cristianizzazione dell'impero: qualche (breve) considerazione sul libro XVI del Teodosiano.* In: Roberto, Umberto; Mecella, Laura (eds.): Governare e riformare l'impero al momento della sua divisione: Oriente, Occidente, Illirico. Nr. 6243, https://books.openedition.org/efr/2828. Blanchet.

5915 Miglietta, Massimo: *Note a proposito di una citazione espressa del Codice Teodosiano in Sch. 12 ad Bas. 8.1.15.* (Nr. 5936) Goria.

5916 Ożóg, Monika: *Sepulchri violatio w Edykcie Teodoryka na tle Kodeksu Teodozjusza i ustawodawstwa kościelnego.* In: Kaczanowicz, Wiesław; Kluczek, Agata; Rogosz, Norbert; Bartnik, Agnieszka (eds.): W kręgu ikon władzy, ludzi oraz idei świata starożytnego. Nr. 6277, 125–139. With German summary.
[Sepulchri violatio in the Edict of Theoderic in light of the Theodosian Code and the laws of the Church.] Kompa.

5917 Purpura, Gianfranco: *I papiri e le fonti giuridiche pregiustinianee.* (Nr. 3753) D'Aiuto.

5918 Sadowski, Piotr: *Konstantyn Wielki a gladiatorzy. Wokół konstytucji cesarskiej ogłoszonej w Bejrucie (CTh 15, 12, 1).* In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 321–336. With English summary.
[Constantine the Great and gladiators. On the imperial constitution promulgated in Berytus (CTh 15, 12, 1).] The edict of Berytus, the rescript of Hispellum and the end of the gladiatorial games. Kompa.

5919 Silver, Morris: *Loans from Lords in the growth of the colonate.* Antiquité Tardive 23, 2015. 303–306.
Sur le développement du colonat grâce aux interventions de l'État romain en matière de crédit accordés aux petits fermiers indépendants. Blanchet.

5920 Sirks, Boudewijn: *Status and rank in the Theodosian Code.* In: Kuhn, Annika B. (ed.): Social status and prestige in the Graeco-Roman world. Nr. 6221, 291–302. Berger.

5921 Stachura, Michał: *Prawo*. In: Kosiński, Rafał; Filipczak, Paweł (ed.): Świat rzymski w IV wieku. Nr. 6281, 239–252.
[The laws.] A few interesting remarks on the Roman law in th 4th century. Kompa.

5922 Stebnicka, Krystyna: *Polityka Konstantyna wobec Żydów. Pozycja patriarchy*. (Nr. 3964) Kompa.

5923 Tartaglia, Luigi: *Sulla legislazione imperiale relativa al manicheismo*. Koinonia 38, 2014. 451–454.
Discussione del contributo di Minale, Valerio Massimo: Legislazione imperiale e Manicheismo da Diocleziano a Costantino. Genesi di un'eresia. (BZ 107, 2014, Nr. 5389). D'Aiuto.

5924 Wiewiorowski, Jacek: *Małżeństwo przez porwanie w antyku. Ustawa Konstantyna I (CTh 9, 21, 1) w świetle psychologii ewolucyjnej*. In: Kalinowski, Zygmunt; Próchniak, Daniel (eds.): Bitwa przy Moście Mulwijskim. Konsekwencje. Nr. 6278, 295–319. With English summary.
[Abduction marriage in Antiquity. A Law of Constantine I (CTh 9, 24, 1) and its evolutionary context.] Additional arguments in Judith Evans Grubbs ideas on the matter; law of Constantine in the light of prior and later Roman legal acts. Kompa.

Justinianisches Recht

5925 Cascione, Cosimo: *Censori o edili in Nov. 13.1.1? Un problema di critica testuale basato (anche) sul diritto pubblico romano*. Seminarios Complutenses de Derecho Romano 28, 2015. 209–219. Goria.

5926 Ceccarelli Morolli, Danilo: *Fetḥa Nagaśt e ius Romanum, ovvero cenni circa i rapporti fra diritto romano e diritto etiopico*. In: Zarzeczny, Rafal S. J. (ed.): Aethiopia fortitudo eius. Nr. 6170, 137–148.
Tali rapporti si ebbero attraverso il cosiddetto Libro siro-romano e il Prochiron. Goria.

5927 Falcone, Giuseppe: *'Fabulis', non 'tabulis' in cost. Imperatoriam 3*. Annali del Seminario giuridico dell'Università degli studi di Palermo (AUPA) 58, 2015. 303–311.
Argomenta a favore della lezione corrente, contro la proposta di correzione avanzata da R. Knütel nel saggio segnalato in BZ 109, 2016, Nr. 2352. Goria.

5928 García Gérboles, Lorna: *Minoría de edad y legislación justinianea*. Seminarios Complutenses de Derecho Romano 28, 2015. 397–415. Goria.

5929 Kaiser, Wolfgang: *Justinian and the Corpus iuris civilis*. In: Johnston, David (ed.): The Cambridge companion to Roman law. Nr. 6275, 119–148. Goria.

5930 Karampula, Demetra: *Principatus et Libertas, Dominatus et Libertas. Η αντίληψη της ελευθερίας στη σχέση πόλεως και ρωμαϊκού κράτους*. Epeteris Kentru Ereunes Historias Helleniku Dikaiu tes Akademias Athenon 46, 2016. 133–177. Mit deutscher Zusammenfassung.
Unter Heranziehung auch justinianischer Rechtsquellen. Troianos.

5931 Kowalczyk, Ewaryst: *Zakaz alienacji dóbr kościelnych instytucji dobroczynnych w Cesarstwie Rzymskim*. (Nr. 5909) Kompa.

5932 Masi Doria, Carla: *«ΝΕΚΡΟΘΑΠΤΑΣ» nella tradizione di D. 14.3.5.8*. Seminarios Complutenses de Derecho Romano 28, 2015. 649–656.
Il vocabolo greco traduce, secondo una glossa di un correttore del liber Florentinus, il termine latino libitinarios. Goria.

5933 Matino, Giuseppina: *La traduzione greca della costituzione Imperatoriam nella Parafrasi di Teofilo Antecessore*. Koinonia 39, 2015. 439–456. Goria.

5934 Rainer, J. Michael: *Ancora sulla nascita del Digesto di Giustiniano*. Koinonia 39, 2015. 457–476. Goria.

Von Justinian bis zur Makedonenzeit (565–867)

5935 Minale, Valerio Massimo: *Diritto romano e ideologia politica bizantina dagli Isauri ai Macedoni: prima dei Basilici*. Index 43, 2015. 537–554.
Prende in esame i proemi di Ecloga, Prochiron, Eisagoge. Goria.

Von der Makedonenzeit bis 1204

5936 Miglietta, Massimo: *Note a proposito di una citazione espressa del Codice Teodosiano in Sch. 12 ad Bas. 8.1.15*. Seminarios Complutenses de Derecho Romano 28, 2015. 711–726. Goria.

5937 Schminck, Andreas: *Zur Datierung der eherechtlichen Novelle der Kaiser Leon und Konstantinos*. Epeteris Kentru Ereunes Historias Helleniku Dikaiu tes Akademias Athenon 46, 2016. 179–189. Mit griechischer Zusammenfassung.
Mit stichhaltigen Argumenten macht Verf. wahrscheinlich, dass die im Titel erwähnte Novelle weder mit Leon IV. (K. E. Zachariä von Lingenthal) noch mit Leon III. (D. Simon) noch mit Leon V. (O. Kresten), son-

dern mit Leon VI. (kurz vor seinem Tod) in Verbindung zu bringen ist. Troianos.

Spätbyzantinisches Recht

5938 Blachu, Nikoleta; Metulakes, Demetres; Mpalu, Maria; Pantaze, Sophia-Aikaterene; Papaioannu, Anastasios; Pilile, Kalliope; Pules, Sokrates (eds.): *Πέτρος Αγαπητός, Νοτάριος Κέρκυρας. Πρωτόκολλο (1514–1515)*. (Nr. 3732) Koumanoudi.

5939 Karlaphte-Muratide, Photine: *Συμβάσεις έργου στην Κέρκυρα κατά τη βενετική περίοδο*. (Nr. 3751) Koumanoudi.

5940 Tantalos, Marios: *Το κρεββατοστρώσι και οι τύχες του από το υστεροβυζαντινό στο μεταβυζαντινό δίκαιο*. Epeteris Kentru Ereunes Historias Helleniku Dikaiu tes Akademias Athenon 46, 2016. 191–212. Mit englischer Zusammenfassung.
Verf. behandelt die das „Krebbatostrosi", d. h. die Ausstattung des Ehebettes, betreffenden erbrechtlichen Regelungen im Gewohnheitsrecht der spät- und postbyzantischen Zeit. Troianos.

C. KIRCHENRECHT

a. Allgemeine Darstellungen

5941 Papathomas, Gregorios: *Christianity and human rights before and after the Canon 8/VIIth. The Christian and the "other", the "any other" (Gal 5: 15)*. (Nr. 3903) Telelis.

b. Text und Literatur zu Quellen

5942 Gerd, Lora A.: *Перезахоронение останков человека в поствизантийском каноническом праве*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 215–227.
[Reburial of human remains in post-byzantine canon law.] Khrushkova.

5943 Schmoeckel, Mathias: *Die Jugend der Justitia. Archäologie der Gerechtigkeit im Prozessrecht der Patristik*. Tübingen: Mohr Siebeck, 2013. XIII, 224 S. ISBN 978-3-16-152322-9. Vučetić.

11. FACHWISSENSCHAFTEN

A. MATHEMATIK, PHYSIK, ASTRONOMIE, ASTROLOGIE

5944 Acerbi, Fabio; Riedlberger, Peter: *Uno scolio tardo-antico sulla rimozione di rapporti, fonte dello Pseudo-Domnino*. (Nr. 3363) D'Aiuto.

5945 Buzón, Rodolfo; Carman, Christián: *La traducción moderna de los diagramas de los manuscritos antiguos*. Stylos 24, 2015. 43–70.
Die astronomischen Zeichnungen in verschiedenen Hss. des Aristarchos von Samos „Über die Größen und Entfernungen der Sonne und des Mondes" und ihr Wert für das Stemma codicum. Signes.

5946 Caudano, Anne-Laurence: *Cosmologies et cosmographies variées dans les manuscrits byzantins tardifs*. (Nr. 3648) Gielen.

5947 Debié, Muriel: *Sciences et savants syriaques: une histoire multiculturelle*. In: Villey, Émilie (ed.): Les sciences en syriaque. Nr. 6249, 9–66. Delouis.

5948 Dufossé, Colette: *Le fragment mathématique de Bobbio et les mathématiques alexandrines: recherche sur les sources du fragment*. In: Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: L'héritage byzantin en Italie (VIIIe–XIIe siècle). Nr. 6191, 161–183. Blanchet.

5949 Hugonnard-Roche, Henri: *Les Mathématiques en syriaque*. In: Villey, Émilie (ed.): Les sciences en syriaque. Nr. 6249, 67–106. Delouis.

5950 Ieraci Bio, Anna Maria: *Astrologia e medicina nella polemica fra Manuele I Comneno e Michele Glica*. In: López Férez, Juan Antonio (ed.): Galeno. Nr. 6004, 389–400. Berger.

5951 Lempire, Jean: *Le commentaire astronomique aux Tables Faciles de Ptolémée attribué à Stephanos d'Alexandrie. Tome I. Histoire du texte. Édition critique, traduction et commentaire (chapitres 1–16)*. (Nr. 3364) Gielen.

5952 Martelli, Matteo: *L'alchimie syriaque et l'œuvre de Zosime*. In: Villey, Émilie (ed.): Les sciences en syriaque. Nr. 6249, 191–214. Delouis.

5953 Martijn, Marija: *Proclus' geometrical method*. (Nr. 3248) Wright.

5954 Papathanasiu, Maria; Chalku, Maria: *Τὰ μαθηματικὰ τῶν Βυζαντινῶν χρυσοχόων σύμφωνα μὲ τὸν Βιενναῖο Ἑλληνικὸ φιλολογικὸ κώδικα 65 (φ. 11α–126α) τοῦ 15ου αἰ.* In: Euangelatu-Notara, Phlorentia; Maniate-Kok-

kine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 297–300. Leontsini.

5955 Patsopulos, Demetrios: *Όψεις της βυζαντινής εκπαίδευσης μέσα από τα εγχειρίδια Γεωμετρίας (11ος–14ος αιώνας)*. In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 301–302. Leontsini.

5956 Riehle, Alexander: *Epistolographie und Astronomie in der frühen Palaiologenzeit. Ein bislang unedierter Brief des Nikolaos Rhabdas an Andronikos Zarides aus dem Jahr 1321*. (Nr. 3521) Rhoby.

5957 Schmitz-Esser, Romedio: *Astronomy*. In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 120–133.
Deals with the spread of astronomical knowledge from Antiquity to Copernicus, astronomical instruments, the place of cosmographic concepts in medieval culture, and "Microscosmos and Macrocosmos", going from Plato and Aristotle to Galileo Galilei and including the understanding and interpretation of numbers. Touwaide.

5958 Smith, Albert Mark: *From sight to light. The passage from Ancient to modern optics*. Chicago/London: The University of Chicago Press, 2015. xi, 457 S. ISBN 978-0-226-17476-1.
Detailed history of optics from the Greek world to the 17th century, with a substantial portion devoted to Ptolemy, Late Antiquity (Plotinus, the Alexandrian commentators on Aristotle and Augustine), and the Arabic World (starting with the translation period and going on with a 40-page study of Alhacen) and the Middle Ages (with an equally long treatment). The presentation is based on close analyses of the ancient texts and enhanced by geometrical figures that visualize the explanations. Footnotes include references to the primary sources through their best/standard editions and a whole wealth of secondary literature. The substantial bibliography is followed by a detailed analytical index that adds a further dimension to this work, which will need to be consulted by any historian (be it of science or not) interested in sight and vision from Antiquity to the Modern World. Touwaide.

5959 Takahashi, Hidemi: *L'astronomie syriaque à l'époque islamique*. In: Villey, Émilie (ed.): Les sciences en syriaque. Nr. 6249, 219–337. Delouis.

5960 Villey, Émilie: *Qennešre et l'astronomie aux VIe et VIIe siècles*. In: Villey, Émilie (ed.): Les sciences en syriaque. Nr. 6249, 149–190.
L'identité et les réseau de l'école monastique de Qennešre (Syrie du Nord) et les traités astronomiques qui en proviennent. Delouis.

5961 Wedell, Moritz: *Numbers*. In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 1205–60.
Opens with the writing of numbers, including, among other relevant points, the Roman numerals and the Hindu-Arabic ones, as well as lists and tables, together with tables and diagrams. Devotes much attention to measuring and measurement control, calculating and the methods used to that end (including the abacus and the algorismus literature), and the theory, definition and meaning of numbers. The chapter is a monography per se, that can be read as an introduction to medieval mathematics, its theory and practice. Touwaide.

5962 Willard, Thomas: *Astrology, alchemy and other occult sciences*. In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 102–119.
Discussion in four major parts: "historical and conceptual background", "astrology", "alchemy" and "other occult sciences", with a major focus on the near-eastern component in all four fields which will be of particular interest to Byzantinists. Touwaide.

B. NATURWISSENSCHAFTEN (ZOOLOGIE, BOTANIK, MINERALOGIE, ALCHEMIE)

5963 Amigues, Suzanne: *Le tarandos de Théophraste, un animal réel à l'origine d'une créature de fantaisie*. Journal des savants 2015, 3–24.
Théophraste avait composé un Peri zôôn dont un long fragment a été conservé dans Photios, Bibliothèque 278. C'est ce fragment, qui livre la toute première description de l'animal nommé Tarandos, qui est examiné ici. Kontouma.

5964 Bhayro, Siam; Hawley, Robert: *La littérature botanique et pharmaceutique en langue syriaque*. In: Villey, Émilie (ed.): Les sciences en syriaque. Nr. 6249, 285–318. Delouis.

5965 Budzanowska, Dominika: *Cudowność przyrody w "Opisie Pańskich dziejów i cudów w Jerozolimie" Perdikasa z Efezu*. (Nr. 4230) Marinow.

5966 Clason, Christopher R.: *Animals, birds, and fish in the Middle Ages*. In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 18–54.
After a presentation of the sources from the Physiologus and bestiaries to Isidore, the Bible and classical authors (including religion, fables and heraldry), the chapter discusses different animals, wild (lion, boar, deer, fox, bear, wolf and snake), fabulous (unicorn, phoenix, siren, and dragon), domesticated (dog, and horse), as well as birds and fish. Touwaide.

5967 Dugan, Frank: *Hidden histories and Ancient mysteries of witches, plants and fungi*. St. Paul, MN: American Phytopathological Society, 2015. ix, 180 S. ISBN 978-0-89054-465-5.

This book on ethnobotany is divided into five chapters, going as far back in time as the Neolithic world and revising the traditional narrative about cereals, legumes and their pathogens, characterized here by the negative more than positive aspects of domestication. The next chapter is about plant knowledge, particularly medicinal plants and the record of their knowledge and uses in writing and folklore and, now also, through genetics. This chapter asks such fundamental questions as the origin of knowledge, the role of women and the process of drug discovery. Whereas the next chapter is about the New World, the following two are about herbs and gardens, again with such critical questions as the role of women, plant-literacy, reconstructing traditions (or inventing them?), and Renaissance herbal(ism). The last chapter is about the remains of pre-Christian mythology and concepts in the Christian World, with medieval rituals that are archaism hinting at a vanished culture. This provoking book concludes with 30 pages of bibliography. It aims to revisit the history of agriculture as a conquest of humankind, proposing in a realistic way a difficult co-existence that was not always followed by benefits. It will hopefully inspire new investigations in Byzantine agricultural and social history about the environmental history. Touwaide.

5968 Emberger, Peter: *Papagei*. RAC 26, 2015. 916–924. Vučetić.

5969 Giesecke, Annette: *The mythology of plants. Botanical lore from Ancient Greece and Rome*. Los Angeles: J. Paul Getty Museum, 2014. 144 S. ISBN 978-1-60606-321-7.

A reflection on the meaning plants were invested with. Proceeds according to a “descending” itinerary from the celestial world of the gods to the very terrestrial garden of Ovid. Each section brings together a plant with an episode or an aspect of the worlds under consideration, the mythological gods, humans and their qualities and defects, piety and devotion, love and the many plants of Ovid’s garden listed in alphabetical order of their English name, from the dangerous aconite to the delicate violet. A pleasant work, like a walk in the ancient environment and gardens, haunted by the multiple symbolisms plants were invested with. Touwaide.

5970 Madella, Marco; Lancelotti, Carla; Savard, Manon (eds.): *Ancient plants and people. Contemporary trends in archaeobotany*. Tucson: The University of Arizona Press, 2014. xii, 316 S. ISBN 978-0-8165-2710-6.

14 essays divided into four main sections: 1. Methodologies in archaeobotany; 2. Case studies in archaeobotany and vegetation history; 3. Social archaeobotany; 4. Genetics in archaeobotany. It aims to present and evaluate the current state of methods and research in archaeobotany through case-studies, some of which will be of direct interest to historians of Antiquity and Byzantium as, for example, "Examining agricultural and climate change in Antiquity: practical and theoretical considerations" by Alexia Smith (p. 47–70), and, on a similar topic, but about a much more distant time period, "Vegetation proxy data and climate reconstruction. Examples from West Asia" by Naomi Miller (p. 120–134). The chronological frame is large as the latter contribution indicates, going as far back as the epipaloelithic period, and the Near East (or Western Asia) occupies an important place in the volume. Whether they are methological or more data oriented, all essays offer interesting insights that open new perspectives on the métier d'historien. One example will suffice: the analysis of regional exchanges in south-eastern Arabia during the late Pre-Islamic period on the basis of phytoliths. Touwaide.

5971 Mühlenkamp, Christine; Enß, Elisabet: *Palme*. RAC 26, 2015. 831–848. Vučetić.

5972 Nesselrath, Theresa; Heydasch-Lehmann, Susanne; Zanella, Francesco: *Oryx (Antilope, Gazelle)*. RAC 26, 2015. 613–626. Vučetić.

5973 Puzović, Ljiljana: *Покушај реконструкције рукописне збирке манастира Девича*. Prilozi za književnost, jezik, istoriju i folklor 91, 2015. 93–108. With English summary.
[An attempt of reconstruction of the collection of manuscripts of Devič monastery.] Živković.

5974 Sidéris, Georges: *Poux, puces et punaises à Byzance (IVe–XIe siècles): entre nature et surnaturel*. In: Collard, Franck; Samama, Évelyne (eds.): Poux, puces, punaises, la vermine de l'homme. Nr. 6197, 299–312.
Le témoignage des Géopononiques, des Patria de Constantinople et de la littérature hagiographique sur les insectes parasites et les façons de les combattre à Byzance. Delouis.

5975 Strid, Arne: *Atlas of the Aegean Flora. Vol. 1: Text and plates. Vol. 2: Maps*. Englera, 33, 1/2. Berlin: Botanic Garden and Botanical Museum, 2016. 700 + 878 p. ISBN 978-3-921800-97-3. ISBN 978-3-921800-98-0.
These two large-size massive volumes offer an unprecedented sum of information on the flora of the Aegean world, with taxonomical description of the plants, color photographs, and a map for each of the 3,362

species identified in the area under consideration. The author has abundantly published on the flora of Greece (with or without his colleague Kit Tan), including the two volumes of the new Flora Graeca. The present work will replace the classical works of Rikli, Das Pflanzenkleid der Mittelmeerländer and even more the 19th-century Flora orientalis of Boissier. It cannot be ignored by any historian of Byzantium who has to deal (in one or another way) with plants in the Aegean as it is a unique piece of the most achieved botanical knowledge. Touwaide.

5976 Vorobjev, Grigorij M.: *Из рукописного наследия Димитрия Халкокондила. Глоссы к тексту «Истории животных» Аристотеля в рукописи Vat. Urb. gr. 39.* (Nr. 3685) Černoglazov.

5977 Vorobjev, Grigorij M.: *Неологизмы Феодора Газы из его латинского перевода «De animalibus» Аристотеля в современной зоологической номенклатуре.* Indoevropejskoe iazykoznaniie I klassičeskaja filologiia 19, 2015. 158–168.
[Theodore Gaza's neologisms in his translation of Aristotle's De animalibus and their reception in modern zoology.] Černoglazov.

5978 Weckwerth, Andreas; Heydasch-Lehmann, Susanne: *Panther (Leopard).* RAC 26, 2015. 899–916. Vučetić.

C. MEDIZIN, PHARMAZIE

5979 Acerbi, Fabio; Lami, Alessandro: *Una pagina di antropologia filosofica in un codice matematico: il Par. gr. 2344.* Galenos 8, 2014. 133–148.
Descrizione analitica del codice ed edizione princepsdel breve testo, di tipo erotapocritico. D'Aiuto.

5980 Bartoš, Hynek: *Philosophy and dietetics in the Hippocratic On regimen. A delicate balance of health.* Studies in Ancient Medicine, 44. Leiden et al.: Brill, 2015. VIII, 340 S. ISBN 978-90-04-28921-5.
This volume is devoted to the definition of dietetics and the philosophy of man. Although it is mostly based on the Hippocratic treatise, it explores its antecedents, both historical (going as far back as Democedes) and conceptual (with such concepts as mimêsis, phusis and technê, macro- and microcosm). Will be significant for historians of Byzantine medicine as one of the major questions early Byzantine theologians and physicians discussed was the definition of man, particularly with Nemesius followed by Meletius and Leo, among others. The question was to break with ancient reductionism so as to introduce such new notions as

determinism and free will in a theological perspective. Nevertheless, the Hippocratic treatises on the topic remained influential during the whole period of the Byzantine Empire, thus making this analysis relevant and most welcome. Touwaide.

5981 Bennett, David: *Aristotle and the caliph's dream. Aspects of medical translations*. In: Zipser, Barbara (ed.): Medical books in the Byzantine world. Nr. 6256, 79–96.
Sulle traduzioni arabe di testi medici greci, e circa le influenze persiane sulla medicina bizantina, con riferimento ad alcuni testi contenuti nel codice Par. gr. 2194. D'Aiuto.

5982 Bhayro, Siam: *The reception of Galen's art of medicine in the Syriac Book of medicines*. (Nr. 3323) D'Aiuto.

5983 Bonati, Isabella: *Contenere e siglare i medicamenti: le ragioni di una storia*. (Nr. 3745) D'Aiuto.

5984 Bouras-Vallianatos, Petros: *A new witness to Michael Psellos' poem "On Medicine" ("De medicina")*. (Nr. 3506) Rhoby.

5985 Bourbou, Chryssi: *Evidence of childhood scurvy in a Middle Byzantine Greek population from Crete, Greece (11th–12th centuries A.D.)*. International Journal of Paleopathology 5, 2014. 86–94. 11 Abb.
Nachweis von Skorbut bei Kindern aus einem Friedhof in Alikianos, südwestlich von Chania. Dennert.

5986 Bourbou, Chryssi; Fuller, Benjamin T.; Garvie-Lok, Sandra J; Richards, Michael P.: *Nursing mothers and feeding bottles: reconstructing breastfeeding and weaning patterns in Greek Byzantine populations (6th–15th centuries AD) using carbon and nitrogen stable isotope ratios*. Journal of Archaeological Science 40, 2013. 3903–13. Dennert.

5987 Crislip, Andrew T.: *New perspectives on health and disability in late Ancient Judaism and Christianity: a response*. (Nr. 3845) Kaegi.

5988 Déroche, Vincent: *L'image de la médecine hippocratique à Byzance*. In: Jouanna, Jacques; Zink, Michel (eds.): Hippocrate et les hippocratismes. Nr. 6218, 437–460.
L'étude s'appuie en particulier sur les Miracles d'Artémios, les Miracles de Cyr et Jeanet les Questions et réponses d'Anastase le Sinaïte, ainsi que sur divers textes, principalement hagiographiques. Cassin.

5989 De Stefani, Claudio: *Per l'edizione critica del "de differentiis febrium": alcuni interventi sul testo*. Galenos 8, 2014. 129–132. D'Aiuto.

5990 Ferraces Rodríguez, Arsenio: *Fragmentos de la versión "La" de Oribasio en recetarios latinos de la Alta Edad Media*. Galenos 8, 2014. 197–207.
Identifica estratti dalle versioni latine di Oribasio come fonte di ricettari inediti alto-medievali. D'Aiuto.

5991 Fischer, Klaus-Dietrich: *Eine lateinische Übersetzung aus Aetios, 2, 197–271, überliefert innerhalb der pseudogalenischen "Dynamidia"*. Galenos 8, 2014. 117–125. D'Aiuto.

5992 Fortuna, Stefania: *Le traduzioni di Galeno di Niccolò da Reggio: nuove attribuzioni e datazioni*. Galenos 8, 2014. 79–103.
Studio sullo stile traduttivo di Niccolò da Reggio, con nuove indicazioni circa la paternità di alcune versioni ("de praecognitione", "de praenotione" e "de utilitate"), e osservazioni circa la datazione relativa. D'Aiuto.

5993 Garofalo, Ivan: *La traduzione latina di Burgundio da Pisa dei libri VII–XIV della "methodus medendi"*. Galenos 8, 2014. 35–52.
Cerca di collocare all'della tradizione manoscritta greca il modello utilizzato da Burgundio, e ne esamina il metodo traduttivo. D'Aiuto.

5994 Garofalo, Ivan: *Questions à propos des témoignages arabes du Corpus hippocratique*. In: Jouanna, Jacques; Zink, Michel (eds.): Hippocrate et les hippocratismes. Nr. 6218, 271–281. Cassin.

5995 Gordon, Sarah: *Food and cookbooks*. (Nr. 4837) Touwaide.

5996 Guardasole, Alessia: *L'image de l''autre' Hippocrate dans le milieu chrétien*. In: Jouanna, Jacques; Zink, Michel (eds.): Hippocrate et les hippocratismes. Nr. 6218, 369–384.
À partir des Problèmes hippocratiques, traité en cours d'édition, étude de l'intégration du système physio-pathologique de l'auteur, inséré dans un univers chrétien. Cassin.

5997 Harrauer, Hermann: *Austern und andere Luxusspeisen in Papyri*. (Nr. 3738) Juhász.

5998 Horden, Peregrine: *Medieval hospital formularies: Byzantium and Islam compared*. In: Zipser, Barbara (ed.): Medical books in the Byzantine world. Nr. 6256, 145–164.
Sui testi medici legati ai nosocomi, con riferimento al mondo bizantino e islamico. D'Aiuto.

5999 Horden, Peregrine: *Prefatory note: the uses of medical manuscripts*. In: Zipser, Barbara (ed.): Medical books in the Byzantine world. Nr. 6256, 1–6. D'Aiuto.

6000 Ieraci Bio, Anna Maria: *Nuovi apporti sull'Ippocratismo a Bisanzio*. In: Jouanna, Jacques; Zink, Michel (eds.): Hippocrate et les hippocratismes. Nr. 6218, 401–420. Cassin.

6001 Israelowich, Ido: *Patients and healers in the High Roman Empire*. Baltimore: Johns Hopkins University Press, 2015. viii, 191 S. ISBN 978-1-4214-1628-1.
The book opens with two chapters whose exact objective is revealed by the following ones: one about the physicians and the other about the patients. The first one is about the establishment of medicine in the High Roman Empire and the second about the perception of illness by patients. These two chapters are the two sides of the medical process and the voice of their actors. In the next three chapters, these actors are staged in three different medical situations: in the houses with the reproduction (and, here, the voices are those of women), in the army (including the possible contacts between military physicians and populations) and what is called "medical tourism", that is, visits to therapeutic sanctuaries, spas and cities which offered a wide range of specialized medical services. The most interesting point beyond this staging of medical services is the commonalities identified by the author in the different situations he has virtually recreated, including the unity of medicine under its different aspects. This original book concludes with endnotes, the bibliography (only secondary literature, no primary sources), and analytical index. Touwaide.

6002 Jouanna, Jacques; Zink, Michel (eds.): *Hippocrate et les hippocratismes*. (Nr. 6218) Cassin.

6003 Leyerle, Blake: *The etiology of sorrow and its therapeutic benefits in the preaching of John Chrysostom*. Journal of Late Antiquity 8, 2015. 368–385. Kaegi.

6004 López Férez, Juan Antonio (ed.): *Galeno. Lengua, composición literaria, léxico, estilo*. Estudios de filología griega, 15. Madrid: Ediciones clásicas, 2015. 444 S. ISBN 84-788-2743-9.
Daraus angezeigt Nr. 5950. Berger.

6005 Mantzilas, Dimitrios: *Latin translations of Greek medical texts*. In: Demase, Maria; Balsamides, Paschales; Bakirtzes, Ioannes; Nizam, Achmet (eds.): Αναπαραστάσεις και αποχωρισμοί. Nr. 6168, 187–213. Leontsini.

6006 Marganne, Marie-Hélène: *Hippocrate dans un monde de chrétiens: la réception des traités hippocratiques dans la chôra égyptienne à la période*

byzantine (284–641). In: Jouanna, Jacques; Zink, Michel (eds.): Hippocrate et les hippocratismes. Nr. 6218, 283–307.
Examen des témoignages papyrologiques de la période byzantine sur Hippocrate et les traités hippocratiques. Cassin.

6007 Markowetz, Florian; Zipser, Barbara: *Cancerous cells, Neanderthal DNA and the tradition of Byzantine medicine. Textual criticism in philology and genomics*. In: Zipser, Barbara (ed.): Medical books in the Byzantine world. Nr. 6256, 165–179.
Riflessioni metodologiche sulla critica testuale, con riferimento a testi medici bizantini. D'Aiuto.

6008 Marx-Wolf, Heidi; Upson-Saia, Kristi: *The state of the question: religion, medicine, disability, and health in late Antiquity*. Journal of Late Antiquity 8, 2015. 257–272. Kaegi.

6009 Mayer, Wendy: *The persistence in late Antiquity of medico-philosophical psychic therapy*. Journal of Late Antiquity 8, 2015. 337–351. Kaegi.

6010 Mondrain, Brigitte: *La place de la Collection hippocratique à Byzance d'après les manuscrits*. In: Jouanna, Jacques; Zink, Michel (eds.): Hippocrate et les hippocratismes. Nr. 6218, 385–399. Cassin.

6011 Muraviev, Alexey: *La médecine thérapeutique en syriaque (IVe–VIIe siècles)*. In: Villey, Émilie (ed.): Les sciences en syriaque. Nr. 6249, 253–284. Delouis.

6012 Nutton, Vivian: *Byzantine medicine, genres, and the ravages of time*. In: Zipser, Barbara (ed.): Medical books in the Byzantine world. Nr. 6256, 7–18. D'Aiuto.

6013 Nutton, Vivian: *"De uirtutibus centaureae": a pseudo-Galenic text on pharmacology*. Galenos 8, 2014. 149–175.
Nuova edizione, basata su tutti i manoscritti superstiti, della versione latina di Niccolò da Reggio di questo testo pseudo-galenico, da attribuirsi a un contemporaneo di Galeno. D'Aiuto.

6014 Overwien, Olivier: *Syriac and Arabic translators of Hippocratic texts*. (Nr. 3343) Cassin.

6015 Palmieri, Nicoletta: *I traduttori greco-latini dell'Articella e i loro lettori*. Galenos 8, 2014. 13–33.
Studio focalizzato sulla tecnica versoria "ad verbum" utilizzata per tradurre dal greco la "Tegni" (ovvero l'medica di Galeno) e il "Liber urinarum Theophili", testi entrambi appartenenti al nucleo originario dell'Articella. D'Aiuto.

6016 Petit, Caroline: *The fate of a Greek medical handbook in the medieval West: the 'Introduction, or the Physician' ascribed to Galen.* (Nr. 3331)
D'Aiuto.

6017 Pilsworth, Clare: *Healthcare in early Medieval Northern Italy. More to life than leeches?* Studies in the Early Middle Ages, 26. Turnhout: Brepols, 2014. xii, 258 S. ISBN 978-2-503-52855-7.
About the transition from Antiquity to the Middle Ages, with a special focus on northern Italy which, according to the author, played a fundamental role in this transformation. Medicine is used here as an observatory that allows better than any other field to explore the transformations in course, together with the actors, the places and the tensions that led to a new definition of health and illness. It aims to compensate for a gap in scholarly literature and relies on a broad range of sources, from archaeology to the written record. As a result it expands the concept of literacy among both physicians and their patients (together with their social circles). The exposition is divided into two major parts: illness, disease and treatment on the one hand and, on the other, the peoples and places of the medical act. In the first part, it examines the concepts of the body, health and disease from different, yet converging viewpoints (the body; law; daily life style; medical procedures), whereas, in the second part, it focuses on the religious practice of medicine, the hospital and other healing places, including the non-official healing methods, and the emerging new figure of the medicus. Touwaide.

6018 Retsas, Spyros: *Αταξίες Θεών. Η συνάντηση του μύθου με την ιατρικήν.* Athena: Menandros, 2015. 158 S. ISBN 978-618-5033-33-0.
Collection of ten articles previously published by the Greek physician and historian of medicine Spyros Retsos, except one original piece published here for the first time. Most of these articles were originally published in English and are translated here into Greek. The references of the first publication of this articles are the following: Gods behaving badly. Journal of Medical Biography 23 (2015) 14–17; Medicine and the Olympic games of Antiquity. Hunterian Society Transactions 55 (1996–1997) 117–125; Pheidias the physician from Rhodes, son of Apollonius (late 4th c. B.C.). Vesalius 20 (2014) 84–86; Aristotle and Darwin. Parallel Lives. Journal of the Balkan Union of Oncology 14 (2009) 333–337; Ê Rododaktulos Êôs. Journal of the Balkan Union of Oncology 10 (2005) 307; The other drachma. Journal of the Balkan Union of Oncology 7 (2002) 5; Alexander's (356–323 BC) expeditionary medical corps 334–323 BC). Journal of Medical Biography 17 (2009), p. 165–169; Medicinal use

of earths and minerals from Hippocrates to Sir Hans Sloane and beyond. Vesalius 18 (2012) 93–98; Dinners and wines of ancient Greece. Transactions of the Medical Society of London 125 (2008–2009) 89–96. The original piece (published here in Greek) is about the recently recovered Peri alypias by Galen: Διαλογισμοί για την αποφυγή της Θλίψης. Γαληνού Περί αλυπίας. Will make a useful addition to available medico-historical literature, besides being a pleasant read. Touwaide.

6019 Savino, Christina: *Contributi alla storia del testo del Commento agli Aforismi di Galeno: la traduzione latina di Guillaume Plançon*. Galenos 8, 2014. 105–115. D'Aiuto.

6020 Scull, Andrew: *Madness in civilization. A cultural history of insanity from the Bible to Freud, from the madhouse to modern medicine*. Princeton and Oxford: Princeton University Press, 2015. 448 S. ISBN 978-0-691-16615-5.
After a first chapter aimed to set the stage – which includes mainly Hippocrates and Galen, as well as China –, the work concentrates on the Arabic World (Islam and madness) after having spent two pages on the time period from 525 ca. to 1204. The next sections are about the early hospitals, the particularly relevant topic of demonic possession and spiritual healing, and the no-less important question of saints and miracles. This chapter on "darkness and dawn" concludes with a brief analysis of madness in both literature and medicine. The first part of the volume is illustrated with an 8-page quire offering 14 colour illustrations of scenes related to madness, from a ca. 340 BC red-figure Greek krater to a page of 16th-century Persian manuscript. The volume concludes with an abundant apparatus: endnotes, bibliography and analytical index. Readers will be amused by the layout of the cover and some plays on words stressed by the graphics. Touwaide.

6021 Serikoff, Nikolaj: *'Syriac' plant names in a fifteenth century Greek glossary (from the Wellcome Library Books and Manuscripts)*. In: Zipser, Barbara (ed.): Medical books in the Byzantine world. Nr. 6256, 97–121. 1 fig.
Su una lista di farmaci greci, con la loro resa "siriaca" (in realtà, araba, in traslitterazione), nel codice Wellcome Library ms 60, f. 71v. D'Aiuto.

6022 Simone, Tommaso: *'Phouliata' e 'spikata' nella tradizione medica tarda*. (Nr. 3371) D'Aiuto.

6023 Stanford, Charlotte A.: *Illness and death*. (Nr. 4852) Touwaide.

6024 Stathakopoulos, Dionysios: *Disease and where to treat it: a Byzantine vade mecum*. In: Zipser, Barbara (ed.): Medical books in the Byzantine world. Nr. 6256, 19–33. D'Aiuto.

6025 Touwaide, Alain: *Medicine*. In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 954–998.
Methodological reflections on the challenges of medieval medical history, followed by a discussion on transformations of the history of medicine through time seen as epistemological phase, an analysis of medicine characterized by a tension between past (tradition) and present (treating sick individuals); the places of medicine, the practice of medicine, and the writing of medicine. The chapters constantly moves between the West and the East, Europe, Byzantium, and the Arabic World. Touwaide.

6026 Urso, Anna Maria: *Pietro d'Abano e Niccolò da Reggio traduttori di Galeno: il caso del "de marcore"*. Galenos 8, 2014. 53–77.
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6027 Wilberding, James: *Neoplatonism and medicine*. (Nr. 3263) Wright.

D. METROLOGIE

6028 Aja Sánchez, José Ramón: *El sagrado codo nilótico en las iglesias alejandrinas del siglo IV*. Euphrosyne. Revista de Filologia Clássica 43, 2015. 211–222.
Der in Serapeion aufbewahrte nilometrische Pechys wurde in christlicher Zeit in alexandrinischen Kirchen aufbewahrt. Signes.

6029 Heinz, Werner: *History of Medieval Metrology*. In: Classen, Albrecht (ed.): Handbook of Medieval culture. Nr. 6268, 1057–92.
Discusses, after an introduction on ancient sources, the new standards created in the Middle Ages, together with their mathematical background. For length units, it focuses on "étalons" (standards) included in architecture. Devotes a short section to scales and weights, dry measures and buckets, and concludes with the use of standards, including a special section on the standards of the Holy Land, and the social and economic importance of standards and standardization. Touwaide.

6030 Tekin, Oğuz: *Suna and İnan Kiraç Foundation Collection at the Pera Museum, part 2. Late Roman and Byzantine weights*. Corpus Ponderorum

Antiquorum et Islamicorum. Turkey, 3/2. Istanbul: Suna and İnan Koç Foundation, 2015. XVI, 226 S. Zahlr. Abb. ISBN 978-605-4642-5.
Katalog der großen Sammlung von Bronze- und Glasgewichten.
Dennert.

6031 Tekin, Oğuz: *Trabzon Müzesi'nden Bizans Terazi Ağırlığı*. Toplumsal Tarih 254, 2015. 38–39. 2 Abb.
Frühbyzantinisches Bronzegewicht im Museum von Trabzon. Dennert.

E. AGRARWISSENSCHAFT

6032 Guignard, Christophe: *L'agriculture en syriaque: l'Anatolius Syriacus ('Géoponiques syriaques')*. In: Villey, Émilie (ed.): Les sciences en syriaque. Nr. 6249, 215–252. Delouis.

6033 Lewicka, Paulina: *Flavorings in context: spices and herbs in Medieval Near East*. Rocznik Orientalistyczny 64/1, 2011. 140–149.
With references to the pre-Ottoman traditions. Kompa.

6034 Talbot, Alice-Mary: *Agricultural properties in Palaiologan Constantinople*. (Nr. 5136) Berger.

F. KRIEGSWISSENSCHAFT UND NAUTIK

6035 Akkemik, Ünal: *Woods of Yenikapi shipwrecks / Yenikapi batiklarinin ahsaplari*. Yenikapı shipwrecks / Yenikapı batıkları, 2. Istanbul: Ege Yayınları, 2015. XIII, 211 S. ISBN 978-605-4701-87-2.
Zu den Holzarten der 27 in Yenikapi gefundenen byzantinischen Schiffe: Die Schiffe des 5.–7. Jh.s bestehen aus Zypressen- oder Pinienholz, die des 9.–11. Jh.s aus Eichen- oder Kastanienholz, bei Schiffen des 7.–9. Jh.s kommen beide Gruppen vor. Dennert.

6036 Ciesielski, Mariusz: *Reformy i barbaryzacja armii rzymskiej za Konstantyna Wielkiego – następstwa*. (Nr. 4493) Kompa.

6037 Gigurtakes, Nikos M.: *Η οχυρωμένη βυζαντινή ακρόπολη της Λύκτου*. (Nr. 5189) Koumanoudi.

6038 Glad, Damien: *L'armement dans la région balkanique à l'époque romaine tardive et protobyzantine (284–641). Héritage, adaptation et innovation*. Bibliothèque de l'Antiquité Tardive, 30. Turnhout: Brepols, 2015. II, 434 p. ISBN 978-2-503-56013-7. Gielen.

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6040 Josifov, Dian: *За тайните на "гръцкия огън" и досега на българите с него.* In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 309–325. 12 b/w figs. With English summary.
[About the secrets of the "Greek fire" and the contact of the Bulgarians with it.] Nikolov.

6041 Lebente, Ioanna-Barbara: *Οθωμανικές πολιορκίες στην Κέρκυρα την περίοδο της βενετοκρατίας.* (Nr. 4920) Koumanoudi.

6042 Leontsine, Maria: *Οι βυζαντινοί στόλοι στα νερά του Ιονίου πελάγους, 6ος–12ος αιώνας.* In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 523–540. With English summary. Leontsini.

6043 Makrypulias, Chrestos G.: *Η επιβίωση της ελληνορωμαϊκής πυροσβεστικής τεχνολογίας στο Βυζάντιο.* In: Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): Η γοητεία του Βυζαντίου άλλοτε και τώρα. Nr. 6204, 281–282. Leontsini.

6044 Nikolau, Katerina: *Οι Βυζαντινές και ο πόλεμος. Ιστορίες γυναικών σε πολέμους του Βυζαντίου (6ος–11ος αιώνες).* Athena: Herodotos, 2015. 232 S. ISBN 978-960-485-122-5.
Anhand von historischen und juristischen Quellen sowie die Kriegsführung betreffenden Werken untersucht Vef.in den Einfluss des Krieges auf das Leben einer Byzantinerin. Juristisch relevant ist das Kapitel über die Gefangenschaft und deren Rechtsfolgen sowie über die Behandlung der Kriegsgefangenen. Troianos.

6045 Popov, Stoyan: *The maces from the present Bulgarian lands (10th–17th c. AD). Vatevi Collection.* (Nr. 5145) Nikolov.

6046 Rabovyanov, Deyan; Dimitrov, Stanimir: *Medieval armour from the Royal palace in the Bulgarian capital Tarnovgrad.* (Nr. 5146) Marinow.

6047 Ramaḍān, ʿAbd al-ʿazīz M. A: *The treatment of Arab prisoners of war in Byzantium: 9th–10th centuries.* (Nr. 4617) Berger.

6048 Rek, Stanisław: *Manzikert 1071.* (Nr. 4618) Kompa.

6049 Serov, Vadim Valentinovič: *«Стратегикон» и военные «заботы» императора Маврикия.* In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 16–30.
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Khrushkova.

6050 Sorokin, Petr: *Mediterranean ships in the Russian medieval written and graphic tradition.*
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6051 Šuvalov, Petr V.: *Герман, кузен Юстиниана, и «Стратегикон» Псевдо-Маврикия.* VV 74, 2015. 64–70.
[Germanus, cousin of Justinian, and the Strategikon of Pseudo-Maurice.] Černoglazov.

6052 Synkellu, Eustratia: *Ο ναυτικός πόλεμος στο Ιόνιο κατά τον Μεσαίωνα.* In: Pylarinos, Theodoses; Tzibara, Panagiota (eds.): Ι΄ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Nr. 6242, 493–509. With English summary. Leontsini.

6053 Syvänne, Ilkka: *A military history of late Rome 284–361.* (Nr. 4551) Wright.

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[Roman army in the 4th c.] Kompa.

6055 Takirtakoglu, Konstantinos: *Οι πόλεμοι μεταξύ του Νικηφόρου Φωκά και των Αράβων.* (Nr. 4628) Leontsini.

6056 Tsurtsumia, Mamuka: *Эволюция пластинчатого доспеха в Грузии и Византии. Ламеллярные и чешуйчатые доспехи в X–XII вв.* In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 58–95.
[The evolution of Splint Armour in Georgia and Byzantium: lamellar and scale armour in the 10th–12th c.] An English version of this article can be found in: Byzantina Symmeikta 21 (2011) 65–99. Khrushkova.

6057 Zolotovskij, Vladimir Alekseevič: *«Константинопольская кампания» Михаила Палеолога: военно-историческая реконструкция.* (Nr. 4683) Khrushkova.

6058 Zuckerman, Constantin: *On the Byzantine Dromon (with a special regard to De cerim. II, 44–45).* (Nr. 4635) Delouis.

G. TECHNIK UND TECHNIKGESCHICHTE

6059 Truit, Elly Rachel: *Medieval robots. Mechanism, magic, nature, and art.* The Middle Ages Series. Philadelphia: University of Philadelphia Press, 2015. x, 255 S. [12] Bl. ISBN 978-0-8122-4697-1.

About the mechanical pieces of engineering that imitated nature, the multiple creatures of the natural environment, and humankind, with a special focus on Europe during the 9th–14th century. Its narrative progresses in several steps, from technical devices in geography to the mechanics of time keeping, passing through the imitation of nature and its neoplatonic background, the more impressive talking heads and the legends that haunted the medieval world with their predictions, corpses of deceases humans and theirs perfumed emanations, and the magical world of applied technology in courtly contexts. The Greek and Arabic worlds open this exploration, which brings to life a body of technology previously neglected in medieval studies (except for the Arabic World). With a bibliography which distinguishes manuscript and primary sources, as well as secondary literature, and a detailed analytical index.

Touwaide.

12. BIO-BIBLIOGRAPHICA

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6066 Chruškova, Ljudmila Georgievna: *Автограф ы Дмитрия Власьевича Айналова в Париже*. In: Mitsik, Jurij Andreevič; Gordienko, Dmitrij Sergeevič; Kornienko, Vjačeslav Vasiljevič (eds.): Софiя Київська: Візантія. Русь. Україна. IV. Nr. 6159, 660–675. ill.
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6090 Kyzlasova, Irina Leonidovna: *Из записной книжки историографа: два очерка*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 444–456. With English summary.
[From a historiographer's notebook: two sketches.] Khrushkova.

6091 Leppin, Hartmut; Keßler, Manuela; Mangold, Mikkel (eds.): *Jacob Burckhardt: Die Zeit Constantin's des Großen*. (Nr. 6148) Vučetić.

6092 Le Rouzic, Rose-Marie: *Le voyage dans le Levant de Louis-Auguste de Forbin, peintre, directeur du musée royal du Louvre (1816–1841), en mission pour les antiques (1817–1818)*. Journal des savants 2015, 139–182. Kontouma.

6093 Marcenaro, Mario: *Ainalov, Wilpert, Raimondi, Tabanelli e il mosaico di Albenga. Un aquerello nelle collezioni del Pontificio Istituto di Archeologia Cristiana*. Rivista di Archeologia Cristiana 87–88, 2011–2012. 285–316.
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6094 Markschies, Christoph: *Eduard Schwartz und die Kirchengeschichte*. In: Heil, Uta; Stockhausen, Annette von (eds.): Crux interpretum. Nr. 6213, 1–16. Berger.

6095 Martinelli Tempesta, Stefano; Petoletti, Marco: *Il ritratto di Omero e la firma greca di Boccaccio*. (Nr. 3708) D'Aiuto.

6096 Medvedev, Igor: *Der neugefundene Text eines Briefes von Maximos Katelianos: noch eine Fälschung von Karl Benedikt Hase*. BZ 109, 2016. 821–836. Berger.

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6098 Mészáros, Tamás: *Once upon a time in the East. Moravcsik vs. Darkó*. In: Juhász, Erika (ed.): Byzanz und das Abendland III. Nr. 6276, 147–157. Juhász.

6099 Najdenova, Desislava: *Едно неосъществено издание на Пространното житие на Климент Охридски: Васил Н. Златарски и българската Кирилометодиевистика*. (Nr. 4262) Nikolov.

6100 Neweklowsky, Gerhard: *Franz Miklosich (1813–1891). Begründer der österreichischen Slawistik*. Österreichische Akademie der Wissenschaften, Sitzungsberichte der phil.-hist. Klasse, 866. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2015. 316 S. 22 Abb. ISBN 978-3-7001-7840-8.
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6101 Nicolaidis, Efthymios: *Science and Eastern Orthodoxy. From the Greek fathers to the age of globalization*. Baltimore: Johns Hopkins University Press, 2011. 288 S. ISBN 978-1-4214-0298-7. Berger.

6102 Orlandi, Luigi: *Andronico Callisto e l'epigramma per la tomba di Mida*. (Nr. 3712) D'Aiuto.

6103 Pavlenko, Leonid: *Українські перспективи філологічних досліджень в галузі візантиністки*. In: Klimenko, Nina: Неперервна філологія. Nr. 6088, 111–121.
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[Cloisonné enamels from the former collection Alexander Zvenigorodskoy and a new book by Ljudmila Pekarska: Jewellery of princely Kiev.

The Kiev hoard in the British Museum and the Metropolitan Museum of Art and related material.] Khrushkova.

6106 Renoux, Charles: *Jérusalem à Saint-Serge: histoire et hypothèses*. (Nr. 3835) Kontouma.

6107 Roháček, Jiři: *The archive of the Institute of N. P. Kondakov*. Convivium 1/1, 2014. 219–221. Dennert.

6108 Schreiner, Peter; Eliseeva-Schreiner, Jana: *Лиха беда начало. Основание двух российских институтов в переписке Карла Крумбахера*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 346–357.
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6109 Stolzenberg, Daniel: *Les «langues orientales» et les racines de l'orientalisme académique: une enquête préliminaire*. Dix-septième siècle 268, 2015. 409–426. Kontouma.

6110 Timpanaro, Sebastiano: *La genèse de la méthode de Lachmann. L'Âne d'or*. Paris: Les Belles Lettres, 2016. XXXVIII, 288 p. ISBN 978-2-251-42060-8.
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6111 Tunkina, I. V.: *Русское археологическое общество в послереволюционные годы (1917–1924)*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 307–313.
[Russian Archaeological Society in the years after the revolution.] Černoglazov.

C. BIOGRAPHIEN ZU MODERNEN GELEHRTEN

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6113 Gerd, Lora A.: *Письма В. Н. Бенешевича к французским ассумпционистам*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 97–110.
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Binon, Stéphane

6114 Delouis, Olivier; Joassart, Bernard: *Stéphane Binon et le Mont Athos*. REB 73, 2015. 319–374.
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6115 Bretone, Mario: *Su Coma Fort, il grande interprete del Codice Teodosiano*. Seminarios Complutenses de Derecho Romano 28, 2015. 137–137. Goria.

6116 Paricio, Javier: *Anochecer sin alborada. José María Coma Fort: vida y obra*. Seminarios Complutenses de Derecho Romano 28, 2015. 19–48. Goria.

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6117 Vavřínek, Vladimír: *Za Růženou Dostálovou dlouholetou redaktorkou Listů filologických*. Listy filologické 138, 2015. 163–168.
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Fossati, Gaspare

6118 Lini, Gabriella: *Sainte-Sophie de Constantinople, 1847–1849: les travaux des restauration des frères Fossati*. (Nr. 5125) Dennert.

Jaeger, Werner

6119 Flashar, Hellmut: *Werner Jaeger und das Problem der Bildung*. Gymnasium 122, 2015. 419–433.

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Kondakov, Nikodim Pavlovič

6120 Foletti, Ivan: *Da Bisanzio alla Santa Russia. Nikodim Kondakov (1844–1925) e la nascita della storia dell'arte in Russia*. Études Lausannoises d'histoire de l'art, 12. Roma: Viella, 2011. 289 p. 59 figs. ISBN 978-88-8334-643-9.
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Khrushkova.

6121 Georgievskij, Vasilij N.: *Письма В. Т. Георгиевского – Н. П. Кондакову*. In: Zalesskaja, Vera Nikolaevna; Piatnitskij, Jurij Aleksandrovič (eds.): Балканский сборник. Nr. 6252, 354–378.
[Vasily Georgievsky's letters to Nikodim Kondakov.] Khrushkova.

6122 Kyzlasova, Irina Leonidovna: *Академик Никодим Павлович Кондаков: последние дни жизни на родине*. VV 74, 2015. 240–249.
[Academician Nikodim Pavlovich Kondakov: the last days of his life in the homeland.] Černoglazov.

6123 Piatnitskij, Jurij Aleksandrovič: *1В. Т. Георгиевский и его поездки на Афон в 1911–1913 годах в письмах к Н. П. Кондакову*. In: Zalesskaja, Vera Nikolaevna; Piatnitskij, Jurij Aleksandrovič (eds.): Балканский сборник. Nr. 6252, 294–353. ill. With English summary.
[Vasily Georgievsky and his travel to Mount Athos in 1911–1913 as described in his letters to Nikodim Kondakov.] Khrushkova.

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6124 Krasovskij, Michail Vitol'dovič: *Дневник поездки в Константинополь и Афины в 1908 году*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 512–577. ill. With English summary.
[Diary of the journey to Constantinople and Athens in 1908.]
Khrushkova.

6125 Savel'jev, Jurij Rostislavivič: *М. В. Красовский и его путешествие в Константинополь и Афины*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 497–511. With English summary.

[M. V. Krasovsky and his journey to Constantinople and Athens.] Khrushkova.

Kučma, Vladimir Vasilievič

6126 Falaleeva, Irina Nikolaevna: *Профессор В.В. Кучма как историк государства и права*. In: ΠΟΛΕΜΟΛΟΓΟΣ. Nr. 6160, 3–15.
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6127 Kuznetsova, Julia J.: *Леонид Антонович Мацулевич (1886–1950). Жизнь ученого в документах Архива Государственного Эрмитажа*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 509–529. With English summary.
[Leonid Antonovič Matsulevič (1886–1950). A scholar's life. From documents in the archive of State Hermitage Museum.] Khrushkova.

Mercati, Silvio Giuseppe

6128 De Marino, Maria Carmela; Schiena, Giuseppe: *Il fondo archivistico Silvio Giuseppe Mercati presso la «Sapienza» Università di Roma: inventario*. Rivista di Studi Bizantini e Neoellenici 51, 2014 [2015]. 311–364. 1 fig. b/n nel testo.
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Morelli, Jacopo

6129 Giachery, Alessia; Luraschi Barro, Laura; Marcon, Susy; Trovato, Stefano: *Jacopo Morelli, bibliotecario di San Marco*. I quaderni della collina d'oro, 4. Lugano/Milano: Fondazione Culturale della Collina d'Oro, 2014. 193 S. ISBN 978-88-7795-233-2.
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6130 Gasbarri, Giovanni: *Antonio Muñoz (1884–1960) and the history of Byzantine illumination. A new field of research in Italy under the aegis of Adolfo Venturi*. Journal of art historiography 13, 2015. 17 S. 9 Abb. https://arthistoriography.files.wordpress.com/2015/11/gasbarri.pdf.
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Phuntules, Ioannes M.

6131 Karaisarides, Konstantinos: *Ὁ λειτουργιολόγος Ἰωάννης Φουντούλης μέσα ἀπὸ τὸ ἔργο του «Ἀπαντήσεις εἰς λειτουργικὰς ἀπορίας»*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 1101–40. Velkovska.

6132 Skaltses, Panagiotes: *Ὁ λειτουργιολόγος Καθηγητὴς Ἰωάννης Μ. Φουντούλης (1927–2007). Ἡ προσωπικίτητα καὶ τὸ ἔργο του*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, I 25–92.
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6133 Pivovarova, Nadežda V.: *Еще раз об афонских экспедициях П. И. Севастьянова*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 231–245.
[Once more about the Mount Athos expeditions of P. I. Sevastianov.]
Černoglazov.

Smirnov, Jakov Ivanovič

6134 Kondakov, Nikodim Pavlovič: *Записка об ученых трудах Я. И. Смирнова*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 490–497. With English summary.
[Note on research studies of Ja. I. Smirnov.] A presentation in 1917 research works of Yakov Smirnov, curator of the Medieval Department of the Hermitage, by the prominent Byzantinist N. Kondakov as the best expert on Oriental, Greek and Russian antiquities. Bliznyuk.

Tinnefeld, Franz

6135 *Publikationen von Franz Tinnefeld*. In: Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): Koinotaton Doron. Nr. 6173, 207–237. Berger.

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6136 Sandoz, Corinne: *Les antiquités chrétiennes et byzantines dans l'œuvre de Max van Berchem*. In: Martiniani-Reber, Marielle (ed.): Byzance en Suisse. Nr. 6233, 568–577. 12 Abb. Dennert.

Vasilievskij, Vasilij Grigorievič

6137 Basargina, Elena Ju.: *В. Г. Васильевский как редактор «Журнала Министерства народного просвещения»*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 18–29.
[V. G. Vasilievskij as an editor of "Žurnal Ministerstva narodnogo prosveščenija".] Černoglazov.

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6138 Najdenova, Desislava: *Едно неосъществено издание на Пространното житие на Климент Охридски: Васил Н. Златарски и българската Кирилометодиевистика*. (Nr. 4262) Nikolov.

Lefort, Jacques

6139 Delouis, Olivier: *In memoriam Jacques Lefort (1939–2014)*. REB 73, 2015. 463–468. Delouis.

D. FESTSCHRIFTEN, GEDENKSCHRIFTEN, AUFSATZSAMMLUNGEN EINZELNER GELEHRTER

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6140 Halfond, Gregory I. (ed.): *The Medieval way of war. Studies in medieval military history in honor of Bernard S. Bachrach*. Farnham/Burlington, VT: Ashgate, 2015. xvi, 332 p. 18 ills. ISBN 978-1-47241958-3.
Two contributions are listed as nos. 4545, 4651. Wright.

Barnea, Alexandru

6141 Panaite, Adriana; Cîrjan, Romeo; Căpiţă, Carol (eds.): *Moesica et Christiana. Studies in Honour of Professor Alexandru Barnea. Muzeul Brăilei "Carol I"*. Brăila: Editura Istros, 2016. 737 S. ISBN 978-606-654-181-7.
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Belting, Hans

6142 Foletti, Ivan; Kessler, Herbert L. (eds.): *Many Romes. Studies in honor of Hans Belting*. Convivium, 2, 1. Brno: Masarykova Univerzita / Brepols, 2015. 295 S. ISBN 978-2-503-55560-7.
Der Band enthält eine Würdigung durch I. Foletti und H. L. Kessler: Hans Belting, a bridge to many Romes (S. 13–15) und eine Biographie und Bibliographie von Hans Belting (S. 280–293). Weitere Beiträge sind angezeigt als Nr. 5116, 5133, 5134, 5236, 5406, 5409, 5419, 5487, 5547, 5589. Dennert, Gielen.

Beyer, Hans-Veit

6143 *Antičnaja drevnost' i srednie veka 42. Collection of articles dedicated to the memory of Hans-Veit Beyer*. Ekaterinburg: Izdat'elstvo Ural'skogo universiteta, 2014. 326 p.
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Billerbeck, Margarethe

6144 Neumann-Hartmann, Arlette; Schmidt, Thomas S. (eds.): *Munera Friburgensia. Festschrift zu Ehren von Margarethe Billerbeck*. Lang: Bern u. a., 2016. 308 S. ISBN 978-3-0343-1443-5.
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Bolotseva, Irina

6145 Buseva-Davydova, Irina Leonidovna (ed.): *XVI Научные чтения памяти И. П. Болотцевой (1944–1995): Сборник статей*. Jaroslavl': Jaroslavl'skij chudožestvennyj muzei, 2012. 298 p. ill. ISBN 978-5-9527-0222-6.

[16th conference dedicated to the memory of Irina Bolotseva (1944–1995). Collection of articles.] One contribution is listed as no. 6577.
Khrushkova.

Borchhardt, Jürgen

6146 Blakolmer, Fritz; Seyer, Martin; Szemethy, Hubert D. (eds.): *Angekommen auf Ithaka. Festgabe für Jürgen Borchhardt zum 80. Geburtstag.* Wien: Phoibos Verlag, 2015. 328 S. Zahlr. Abb. ISBN 978-3-85161-147-2.
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Büchsel, Martin

6147 Müller, Rebecca; Rau, Anselm; Scheel, Johanna (eds.): *Theologisches Wissen und die Kunst. Festschrift für Martin Büchsel.* Neue Frankfurter Forschungen zur Kunst, 16. Berlin: Gebr. Mann, 2015. 400 S. ISBN 978-3-7861-2753-6.
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Burckhardt, Jacob

6148 Leppin, Hartmut; Keßler, Manuela; Mangold, Mikkel (eds.): *Jacob Burckhardt: Die Zeit Constantin's des Großen.* Jacob Burckhardt Werke. Kritische Gesamtausgabe, 1. München/Basel: Beck/Schwabe, 2013. 637 S. ISBN 978-3-406-62978-5. Vučetić.

Burgmann, Ludwig

6149 Burgmann, Ludwig: *Ausgewählte Aufsätze zur byzantinischen Rechtsgeschichte.* Forschungen zur byzantinischen Rechtsgeschichte, 33. Frankfurt am Main: Löwenklau-Gesellschaft E.V., 2015. 466 p. ISBN 978-3-923615-33-9.
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Cameron, Alan

6150 Cameron, Alan: *Wandering poets and other essays on late Greek literature and philosophy.* Oxford: Oxford University Press, 2016. xii, 359 p. ISBN 978-0-19-026894-7. Wright.

D'Henry, Gabriella

6151 Lambert, Chiara; Pastore, Felice (eds.): *Miti e popoli del Mediterraneo antico. Scritti in onore di Gabriella d'Henry*. Salerno: Arci Postiglione, 2014. 308 p. ISBN 9788897581208.
Ein Beitrag ist angezeigt als Nr. 4855. Laflı.

Egender, Nicolas

6152 *Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró*. Bollettino della Badia greca di Grottaferrata III s. 11 (2014). Grottaferrata 2015. 316 p. Ill.
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Géhin, Paul

6153 Binggeli, André; Boud'hors, Anne; Cassin, Matthieu (eds.): *Manuscripta graeca et orientalia. Mélanges monastiques et patristiques en l'honneur de Paul Géhin*. Bibliothèque de Byzantion, 12. Leuven: Peeters, 2016. XXIV, 671 p. ISBN 978-90-429-3358-3.
The relevant contributions are listed as nos. 3638, 3650, 3655, 3667, 3683, 3715, 3717, 3724, 4034, 4036, 4091, 4140, 4141, 4142, 4187, 4207. Gielen.

Gorini, Giovanni

6154 Solati, Michele; Callegher, Bruno; Saccocci, Andrea (eds.): *Suadente nummo vetere. Studi in onore di Giovanni Gorini*. Padova: Esedra editrice, 2016. XX, 481 p. ISBN 978-88-6058-062-7.
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Iliev, Ilija G.

6155 *Bulgaria Mediaevalis 6. Studies in honour of Professor Iliya G. Iliev*. Sofia: Bulgarian Historical Heritage Foundation, 2015. 452 p.
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Janeras i Vilaró, Sebastià

6156 *Volume in onore di Nicolas Egender, OSB e Sebastià Janeras i Vilaró.* (Nr. 6152) D'Aiuto.

Jonsson, Kenneth

6157 Tuukka, Talvio; Wijk, Magnus (eds.): *Myntstudier. Festskrift till Kenneth Jonsson.* Stockholm: Svenska numismatiska föreningen, 2015. 230 S. ISBN 978-91-979-4272-0.
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Kaufhold, Hubert

6158 Bruns, Peter; Luthe, Heinz Otto (eds.): *Orientalia Christiana. Festschrift für Hubert Kaufhold zum 70. Geburtstag.* Eichstätter Beiträge zum christlichen Orient, 3. Wiesbaden: Harrassowitz, 2013. XXX, 683 S. ISBN 978-3-447-06885-7.
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Kondakov, Nikodim Pavlovic

6159 Mitsik, Jurij Andreevič; Gordienko, Dmitrij Sergeevič; Kornienko, Vjačeslav Vasiljevič (eds.): *Соф ія Київська: Візантія. Русь. Україна. IV. Збірка наукових праць, присвячена 170–літтю з дня народження Н. П. Кондакова (1844–1925).* Kiev: Institut ukrainskoi archeografii ta djeroloznavstva imeni M. S. Gruševskogo NAN Ukrainy, 2014. 760 p.
[Die Hagia Sofia von Kiev: Byzanz, Russland, Ukraine IV. Eine Sammlung von Forschungsarbeiten gewidmet dem 170. Geburtstag von N. P. Kondakov (1844–1925).] One contribution is listed as no. 6066.
Khrushkova.

Kučma, Vladimir Vasilevič

6160 *ΠΟΛΕΜΟΛΟΓΟΣ. Сборник статей памяти профессора В. В. Кучмы.* Volgograd 2012. 371 S. ISBN 978-5-9669-1103-4.
[ΠΟΛΕΜΟΛΟΓΟΣ. In Memoriam Prof. V. V. Kučma.] Die Beiträge sind angezeigt als Nr. 3289, 3292, 3405, 3485, 3786, 3823, 3978, 3984, 4259, 4683, 4715, 5285, 5809, 5815, 5817, 5942, 6049, 6056, 6126. Khrushkova.

Lebedeva, Galina Evgenevna

6161 Prokopiev, Andrej Ju. (ed.): *Проблемы социальной истории и культуры Средних веков и раннего Нового времени, 12*. St. Petersburg: Pravo, 2015. 466 p.
[Studies in Medieval and Early Modern Social History and Culture, 12.] The present issue is dedicated to anniversary of Doctor of History, Professor of Department of Medieval History at St.-Petersburg State University G. E. Lebedeva. The papers, collected in the issue, cover a vast period from the Late Antiquity to the 18th century, including the Byzantine age. The relevant contributions are listed as nos. 3497, 4624, 4742.
Černoglazov.

Magistrale, Francesco

6162 Fioretti, Paolo; Germano, Annangela; Siciliani, Marco Antonio (eds.): *Storie di cultura scritta. Studi per Francesco Magistrale*. Spoleto: Fondazione Centro italiano di studi sull'alto medioevo, 2012. 2 vol. XII, 893 p. ill. ISBN 978-88-7988-580-5.
I contributi d'interesse bizantinistico sono recensiti ai Nr. 3630, 3640, 3649, 3654, 3665, 3695, 3718, 3735, 5569, 5840. D'Aiuto.

Medvedev, Igor P.

6163 Gerd, Lora A. (ed.): *Spicilegium Byzantino-Rossicum. Сборник статей к 80-летию члена-корреспондента РАН И. П. Медведева*. Moscow: Indrik, 2015. 376 p. ISBN 978-5-91674-362-3.
[Studies in honour of academician I. P. Medvedev for his 80th anniversary.] The book includes 31 essays by Russian and foreign scholars. The papers cover a wide range of issues in history, art history and philology. The contributions are listed as nos. 3663, 3685, 3760, 4035, 4204, 4758, 4918, 5410, 5488, 5535, 5541, 5560, 5830, 5900, 6074, 6108, 6111, 6113, 6133, 6137, 6308, 6326, 6340, 6479. Černoglazov.

Papachristodulu, Ioannes Ch.

6164 Triantaphyllides, Paulos (ed.): *Σοφία άδολος. Τιμητικός τόμος για τον Ιωάννη Χ. Παπαχριστοδούλου*. Rhodos: Hypurgeio Politismu kai Athletismu. Archaiologiko Instituto Aigaiakon Spudon, 2014. 630 S. ISBN 978-618-81342-1-8.
Die relevanten Beiträge sind angezeigt als Nr. 5186, 5187, 5188, 5492, 5504, 5609, 5696, 5711, 5848. Albani.

Phuntules, Ioannes M.

6165 Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): *Γηθόσυνον σέβασμα. Ἀντίδωρον τιμῆς καὶ μνήμης εἰς τὸν μακαριστὸν καθηγητὴν τῆς Λειτουργικῆς Ἰωάννην Μ. Φουντούλην(2007), Τόμοι Α–Β*. Thessalonike: Kyriakides, 2013. 1140 + 1141–2131 S. ISBN 978-960-467-419-0. ISBN 978-960-467-420-6.
Die relevanten Beiträge sind angezeigt als Nr. 4240, 4331, 4334, 4341, 4343, 4348, 4354, 4355, 4356, 4357, 4360, 4361, 4367, 4369, 4371, 4372, 4373, 4374, 4377, 4378, 4380, 4381, 4390, 4393, 4404, 4408, 6131, 6132, 6401. Velkovska.

Poljakovskaja, Margarita Adolfovna

6166 *Antičnaja drevnost' i srednie veka 41. Collection of articles dedicated to the 80th anniversary of Dr. habil. Prof. Margarita Adol'fovna Poljakovskaja*. Ekaterinburg: Izdat'elstvo Ural'skogo universiteta, 2013. 384 p. ill.
The relevant contributions are listed as nos. 5249, 5448, 5523, 5615, 5818, 5831. Khrushkova.

Pugliese Carratelli, Giovanni

6167 Fiaccadori, Gianfranco: *Giovanni Pugliese Carratelli e la tradizione greca: i neoplatonici, Bisanzio, il Rinascimento*. In: Convegno «Antiquorum Philosophia». Nr. 6177, 205–255. D'Aiuto.

Pylia, Martha

6168 Demase, Maria; Balsamides, Paschales; Bakirtzes, Ioannes; Nizam, Achmet (eds.): *Αναπαραστάσεις και αποχωρισμοί. Τιμητικός τόμος στη μνήμη της Μάρθας Πύλια*. Komotene: Demokriteio Panepistemio Thrakes, Schole Klasikon kai Anthropistikon Epistemon. Tmema Glossas, Philologias kai Politismu Pareuxeinion Choron, 2015. 438 p. ISBN 978-618-81773-0-7.
The volume is dedicated to the memory of Martha Pylia, a specialist in Ottoman History. The relevant contributions are listed as nos. 3503, 3618, 4323, 6005. Leontsini.

Radiciotti, Paolo

6169 Capasso, Mario; De Nonno, Mario (eds.): *Scritti paleografici e papirologici in memoria di Paolo Radiciotti*. Papyrologica Lupiensia, Supplemento,

24. Lecce-Rovato: Pensa Multimedia, 2015. 414 p. ill. ISBN 978-88-6760-371-8.
Con una bibliografia dello studioso commemorato (p. 405–411). I contributi d'interesse bizantinistico sono segnalati ai Nr. 3641, 3657, 3666, 3746, 3748, 3752, 5849. D'Aiuto.

Raineri, Osvaldo

6170 Zarzeczny, Rafal S. J. (ed.): *Aethiopia fortitudo eius*. Studi in onore di Monsignor Osvaldo Raineri in occasione del suo 80° compleanno. Orientalia Christiana Analecta, 298. Roma: Pontificio Istituto Orientale, 2015. 537 p. ISBN 978-88-7210-392-0.
I saggi d'interesse per la presente bibliografia sono stati segnalati come no. 3549, 4064, 4095, 5926. Goria.

Rousseau, Philip

6171 Leyerle, Blake; Darling-Young, Robin: *Ascetic culture. Essays in honour of Philip Rousseau*. Notre Dame: Univ. of Notre Dame Press, 2013. XIII, 415 S. ISBN 978-0-268-03388-0. Wright.

Teja, Ramon

6172 Torres, Juana; Marcos, Mar; Acerbi, Silvia (eds.): *El obispo en la Antigüedad Tardía. Homenaje a Ramón Teja*. Madrid: Trotta, 2016. 386 S. ISBN 978-84-9879-626-1.
Die Beiträge über östliche Bischöfe werden angezeigt als Nr. 3838, 3839, 3858, 3859, 3894, 4069, 4102. Signes.

Tinnefeld, Franz

6173 Berger, Albrecht; Prinzing, Günter; Mariev, Sergei; Riehle, Alexander (eds.): *Koinotaton Doron. Das späte Byzanz zwischen Machtlosigkeit und kultureller Blüte (1204–1461)*. BA, 31. Berlin: De Gruyter, 2016. X, 237 S. ISBN 978-3-11-046953-0.
Die Beiträge sind angezeigt als Nr. 3276, 3475, 3500, 3516, 3550, 3566, 3704, 3711, 4045, 4211, 4688, 4713, 4757, 4796, 5136, 6135. Berger.

Walter, Christopher

6174 Failler, Albert: *In memoriam Christopher Walter (1925–2014)*. REB 73, 2015. 469–477. Delouis.

Wojtilla, Gyula

6175 Székely, Melinda; Illés, Imre Áron (eds.): *Studia in honorem Iulii Wojtilla septuagenarii*. Acta Universitatis Szegediensis. Acta Antiqua et Archaeologica Supplementum, 14. Szeged: JATEPress, 2015. 134 S. ISBN 978-963-315-275-1.
Ein Beitrag ist angezeigt als Nr. 3296. Juhász.

13. SAMMELBÄNDE

A. KONGRESS-SCHRIFTEN UND KATALOGE HISTORISCHER AUSSTELLUNGEN

6176 *Chiese locali e Chiese regionali nell'alto medioevo. Spoleto, 4–9 aprile 2013*. Settimane di studio della Fondazione Centro italiano di studi sull'alto medioevo, 61. Spoleto: Fondazione Centro italiano di studi sull'alto medioevo, 2014. 2 vol. XV, 1196 p. Ill. ISBN 978-88-6809-046-3.
I contributi d'interesse bizantinistico sono segnalati come Nr. 3829, 3830, 3921, 3937, 5461. D'Aiuto.

6177 *Convegno «Antiquorum Philosophia». Un ricordo di Giovanni Pugliese Carratelli (Roma 28–29 novembre 2011)*. Atti dei Convegni Lincei, 274. Roma: Accademia Nazionale dei Lincei, 2013. 327 p. ISBN 978-88-218-1075-6.
Un contributo è segnalato al Nr. 6167. D'Aiuto.

6178 *Le corti nell'alto Medioevo. Settimane di studio della Fondazione Centro italiano di studi sull'alto Medioevo, 62. Spoleto 24–29 aprile 2014*. Spoleto: Fondazione Centro italiano di studi sull'alto Medioevo, 2015. XVI, 586 p. 1 tav. + p. 587–1048. 119 tav. ISBN 978-88-6809-066-1.
I saggi d'interesse per la presente bibliografia sono stati segnalati come no. 4698, 4699, 4733, 4740, 4744, 4816, 4818. Goria.

6179 *L'Italia e l'arte straniera. Convegno. La storia dell'arte e le sue frontiere. A cento anni dal X Congresso Internazionale di Storia dell'Arte in Roma (1912). Un bilancio storiografico e una riflessione del presente (Roma, 23–24 novembre 2012)*. Atti dei convegni lincei, 289. Roma: Bardi, 2015. 328 S. ISBN 978-88-218-1108-1.
Ein Beitrag ist angezeigt als Nr. 6080. Dennert.

6180 Archetti, Gabriele: *La civiltà del pane. Storia, tecniche e simboli dal Mediterraneo all'Atlantico. Atti del convegno internazionale di studio (Brescia, 1–6 dicembre 2014)*. Spoleto: Fondazione Centro Italiano di Studi

sull'Alto Medioevo di Spoleto, 2015. 3 vols. 698 + 699–1401 + 1403–2075 p. ISBN 978-88-6809-053-1.
One contribution is listed as no. 4833. Leontsini.

6181 Asutay-Effenberger, Neslihan; Daim, Falko (eds.): *Der Doppeladler. Byzanz und die Seldschuken in Anatolien vom späten 11. bis zum 13. Jahrhundert*. Byzanz zwischen Orient und Okzident, 1. Mainz: Verlag des Römisch-Germanischen Zentralmuseums, 2014. 179 S. Zahlr. Abb. ISBN 978-3-88467-235-8.
Gesammelte Vorträge einer Tagung (1.–3.10.2010) im Römisch Germanischen Zentralmuseum Mainz. Die relevanten Beiträge sind angezeigt als Nr. 4615, 4674, 4696, 4726, 5082, 5226, 5231, 5255, 5576, 5857. Tinnefeld.

6182 Belezos, Konstantinos I. (ed.): *Οἱ Ἅγιοι τῆς Σμύρνης καὶ τῆς Ἰωνίας κατὰ τοὺς πρώτους χριστιανικοὺς αἰῶνες. Πρακτικὰ Α΄ Διεθνοῦς Ἁγιολογικοῦ Συνεδρίου στὴ Σμύρνη. (Ἑμπορικό Ἐπιμελητήριο Σμύρνης, 6–7.2.2015)*. Athena: Oikumeniko Patriarcheio Konstantinupoleos. Orthodoxe Koinoteta Smyrnes, 2015. 232 p. ISBN 978-960-09-0020-0.
Proceedings of the Congress on the Hagiography of Smyrna held in Smyrna (Izmir) from 6 through 7 May 2015. The relevant contributions are listed as nos. 3809, 3832, 3860, 4268, 4288, 4293, 4311, 4312, 4401. Leontsini.

6183 Beltramo, Silvia; Cozzo, Paolo (eds.): *L'accoglienza religiosa tra tardo antico ed età moderna. Luoghi, architetture, percorsi*. Chiese d'Italia, 7. Roma: Viella, 2013. 224 S. ISBN 978-88-6728-241-8.
Ein Beitrag ist angezeigt als Nr. 4886. Dennert.

6184 Bertelli, Sandro; Cappi, Davide (eds.): *Dentro l'officina di Giovanni Boccaccio. Studi sugli autografi in volgare e su Boccaccio dantista*. Studi e testi, 486. Città del Vaticano: Biblioteca Apostolica Vaticana, 2014. XI, 510 p. Ill. ISBN 978-88-210-0928-0.
Un contributo è recensito al Nr. 3687. D'Aiuto.

6185 Bitton-Ashkelony, Brouria; De Bruyn, Theodore; Harrison, Carol (eds.): *Patristic studies in the twenty-first century. Proceedings of an International Conference to mark the 50th anniversary of the International Association of Patristic Studies*. Turnhout: Brepols, 2015. 650 S. Ill. ISBN 978-2-503-55919-3.
Die relevanten Beiträge sind angezeigt als Nr. 3924, 4121, 5316, 5476. Gielen.

6186 Blaudeau, Philippe; Van Nuffelen, Peter (eds.): *L'historiographie tardo-antique et la transmission des savoirs*. Millennium-Studien, 55. Berlin/Boston: De Gruyter, 2015. IX, 380 S. ISBN 978-3-11-040693-1.
Die Beiträge sind angezeigt als Nr. 3285, 3290, 3291, 3299, 3419, 3443, 3450, 3524, 3529, 3946, 3997, 4007, 4189, 4231, 4251, 4462, 4471. Vučetić.

6187 Bojtsov, Michail Anatolevič (ed.): *Средневековая Европа: Восток и Запад*. Moscow: Izd. dom Vysšej Školy Ekonomiki, 2015. 415 p. ISBN 978-5-7598-1229-6.
[Medieval Europe: East and West.] One article is listed as no. 3772.
Černoglazov.

6188 Bonetto, Jacopo; Camporeale, Stefano; Pizzo, Antonio (eds.): *Arqueología de la construcción IV. Las canteras en el mundo antiguo: sistemas de producción y procesos productivos. Actas del congreso de Padova, 22–24 de noviembre de 2012*. Anejos de Archivo Español de Arqueologia, 69. Mérida: Consejo Superior de Investigaciones Científicas, 2014. 438 S. ISBN 978-84-00-09832-2.
Daraus angezeigt Nr. 4970, 5508. Dennert.

6189 Brandes, Wolfram; Schmieder, Felicitas; Voß, Rebekka (eds.): *Peoples of the Apocalypse. Eschatological beliefs and political scenarios*. Millennium-Studien, 63. Boston/Berlin: De Gruyter, 2016. vii, 367 S. ISBN 978-3-11-046949-3.
Die relevanten Beiträge sind angezeigt als Nr. 4410, 4412, 4413, 4414, 4500. Vučetić.

6190 Brandt, Olof; Cresci, Silvia; Quiroga, Jorge López; Pappalardo, Carmelo (eds.): *Acta XV Congressus internationalis archaeologiae christianae. Toleti (8–12.9.2008). Episcopus, civitas, territorium*. Studi di Antichità Cristiana, 65. Città del Vaticano: Pontificio Istituto di Archeologia Cristiana, 2013. 2 vols. 1780 p. ill. ISBN 978-88-85991-58-3.
Zwei Beiträge sind angezeigt als Nr. 5256, 5277. Khrushkova.

6191 Brodbeck, Sulamith; Martin, Jean-Marie; Peters-Custot, Annick; Prigent, Vivien: *L'héritage byzantin en Italie (VIIIe–XIIe siècle). III. Décor monumental, objets, tradition textuelle*. Collection de l'École française de Rome, 510. Rome: École française de Rome, 2015. 286 p. ISBN 978-2-7283-1107-1.
Les contributions sont annoncees comme no. 4265, 4269, 4284, 4326, 5338, 5347, 5370, 5372, 5377, 5532, 5538, 5548, 5592, 5613, 5948. Blanchet.

6192 Caillet, Jean-Pierre; Destephen, Sylvain; Dumézil, Bruno; Inglebert, Hervé (eds.): *Des dieux civiques aux saints patrons, IVe–VIIe siècle*. Textes,

images et monuments de l'Antiquité au haut Moyen Âge, 12. Paris: Picard, 2015. 384 p. ISBN 978-2-7084-1004-6.
Un contribution est recensée comme no. 5180. Brodbeck.

6193 Calore, Antonello; Sciumé, Alberto (eds.): *La funzione della pena in prospettiva storica e attuale*. Collana del Dipartimento di Giurisprudenza dell'Università degli studi di Brescia. Milano: Giuffré, 2013. VIII, 206 p. ISBN 978- 88-14-18394-5.
Un saggio d'interesse per la presente bibliografia e stato segnalato come no. 5873. Goria.

6194 Carbonetti, Cristina; Lucà, Santo; Signorini, Maddalena (eds.): *Roma e il suo territorio nel medioevo. Le fonti scritte fra tradizione e innovazione. Atti del Convegno internazionale di studio dell'Associazione italiana dei Paleografi e Diplomatisti (Roma, 25–29 ottobre 2012)*. Studi e ricerche, 6. Spoleto: Fondazione Centro italiano di studi sull'alto medioevo, 2015. xviii, 640 p. Ill. ISBN 978-88-6809-077-7.
Atti del convegno (tenutosi nel settembre 2015, e non nell'ottobre come erroneamente recita il frontespizio), con una «Premessa» dei curatori (pp. ix–xii). I contributi d'interesse bizantinistico sono segnalati come Nr. 4236, 4772, 5369, 5866. D'Aiuto.

6195 Christides, Vassilios (ed.): *Interrelations between the peoples of the Near East and Byzantium in pre-Islamic times*. Córdoba: Cordoba Near Eastern Research Unit; Department of Theology and Religion Durham University, 2015. 153 p. ISBN 978-84-606-8507-4.
Proceedings of papers presented in the 14th International Congress of Graeco-Oriental and African Studies held in Kryoneri Attikis on June 21–23, 2014. The relevant contributions are listed as nos. 3815, 3907, 3915, 4492, 4509, 4535, 4751, 4763. Leontsini.

6196 Ciupercă, Bogdan (ed.): *Archeologia Mileniului I. p. Chr. IV.* (Nr. 5151) Laflı.

6197 Collard, Franck; Samama, Évelyne (eds.): *Poux, puces, punaises, la vermine de l'homme. Découverte, descriptions et traitements. Antiquité, Moyen Âge, époque moderne*. Paris: Éditions L'Harmattan, 2015. 412 p. ISBN 978-2-343-07898-4.
Actes des 7èmes Rencontres d'histoire de la médecine, des pratiques et des représentations médicales dans les sociétés anciennes, tenues à Saint-Quentin-en-Yvelines du 11 au 13 mars 2015. Un article est recensé sous le no. 5974. Delouis.

6198 Degni, Paola (ed.): *Lettere come simboli. Aspetti ideologici della scrittura tra passato e presente*. Udine: Forum, 2012. 259 p. Ill. ISBN 978-88-8420-681-7.
Due contributi d'interesse bizantinistico sono segnalati ai Nr. 3633, 5869. D'Aiuto.

6199 Demades, Konstantinos A. (ed.): *Ε΄ Ευρωπαϊκό Συνέδριο Νεοελληνικών Σπουδών Θεσσαλονίκη, 2–5 Οκτωβρίου 2014. Συνέχειες, ασυνέχειες, ρήξεις στον ελληνικό κόσμο (1204–2014): οικονομία, κοινωνία, ιστορία, λογοτεχνία. Πρακτκά. [5th European Congress of Modern Greek Studies of the European Society of Modern Greek Studies Thessaloniki, 2–5 October 2014. Continuities, Discontinuities, Ruptures in the Greek World (1204–2014), Economy, Society, History, Literature. Proceedings.]* Athena: Europaike Hetaireia Neoellenikon Spudon, 2015. 5 vols. 4190 p. ISBN (set) 978-618-81771-3-0.
The relevant contributions are listed as nos. 3406, 3610, 3626, 3771, 4441, 4442, 4443, 4445, 4724, 4789, 4804, 4809, 4945. Koumanoudi.

6200 Demougin, Ségolène; Navarro Caballero, Milagros (eds.): *Se déplacer dans l'Empire romain*. (Nr. 5837) Laflı.

6201 De Sensi Sestito, Giovanna (ed.): *La Calabria nel Mediterraneo. Flussi di persone, idee e risorse. Atti del Convegno di Studi (Rende, 3–5 giugno 2013)*. Soveria Mannelli: Rubbettino, 2013. 587 p. fig. b/n, col. ISBN 978-88-498-3959-3.
Daraus angezeigt Nr. 3950, 4687, 5028, 5066, 5167. Luzzi.

6202 Doerfler, Maria E.; Fiano, Emanuel; Smith, Kyle (eds.): *Syriac encounters. Papers from the Sixth North American Syriac Symposium, Duke University, 26–29 June 2011*. Eastern Christian Studies, 20. Leuven: Peeters, 2015. XX, 498 p. ISBN 978-90-429-3046-9.
The relevant contributions are listed as nos. 3684, 4017, 4087, 4089, 4093. Gielen.

6203 Eich, Peter; Schmidt-Hofner, Sebastian; Wieland, Christian (eds.): *Der wiederkehrende Leviathan. Staatlichkeit und Staatswerdung in Spätantike und Früher Neuzeit*. Heidelberg: Winter, 2011. 428 S. ISBN 978-3-8253-5667-5.
Die relevanten Beiträge sind angezeigt als Nr. 3856, 4700, 4768, 4783, 4797, 4801, 5897. Vučetić.

6204 Euangelatu-Notara, Phlorentia; Maniate-Kokkine, Triantaphyllitsa (eds.): *Η γοητεία του Βυζαντίου άλλοτε και τώρα. ΣΤ΄ Συνάντηση Βυζαντινολόγων Ελλάδος και Κύπρου. Πανεπιστήμιο Αθηνών, 22–25*

Σεπτεμβρίου 2005. Athena: Ethnikon kai Kapodistriakon Panepistemion Athenon, 2015. 396 p. ISBN 978-618-81101-4-4.
Proceedings of the Sixth Meeting of Greek and Cypriot specialists in Byzantine history, art history, literature and civilization from Greece and Cyprus. The main papers are dedicated to the past and present charm of Byzantium. The relevant contributions are listed as nos. 3219, 3409, 3426, 3448, 3509, 3517, 3547, 3613, 3619, 3780, 3857, 3925, 3981, 3991, 4009, 4088, 4108, 4203, 4208, 4403, 4407, 4431, 4432, 4434, 4437, 4438, 4444, 4446, 4447, 4448, 4449, 4451, 4456, 4468, 4577, 4585, 4596, 4632, 4636, 4665, 4667, 4676, 4820, 4868, 4916, 5095, 5114, 5730, 5813, 5881, 5954, 5955, 6043. Leontsini.

6205 Excoffon, Sylvain; Hurel, Daniel-Odon; Peters-Custot, Annick (eds.): *Interactions, emprunts, confrontations chez les religieux (Antiquité tardive-fin du XIXe siècle). Actes du VIIIe colloque international du CERCOR. Célébration du Trentenaire (Saint-Étienne, 24–26 octobre 2012)*. Saint-Étienne: Publications de l'Université de Saint-Étienne, 2015. 473 p. ISBN 978-2-86272-671-7.
5 articles concernant le monachisme (Égypte, Mésopotamie, Byzance, Occident) sont recensés sous les no. 3974, 3976, 3983, 4070, 4074. Delouis.

6206 Fazlullin, Sergei; Mert Antika, Mazlum (eds.): *SOMA 2013. Proceedings of the 17th Symposium on Mediterranean Archaeology. Moscow, 25–27 April 2013*. Oxford: Archaeopress, 2015. 262 S. ISBN 978-1-7849-1267-3.
Die relevanten Beiträge sind angezeigt als Nr. 5218, 5230, 5233. Dennert.

6207 Fédou, Michel; Berndt, Rainer (ed.): *Les réceptions des Pères de l'Église au Moyen Âge. Le devenir de la tradition ecclésiale. Congrès du Centre Sèvres – Facultés jésuites de Paris (11–14 juin 2008) préparé par Nicole Bériou, Rainer Berndt, Michel Fédou, Adriano Oliva et André Vauchez*. Archa Verbi, Subsidia, 10. Münster: Aschendorff, 2013. 2 Bde. 1120 S. ISBN 978-3-402-10227-5.
Die relevanten Beiträge sind angezeigt als Nr. 3998, 4003, 4013, 4023, 4078, 4158, 4163, 5565. Vučetić.

6208 Fiaschi, Silvia (ed.): *Philelfiana*. (Nr. 3698) Schreiner.

6209 Fischer-Genz, Bettina; Gerber, Yvonne; Hamel, Hanna (eds.): *Roman pottery in the Near East*. (Nr. 5668) Laflı.

6210 Freund, Stefan; Rühl, Meike; Schubert, Christoph (eds.): *Von Zeitenwenden und Zeitenenden. Reflexion und Konstruktion von Endzeiten und Epo-*

chenwenden im Spannungsfeld von Antike und Christentum. Palingenesia, 103. Stuttgart: Steiner, 2015. 217 S. ISBN 978-3-5151-1174-4.
Daraus angezeigt Nr. 4481. Berger.

6211 Gianollo, Chiara; Jäger, Agnes; Penka, Doris (eds.): *Language change at the syntax-semantics interface. Perspectives and challenges.* Trends in linguistics: studies and monographs, 278. Berlin u.a.: De Gruyter Mouton, 2015. VI, 359 S. ISBN 978-3-11-035230-6.
Zwei Beiträge sind angezeigt als Nr. 3765, 3768. Karla, Manolessou.

6212 Girtzi, Maria; Bountidou, Athanasia: *'The time-traveler meets Emperor Justinian in Byzantine era': an innovative museological project.* In: Çömezoğlu, Özgü: Byzantine small finds from 'Church B' at Andriake (Myra/ Antalya): first results on the ceramics. Nr. 5233, 103–107. Berger.

6213 Heil, Uta; Stockhausen, Annette von (eds.): *Crux interpretum. Ein kritischer Rückblick auf das Werk von Eduard Schwartz.* TU, 176. Berlin: De Gruyter, 2015. XIV, 203 S. ISBN 978-3-11-041957-3.
Die Beiträge werden angezeigt als Nr. 3897, 3900, 3905, 6064, 6065, 6078, 6079, 6094. Berger.

6214 Herbers, Klaus; Düchting, Larissa (eds.): *Sakralität und Devianz. Konstruktionen, Normen, Praxis.* Beiträge zur Hagiographie, 16. Stuttgart: Steiner, 2015. 314 S. ISBN 978-3-515-10921-5.
Daraus angezeigt Nr. 4327, 5484, 5517, 5518. Dennert.

6215 Jankowiak, Marek; Montinaro, Federico (eds.): *Studies in Theophanes.* Collège de France – CNRS Centre de recherche d'histoire et civilisation de Byzance, Travaux et mémoires, 19. Paris: ACHCByz, 2015. 516 p. ISBN 978-2-916716-58-9.
Issu d'un colloque tenu à Paris en septembre 2012 sur le thème 'The Chronicle of Theophanes: sources, composition, transmission', l'ouvrage est une somme neuve sur Théophane le Confesseur. 24 contributions sont recensées sous les no. 3414, 3416, 3567, 3568, 3569, 3570, 3571, 3572, 3573, 3575, 3578, 3580, 3581, 3582, 3584, 3585, 3586, 3587, 3588, 3589, 3590, 3591, 3594. Delouis.

6216 Jašaeva, Tatjana Jusupovna (et al.): *Климентовский сборник. Материалы VI Международной конференции «Церковная археология: Херсонес – город святого Климента».* Sevastopol' 2013. 460 p. ill. With English summary. ISBN 978-966-1539-29-6.
[St. Clement's papers. Materials of the Sixth International Conference "Church Archaeology: Chersonesos – the city of St. Clement". Se-

vastopol', 2011.] The relevant contributions are listed as nos. 5266, 5267, 5276, 5283, 5424, 5430, 5499, 5596, 5601. Khrushkova.

6217 Jolšin, Denis Dmitrievič (ed.): *Первые каменные храмы Древней Руси. Материалы архитектурно-археологического семинара. 22–24 ноября 2010 года*. Trudy Gosudarstvennogo Ermitaža [Transactions of the State Hermitage Museum], 65. St. Petersburg: Izdat. Gosudarstvennogo Ėrmitaža, 2012. 367, XVI S. Zahlr. Ill., Kt. ISBN 978-5-93572-506-8.
[First stone churches of Old Rus (Materials of the seminar on architectural archaeology 22–24 November 2010).] The relevant contributions are listed as nos. 4384, 5248, 5250, 5251, 5252, 5253, 5254, 5287, 5460, 5467, 5498, 5520, 5610. Khrushkova.

6218 Jouanna, Jacques; Zink, Michel (eds.): *Hippocrate et les hippocratismes. Médecine, religion, société. Actes du XIVe Colloque international hippocratique*. Paris: Académie des inscriptions et belles-lettres, 2014. 486 p. ISBN 978-2-87754-324-8.
Actes de colloque rassemblant 24 contributions. 7 contributions sont recensées sous les no. 3343, 5988, 5994, 5996, 6000, 6006, 6010. Cassin.

6219 Karpov, Sergej Pavlovič (ed.): *Причерноморье в Средние века*. Moscow/St. Petersburg: Aletheia, 2011. 216 p. ill. With English summary. ISBN 978-5-91419-559-2.
[The Black Sea Region in the Middle Ages.] Two contributions are listed as nos. 5269, 5288. Khrushkova.

6220 Kordosis, Stefanos; Tsiaples, Georgios (eds.): *The crusades. Justification and opposition in the sources*. Córdoba: UCOPress, Editorial Universidad de Córdoba, 2015. 100 p. ISBN 978-84-9927-199-6.
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Leontsini.

6221 Kuhn, Annika B. (ed.): *Social status and prestige in the Graeco-Roman world*. Stuttgart: Steiner, 2015. 342 S. ISBN 978-3-5151-1090-7.
Daraus angezeigt Nr. 5920. Berger.

6222 Lavagnini, Renata; Rognoni, Cristina (eds.): *La Sicilia e Bisanzio nei secoli XI e XII. Atti delle X Giornate di Studio della Associazione Italiana di Studi Bizantini (Palermo, 27–28 Maggio 2011)*. Bizantino-Sicula, 6. Quaderni/Istituto Siciliano di Studi Bizantini e Neoellenici "Bruno Lavagni-

ni", 18. Palermo: Istituto Siciliano di Studi Bizantini e Neoellenici "Bruno Lavagnini", 2014. VIII, 373, XXV S. ISBN 978-88-904623-3-7.
Die Beiträge sind angezeigt als Nr. 3214, 3295, 3705, 3734, 3778, 4205, 4572, 4582, 4608, 4626, 5006, 5340, 5349, 5365, 5382, 5558.
Berger, Troelsgård.

6223 Lavan, Luke (ed.): *Local economies? Production and exchange of inland regions in late Antiquity.* Late Antiquity Archaeology, 10. Leiden: Brill, 2013. XIV, 637 S. ISBN 978-90-04-27703-8.
Ein Beitrag ist angezeigt als Nr. 5648. Laflı.

6224 Leone, Danilo; Turchiano, Maria; Volpe, Giuliano (eds.): *Atti del III Convegno di Archeologia Subacquea (Manfredonia 4–6 ottobre 2007).* Insulae Diomedeae, 24. Bari: Edipuglia, 2014. 447 S. ISBN 978-88-7228-609-8.
Ein Beitrag ist angezeigt als Nr. 5502. Dennert.

6225 Lidov, Aleksej Michailovič (ed.): *Живоносный источник. Вода в иеротопии и иконографии христианского мира. Сборник материалов международного симпозиума.* Moscow/Yaroslavl': Filigran', 2014. 217 p. With English summary. ISBN 978-5-906682-10-9.
[The life-giving source. Water in the hierotopy and iconography of the Christian world. Materials from the International Symposium.] The contributions are listed as nos. 3798, 4181, 4861, 5046, 5049, 5464, 5472, 5473, 5477, 5483, 5555. Khrushkova.

6226 Lossky, André; Sekulovski, Goran (eds.): *60 semaines liturgiques à Saint-Serge.* (Nr. 4328) Kontouma.

6227 Ludmann, Ágnes: *Mare nostrum. Studia Iberica, Italica, Graeca. Atti del convegno internazionale Byzanz und das Abendland – Byzance et l'Occident III, 24–25 novembre 2014.* Antiquitas, Byzantium, Renascentia, 17. Budapest: ELTE Eötvös József Collegium, 2015. 173 S. ISBN 978-615-5371-45-5.
Die relevanten Beiträge sind angezeigt als Nr. 3477, 3499, 3519, 3622, 3627, 4491. Juhász.

6228 Lurje, Pavel Borisovič; Torgoev, Asan Isakbekovič (eds.): *Согдийцы, их предшественники, современники и наследники.* Transactions of the State Hermitage Museum, 62. St. Petersburg: Izdatel'stvo Gosudarstvennogo Ermitaža, 2013. 496, XXVIII S. ISBN 978-5-93572-522-8.
[Sogdians, their precursers, contemporaries and heirs.] Based on the Proceedings of the Conference "Sogdians at Home and Abroad" held in Memory of Boris Il'ič Maršak (1933–2006). One article is listed as no. 5457. Khrushkova.

6229 Magdalino, Paul; Ergin, Nina (eds.): *Istanbul and water.* Ancient Near Eastern Studies Supplement, 47. Peeters: Leuven, 2015. X, 274 S. ISBN 978-90-429-3062-9.
Die relevanten Beiträge sind angezeigt als Nr. 5117, 5122, 5124, 5128, 5137, 5479. Dennert, Gielen.

6230 Mair, Victor H.; Hickman, Jane (eds.): *Reconfiguring the Silk Road. New research on East-West exchange in Antiquity. The papers of a symposium held at the University of Pennsylvania Museum of Archaeology and Anthropology March 19, 2011.* Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology, 2014. xiv, 104 S. ISBN 978-1-934536-69-8. Kaegi.

6231 Majko, Vadim Vladislavovič; Jašaeva, Tatjana Jusupovna (et al.): *II Свято-Владимирские чтения. Международная научная конференция, посвященная 1000-летию преставления святого равноапостольного князя Владимира (Севастополь, 24–29 июля 2015 г.). Тезисы докладов и сообщений*. Sevastopol’: Staatliches Museum und Naturschutzgebiet “Chersonesus”, 2015. 82 p.
[International Research Conference St. Vladimir’s Readings II. In honour of the 1000th anniversary of the death of Holy Prince Vladimir, Equal to the Apostles. Sevastopol’, 24–29 July 2015, abstracts.] One contribution is listed as no. 5268. Khrushkova.

6232 Mal’tseva, Svetlana Vladislavovna; Stanjukovič-Denisova, Ekaterina Ju.; Zacharova, Anna V. (eds.): *Актуальные проблемы теории и истории искусства: сб. науч. статей*. St. Petersburg: NP-Print, 2015. 892 S. ISBN 2312-2129.
[Actual problems of theory and history of art. Collection of articles Vol. 5.] Die relevanten Beiträge sind angezeigt als Nr. 5106, 5228, 5438, 5439, 5450, 5453, 5466, 5621. Dennert.

6233 Martiniani-Reber, Marielle (ed.): *Byzance en Suisse*. Genève/Milan: Musee d’art et d’histoire de Genève/5 Continents Editions, 2015. 615 S. Zahlr. Abb. ISBN 978-88-7439-728-0.
Ausstellungskatalog, Musée Rath, Genf, 4. 12. 2015 – 13. 3. 2016. Ausstellung und Katalog umfassen überwiegend Stücke aus dem Museum in Genf, der Sammlung Ortiz und dem Antikenmuseum Basel, hinzu kommen einige Stücke aus anderen Schweizer Sammlungen sowie zahlreiche Manuskripte aus Bibliotheken in Basel, Bern, Genf und Zürich. Daraus angezeigt Nr. 5113, 5125, 5172, 5176, 6136. Dennert.

6234 Meier, Mischa; Patzold, Steffen (eds.): *Chlodwigs Welt. Organisation von Herrschaft um 500*. Roma aeterna, 3. Stuttgart: Steiner, 2014. 622 S. Ill., graph. Darst., Kt. ISBN 978-3-5151-0853-9.
Die relevanten Beiträge sind angezeigt als Nr. 3831, 3922, 4477, 4484, 4508, 4515, 4522, 4531, 4538, 4539, 4561, 4697, 4711, 4722, 4973, 5899.
Berger.

6235 Mondini, Daniela; Ivanovici, Vladimir (eds.): *Manipolare la luce in epoca premoderna. Aspetti architettonici, artistici e filosofici. [SNSF-International Exploratory Workshop Mendrisio, 3–4 novembre, 2011]*. Mendrisio: Mendrisio Academic Press, 2014. 330 S. ISBN 978-88-3662721-9.
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Dennert.

6236 Nef, Annliese; Ardizzone, Fabiola; Arcifa, Lucia; Bagnera, Alessandra; Pezzini, Elena (eds.): *Les dynamiques de l'Islamisation en Méditerranée centrale et en Sicile: nouvelles propositions et découvertes récentes. Le dinamiche dell'islamizzazione nel Mediterraneo centrale e in Sicilia: nuove proposte e scoperte recenti*. Collection de l'École française de Rome, 487. Adrias, 10. Bari/Roma: Edipuglia/École française de Rome, 2014. 425 p. Ill. ISBN 978-2-7283-1058-6.
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6237 Nikephoru, Alike (ed.): *Πρακτικά Θ΄ Πανιονίου Συνεδρίου. Παξοί, 26–30 Μαΐου 2010, τόμοι Α΄–Β΄*. Paxoi: Hetaireia Paxinon Meleton, 2014. 2 Bde. 636 + 626 S.
Ein Beitrag ist angezeigt als Nr. 3773. Karla, Manolessou.

6238 Pagella, Enrica; Rappe, Tamara (eds.): *L' Ermitage di Basilewsky. Il collezionista di meraviglie. [Torino, Palazzo Madama, 7 giugno – 13 ottobre 2013.]*. Cinisello Balsamo (Milano): Silvana Editoriale, 2013. 143 S. ISBN 9788836626724.
Ein Beitrag ist angezeigt als Nr. 5622. Khrushkova.

6239 Pieres, Michales (ed.): *Διά ανθύμησιν καιρού και τόπου. Λογοτεχνικές Αποτυπώσεις του Κόσμου της Κύπρου. Πρακτικά διεθνούς επιστημονκού συνεδρίου, Λευκωσία, 6–9 Οκτωβρίου 2012*. Nikosia: Politistikes hyperesies Hypurgeiu Paideias kai Politismu/Tmema Byzantinon kai Neoellenikon Spudon Panepistemiu Kypru, 2015. 731 S. ISBN 978-9963-0-0172-9.
Daraus angezeigt Nr. 3599, 3600, 3604, 3605, 3608, 3609. Hinterberger.

6240 Pouderon, Bernard (ed.): *Les romans grecs et latins et leurs réécritures modernes. Études sur la réception de l'ancien roman du Moyen Âge à la fin du XIXe siècle. Actes du colloque de Tours, octobre 2013.* Collection Christophe Plantin, 3. Paris: Beauchesne, 2015. 298 p. ISBN 978-2-7010-2073-0.
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6241 Pritula, Anton Dmitrievič (et al.): *"Подарок созерцающим. Странствия Ибн Баттуты"*. Каталог выставки. St. Petersburg: Izdat. Gosudarstvennogo Ėrmitazha, 2015. 511 S. Zahlr. Ill., Kt. ISBN 978-5-93572-619-5.
["A gift to contemplators. Ibn Battuta's Tarvels".] Ein Beitrag ist angezeigt als Nr. 4882. Khrushkova.

6242 Pylarinos, Theodoses; Tzibara, Panagiota (eds.): *Ι′ Διεθνές Πανιόνιο Συνέδριο, Κέρκυρα, 30 Απριλίου – 4 Μαΐου 2014. Τα Πρακτικά. Ι. Ιστορία ενότητες Α′ και Β′*. Kerkyraika Chronika, per. II. 8 (2015). Korfu: Hetaireia Kerkyraikon Spudon, 2015. 838 p.
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6243 Roberto, Umberto; Mecella, Laura (eds.): *Governare e riformare l'impero al momento della sua divisione: Oriente, Occidente, Illirico.* Collection de l'École française de Rome, 507. Rome: École française de Rome, 2015. ISBN 978-2-7283-1128-6. ISBN 978-2-7283-1127-9.
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6244 Safonov, Vladimir (et al.): *Проблемы и перспективы исследования церковной истории Северного Кавказа. Материалы IV Свято-ИгнатиевскихЧтений. Ставрополь, 11–12 мая 2011 г. II.* Stavropol': Isdatel'skij tsentr Stavropol'skoj pravoslavnoj duchovnoj seminarii, 2012. 344 p. ill. ISBN 978-5-904241-62-9.
[Studies on the church history of the North Caucasus: problems and perspectives. Proceedings of the IV International Saint Ignatius conference, Stavropol, May 11–12, 2011.] Two contributions are listed as nos. 5606, 5860. Khrushkova.

6245 Smirnov, Aleksij (et al.): *Актуальные вопросы истории христианства на Северном Кавказе. Материалы V Международных Свято-Игнатиевских чтений. Stavropol', 14 maja 2013 g.* Stavropol': Izdatel'skij tsentr Stavropol'skoj pravoslavnoj duchovnoj seminarii, Dizajn-Studija B, 2013. 232 p. Ill. http://www.stpds.ru/userfiles/file/V_actual%20questions.pdf. ISBN 978-5-93078-778-8.
[Current research on the history of Christianity in the North Caucasus. ab hier Untertitel The proceedings of the Vth International Saint Ignatius conference.] The relevant contributions are listed as nos. 3826, 5093, 5279, 6572. Khrushkova.

6246 Smirnov, Aleksij (et al.): *Православие в истории и культуре Северного Кавказа. Материалы VI Международных Свято-Игнатиевских чтений. I. Stavropol', 14 maja 2014 g.* Stavropol': Izdatel'skij tsentr Stavropol'skoj pravoslavnoj duchovnoj seminarii, Dizajn-Studija B, 2014. 342 S. http://www.stpds.ru/userfiles/file/_2014_3.pdf. ISBN 978-5-906137-25-8.
[Orthodoxy in the history and cultury of North Caucasus. The proceedings of the VIth International Saint Ignatius conference.] The contributions are listed as nos. 3816, 3825, 5271, 5275, 5280, 5290, 5605.
Khrushkova.

6247 Tsetschladze, Gocha (ed.): *The Danubian lands between the Black, Aegean and Adriatic seas. (7th century BC–10th century AD): proceedings of the Fifth International Congress on Black Sea antiquities (Belgrade, 17–21 September 2013).* Oxford: Archaeopress, [2015]. xxiii, 565 p. ISBN 978-1-78491-192-8.
One contribution is listed as no. 5291. Khrushkova.

6248 Uvarov, Pavel Ju.; Tsaturova, Susanna K. (eds.): *Власть и ее пределы в Средние века и раннее Новое время.* Moscow: Institut vseobščej istorii RAN, 2015. 308 p. ISBN 978-5-94067-438-2.
[Power and its limits in the Middle Ages and early Modern Times.] One article is listed as no. 4737. Černoglazov.

6249 Villey, Émilie (ed.): *Les sciences en syriaque.* Études syriaques, 11. Paris: Geuthner, 2014. IX, 351 p. ISBN 978-2-7053-3911-1.
Importante mise au point sur les textes scientifiques composés directement en langue syriaque ou traduits du grec. 9 articles sont recensés sous les no. 4874, 5947, 5949, 5952, 5959, 5960, 5964, 6011, 6032. Delouis.

6250 Vroom, Joanita: *Medieval and post-Medieval ceramics in the Eastern Mediterranean: fact and fiction. Proceedings of the First International Confe-*

rence on Byzantine and Ottoman Archaeology, Amsterdam, 21–23 October 2011. Medieval and Post-Medieval Mediterranean Archaeology, 1. Turnhout: Brepols, 2016. 400 p. ISBN 978-2-503-56512-5.
The relevant contributions are listed as nos. 5101, 5168, 5201, 5284, 5645, 5694, 5695, 5716. Gielen.

6251 Yılmaz, Coşkun; Tomar, Cengiz; Demir, Uğur (eds.): *Uluslararası Üsküdar Sempozyumu VIII. 21–23 Kasım 2014. Bildiriler.* (Nr. 4895) Laflı.

6252 Zalesskaja, Vera Nikolaevna; Piatnitskij, Jurij Aleksandrovič (eds.): *Балканский сборник. К XXII Международному конгрессу византинистов. София, 22–27 августа 2011 г.* Transactions of the State Hermitage Museum, 57. St. Petersburg: Izdatel'stvo Gosudarstvennogo Ermitaža, 2011. 394 p. ill. With English summary. ISBN 978-5-93572-427-6.
[Balkan Studies. Meeting the 22th International Congress of Byzantine Studies. Sofia, Bulgaria, 22–27 August, 2011.] The relevant articles are listed as nos. 6121, 6123, 6504, 6510, 6547, 6558. Khrushkova.

6253 Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): *Византия в контексте мировой культуры. Материалы конференции, посвященной памяти А. В. Банк (1906–1984).* Transactions of the State Hermitage Museum, 74. St. Petersburg: Izdatel'stvo Gosudarstvennogo Ermitaža, 2015. 604 p. ill. With English summary. ISBN 978-5-93572-632-4.
[Byzantium in the context of world culture. Proceedings of the Conference in Memory of Alisa Bank (1906–1984).] Three contributions are listed as nos. 5598, 5614, 6068. Khrushkova.

6254 Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): *Византия в контексте мировой культуры. Сборник научных трудов, посвященный памяти Алисы Владимировны Банк (1906–1984).* Transactions of the State Hermitage Museum, 69. St. Petersburg: Izdatel'stvo Gosudarstvennogo Ermitaža, 2013. 616 p. ill. With English summary. ISBN 978-5-93572-517-4.
[Byzantium in the context of world culture: Proceedings of the conference in memory of Alisa Bank (1906–1984).] The contributions are listed as nos. 3479, 4292, 4332, 5086, 5257, 5258, 5262, 5282, 5292, 5293, 5323, 5324, 5426, 5449, 5468, 5494, 5529, 5542, 5554, 5570, 5571, 5586, 5612, 5616, 5628, 5732, 5734, 5737, 5753, 5799, 5800, 5802, 5834, 6061, 6067, 6090, 6124, 6125, 6127, 6134, 6316, 6500, 6503, 6505, 6506, 6508, 6512. Bliznyuk, Khrushkova.

6255 Zapal’skij, Gleb Mihailovič; Simonov, Venjamin Vladimirovič (ed.): *Современные проблемы изучения истории Церкви. Сборник докладов международной конференции Московского Государственного университета им. М. В. Ломоносова, 7–8 ноября 2011 г.* Moscow: Palomnik, 2014. 512 S. With English summary. ISBN 978-5-88060-079-3.
[Proceedings of the International Scientific Conference “Ecclesiastical History Today”, Lomonosov Moscow State University, 7–8 Nov. 2011.] Two contributions are listed as nos. 3811, 5272. Khrushkova.

6256 Zipser, Barbara (ed.): *Medical books in the Byzantine world*. Eikasmos, Studi Online, 2. Bologna: [s.e.], 2013. xii, 179 p.
Atti di una conferenza tenutasi a Londra il 19.09.2009. I contributi d’interesse bizantinistico sono segnalati ai Nr. 3323, 3331, 5981, 5998, 5999, 6007, 6012, 6021, 6024. D’Aiuto.

B. ALLGEMEINE AUFSATZSAMMLUNGEN

6257 *La Louange II*. Connaissance des Pères de l’Église, 137. Bruyères-le-Châtel: Nouvelle Cité, 2015. 64 S. ISBN 978-2-8531-3774-4.
Daraus angezeigt Nr. 4080. Velkovska.

6258 *Miscellanea Bibliothecae Apostolicae Vaticanae, XX*. Studi e testi, 484. Città del Vaticano: Biblioteca Apostolica Vaticana, 2014. 839 p. Ill. ISBN 978-88-210-0916-7.
Teilweise bereits angezeigt in BZ 108 (2015) Nr. 2172. I contributi d’interesse bizantinistico sono recensiti ai Nr. 3645, 3688. D’Aiuto.

6259 *Архитектура Византии и Древней Руси IX–XII веков*. Transactions of the State Hermitage Museum, 53. St. Petersburg: Izdatel’stvo Gosudarstvennogo Ermitaža, 2010.
[Byzantine and Old Rus architecture, 9–12th centuries.] One article is listed as no. 5264. Khrushkova.

6260 *Средневековый Херсон X–XI вв*. Russkoj istoričeskij Sbornik, 8. Moskva 2014. 571, [2] S. ISBN 978-5-905450-53-2.
[Medieval Cherson in the 10–11th centuries] The contributions are listed as nos. 4621, 4622, 4623, 4963, 4965, 4966, 4967, 5749. Berger.

6261 Aigle, Denise; Briquel-Chatonnet, Françoise (eds.): *Figures de Moïse*. Orient & Méditerranée, 18. Paris: Éditions de Boccard, 2015. 402 p. ISBN 978-2-7018-0450-7.

Études sur la construction de la figure de Moïse dans le monde proche-oriental antique et médiéval. 8 contributions sont recensées sour les no. 3995, 3996, 3999, 4000, 4026, 4033, 4047, 4411. Delouis.

6262 Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): *Byzantium and the Viking world*. Studia Byzantina Upsaliensia, 16. Uppsala: Uppsala Universitet, [2016]. XXII, 463 S. With a glossary and num. col. ills. ISBN 978-91-554-9462-9.
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Nilsson, Morrisson.

6263 Bade, Norman; Freudenberg, Bele (eds.): *Von Sarazenen und Juden, Heiden und Häretikern. Die christlich-abendländischen Vorstellungen von Andersgläubigen im Früh- und Hochmittelalter in vergleichender Perspektive*. Bochum: Winkler, 2013. 189 S. ISBN 978-3-89911-202-3.
Ein Artikel ist angezeigt als Nr. 3928. Vučetić.

6264 Beck, Andrea; Berndt, Andreas (eds.): *Sakralität und Sakralisierung. Perspektiven des Heiligen*. Beiträge zur Hagiographie, 13. Stuttgart: Steiner, 2013. 210 S. ISBN 978-3-515-10624-5.
Ein Artikel ist angezeigt als Nr. 5313. Dennert.

6265 Börm, Henning; Havener, Wolfgang (eds.): *Antimonarchic discourse in antiquity*. Studies in ancient monarchies, 3. Stuttgart: Steiner, 2015. 352 S. ISBN 978-3-5151-1095-2.
Daraus angezeigt Nr. 3544. Berger.

6266 Burgersdijk, Diederik; Calis, Richard; Kelder, Jorrit; Sofroniew, Alexandra; Tusa, Sebastiano; van Beek, René (eds.): *Sicily and the sea*. Allard Pierson Museum series, 6. Zwolle: WBooks, 2015. 204 S. ISBN 978-94-625-8115-9.
Drei Artikel sind angezeigt als Nr. 4992, 4993, 5013. Berger.

6267 Ceulemans, Reinhart; De Leemans, Pieter (eds.): *On good authority. Tradition, compilation and the construction of authority in literature from Antiquity to the Renaissance*. Lectio, 3. Turnhout: Brepols, 2015. 470 S. Ill. ISBN 978-2-503-55479-2.
Die relevanten Beiträge sind angezeigt als Nr. 3456, 3481, 4039, 4059.
Gielen.

6268 Classen, Albrecht (ed.): *Handbook of Medieval culture. Fundamental aspects and conditions of the European Middle Ages*. Berlin: De Gruyter, 2015. 3 Bde. X, 696 + 698–1510 + 1511–2248 S. ISBN 978-3-11-026730-3. ISBN 978-3-11-037763-7. ISBN 978-3-11-037761-3.

This monumental collection of essays follows the noless-monumental "Handbook of Medieval Studies. Terms, Methods, Trends" published in 2010, almost without duplicating it. Whereas the previous work focused on the methods and concepts underpinning the metier d'historien, together with the history of research, the present one aims to present the data possibly obtained by these methods, the current state of knowledge, and available literature. Although the work is devoted to the Middle Ages understood in the traditional (European) meaning, Byzantium is by no means absent. The Handbook will be a necessary companion of any historian interested in the period between Antiquity and the Renaissance. The relevant articles are listed as nos. 4837, 4839, 4852, 4871, 5957, 5961, 5962, 5966, 6025, 6029. Touwaide.

6269 Czamańska, Ilona; Szulc, Witold (eds.): *Ludy koczownicze Eurazji*. Balcanica Posnaniensia. Acta et Studia, 14. Poznań: Instytut Historii UAM, 2006. 280 p. ISBN 978-83-7177-359-4.
[Nomadic peoples of Eurasia.] Marinow.

6270 Dobosz, Józef; Strzelczyk, Jerzy (eds.): *Chrystianizacja Europy. Kościół na przełomie I i II tysiąclecia*. Uniwersytet im. Adama Mickiewicza w Poznaniu, Seria Historia, 226. Poznań: Wydawnictwo Naukowe UAM, 2014. 291 p. ISBN 978-83-232-2842-4.
[Christianisierung Europas. Kirche an der Wende des zweiten Jahrtausends.] The relevant articles are listed as nos. 3790, 3801, 3834, 3848, 3874, 3908, 3917, 5055, 5061. Kompa.

6271 Drocourt, Nicolas (ed.): *La figure de l'ambassadeur entre mondes éloignés. Ambassadeurs, envoyés officiels et représentations diplomatiques entre Orient islamique, Occident latin et Orient chrétien (XIe–XVIe siècle)*. Rennes: Presses universitaires de Rennes, 2015. 176 p. ISBN 978-2-7535-3602-9.
Recueil de communications d'une journée d'études tenue à Nantes en juin 2012. Deux articles sont recensés sous les no. 4637, 4658. Delouis.

6272 Foletti, Ivan; Frantová, Zuzana (eds.): *The Antique memory and the Middle Ages*. I libri di Viella. Arte / Studia Artium Medievalium Brunensia, 2. Roma/Brno: Viella/Masarykova Univerzita, 2015. 176 S. 108 + 16 Taf. ISBN 978-88-6728-157-2. ISBN 978-80-210-7866-7.
Daraus angezeigt Nr. 5491, 5522, 5566. Dennert.

6273 Garofalo, Luigi (ed.): *'Res iudicata'*. L'arte del diritto, 28. Napoli: Jovene, 2015. VIII, 582 p. + VIII, 520 p. ISBN 978-88-243-2399-4.

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6274 Hattori, Yoshihisa (ed.): *Komyunikesyon kara yomu tyukinsei Yoroppa shi*. Kyoto: Minervasyobo, 2015. 539, 6 S. In Japanese. ISBN 978-4-623-07278-1.
[Medieval and early Modern Europe viewed through communication.] Daraus angezeigt Nr. 4591, 4605, 4679. Inoue.

6275 Johnston, David (ed.): *The Cambridge companion to Roman law*. Cambridge: Cambridge University Press, 2015. xiv, 540 p. ISBN 978-0-521-71994-0. ISBN 978-0-521-89564-4.
I saggi d'interesse per la presente bibliografia sono stati segnalati come no. 5880, 5898, 5929. Goria.

6276 Juhász, Erika (ed.): *Byzanz und das Abendland III. Studia Byzantino-Occidentalia*. Antiquitas, Byzantium, Renascentia, 15. Bibliotheca Byzantina, 3. Budapest: ELTE Eötvös József Collegium, 2015. 302 S. ISBN 978-615-5371-44-8.
Daraus angezeigt Nr. 3293, 3297, 3316, 3386, 3388, 3390, 3536, 3656, 3738, 3741, 3763, 3873, 3927, 3967, 4613, 6071, 6098. Juhász.

6277 Kaczanowicz, Wiesław; Kluczek, Agata; Rogosz, Norbert; Bartnik, Agnieszka (eds.): *W kręgu ikon władzy, ludzi oraz idei świata starożytnego*. Prace Naukowe Uniwersytetu Śląskiego w Katowicach, 3256. Katowice: Wydawnictwo Uniwersytetu Śląskiego, 2014. 406 p. ISBN 978-83-8012-343-4.
[Im Kreis der Symbole der Macht, Menschen und Ideen der alten Welt.] Die relevanten Artikel sind angezeigt als Nr. 3418, 3861, 3865, 4526, 4753, 5916. Kompa.

6278 Kalinowski, Zygmunt; Próchniak, Daniel (eds.): *Bitwa przy Moście Mulwijskim. Konsekwencje*. Poznań: Wydawnictwo Poznańskiego Towarzystwa Przyjaciół Nauk PTPN, 2014. 366 p. ISBN 978-83-7654-348-2.
[Schlacht an der Milvischen Brücke. Konsequenzen.] The relevant articles are listed as nos. 3789, 3807, 3840, 3851, 3855, 3886, 3964, 4493, 4719, 5103, 5150, 5918, 5924. Kompa.

6279 Kapriev, Georgi (ed.); Bey, Ilja (ed./trans.): *Современная болгарская патрология. Сборник Статей*. Kijev: Akademija, 2016. 234 S. ISBN 978-966-2371-XX-X.
[Modern Bulgarian patrology. A collection of articles.] The relevant articles are listed as nos. 4032, 4042, 4044, 4054, 4072, 4112, 4136, 4241, 4256, 4260. Biriukov, Mirošničenko.

6280 Knežević, Mikonja (ed.): *The ways of Byzantine philosophy*. Alhambra, CA: Sebastian Press, 2015. 476 p. ISBN 978-1-9367-7325-1.
Die Artikel sind angezeigt als Nr. 3228, 3230, 3231, 3238, 3241, 3245, 3246, 3247, 3254, 3265, 3395, 3488, 3533, 4055, 4081, 4083, 4084, 4110, 4128, 4133, 4162, 4188, 4190, 4225. Kaegi.

6281 Kosiński, Rafał; Filipczak, Paweł (ed.): *Świat rzymski w IV wieku*. Kraków: Historia Iagellonica, 2015. 513 p. 30 ills. ISBN 978-83-65080-12-7.
[Roman world in the 4th century.] The relevant articles are listed as nos. 3788, 3889, 4518, 4537, 4556, 4717, 4773, 5104, 5921, 6054. Kompa.

6282 Kujawińska-Courtney, Krystyna; Sosnowska, Monika (eds.): *Kultura spod znaku gender*. Łódź: Uniwersytet Łódzki, Wydział Filozoficzno-Historyczny, 2013. 222 p. ISBN 978-83-937506-0-3.
[Kultur unter dem Zeichen des Geschlechts.] One article is listed as no. 4741. Kompa.

6283 Kutscher, Silvia; Werning, Daniel A. (eds.): *On Ancient grammars of space. Linguistic research on the expression of spatial relations and motion in Ancient languages*. Berlin u.a.: De Gruyter, 2014. XXVII, 327 S. ISBN 978-3-11-031117-4.
Ein Artikel ist angezeigt als Nr. 3766. Karla, Manolessou.

6284 Malatesta, Maria; Rigato, Daniela; Cappi, Valentina (eds.): *Fonti per lo studio delle culture antiche e medievali*. Bologna: Dipartimento di Storia Culture Civiltà, 2014. ISBN 978-88-9801-013-4.
Internetpublikation. Daraus angezeigt Nr. 5118, 5509. Dennert.

6285 Marcone, Arnaldo; Guidetti, Fabio (eds.): *L'imperatore Giuliano. Realtà storica e rappresentazione*. Studi sul mondo antico, 3. Firenze: Le Monnier Università, 2015. VI, 349 S. ISBN 978-88-0074-586-4.
Die Beiträge sind angezeigt als Nr. 3454, 3458, 3459, 3460, 3461, 3462, 3464, 3466, 3468, 3470, 3472, 3494, 3558, 4530, 5836. Berger.

6286 Minamikawa, Takashi (ed.): *New approaches to the later Roman empire*. Kyoto: Kyoto University, 2015. 183 S. ISBN 978-4-9901929-2-1.
Daraus angezeigt Nr. 3882, 4249, 4512, 4592, 4716, 4747, 4815. Inoue.

6287 Molinelli, Piera; Guerini, Federica (eds.): *Plurilinguismo e diglossia nella Tarda Antichità e nel Medio Evo*. Traditio et renovatio, 7. Firenze: SISMEL-Edizioni del Galluzzo, 2013. X, 342 p. ISBN 978-88-8450-409-9.
Un contributo è recensito al Nr. 3759. D'Aiuto.

6288 O'Doherty, Marianne; Schmieder, Felicitas (eds.): *Travels and mobilities in the Middle Ages*. International medieval research, 21. Brepols: Turnhout, 2015. 342 S. ISBN 978-2-503-55449-5.

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6289 Protopopova, Irina Aleksandrovna; Alieva, Olga Valerjevna; Garadža, Aleksej Viktorovič; Romanov, Aleksej N. (eds.): *Платоновские исследования IV.* Moskau/St. Petersburg: PFO, RGGU, RHGA, 2016. 244 S.
[Platonic studies.] Two articles are listed as nos. 4051, 4111.
Biriukov, Mirošničenko.

6290 Rebillard, Éric; Rüpke, Jörg (eds.): *Group identity and religious individuality in late antiquity.* CUA studies in early Christianity. Washington, D.C.: Catholic University of America Press, 2015. viii, 331 S. ISBN 978-0-8132-2743-6.
Zwei Beiträge sind angezeigt als Nr. 4119, 5311. Berger.

6291 Remes, Pauliina; Slaveva-Griffin, Svetla (eds.): *The Routledge Handbook of Neoplatonism.* London/New York: Routledge, 2014. xii, 644 p. ISBN 978-1-844-65626-4.
The relevant articles are listed as nos. 3227, 3235, 3236, 3243, 3244, 3248, 3251, 3255, 3257, 3258, 3260, 3262, 3263. Wright.

6292 Rigo, Antonio (ed.): *Da Teognosto alla Filocalia (XIII–XVIII secolo).* Ekdosis, 13. Bari: Edizioni di Pagina, 2016. 239 p. ISBN 978-88-7470-513-9.
I singoli contributi sono segnalati ai Nr. 4016, 4024, 4182, 4258. D'Aiuto.

6293 Saminskij, Aleksandr L'vovič (ed.): *Путем орнамента: исследования по искусству Византийского мира. Сборник статей.* Trudy Tsentral'nogo muzeja drevnerusskoj kul'tury i iskusstva, 7. Moscow: MAKS Press, 2013. 240 p. ill. ISBN 978-5-317-04600-2.
[Durch die Verzierung: eine Studie über die Kunst der byzantinischen Welt. Eine Aufsatzsammlung.] Khrushkova.

6294 Vdovina, Galina V. (ed.): *Мера вещей. Человек в истории европейской мысли.* Gumanitarnye nauki v issledovanijach i perevodach, 5. Moskau: Akvilon, 2015. 944 S. ISBN 978-5-906578-05-1.
[The measure of things. Man in the history of European thought.] Daraus angezeigt Nr. 4050, 4193. Biriukov, Mirošničenko.

6295 Weber, Gregor (ed.): *Artemidor von Daldis und die antike Traumdeutung.* Colloquia Augustana, 33. Berlin: De Gruyter, 2015. 392 S. ISBN 978-3-11-040725-9.
Ein Artikel ist angezeigt als Nr. 4870. Berger.

6296 Wolińska, Teresa; Filipczak, Paweł (eds.): *Byzantium and the Arabs. The encounter of civilizations, from sixth to mid-eighth century.* Byzantina

Lodziensia, 22. Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 2015. VIII, 620 p. 45 ills. ISBN 978-83-7969-902-5.
An English translation of the subsequently published Polish book Bizancjum i Arabowie. Spotkanie cywilizacji. The relevant articles are listed as nos. 3288, 3844, 3868, 3919, 3952, 3968, 4563, 4575, 4703, 4972, 5068, 5073, 5079, 5748. Kompa.

C. LEXIKA

6297 Bjork, Robert (ed.): *The Oxford Dictionary of the Middle Ages*. Oxford/New York: Oxford University Press, 2010. 4 vols. xc, 406 + viii, 407–894 + viii, 895–1380 + viii, 1382–1847 p. ISBN 978-0-19-866262-4. Marinow.

6298 Bončev, Atanasij: *Речник на църковнославянския език. Том I. А–О*. Sofia: Narodna Biblioteka "Sv. Sv. Kiril i Metodij", 2002. 351 S. ISBN 954-523-064-9.
[Wörterbuch der kirchenslavischen Sprache. Band I. A–O.] Das Wörterbuch ist nach dem Tod des Verfassers (1915–1978) erschienen. Nikolov.

6299 Bončev, Atanasij: *Речник на църковнославянския език. Том II. П–Я*. Sofia: Narodna Biblioteka "Sv. Sv. Kiril i Metodij", 2012. 354 S. ISBN 978-954-523-128-5.
[Wörterbuch der kirchenslavischen Sprache. Band II. П–Я.] Nikolov.

14. BYZANZ UND DIE SLAVISCH-RUMÄNISCHE WELT (BIS ENDE 16. JH.)

A. HOCHSPRACHLICHE UND VOLKSSPRACHLICHE LITERATUR

6300 Alvarado, Salustio: *Hagiografía del isapóstol y gran príncipe Vladimiro de Kíev. Introducción, transcripción del texto eslavo, traducción y notas*. Hagiografías eslavas, 3. Madrid: Ediciones Xorki, 2015. 145 S. ISBN 978-84-943698-5-8. Signes.

6301 Anguševa, Adelina; Gagova, Nina; Miltenova, Anisava; Slavova, Tatjana; Stojkova, Ana: *Книжовността по времето на цар Симеон*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 213–276. 15 s/w-Fotos.

[Das Schrifttum in der Zeit des Zaren Symeon.] Gekürzte Variante eines gleichnamigen Aufsatzes in Miltenova, Anisava (ed.): История на българската средновековна литература. Sofia 2009, 76–255 (BZ 104, 2011, Nr. 1810). Nikolov.

6302 Demincev, Michail: *Древнерусский памфлет на Михаила VIII Палеолога в свете герменевтического анализа*. ZRVI 52, 2015. 381–391. Mit serbischer Zusammenfassung.
[Ein altrussisches Pamphlet über Michael VIII. Palaiologos im Licht der hermeneutischen Analyse.] Über die negative Wahrnehmung des Kaisers Michael VIII. Palaiologos in den russischen literarischen Texten des 17. Jahrhunderts anhand des polemischen Textes „Die Diskussion des Panagiotis mit Azymites". Pavlović.

6303 Dinekov, Petăr (ed.): *Симеонов сборник (по Светославовия препис от 1073 г.). Том 3: Гръцки извори. Гръцки текст и изследване: Петя Янева. Славянски текст, прегледан и сверен допълнително: Ангелина Минчева, Цветана Ралева, Ценка Досева, Петя Янева*. Sofia: Prof. Marin Drinov Publishing House of Bulgarian Academy of Sciences, 2015. 1242 p. ISBN 978-954-322-743-3.
[Symeon's miscellany (according to Svetoslav's copy of 1073). Volume 3. Greek sources.] Nikolov.

6304 Leszka, Mirosław J.: *Symeon I Wielki w źródłach starobułgarskich X wieku (Kilka uwag)*. Slavia antiqua 56, 2015. 87–99.
[Symeon I the Great in the Old Bulgarian sources (10th century) – a few remarks.] The paper is supplemented by the Polish translation of the Praise to Tsar Symeon (by Zofia Brzozowska) with the Old Church Slavonic original (post K. Kuev's edition). Marinow.

6305 Litvina, Anna; Uspenskij, Fjodor: *Contempt for Byzantine gold: common plot elements in Rus chronicles and Scandinavian sagas*. In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 337–343. Nilsson.

6306 Marjanović-Dušanić, Smilja: *Феномен чудесног у делу Теодосија Хиландарца*. Deveta kazivanja o Svetoj Gori 9, 2016. 121–141. With English and Greek summaries.
[The phenomena of the miraculous in the works of Theodosius the Hilandarian.] Matović.

6307 Marjanović-Dušanić, Smilja: *Харизма и ауторитет: скица за хагиографски портрет светог Саве*. (Nr. 6375) Matović.

6308 Piotrovskaja, Elena Konstantinivna: *Почему в древнерусской версии «Христианской Топографии Козьмы Индикоплова» отсутствуют изображения пророков?* In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 246–251.
[Why are the images of the prophets absent from the Old Russian version of Cosmas Indicopleustes' Christian Topography?] Černoglazov.

6309 Sels, Lara; De Vos, Ilse: *The Slavonic tradition of the Quaestiones ad Antiochum ducem. The conflated nature of Cod. Pragensis Slav. IX F 15*. (Nr. 4062) Gielen.

6310 Totomanova, Anna-Marija: *Юлий Африкан и еврейската равинска традиция*. (Nr. 3367) Nikolov.

6311 Zashev, Evgueni: *Scriptor Lavrentiy and his miscellany of 1348*. Papers of Bulgarian Academy of Sciences. Humanities and social sciences 2/1–2, 2015. 43–60. Nikolov.

B. PALÄOGRAPHIE, KODIKOLOGIE, DIPLOMATIK

6312 Bărlieva, Slavia: *Ad fontes – за славянските букви и Кирило-Методиевските извори от Западното средновековие*. In: Bulgaria Mediaevalis 6. Nr. 6155, 47–57. 2 b/w ills.
[Ad fontes – über die slavischen Buchstaben und die Quellen zu Kyrill und Method im abendländischen Mittelalter.] Nikolov.

6313 Beliakova, Marina M.; Kurzina, Elena S.: *Сербское евенгелие XVI века из нижегородской коллекции*. Prilozi za književnost, jezik, istoriju i folklor 91, 2015. 111–125. 5 ills. With Serbian summary.
[Serbian gospel lectionary of the 16th c. From the collection in Nizhegorodsk.] Živković.

6314 Krstić, Aleksandar: *Прилог биографији великог војводе Михаила Анђеловића*. (Nr. 6575) Matović.

6315 Moussakova, Elissaveta: *Sixteen century scribes from Sofia? A palaeographical insight*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 73–87. 9 figs. With Bulgarian summary. Nikolov.

6316 Piotrovskaja, Elena Konstantinivna: *Почему древнерусская версия Земледельческого закона сохранилась в составе компиляции «Книги Законные»?* In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena

Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 342–351. With English summary.
[Why is the Old Russian version of the Farmer's Law preserved as part of the compilation of 'Knigi Zakonnie'?] Khrushkova.

6317 Pirivatrić, Srđan: *О хронологији неких изгубљених повеља краља Милутина*. Deveta kazivanja o Svetoj Gori 9, 2016. 109–121. With English and Greek summaries.
[Chronology of certain lost charters of king Milutin.] Matović.

6318 Veneri, Toni: *Villehardouin, Paolo Ramusio e l'imperio del mare. Mito, politica e geografia della quarta crociata*. (Nr. 4472) D'Aiuto.

6319 Živojinović, Dragić M.: *О цару Петру из повеља Светом Ђорђу Скопском*. Istorijski časopis 64, 2015. 43–53. With English summary.
[About tsar Peter from the charters to St. George of Skopje.] Pavlović.

C. SPRACHE, METRIK, MUSIK

6320 Dinekov, Petăr (ed.): *Симеонов сборник (по Светославовия препис от 1073 г.)*. (Nr. 6303) Nikolov.

6321 Doseva, Cenka: *Паримиите в Службата за пророк Илия в южнославянските минеи (лексикален аспект)*. Preslavska knižovna škola 15, 2015. 63–79. With English summary.
[The paroemiae in the Southern Slavic service of the Prophet Elijah (a lexical aspect).] With appendix. Nikolov.

6322 Ganeva, Gergana: *Съдбата на тематичните суфикси в историята на българския език*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 231–240.
[Das Schicksal der thematischen Suffixe in der Geschichte der bulgarischen Sprache.] Nikolov.

6323 Ganeva, Gergana: *Темпоралните основи на старобъ гарския глагол*. Palaeobulgarica 39/4, 2015. 3–16. With English summary.
[The temporal stems of the Old Bulgarian verb.] Nikolov.

6324 Ilieva, Tatjana: *Словник Исторической Палеи по списку Синодального собрания No 591 второй половины XV века – глоттометрическая характеристика*. Studia Ceranea 5, 2015. 337–356. With English summary.
[Towards a glottometric analysis of the vocabulary of the Historical Palaea.] The study is an attempt to apply statistical methods in investiga-

ting the vocabulary of Old Bulgarian on the basis of lexical material from the Historical Palaea. Leszka.

6325 Ilieva, Tatjana: *Теолого-философската терминологична лексика в старобългарската книжнина и нейните континуати в съвременния ни език*. Preslavska knižovna škola 15, 2015. 119–139. With English summary.
[The Old Bulgarian theological-philosophical terminological vocabulary and its continuation in the modern Bulgarian language.] Nikolov.

6326 Ivanov, Sergej A.: *Первое отождествление «россов» с русскими и датировка словаря Псевдо-Геродиана*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 161–163.
[The first identification of "Ros" with Russians and the date of Pseudo-Herodianos' lexicon.] Černoglazov.

6327 Janakieva, Zvetanka: *Нормативен модул на употреба на безпредложен приглаголен локатив в старобългарската писменост*. Preslavska knižovna škola 15, 2015. 48–62. With English summary.
[Normative module of the use of non-prepositional preverbal locative in Old Bulgarian writing.] Nikolov.

6328 Mirčeva, Elka: *Старобългарските преводи и редакции на Чудото в Хоня със св. Арх. Михаил*. Preslavska knižovna škola 15, 2015. 107–118. With English summary.
[Old Bulgarian translations and versions of The Chonae miracle of Archangel Michael.] The story about the Chonae miracle attributed to Archipos (BHG 1282) has been translated into Old Bulgarian in a literary center associated with the capital of Veliki Preslav. The article deals with three text versions of the translation and offers the hypothesis of a gradual evolving text. Nikolov.

6329 Nikolov, Nikolaj: *Съществителни на -ьство в старобългарския превод на Огласителните слова на свети Кирил Йерусалимски (ГИМ, Син. 478)*. Preslavska knižovna škola 15, 2015. 23–47. With English summary.
[Nouns with the suffix -ьство in the Old Bulgarian translation of St. Cyril of Jerusalem's catechism (GIM, Syn.478).] Nikolov.

6330 Slavova, Tatjana: *Някои наблюдения върху глаголната система в Учителното евангелие на Константин Преславски*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 130–139.

[Einige Betrachtungen zum Verbalsystem im Lehrevangelium des Bischofs Konstantin von Preslav.] Nikolov.

6331 Stankov, Rostislav: *Из наблюдений над лексикой древнеболгарского перевода Хроники Георгия Амартола: мнимые русизмы*. Preslavska knižovna škola 15, 2015. 93–106. With English summary.
[Some observations on the vocabulary of the Old Bulgarian translation of George Hamartolos' Chronicon: imaginary russicisms.] Nikolov.

6332 Stankov, Rostislav: *О "русизмах" Берлинского сборника*. Studia Ceranea 5, 2015. 321–336. With English summary.
[About "russicisms" of Berlinski Sbornik.] The article deals with the problem of the so-called "eastslavonic influence" on southslavonic literature in 12th–13th centuries. Leszka.

6333 Tichova, Aneta: *За употребата на повелително и условно наклонение славянския превод на "История на юдейската война" от Йосиф Флавий според Архивския хронограф*. Preslavska knižovna škola 15, 2015. 80–92. With English summary.
[On the use of imperative and conditional mood in the Slavonic translation of Josephus Flavius's "History of the Judaic war" according to the Archiv Chronograph.] Nikolov.

6334 Totomanova-Paneva, Maria: *Типология на грешките в славянския превод на Книга Царства*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 221–230.
[Typologie der Fehler in der slavischen Übersetzung des Buchs der Könige.] Nikolov.

6335 Žikova, Ženi Valentinova: *Учително евангелие на Константин Преславски – предварителни лексикални наблюдения*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 150–156.
[Lehrevangelium des Bischofs Konstantin von Preslav – vorläufige lexikalische Betrachtungen.] Nikolov.

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6336 Afinogenov, Dmitrij E.: *Славянский перевод Жития преп. Евфимия Великого: наблюдения о языке и авторе*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4 3/33, 2015. 38–42.

[The Slavonic translation of the Life of Saint Euthymius the Great: observations on language and authorship.] Černoglazov.

6337 Anguševa, Adelina; Gagova, Nina; Miltenova, Anisava; Slavova, Tatjana; Stojkova, Ana: *Книжовността по времето на цар Симеон.* (Nr. 6301) Nikolov.

6338 Arizanova, Silvia: *Християнските ценности в българските средновековни жития на св. Йоан Рилски.* Preslavska knižovna škola 15, 2015. 311–321. With English summary.
[Christian values in the medieval Bulgarian lives of St. Ivan Rilski.] Nikolov.

6339 Atanasova, Diana: *Реторика на историчното.* In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 95–107.
[Rhetorik des Historischen.] Am Beispiel der Lobrede über den Heiligen Nikolaos, die dem Heiligen Kliment von Ochrid zugewiesen wird, wird aufgezeigt, wie die Erzählung durch die darin implizierten Botschaften gewissen historischen Zwecken dient. Nikolov.

6340 Bibikov, Michail V.: *Категории «Святая Земля», «Святой град» и «Святая гора» в русской и византийской традиции.* In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 30–35.
[Categories "the Holy Land", "the Holy City" and "the Holy Mountain" in the Russian and Byzantine tradition.] Černoglazov.

6341 Biljarski, Ivan; Zibranska, Marijana: *Православна монашеска антиеретическа енциклопедия: ръкопис BAR Ms. Sl. 636 (XVI в.).* In: Bulgaria Mediaevalis 6. Nr. 6155, 241–255.
[Eine orthodoxe mönchische antihäretische Enzyklopädie: Manuskript BAR Ms. Sl. 636 (XVI в.).] Nikolov.

6342 Bončev, Atanasij: *Речник на църковнославянския език. Том I. А–О.* (Nr. 6298) Nikolov.

6343 Bončev, Atanasij: *Речник на църковнославянския език. Том II. П–Я.* (Nr. 6299) Nikolov.

6344 Bujuklieva, Antoaneta: *Петър Черноризец като проповедник – композиционни особености на Слово на Петър някой за различната неправда.* Preslavska knižovna škola 15, 2015. 201–206. With English summary.
[Petăr the Monk as preacher – compositional particularities of the Sermon about the different injustice.] Bulgarian writer from the 10th c. Nikolov.

6345 Češmedžiev, Dimo: *За времето на пренасянето на мощите на св. Йоан Рилски от Рила в Средец*. (Nr. 4296) Nikolov.

6346 Christova-Šomova, Iskra: *Акатистът на Пресвета Богородица и службата за Благовещение*. Starobălgarska literatura 51, 2015. 54–74. With English and Russian summaries.
[The Akathistos of the Theotokos and the Office of the Annunciation.] Nikolov.

6347 Christova-Šomova, Iskra: *Проложните четива в Драгановия миней*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 157–174.
[Die Prolog-Texte in Dragans Menaion.] Zograph Trephologion von der zweiten Hälfte des 13. Jh.s. Nikolov.

6348 Chronz, Tinatin: *Die slavische Jakobosliturgie: zwischen Euthymij von Tărnovo und Filipp Gardner*. (Nr. 4351) Kontouma.

6349 Danova, Zvetomira: *Византийският източник на една анонимна старобългарска хомилия*. Palaeobulgarica 39/4, 2015. 17–26. With English summary.
[A Byzantine source of an anonymous Old Bulgarian homily.] The source is the Second Homily on the Dormition of the Theotokos by John of Damascus (BHG 1097; CPG 8062; Kotter 1988, 516–540). Nikolov.

6350 Dimitrova, Aneta: *Преводачески подходи в сборника Златоструй (Златоустовите коментари върху 1 Кор.)*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 18–32.
[Übersetzerische Herangehensweisen im Sammelband Zlatostruj (Iohannes Chrysostomos Kommentare zum 1. Korintherbrief.).] Nikolov.

6351 Dimitrova, Margaret: *Най-ранният превод на Песен на песните на старобългарски книжовен език*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 8–17.
[Die früheste Übersetzung des Hohenliedes in die altbulgarische Literatursprache.] Nikolov.

6352 Dinekov, Petăr (ed.): *Симеонов сборник (по Светославовия препис от 1073 г.)*. (Nr. 6303) Nikolov.

6353 Dupkala, Rudolf: *Filozoficko-kulturologické reflexie misie Sv. Konštantína a Metoda na veľkej Morave*. Prosopon. Europejskie Studia Społeczno-Humanistyczne 4/2, 2012. 297–306.
[Philosophical-culturological reflection on Saints Cyril and Methodius's mission in Moravia.] Kompa.

6354 Dzomić, Velibor: *Хиландарски типик, устав Свете Горе и избор хиландарског игумана*. Deveta kazivanja o Svetoj Gori 9, 2016. 237–257. With English and Greek summaries.
[The Hilandar typicon the holy mountain and the election of the hegoumenos of Hilandar.] Matović.

6355 Genova, Elena: *Славянските просветители Кирил и Методий и късновъзрожденските зографи*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 343–357. 10 b/w and col. photos. With English summary.
[The enlighteners of Slavs, Cyril and Methodius and the icon-painters of the late National Revival period.] Nikolov.

6356 Georgieva, Todorka: *Заключителните молитвени славословия на календарните четива в сборника Тържественик от XII век*. Preslavska knižovna škola 15, 2015. 207–222. With English summary.
[The final doxological formulae in Tăržestvenik from the 12th c.] Tăržestvenik = Selected speeches of John Chrysostom and other Church Fathers translated into Old Bulgarian and transferred to Russia. Nikolov.

6357 Gerčeva, Tereza: *Азбучни акростихове в старопечатен миней за януари (1876 г.)*. Preslavska knižovna škola 15, 2015. 283–293. With English summary.
[Alphabetical akrostics in Old printed liturgical book for January (1876).] Nikolov.

6358 Gergova, Ivanka: *Св. Георги Нови Софийски. Разпространение и аспекти на култа*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 45–72. 15 b/w and col. photos.
[St George the New Martyr of Sofia. Dissemination and aspects of the cult.] One of the first martyrs after the Ottoman conquest whose cult was strongly developed and achieved wide dissemination; born in Kratovo 1496, died in Sofia; buried in the cathedral church of St Marina on the 11th February, 1515. Nikolov.

6359 Gjuzelev, Vassil: *Българският църковен въпрос и папа Йоан VIII*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 26–31.
[Die bulgarische Kirchenfrage und Papst Ioannes VIII.] Während des ganzen Pontifikats von Papst Ioannes VIII. (872–882) wurden Briefe und Gesandtschaften zwischen ihm und dem bulgarischen Khan Boris I./Michail (852–889, † 2. Mai 907) gewechselt. Nach dem Tod dieses Paps-

tes fiel „die bulgarische Kirchenfrage“ für längere Zeit aus dem päpstlichen Programm hinsichtlich des Balkans aus. Nikolov.

6360 Gladkova, Olesja V.: *Житие Евстафия Плакиды в русской и славянской книжности и литературе IX–XX веков*. Moskva: Indrik, 2013. 910 S. ISBN 978-5-91674-275-6.
[Das Leben des Eustathios Plakidas in der russischen und slavischen Überlieferung und Literatur, 10.–20. Jh.] Nikolov.

6361 Hannick, Christian; Plank, Peter; Lutzka, Carolina; Afanas’eva, Tat’jana I. (eds.): *Das Taktikon des Nikon vom Schwarzen Berge. Griechischer Text und kirchenslavische Übersetzung des 14. Jahrhunderts*. (Nr. 4227) D’Aiuto.

6362 Ilieva, Tatjana: *Богословската терминология в старобългарския превод на книгата на Пророк Иезекиил*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 108–129.
[Die theologische Terminologie in der altbulgarischen Übersetzung des Buches des Propheten Ezechiel.] Nikolov.

6363 Ilieva, Tatjana: *Терминологичната лексика в Йоан-Екзарховия превод на “Богословието” – статистическа характеристика*. Starobălgarska literatura 51, 2015. 189–196. With English and Russian summaries.
[Terminological vocabulary in the translation of the De Orthodoxa Fide by John Exarch – statistical analysis.] Nikolov.

6364 Iliev, Ilija: *Първите години на Българската църква*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 23–25. Mit englischer Zusammenfassung.
[Die ersten Jahre der Bulgarischen Kirche.] Die byzantinischen Geistlichen, die im Jahre 864 nach Bulgarien zur Bekehrung kamen, hatten Kenntnisse der slavischen Sprache. Nikolov.

6365 Iliev, Ilija G.: *Свети Климент Охридски и цар Симеон Велики*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 131–147.
[St. Kliment von Ochrid und Zar Symeon der Große.] Der Aufsatz ist nachgedruckt aus Iliev, Ilija: Свети Климент Охридски – живот и дело. Plovdiv 2010, passim (BZ 104, 2011, Nr. 4142). Nikolov.

6366 Jovčeva, Maria: *Златният век на старобългарската химнография*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 277–300.

[Das goldene Jahrhundert der altbulgarischen Hymnographie.] Nikolov.

6367 Kanev, Georgi: *Паметта на св. Димитър Бесарбовски и народоукрепяващите сили на българската култура*. In: Поломието. Nr. 6579, 782–795. With English summary.
[The memory of St. Dimităr Besarbovski and the strengthening forces of Bulgarian culture.] Nikolov.

6368 Kojčeva, Regina: *Мостове между старобългарската и грузинската химнография (за славянския ирмологий и св. Методий)*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 44–50.
[Brücken zwischen der altbulgarischen und georgischen Hymnographie (über das slavische Hirmologion und den heiligen Method).] Nikolov.

6369 Kuczyńska, Marzanna: *Сакрализация болгарской земли по текстам балканской агиографии*. Palaeobulgarica 39/3, 2015. 29–38. With English summary.
[Sacralisation of the Bulgarian lands in the texts of Balkan hagiography.] Nikolov.

6370 Kujumdžiev, Aleksandăr: *Митове и факти за Килифаревския манастир*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 313–341. 1 fig. With English summary.
[Kilifarevo monastery: myths and facts.] Nikolov.

6371 Kujumdžieva, Svetlana: *Имало ли е старобългарски трополог?* Starobălgarska literatura 51, 2015. 11–38. 12 b/w figs. With English and Russian summaries.
[Was there an Old Bulgarian tropologion?] Nikolov.

6372 Legkich, Viktoria: *Особенности формирования церковной службы на Руси (на примере служб святым страстотерпцам Борису и Глебу и на перенесение мощей свт. Николая из Мир Ликийских в Бари)*. Palaeobulgarica 39/4, 2015. 63–86. With English summary.
[Specific features in the creation of Russian services based on the services to SS. Boris and Gleb and the service commemorating the transfer of the relics of St Nicholas from Myra to Bari.] Nikolov.

6373 Maier, Lothar: *Betreutes Reisen ins Paradies der Gottesmutter. Russische Pilger auf dem Berg Athos*. Jahrbücher für Geschichte Osteuropas 63, 2015. 353–389. Tinnefeld.

6374 Maiorov, Alexander V.: *Ecumenical processes in the mid 13th century. And the first union between Russia and Rome*. (Nr. 6428) Vučetić.

6375 Marjanović-Dušanić, Smilja: *Харизма и ауторитет: скица за хагиографски портрет светог Саве*. ZRVI 52, 2015. 277–289. Mit englischer Zusammenfassung.
[Charisma and authority: toward a hagiographic portrait of St. Sava.] Matović.

6376 Mayers, Gregory: *The medieval Synaxarion as musical source: the music and ritual for the Feast of the Dormition of the Theotokos*. Palaeobulgarica 39/3, 2015. 3–28. 9 b/w ills. With Bulgarian summary. Nikolov.

6377 Miltenova, Anisava: *Отново за разказа за произхода на павликяните*. In: Bulgaria Mediaevalis 6. Nr. 6155, 233–240.
[Nochmals über die Erzählung von der Herkunft der Paulikianer.] Im Anhang eine neue Abschrift des altbulgarischen Textes. Nikolov.

6378 Miltenov, Javor: *Нови данни за Поучението за спасението на душата, приписвано на черноризец Петър*. Starobălgarska literatura 51, 2015. 157–188. With English and Russian summaries.
[Sermon on the Salvation of the Soul, attributed to Petăr the monk: new data.] Nikolov.

6379 Minczew, Georgi: *Słowiańskie teksty antyheretyckie jako źródło do poznania herezji dualistycznych na Bałkanach*. In: Minczew, Georgi; Skowronek, Małgorzata; Wolski, Jan Mikołaj: Średniowieczne herezje dualistyczne na Bałkanach. Źródła słowiańskie. Nr. 6380, 13–57.
[Slavic anti-heretic texts as a source on the dualistic heresies in the Balkans.] Leszka.

6380 Minczew, Georgi; Skowronek, Małgorzata; Wolski, Jan Mikołaj: *Średniowieczne herezje dualistyczne na Bałkanach. Źródła słowiańskie*. Series Ceranea, 1. Łódź: Wydawnictwo Uniwersytetu Łódzkiego, 2015. 267 p. ISBN 978-83-7969-916-2.
[Medieval dualistic heresies in the Balkans. The Slavic sources.] One article is listed as no. 6379. Leszka.

6381 Mineva, Evelina: *Византийското пространно житие за св. Петка Епиватска (BHG 1420z) като извор за химнотворчеството за светицата*. (Nr. 4308) Nikolov.

6382 Naydenova, Dessislava: *Cyrillo-Methodian legal heritage and political ideology in the medieval Slavic states*. Papers of Bulgarian Academy of Sciences. Humanities and social sciences 1/1, 2014. 3–16. Nikolov.

6383 Nikolov, Angel: *Между Рим и Константинопол. Из антикатолическата литература в България и славянския православен свят (XI–XVII в.)*. (Nr. 3938) Nikolov.

6384 Panajotov, Veselin: *Третата новооткрита средновековна българска поетеса – Томирис*. Preslavska knižovna škola 15, 2015. 271–282. With English summary.
[The third newly discovered Bulgarian medieval poetess – Tomiris.]
Nikolov.

6385 Pavlov, Pavel: *Св. Йоаким – патриархът от Поломието*. In: Поломието. Nr. 6579, 777–781. With English summary.
[St. Joakim – the Patriarch from Polomie.] About the Bulgarian Patriarch Joakim I (1234–1237). Omissions in the literature: Christov, Christo I. [Темелски]: Патриарх Йоаким I. – Векове, 4/5, 1975. 42–48; Dujčev, Ivan: Патриарх Йоаким Търновски. Страници от миналото. Очерци. Sofia: 1983, 279–285. Nikolov.

6386 Penkova-Lyager, Pirinka: *Текстът на Второто слово против арианите от Атанасий Александрийски в ръкопис Пог. 968 и преводът, извършен от Константин Преславски в 906 г.* (Nr. 4061)
Nikolov.

6387 Poljakova, Svetlana: *Русская Триодь: на перекрестке традиций*. Starobălgarska literatura 51, 2015. 39–53. With English and Bulgarian summaries.
[The Russian Triodion: at the crossroads of traditions.] Nikolov.

6388 Popovski, Kozma (Krasimir): *Кой е най-ранният псалтир между Зографските ръкописи?* In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 261–266.
[Welches ist das früheste Psalmbuch unter den Manuskripten im Zograph-Kloster?] Nikolov.

6389 Rakova, Snežana: *Траектории на движение на светите мощи и поклонничеството на Балканите през XIII век*. In: Bulgaria Mediaevalis 6. Nr. 6155, 371–379.
[Trajektorien der Bewegung der heiligen Gebeine und die Pilgerfahrten auf dem Balkan im 13. Jh.] Untersucht die Translation der Gebeine der Heiligen Ivan von Rila, Tryphon, Achillios, Ilarion von Măglen, Michael von Potuka, Philothea, Ioannes von Polivot, Paraskeva von Epivat/Petka von Tărnovo, Sabas von Serbien, Lukas (Evangelist) u.a. Nikolov.

6390 Rohdewald, Stefan: *Kyrill und Method, Kliment und Heilige in der neuen „Zarenstadt“ Tărnovo: (Trans-)Kulturelle Praktiken der Heiligenverehrung im Wandel von der slawisch-byzantinischen zur slawisch-osmanischen Kontaktzone*. (Nr. 6474) Marinow.

6391 Salamon, Maciej: *Jak pozyskać nowych wyznawców chrześcijaństwa? Początki wschodniej i zachodniej misji we wczesnośredniowiecznej "młodszej Europie"*. (Nr. 3801) Kompa.

6392 Savova, Veneta: *Наблюдения върху старобългарската служба за св. Климент Охридски*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 140–149.
[Betrachtungen zum altbulgarischen Kirchendienst für St. Kliment von Ochrid.] Nikolov.

6393 Savova, Veneta: *Св. Алексий Човек Божи, св. Йоан Каливит и каноните на св. Йосиф Песнописец за тях*. Starobălgarska literatura 51, 2015. 75–116. With English and Russian summaries.
[St. Alexius, the man of God, St. John Calybite, and their canons by St. Joseph the Hymnographer.] Nikolov.

6394 Simonov, Venjamin Vladimirovič; Avetisjan, K. A.; Zoitakis, Afanasij Georgievič: *Раздел 2. Отечественная историография общей истории Церкви*. In: Simonov, Venjamin Vladimirovič (ed.): Введение в историю Церкви. Nr. 3805, 327–444.
[Part 2. Russian research on the general church history.] Contains five chapters: I. Bibliographical and reference works. II. General cources and works on the specific problems of Church history. III. Patristic studies. IV. Studies in the canon law. V. Studies in the history of the Christian liturgy. Khrushkova.

6395 Smolčić-Makuljević, Svetlana: *Жене приложнице светогорских манастира у средњем веку*. (Nr. 5112) Živković, Matović.

6396 Spasova, Maria (ed.): *16 слова на св. Григорий Богослов (фототипно издание на ръкопис НБКМ 674. Изданието подготви Мария Спасова*. (Nr. 4126) Nikolov.

6397 Spasova, Maria: *Мотивът вграждане в Прѣставленїе свѧтаго еvангелїста Иѡанна богослѡва от търновската редакция на Стишния пролог*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 78–94.
[Das Motiv der Einmauerung beim Verscheiden des heiligen Evangelisten Johannes des Theologen aus der Tărnovoer Fassung des Versprologs.] Nikolov.

6398 Spasova, Maria: *Мотивът Възраждане на живота през пролетта в народната песен Що ми е мило и драго, че се е пролет пукнала и в Oratio XLIV на св. Григорий Богослов – заимстване на мотив или*

вечна тема? In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 247–256.
[Das Motiv der Wiedergeburt des Lebens im Frühjahr im Volkslied Wie ist mir lieb, dass der Frühling anbrach und in Oratio 44 von Gregor dem Theologen – Entlehnung des Motivs oder ewiges Thema?] Nikolov.

6399 Stojanova, Greta: *Призренски препис на Църковното сказание*. Preslavska knižovna škola 15, 2015. 232–263. With English summary.
[Prizren transcript of the Church saga.] Old Bulgarian text, translated by Constantine of Preslav. With appendix: Text from 16th c. – Serbian National Library No 688. Nikolov.

6400 Strokovskaja, Tatjana: *Научное издание христианских памятников болгарской письменности: эволюция концепции*. Preslavska knižovna škola 15, 2015. 190–200. With English summary.
[Scholarly publications of the Christian monuments of Bulgarian literature: evolution of the concept.] Nikolov.

6401 Tarnanides, Ioannes: *Τὸ ἀρχαιότερο σλαβικὸ Εὐχολόγιο*. In: Skaltses, Panagiotes I.; Skrettas, Nikodemos A. (eds.): Γηθόσυνον σέβασμα. Nr. 6165, II 1847–98.
Con tavole del contenuto in slavo e greco. Velkovska.

6402 Timofeev, German (et al.): *Мир Православия. Сборник статей. Вып. 9*. Volgograd: Izdatel'stvo Volgogradskogo universiteta, 2015. 501 p. ISBN 978-5-9669-1420-2.
[The world of Orthodoxy: collection of research papers, 9.] One contribution is listed as no. 5608. Khrushkova.

6403 Tomova-Michneva, Maria: *Представата на средновековния българин за греховността според оригиналните слова в сборника Златоструй от XII век*. Preslavska knižovna škola 15, 2015. 223–231. With English summary.
[The medieval Bulgarian concept of sinfulness according to the original writings in the 12th-c. Zlatostruj collection.] Nikolov.

6404 Trendafilov, Christo: *Козма и кучетата. Песът в послеслова на Беседата*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 241–246.
[Kozma und die Hunde. Der Hund im Nachwort der Rede.] Rede des bulgarischen Presbyters Kozma gegen die Bogomilen (10. Jh.). Nikolov.

6405 Trifonova, Iva: *Сказанието на Афродитиан – нови данни за ръкописната традиция на текста (Преписът в Сборник Aks. 2743*

от Народната библиотека във Варшава). Palaeobulgarica 39/3, 2015. 71–96. 8 figs. With English summary.
[The tale of Aphroditian – new data on the manuscript tradition of the text (copy Aks. 2743 in Miscellany of the National Library in Warsaw).] On the New Testament apocryphal text Naratio Aphroditiani (BHG 806, CANT 55), translated in the earliest stage of Old Bulgarian literature.
Nikolov.

6406 Trifonova, Iva: *Третият славянски превод на Сказанието на Афродитиан в състава на Словото за Рождество Христово от Йоан Дамаскин (публикация по ръкопис 2/23 от сбирката на Рилския манастир, XV в.)*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 207–220. 2 s/w-Fotos.
[Die dritte slavische Übersetzung der Erzählung des Aphroditian in der Zusammensetzung des Wortes zu Christi Geburt von Johannes von Damaskus (Veröffentlichung nach dem Manuskript 2/23 aus der Sammlung des Rila-Klosters, 15. Jh.).] Nikolov.

6407 Veder, William: *Слово за светия дух на Петдесетница на Кирил Мних*. Palaeobulgarica 39/3, 2015. 61–70. With English summary.
[The Homily on the Holy Ghost at Pentecost by Cyril the Monk.] Arguments are adduced to consider whether not only this homily, but the entire cycle in Slavic language should be ascribed to St Constantine-Cyril the Philosopher. Nikolov.

6408 Zibranska-Kostova, Marijana: *За лексиката на юридическата компилация Nomos Mosaicos според южнославянската Кормчая с тълкования*. Preslavska knižovna škola 15, 2015. 140–155. With English summary.
[About the lexis of the juridical compilation Nomos Mosaikos according to the Southern Slavonic Krmčaja with interpretations.] The analysis is focused on the first recorded Ilovica copy from 1262 of Sava's Zakonopravilo (legal code), also famous for being the Southern Slavonic Krmčaja with interpretations. Nikolov.

6409 Zibranska-Kostova, Marijana: *Кокалянският поменик (Издание на текста и изследване)*. Palaeobulgarica 39/4, 2015. 27–62. With English summary.
[The Kokalyane beadroll: text edition and survey.] Kokalyane is a fortress (today village) near Sofia. The beadroll notes date from the 17th–18th c. Nikolov.

6410 Zibranska-Kostova, Marijana: *Старозаветни ексцерпти с юридическа функция: текстова история и културен код*. Starobălgarska literatura 51, 2015. 131–156. With English and Russian summaries.
[Old Testament excerpts with juridical function: text history and cultural code.] Nikolov.

6411 Zibranska-Kostova, Marijana; Biljarski, Ivan: *Освещаване на градското пространство: примерът нна ръкопис ЦИАИ 1521 и новомъченичеството в София през XVI век*. Palaeobulgarica 39/3, 2015. 39–60. With English summary.
[Sacralization of the urban space: the example of Ms. CHAI 1521 and the neomartyrs of Sofia on the 16th c.] CHIAI = The Church Historical and Archival Institute at the Bulgarian Patriarchate, Sofia. Nikolov.

6412 Zlatanova, Rumjana: *Житието на пророк Авакум и неговата реконструкция*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 175–206.
[Die Vita des Propheten Habakuk und ihre Rekonstruktion.] Nikolov.

E. GESCHICHTE

a. Politische Geschichte

6413 Angelov, Petăr: *Образът на цар Симеон във византийската книжнина*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 331–346.
[Das Bild des Zaren Symeon im byzantinischen Schrifttum.] Nikolov.

6414 Božilov, Ivan: *Цар Симеон Велики: от "варварската" държава до християнското царство*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 3–47.
[Zar Symeon der Große: vom „barbarischen" Staat zum christlichen Zarenreich.] Auszug aus Božilov, Ivan; Gjuzelev, Vassil: История на средновековна България VII–XIV век. Sofia 2006, 229–270. Nikolov.

6415 Czamańska, Ilona; Leśny, Jan: *Bitwa na Kosowym Polu 1389*. Poznań: Wydawnictwo Poznańskie, 2015. 245 p. ISBN 978-83-7976-207-1.
[Battle of Kosovo 1389.] Leszka.

6416 Dinekov, Petăr (ed.): *Симеонов сборник (по Светославовия препис от 1073 г.)*. (Nr. 6303) Nikolov.

6417 Dobyčina, Anastasia: *От «внутренней» легитимации власти к «внешней»: от Тырновского восстания до церковной унии с Римом*

(1185–1204). In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 341–351.
[Von der „inneren“ zur „äußeren“ Legitimation der Macht: vom Aufstand in Tărnovo bis zur Kirchenunion mit Rom (1185–1204).] Geschichte des wieder erstandenen bulgarischen Zarenreiches. Nikolov.

6418 Gjuzelev, Vassil: *Кавханите и ичиргу боилите при цар Симеон Велики*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 115–129.
[Die Kavkhane und Ičirgu boyle bei Zar Symeon dem Großen.] Nachdruck von Gjuzelev, Vassil: Кавханите и ичиргу боилите на Българското ханство-царство (VII–XI в.). Plovdiv 2007, passim.
Nikolov.

6419 Gjuzelev, Vassil: *Мизиецът, чието име носи областта Добруджа (Опит за биография на деспот Добротица)*. In: Jakimov, Georgi (ed.): Послания на историята. Nr. 6582, 153–170.
[Der Mösier, dessen Namen das Gebiet Dobrudža trägt (Versuch einer Biographie des Despoten Dobrotiza).] Der Aufsatz besteht aus folgenden Teilen: I. Die ursprüngliche Geschichte des Archontats von Karbona (Ende des 13. Jh.s–1341); II. Die byzantinische Zeit (1346–1360) im Leben und der Tätigkeit des Dobrotiza; III. Der Despot Dobrotiza und seine Residenz in Kaliakra (1360–1385); IV. Der Vertrag mit der Republik Genua von 1387 und seine Klauseln; V. Der Ruhm des Despoten Dobrotiza nach seinem Tod. Die Benennung des Gebiets Dobrudža ist eine Ableitung von der türkischen Form des Namens des Despoten Dobrotiza. Nikolov.

6420 Güttner-Sporzyński, Darius von: *Poland and the Second Crusade*. In: Roche, Jason T.; Møller Jensen, Janus (eds.): The Second Crusade. Nr. 3963, 115–154. Gielen.

6421 Hinkovski, Simeon: *Генуезкото участие в похода на граф Амедей VI Савойски срещу България (1366–1367)*. (Nr. 4649) Nikolov.

6422 Hristov, Yanko M.: *Prisoners of war in early Medieval Bulgaria (preliminary remarks)*. Studia Ceranea 5, 2015. 73–105.
The article is concentrated on the problem of war prisoners in the period of the existance of the so-called First Bulgarian state (681–1018).
Leszka.

6423 Ivanov, Vladislav: *Борбата за политическо и конфесионално влияние над земите по Долния Дунав (1270–1321 г.)*. In: Поломието. Nr. 6579, 760–776. With English summary.

[The struggle for political and confessional influence over the Lower Danube region (1270–1321).] The important monography by Krasimir Krăstev, Българското царство при династията на Тертеревци (1280–1323). Plovdiv 2011 (BZ Nr.) is not quoted. Nikolov.

6424 Kajmakamova, Milijana: *Световната история в пропагандната политика на цар Симеон Велики и развитието на българската хронография*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 301–330.
[Die Weltgeschichte in der Propagandapolitik des Zaren Symeon des Großen und die Entwicklung der bulgarischen Chronographie.] Nachgedruckt aus: Bulgaria Mediaevalis 1, 2010, 59–93 (BZ 105, 2012, Nr. 2223). Nikolov.

6425 Komatina, Ivana: *Срби на путу крсташа*. Istorijski časopis 64, 2015. 55–83. With English summary.
[Serbs on the routes of the crusaders.] Pavlović.

6426 Krstić, Aleksandar: *Прилог биографији великог војводе Михаила Анђеловића*. (Nr. 6575) Matović.

6427 Leszka, Mirosław J.: *Symeon I Wielki w źródłach starobułgarskich X wieku (Kilka uwag)*. (Nr. 6304) Marinow.

6428 Maiorov, Alexander V.: *Ecumenical processes in the mid 13th century. And the first union between Russia and Rome*. Zeitschrift für Kirchengeschichte 126, 2015. 11–34.
Die Krönung Daniils von Galič sei nicht Ausdruck einer Beendigung der politischen und religiösen Beziehungen zum byzantinischen (Exil-)Reich von Nikaia zugunsten einer Hinwendung zum Westen. Vučetić.

6429 Miljković, Bojan: *Сава, Стефан Радослав и Димитрије Хоматин*. (Nr. 4662) Pavlović.

6430 Nikolov, Georgi N.: *Българският цар Гаврил-Роман Радомир (1014–1015)*. Makedonski pregled 38/3, 2015. 35–62. Mit englischer und russischer Zusammenfassung.
[Der bulgarische Zar Gavril-Roman Radomir (1014–1015).] Prosopographischer Aufsatz über die bulgarisch-byzantinischen Beziehungen in den Jahren 1014–1015. Nikolov.

6431 Nikolov, Georgi N.: *Гибелта на българския цар Йоан-Владислав (1015–1018)*. (Nr. 4607) Krasimir S. Krăstev.

6432 Ninov, Vasil: *Сведенията за българската история в унгарските грамоти от XIII в.* In: Bulgaria Mediaevalis 6. Nr. 6155, 123–134.
[Mitteilungen über die bulgarische Geschichte in ungarischen Urkunden des 13. Jh.] Versäumnisse in der ungarischsprachigen wissenschaftlichen Literatur. Nikolov.

6433 Pirivatrić, Srđan: *О хронологији неких изгубљених повеља краља Милутина.* (Nr. 6317) Matović.

6434 Pirivatrić, Srđan: *Хронологија и историјски контекст подизања манастира Студенице. Прилог истраживању проблема.* (Nr. 5155) Živković.

6435 Popović, Mihailo S.: *Хришћанска султанија Мара Бранковић и манастири Свете Горе.* Deveta kazivanja o Svetoj Gori 9, 2016. 141–171. With English and Greek summaries.
[The Christian sultan Mara and the monasteries of Mount Athos.] Matović.

6436 Popov, Tervel: *Българската власт на територията между Долен Дунав и Южните Карпати (дн. Влашка низина) през първата половина на XVI в.* Istoria 23/6, 2015. 567–580. With English summary.
[The Bulgarian government of the territory between the Lower Danube and Southern Carpathians (The Wallachian plain) during the first half of the 14th c.] Little-known documentary material is used: the charters of the Hungarian king Carl Robert of October 23, 1317 and March 27, 1329, a letter from Pope John XII to Wallachian leader Ivanko Basarab from February 1, 1327 etc. Incorrect writing of Hungarian titles. Nikolov.

6437 Sazanov, Andrej Vladimirovič: *Источники по истории Херсона и крещению Владимира.* (Nr. 4621) Berger.

6438 Sazanov, Andrej Vladimirovič: *Когда же Владимир взял Корсунь? Споры о датах.* (Nr. 4622) Berger.

6439 Sazanov, Andrej Vladimirovič: *Корсунский поход: исследование причин и событий.* (Nr. 4623) Berger.

6440 Ševčenko, Igor; Jasinovskij, Andrij (ed.): *Україна між Сходом і Заходом.* (Nr. 6476) Schreiner.

6441 Sundhaussen, Holm; Clewing, Konrad (eds.): *Lexikon zur Geschichte Südosteuropas.* (Nr. 4450) Rhoby.

6442 Szefliński, Błażej: *Kilka uwag na rzecz rehabilitacji zapomnianej filiacji Stefana Nemanji.* Balcanica Posnaniensia. Acta et studia 22, 2015. 5–14. With English summary.

[Few remarks on behalf of the rehabilitation of the forgotten filiation of Stephen Nemanja.] Grand prince Stephen Nemanja's father could be Stephen Vukan, known only from a reference made by Anna Komnena. Leszka.

6443 Theodosiu, Stratos: *Βυζάντιο και Σλάβοι. Η ιστορική πορεία των βαλκανικών κρατών από την κάθοδο των σερβικών φύλων έως την άλωση της Κωνσταντινούπολης*. Athena: Diavlos, 2015. 320 p. ISBN 978-960-531-335-7. Telelis.

6444 Zvezdov, Stanimir: *Договорът от 927 година между България и Византия*. Istoria 23/3, 2015. 264–277. With English summary.
[The treaty between Bulgaria and Byzantium in 927.] Historiographical review. Not cited the study by Ivan Dujčev (DOP 32, 1978. 219–295). Nikolov.

b. Kultur- und Geistesgeschichte

6445 Andonov, Kamen: *Хан Омуртаг и император Луи Благочестиви – арбитрите на Европа през първата половина ва IX век*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 206–210. With English summary.
[Khan Omurtag and emperor Louis I the Pious – the arbitrators of Europe during the first half of the 9th century.] Nikolov.

6446 Angelov, Petăr: *Българските владетели от втората половина на XIII и XIV век в представите на византийците*. In: Bulgaria Mediaevalis 6. Nr. 6155, 381–393.
[Die bulgarischen Herrscher der zweiten Hälfte des 13. und des 14. Jh.s in den Vorstellungen der Byzantiner.] Nikolov.

6447 Angelov, Petăr: *Названията на западноевропейците в старобългарската литература*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 190–196.
[Die Benennungen der Westeuropäer in der altbulgarischen Literatur.] Ein versäumter Titel: V. Gjuzelev. Das Bild von Westeuropa und Rom in der altbulgarischen Literatur (9.–11. Jh.), in: Hungaro-Bulgarica. I. Cirill és Metód tevékenysége Panoniaban. Budapest 1986, 91–101. Nikolov.

6448 Angelov, Petăr: *Принципът "Целта оправдава средствата" в проявите на средновековната българска дипломация*. In: Jakimov, Georgi (ed.): Послания на историята. Nr. 6582, 129–136.

[Das Prinzip „Der Zweck heiligt die Mittel“ in den Ausdrucksformen der bulgarischen Diplomatie.] Angeführt werden Belege aus den bulgarisch-byzantinischen Beziehungen. Nikolov.

6449 Angelov, Vladimir: *Няколко случая на чужденци бегълци в Първата българска държава*. In: Bulgaria Mediaevalis 6. Nr. 6155, 321–330. [Einige Fälle von Ausländern und Flüchtlingen im ersten bulgarischen Staat.] Nikolov.

6450 Angelov, Vladimir: *Чужденци – бегълци в Първата българска държава (VII–XI век)*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 197–205. With English summary. [Foreign fugitives in the first Bulgarian state (7th–11th centuries.] Nikolov.

6451 Čolova, Zvetana: *Общото образование (Ἐγκύκλιος παιδεία) в средновековна България*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 172–189. With English summary. [General education (Ἐγκύκλιος παιδεία) in Medieval Bulgaria.] Nikolov.

6452 Danova, Penka: *Le fonti della cronaca Bulgari*. EB 51/2, 2015. 5–34. Saggio dedicato allo studio delle fonti scritte da cui l'anonimo autore della cronaca della famiglia Bulgari dell'isola di Corfù ha attinto informazioni sulla storia della Bulgaria medievale. Tra questi spiccano i libri secenteschi di storia dei gesuiti Louis Maimbourg e Antonio Foresti, nonché la precedente edizione e traduzione di autori bizantini, fatta da Conrad Clauser (Basilea, per Giovanni Oporino, 1562). Nikolov.

6453 Danova, Penka: *Средновековни български владетели в хрониката на Антонио Пиероци (1389–1459)*. In: Bulgaria Mediaevalis 6. Nr. 6155, 217–231. [Regnanti medievali bulgari nella cronaca di Antonino Pierozzi (1389–1459).] Nel saggio P. Danova ha reso noto al pubblico bulgaro quanto scritto dall'arcivescovo fiorentino sui principi pagani bulgari dei secc. VII–IX nelle versioni a stampa del suo Chronicon (1479, 1481 e 1487, 1502, 1511, 1571 e 1582), indicandone le fonti e analizzandone le divergenze. Nikolov.

6454 Georgieva, Sashka: *Bulgarian-Hungarian marital diplomacy during the first half of the thirteenth century*. In: Bulgaria Mediaevalis 6. Nr. 6155, 339–355. Nikolov.

6455 Georgiev, Pavel: *Царете Арев, Тургий, печенежкото нашествие и краят на Българския апокрифен летопис*. Istorikii 7, 2014. 48–66. With English summary.
[The Tsars Arev, Turgiy, the Pečeneg invasion and the end of the Bulgarian apocryphal chronicle.] The author dates this Old-Bulgarian source between 1122 and 1158, and admits that there must have been a Greek prototype. Nikolov.

6456 Gjuzelev, Vassil: *Documents vénitiens sur l'histoire de la Bulgarie et les Bulgares du XIIe au XVe siècles*. In: Bulgaria Mediaevalis 6. Nr. 6155, 135–142. Nikolov.

6457 Ilieva, Tatjana: *Религиозният светоглед на българина, отразен в българските паремии*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 54–66. Avec résumé en français.
[La vision religieuse du monde des bulgares refletee dans les paremii bulgares.] Nikolov.

6458 Kajmakamova, Milijana: *Византия и българската култура през XI–XII век*. (Nr. 4785) Nikolov.

6459 Kajmakamova, Milijana: *Представата за град Видин в средновековната българска книжнина (XI–XIV в.)*. In: Bulgaria Mediaevalis 6. Nr. 6155, 395–410.

6460 Kowalski, Wawrzyniec: *Z pogranicza historii społecznej i historii literatury. Z nowszych badań historiografii serbskiej nad dziejami kobiet w średniowieczu (Svetlana Tomin, Mužastvene žene srpskog srednjeg veka)*. Śląski Kwartalnik Historyczny Sobótka 68/2, 2013. 139–146.
[From the borderland of social history and history of literature. New surveys of Serbian historiography on the women's history in the Middle Ages.] Report on the collected studies of Svetlana Tomin Mužastvene žene srpskog srednjeg veka [Brave women of the Serbian Middle Ages], printed in Novi Sad in 2011, 259 p. Marinow.

6461 Kozlov, Sergej A.: *«Росские» экскурсы Льва Диакона и традиции воинских сообществ в славянском мире*. (Nr. 3486) Černoglazov.

6462 Krăstev, Krasimir [S.]: *Покръстването на българите в арабските извори*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 41–48.
[The conversion of the Bulgarians in the Arabic sources.] The historians and chroniclers from the 13th–14th centuries mixed the evidences for the Christianization of the Bulgarians in the 9th century with the accep-

tance of Islam by the Volga Bulgars during the 10th century because they were unable to make a difference between them. Nikolov.

6463 Krăstev, Krasimir S.: *Образование и книжовност в средновековна България (1280–1323)*. In: Jakimov, Georgi (ed.): Послания на историята. Nr. 6582, 187–195.
[Bildung und Schrifttum im mittelalterlichen Bulgarien (1280–1323).] Neue Details zur Untersuchung dieses Zeitabschnittes. Nikolov.

6464 Krsmanović, Bojana: *Светогорска заједница у време оснивања српског Хиландара*. Deveta kazivanja o Svetoj Gori 9, 2016. 77–95. With English and Greek summaries.
[The Athonian community at the founding time of the Serbian Hilandar.] Matović.

6465 Matanov, Christo: *Добродетелите и пороците на всекидневието. Според съдебните решения на Димитър Хоматиан*. (Nr. 4844) Nikolov.

6466 Milovanović Ježinski, Jelena: *Ликовни уметници – руски емигранти у Србији и Светој гори*. Deveta kazivanja o Svetoj Gori 9, 2016. 15–77. With English and Greek summaries.
[Visual artists – Russian refugees in Serbia and their relationship with Athos.] Matović.

6467 Mladjov, Ian: *Monarch's names and numbering in the Second Bulgarian State*. Studia Ceranea 5, 2015. 267–310.
The article explores the onomastic practices of medieval Bulgarians, focusing on the Second Bulgarian State, from the late 12th to the early 15th century. The collected evidence suggests that soon after their conversion to Christianity, Bulgarians abandoned the attested pre-Christian clan names. Yet, despite the undeniable strength of Byzantine cultural influence, neither aristocrats nor commoners in Bulgaria seem to have adopted Byzantine-type family names, nor, for that matter, making recourse to the use of patronymics as found among the Eastern and other Southern Slavs. Leszka.

6468 Nikolov, Angel: *"Великият между царете". Изграждане и утвърждаване на българската царска институция през управлнието на Симеон I*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 149–188.
[„Der Große unter den Zaren". Aufbau und Etablierung der Zareninstitution in der Regieringszeit von Symeon I.] Erweiterte Variante eines Aufsatzes in Nikolov, Angel: Политическата мисъл в

ранносредновековна България (средата на IX–края на X век). Sofia 2006, 113–156. Nikolov.

6469 Nikolov, Georgi: *За датата на покръстването на кан Борис I Михаил*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 11–22. 3 Abb. Mit deutscher Zusammenfassung.
[Über das Datum der Bekehrung des Khans Boris I. – Michail.] Boris I. – Michail (852–889, † 2. Mai 907) gehörte zu den letzten Personen am Hof zu Pliska, die sich dem neuen Glauben anschlossen. Dem Khan gelang es, den Glauben nicht nur im gemeinen Volk, sondern auch unter den ihm am nächsten stehenden Personen, unter seinen Verwandten und in seinem persönlichen Umkreis zu verbreiten. Er schuf somit eine solide Basis, auf die er sich am Tag der eigenen Taufe stützen konnte. Dennoch waren seine Ängste nicht ohne Grund. Daher erfolgte die Taufe in der Nacht und im Geheimen. Fast bis zum Ende des Jahres 865 war der Khan Boris immer noch nicht bekehrt. Es ist möglich, dass er ein bedeutsames Datum als Symbol seines Anschlusses an den neuen Glauben in Anspruch nahm – den großen Kirchenfeiertag des Erzengels Michael (8. November) oder Christi Geburt am 25. Dezember 865. Die Bekehrung des bulgarischen Herrschers war der wahre Grund für den Aufruhr gegen ihn im März des Jahres 866. Krasimir S. Krăstev.

6470 Ninov, Vasil: *Към употребата на титлата Rex Bulgariae в унгарските кралски грамоти до края на XIII век*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 352–359. With English summary.
[Towards the use of the title Rex Bulgariae in Hungarian royal chapters till the end of the 13th c.] Nikolov.

6471 Pavlov, Plamen: *Още веднъж за съпругите, дъщерите и "сватбите на Йоан Асен"*. In: Bulgaria Mediaevalis 6. Nr. 6155, 357–370.
[Nochmals über die Ehefrauen, Töchter und „Hochzeiten von Joan Asen".] Nikolov.

6472 Pirivatrić, Srđan: *Хронологија и историјски контекст подизања манастира Студенице. Прилог истраживању проблема*. (Nr. 5155) Živković.

6473 Raševa, Iveta K.: *Триизмерната митологема за св. Методий като покръстител (история – литература – изобразително изкуство) в примери: П. Хилендарски – Добри Войников и Йозефина Турноградска – Николай Павлович*. In: Totomanova, Anna-Marija;

Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 63–77. 7 s/w-Fotos.
[Das dreidimensionale Mythologem über den Heiligen Method als Bekehrer (Geschichte – Literatur – bildende Kunst) in Beispielen: P[aisij] Hilendarski – Dobri Vojnikov und Jozefina Turnogradska – Nikolaj Pavlovič.] Nikolov.

6474 Rohdewald, Stefan: *Kyrill und Method, Kliment und Heilige in der neuen „Zarenstadt" Tărnovo: (Trans-)Kulturelle Praktiken der Heiligenverehrung im Wandel von der slawisch-byzantinischen zur slawisch-osmanischen Kontaktzone*. Quaestiones Medii Aevi Novae 16, 2011. 203–234. Marinow.

6475 Šarkić, Srđan: *Влияние византийского права на средневековое сербское право*. Vestnik Volgogradskogo Gosudarstvennogo Universiteta. Serija 4 3/33, 2015. 48–57.
[The influence of Byzantine law on Serbian Medieval law.] Černoglazov.

6476 Ševčenko, Igor; Jasinovskij, Andrij (ed.): *Україна між Сходом і Заходом. Нариси з історії до початку 18 століття*. L'viv: Vyd. Ukraïns'koho Katolyc'koho Univ., 2014. XXIII, 287 S. ISBN 978-966-8197-98-7.
Ukrainische Übersetzung des BZ 90, 1997, Nr. 3069 angezeigten Titels "Ukraine between East and West. Essays on Cultural History to the Early Eighteenth Century". Schreiner.

6477 Stankov, Veselin: *Имената на българските владетели от XIII–XIV век според православната и българска именна традиции. Приносът на нумизматиката и сфрагистиката*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 360–373. With English summary.
[The names of Bulgarian rulers in the 13th–14th centuries according to the Orthodox and Bulgarian naming traditions. The contribution of numismatics and sigillography.] The names of the Bulgarian tsars according to the author: Petăr Theodor (1185–1194), Joan Asen (1186–1196), Kaloyan (1197–1207), Boril (1207–1218), Joan Asen II (1218–1241), Kaliman I Asen (1241–1246), Mihail II Asen (1246–1256), Mitso Asen (1256–1263), Kostadin Asen Tih (1257–1277), Mihail III Asen (1276–1279), Ivaylo (1277–1279), Joan Asen III (1279–1280), Georgi I Terter (1280–1292), Smilets (1292–1298), Theodor Svetoslav (1301–1322), Georgi II Terter (1321–1322/3), Mihail IV Asen Šišman (1323–1330), Joan Stefan (1330–1331), Joan Aleksandăr Asen (1331–1371), Joan Šišman (1371–1393). Nikolov.

6478 Stateva, Elena: *Князът-монах Михаил и царството-скиния (888/9–907)*. Preslavska knižovna škola 15, 2015. 171–189. With English summary.
[The prince-monk Michail and the tsardom-Skynia.] Nikolov.

6479 Tachiaos, Antonios-Aimilios N.: *Основные пункты влияния Византии на русскую культуру*. In: Gerd, Lora A. (ed.): Spicilegium Byzantino-Rossicum. Nr. 6163, 283–297.
[The main points of the Byzantine influence on Russian culture.]
Černoglazov.

6480 Trendafilov, Christo: *Гробът на Покръстителя като политически мит и археологически мираж*. In: Totomanova, Anna-Marija; Atanasova, Diana (eds.): Кирило-Методиевски четения 2015. Nr. 6584, 51–62.
[Das Grab des Bekehrers als politischer Mythos oder archäologische Fata Morgana.] Untersuchung zu dem Ort, an dem sich das Grab des bulgarischen Herrschers Boris I. – Mihail (851–889, † 2 Mai 907) befinden soll. Nikolov.

6481 Trendafilov, Christo: *Стрелата на времето и стрелите на пространствата в Българския североизток през IX–XI век*. Preslavska knižovna škola 15, 2015. 159–170. 3 figs. With English summary.
[The arrow of time and the arrows of spaces in the Bulgarian Northeast during the 9th–11th c.] Nikolov.

6482 Tsibranska-Kostova, Mariyana: *The image of the town: Medieval Sofia in original Bulgarian works from the 16th century*. Studia Ceranea 5, 2015. 337–356. Leszka.

6483 Vitljanov, Stojan: *Преемственость в производственной деятельности Первого болгарского царства*. Istorikii 7, 2014. 29–42. With English summary.
[Continuity in production activity in the first Bulgarian tsardom.]
Nikolov.

6484 White, Monica: *Relics and the princely clan in Rus*. In: Androshchuk, Fedir; Shepard, Jonathan; White, Monica (eds.): Byzantium and the Viking world. Nr. 6262, 391–408. Nilsson.

6485 Ždrakov, Zarko; Čolova, Zvetana: *Българската царска идеология и Преславското съкровище*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 211–222. With English summary.
[The Bulgarian royal ideology and treasure from Veliki Preslav.] Nikolov.

6486 Živojinović, Mirjana: *Утврђење Манастира Хиландара у Хрусији*. Develta kazivanja o Svetoj Gori 9, 2016. 95–109. With English and Greek summaries.
[The fortification of the monastery of Hilandar at Hrusia.] Matović.

F. GEOGRAPHIE, TOPOGRAPHIE, ETHNOGRAPHIE

6487 Anikin, Aleksandr E.; Ivanov, Sergej A.: *Антская проблема как предмет этимологии и этноистории (возражение М. В. Грацианскому)*. (Nr. 5062) Černoglazov.

6488 Christov, Janko: *Дупнишкият край през Средновековието*. In: Markov, Georgi (ed.): История на Дупница и Дупнишко. Nr. 6497, 45–72.
[The area of Dupnitsa in the middle ages.] Nikolov.

6489 Curta, Florin: *Linear frontiers in the 9th century: Bulgaria and Wessex*. (Nr. 4897) Marinow.

6490 Dančeva-Vassileva, Ani: *Имената на София през вековете*. (Nr. 4770) Nikolov.

6491 Dimitrov, Dimităr V.: *Сведения за българки робини в генуезки и пизански нотариални документи от първата четвърт на XV век*. (Nr. 4459) Nikolov.

6492 Georgiev, Pavel: *Новопазарският стан на крал Владислав III през 1444 година*. (Nr. 4646) Nikolov.

6493 Gjuzelev, Vassil: *Мизиецът, чието име носи областта Добруджа (Опит за биография на деспот Добротица)*. (Nr. 6419) Nikolov.

6494 Gratsianskij, Michail Vjačeslavovič: *Анты, венеты, вятичи, славяне: родство имен и родство племен (Ответ С.А. Иванову и А.Е. Аникину)*. (Nr. 5063) Černoglazov.

6495 Kuzenkov, Pavel Vladimirovič: *Топография походов руси на Константинополь в IX–XI вв*. VV 74, 2015. 83–101.
[Topography of attacks of Rus' on Constantinople in 9th–11th centuries.] Černoglazov.

6496 Lind, John H.: *Christianity on the move: the role of the Varangians in Rus and Scandinavia*. (Nr. 5039) Nilsson.

6497 Markov, Georgi (ed.): *История на Дупница и Дупнишко*. Sofia: Municipality Dupnitsa; Institute of Historical Studies at the Bulgarian Acade-

my of Sciences; Macedonian Scientific Institute, 2015. Sofia: Historical Museum – Dupnitsa, 2015. 623 p. ISBN 978-954-8187-94-7.
[History of Dupnitsa and area of Dupnitsa.] One article is listed as no. 6488. Nikolov.

6498 Nenov, Nikolaj: *Названия на селища от долината на река Русенски Лом в стари географски карти*. In: Поломието. Nr. 6579, 222–228. With English summary.
[Names of settlements in the valley of the Rusenski Lom river from old geographical maps.] The region (in northern Bulgaria) is presented in 23 maps. Nikolov.

6499 Tošev, Miroslav: *За маршрута на кръстоносната армия предвождана от Владислав III Варненчик през Централна Северна и Североизточна България до Шумен в 1444 година. Проблеми, теории, хипотези – опит за отговор*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 393–409. 2 Abb. Mit deutscher Zusammenfassung.
[Über die Marschroute der Arme der Kreuzfahrer, angeführt von Vladislav III. Varnenčik, über das zentralnördliche und nordöstliche Bulgarien bis nach Šumen im Jahre 1444. Probleme, Theorien, Hypothesen – Versuch einer Antwort.] Nikolov.

G. ARCHÄOLOGE UND KUNSTGESCHICHTE

a. Ostslavischer Bereich

6500 Archipova, Elizaveta Ivanovna: *Стеатитовая иконка из Переяславля-Хмельницкого: проблемы датировки*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 22–29. ill. With English summary.
[Soapstone miniature icon from Pereyaslav-Khmel'nitsky: problem of dating.] The article gives a more precise dating for a two-sided Byzantine soapstone icon with St. Cosmas and Damian from Pereyaslav-Khmelnitsky, Ukraine. Bliznyuk.

6501 Gadiev, Umalat Beslanovič (ed.): *Вестник археологического центра. Вып. 5*. Nazran': GmbH "KEP", 2015. 180 S. ISBN 978-5-906177-98-8.
[Newsletter of the Center for Archaeology.] ГКУ "Археологический центр имени Е.И. Крупнова" - The Center for Archaeology in Nazran'

(Republic of Ingushetia), named after the Soviet archeologist Evgenij Krupnov. One article is listed as no. 3810. Khrushkova.

6502 Gerasimenko, Nadežda Viktorovna; Zacharova, Anna Vladimirovna; Sarabjanov, Vladimir Dmitrievič: *Изображения святых на хорах собора Св. Софии в Киеве. Новые атрибуции*. VV 72, 2013. 219–236 ill.
[Images of saints in the galleries of Saint Sophia Cathedral in Kiev. New attributions.] Černoglazov.

6503 Gordienko, Ellisa Alekseevna: *Икона «Апостолы Петр и Павел» в собрании Новгородского музея-заповедника*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 290–307. With English summary.
[An icon of the Apostles Peter and Paul in the Collection of the Novgorod Museum Peserve.] Khrushkova.

6504 Ioannisjan, Oleg Michailovič: *О роли архитектуры Первого Болгарского царства в становлении древнерусского зодчества (конец X в.)*. In: Zalesskaja, Vera Nikolaevna; Piatnitskij, Jurij Aleksandrovič (eds.): Балканский сборник. Nr. 6252, 31–76. 38 figs. With English summary.
[On the role of the first Bulgarian kingdom in the formation of early Russian architecture (late 10th century).] Khrushkova.

6505 Kondratjuk, Alina Jurievna: *К вопросу интерпретации богословской программы росписей церкви Спаса на Берестове*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 273–284. With English summary.
[On the question of interpretation of the theological program of the murals in the Saviour Church at Berestovo.] Khrushkova.

6506 Margolina, Irina Evgenievna; Kornienko, Vjačeslav Vasiljevič: *Датировка киевской Кирилловской церкви по данным ее монументальной живописи и граффити*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 285–303. ill. With English summary.
[The dating of St. Cyril's Church in Kiev according to its monumental painting and graffiti.] Khrushkova.

6507 Obraztsov, Vsevolod Nikolaevič; Piatnitskij, Jurij Aleksandrovič: *«Святые образы на клинках»: уникальные сабли из собарния*

Эрмитажа (предварительная публикация). Tyragetia. Istorie, Muzeologie, s. n. 7/2, 2013. 329–344. 17 figs. With English summary.
[Holy images on blades: unique swords from the State Hermitage Museum (preliminary publication).] Khrushkova.

6508 Piatnitskij, Jurij Aleksandrovič: *Древнерусские иконы и антикварный мир Запада*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 314–362. ill. With English summary.
[Old Russian icons and the Western antiquities market.] Khrushkova.

6509 Piatnitskij, Jurij Aleksandrovič: *Древнерусское искусство на берегах Сены. Заметки о выставке "Святая Русь: русское искусство с основания до времен Петра Великого" в Лувре в 2010 г*. Tyragetia. Istorie, Muzeologie, s. n. 6/2, 2012. 365–386. 15 figs. With English summary.
[Old Russian art on the shores of Seine. Some notes on the "Holy Russia: Russian art from the beginning to the times of Peter the Great" exhibition in the Louvre in 2010.] Khrushkova.

6510 Šandrovskaja, Valentina Samoilovna: *Эрмитажные печати представителей болгарской церкви*. In: Zalesskaja, Vera Nikolaevna; Piatnitskij, Jurij Aleksandrovič (eds.): Балканский сборник. Nr. 6252, 191–200. 9 figs. With English summary.
[The Hermitage seals of representatives of the Bulgarian Church.]
Khrushkova.

6511 Sarabjanov, Vladimir Dmitrievič: *Суздальские Золотые врата: реконструкция первоначального иконографического замысла и вопрос датировки памятника*. VV 71, 2012. 212–229. 20 figs.
[Reconstruction of the original iconographic conception of the Suzdal' Golden Gates and the question of its date.] Khrushkova.

6512 Stepanenko, Valerij Pavlovič: *Императорская стемма и княжеская шапка. Византийские регалии на Руси XI– начала XII века*. In: Zalesskaja, Vera Nikolaevna; Stepanova, Elena Vladimirovna (eds.): Византия в контексте мировой культуры. Nr. 6254, 332–341. ill. With English summary.
[The imperial stemma and the princely cap. Byzantine regalia in Rus in the eleventh and early twelfth centuries.] Khrushkova.

b. Südslavischer Bereich

6513 Andonova, Ekaterina: *Реставрация на свети двери от църква "Св. Параскева" в град Бяла*. Problemi na izkustvoto 47/3, 2014. 36–43. 9 figs. With English summary, p. 64.
[Restoration of the royal doors from the church of St Paraskeve in the town of Biala.] Nikolov.

6514 Andreev, Christo: *Бележки върху надпис с паримиен произход от църквата "Св. Богородица Одигитрия" в Печката патриаршия*. Problemi na izkustvoto 47/3, 2014. 44–48. 2 b/w photos. With English summary, p. 64.
[Notes on an inscription of paroemiac origin from the church of the Virgin Hodegetria in the Patriarchate of Peč.] Nikolov.

6515 Beliakova, Marina M.; Kurzina, Elena S.: *Сербское евенгелие XVI века из нижегородской коллекции*. (Nr. 6313) Živković.

6516 Borisov, Boris: *Покръстването през 864 година – последиците за днешните южнобългарски земи*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 49–53. With English summary.
[The conversion in 864 – the consequences for today's south Bulgarian lands.] The consequences are a new stage of development of the settlement network, which led to the lasting "Bulgarization" of the south Bulgarian lands. Nikolov.

6517 Borozan, Igor: *Икона Нерукописаног образа и представљање вишеслојног идентитета Божидара Вуковића*. (Nr. 5400) Živković.

6518 Brzozowska, Zofia: *Wisdom has built her house (proverbs 9, 1–6). The history of the notion in Southern and Eastern Slavic art in the 14th–16th centuries*. Studia Ceranea 5, 2015. 33–58. Leszka.

6519 Bulić, Dejan: *Црква у Радошиһима*. (Nr. 5162) Živković.

6520 Černeva, Daniela; Nejkova, Sevdalina: *Реставрационна методология*. In: Černeva, Daniela; Nejkova, Sevdalina; Eneva, Ivana; Bumbalova, Laura: Икона на свети Теодор. Nr. 6521, 17–28. 18–32 figs. Parallel text in Bulgarian and in English.
[Restoration methodology.] With bibliography. Nikolov.

6521 Černeva, Daniela; Nejkova, Sevdalina; Eneva, Ivana; Bumbalova, Laura: *Икона на свети Теодор. Реставрация и технологична експертиза на керамична икона от X век*. Sofia: America for Bulgaria Foundation; National Institute of Archaeology with Museum at the Bul-

garian Academy of Sciences, 2015. 28 p. 32 b/w and col. photos. English parallel text. ISBN 978-954-9472-38-7.
[Saint Theodore's icon. Restoration of a 10th century ceramic icon and the technological expertise involved.] The articles are listed as nos. 4318, 6520, 6525, 6537, 6538. Nikolov.

6522 Dončeva, Stela: *Антропоморфен амулет от Поповско*. In: Поломието. Nr. 6579, 128–134. 6 figs. With English summary.
[Anthropomorphic amulet from Popovo region.] From northern Bulgaria. Dated to the 7th c. Nikolov.

6523 Dončeva, Stela: *Култовите постройки в езическа България – идейно-пространствена реконструкция*. Istorikii 8, 2015. 15–25. 8 figs. With English summary.
[Pagan cult buildings in Bulgaria – 3-D reconstruction.] Nikolov.

6524 Dončeva, Stela; Nikolov, Nikolaj: *Токи с изображения на животни и митични същества от Българското средновековие*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 457–478. Pl. I–V. 19 figs. With English summary.
[Buckles with images of animals and mythological creatures from medieval Bulgaria.] Nikolov.

6525 Eneva, Ivana: *Технологични и художествени достойнства на иконата "Св. Теодор"*. In: Černeva, Daniela; Nejkova, Sevdalina; Eneva, Ivana; Bumbalova, Laura: Икона на свети Теодор. Nr. 6521, 11–12. Parallel text in Bulgarian and in English.
[The technological and artistic merits of St. Theodore's icon.] Nikolov.

6526 Georgieva, Albena (ed.): *Свети места в Софийско: култове, разкази, образи*. Sofia: Professor Marin Drinov Academic Publishing House, 2013. 345 p. num. ills. ISBN 978-954-322-669-6.
[Holy sites in the vicinity of Sofia: cults, stories, images.] Nikolov.

6527 Grigorov, Valeri; Dimitrov, Petăr: *Бронзови катинари с форма на куче. Два нови паметника от Плиска и Велики Преслав*. Archeologia 55/1–2, 2014. 94–105. 6 figs. With English summary.
[Bronze dog-shaped padlocks. Two new specimens from Pliska and Veliki Preslav.] Dated to the 10th–11th c. Nikolov.

6528 Ilieva, Ljuba: *Требелий – епическият герой на "Покръстена България"*. (Nr. 3616) Nikolov.

6529 Jovanović, Tomislav: *Повест о блаженом Гроздију из Библиотеке Матице српске*. (Nr. 3606) Živković.

6530 Kanev, Georgi: *Иконата като израз на монашеската култура (с поглед към средновековната лавра "Св. Архангел Михаил" при с. Иваново)*. In: Поломието. Nr. 6579, 206–215. With English summary.
[The icon as an expression of monastic culture (The medieval monastery "St. Archangel Michael" in the village of Ivanovo.] A rock monastery in northern Bulgaria (13th–14th c.). Nikolov.

6531 Koluševa, Maria: *Светците епископи от наоса на църквата "Св. Георги" във Велико Търново*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 241–259. 9 b/w and col. photos. With English summary.
[The Saint Bishops from the nave of Saint George's Church in Veliko Tărnovo.] The frescoes on the northern wall of the nave of Saint George's Church in Veliko Tărnovo date from 1616. Nikolov.

6532 Komitova, Cvetana: *Самуилова крепост при Беласица – история и археология*. Sofia: Ivrai, 2015. 182 p. num. col. and b/w photos. With English summary. ISBN 978-954-9388-67-1.
[Samuil's fortress near Belasitsa – history and archaeology.] The place of the battle between the Bulgarian troops of tsar Samuil and the Byzantines of Basil II (29 July 1014). Nikolov.

6533 Kujumdžieva, Margarita: *За св. Петка, образите с крила и грешките*. In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 275–292. 6 figs. With English summary.
[On St Parasceve of Epivates/Petka of Tărnovo, winged images and some identification errors.] English variant of an article in Analele Putnei 10/1, 2014. 11–27. Nikolov.

6534 Matić, Miljana: *Две необјављене хоросне иконе попа Страхиње из Мораче*. (Nr. 5556) Živković.

6535 Mitov, Javor: *Рисунки графити на конници от средновековната църква "Св. Георги" в Колуша, Кюстендил*. (Nr. 5144) Nikolov.

6536 Momčilov, Dimčo: *Акве Калиде –Терма – пресечна точка на епохи, народи и култури (по археологически материали)*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 327–340. 7 figs. With English summary.
[Aquae Calidae – Therma – an intersection point of epochs, nations and cultures (by archaeological materials).] Nikolov.

6537 Nejkova, Sevdalina: *Керамични икони от Преслав*. In: Černeva, Daniela; Nejkova, Sevdalina; Eneva, Ivana; Bumbalova, Laura: Икона на свети Теодор. Nr. 6521, 9–10. Parallel text in Bulgarian and in English.
[Ceramic icons from Preslav, 9th–10th century.] Nikolov.

6538 Nejkova, Sevdalina; Černeva, Daniela: *История на културната ценност*. In: Černeva, Daniela; Nejkova, Sevdalina; Eneva, Ivana; Bumbalova, Laura: Икона на свети Теодор. Nr. 6521, 3–7. 1–12 figs. Parallel text in Bulgarian and in English.
[History of the object.] Nikolov.

6539 Parpulov, Georgi R.: *“Нравоучителни картини” (иконографска бележка)*. Problemi na izkustvoto 47/3, 2014. 41–43. 3 figs. With English summary, p. 64.
[“Moral pictures”: an iconographic note.] Nikolov.

6540 Pavlović, Dragana: *Питање ктиторства цркве Светог Ђорђа у Полошком*. (Nr. 5165) Živković.

6541 Popkonstantinov, Kazimir; Pletnjov, Valentin; Kostova, Rosina: *Новооткрито аязмо в княжеския манастир край Варна – свидетелство за култа към св. Богородица в България през IX–X в.* In: Bulgaria Mediaevalis 6. Nr. 6155, 59–72. 7 b/w ills.
[Eine neu entdeckte heilkräftige Quelle im Fürstenkloster bei Varna – Zeugnis des Kults der Gottesmutter in Bulgarien im 9.–10. Jh.] Nikolov.

6542 Popova, Ol’ga Sigizmundovna: *Фрески собора св. Софии Охридской и искусство 40-х – 50-х гг. XI в.* (Nr. 5539) Černoglazov.

6543 Popović, Danica; Popović, Marko: *Мироточиви гроб светог Симеона у Студеници–нови поглед*. ZRVI 52, 2015. 237–256. Mit englischer Zusammenfassung.
[The myrrh-exuding tomb of St Symeon of Serbia at Studenica: a fresh look.] Matović.

6544 Popov, Stojan: *Нови щрихи към замъка на деспот Алексий Слав в Цепина*. Pametnizi, restavrazia, muzei 1–2, 2015. 45–50. With English summary, p. 84.
[New touches to the despot Alexius Slav’s castle in Tsepina.] Nikolov.

6545 Puzović, Ljiljana: *Покушај реконструкције рукописне збирке манастира Девича*. (Nr. 5973) Živković.

6546 Rakić, Zoran: *Прилог проучавању орнаментике српских рукописа XVII века у хиландарској библиотеци*. Deveta kazivanja o Svetoj Gori 9, 2016. 207–237. With English and Greek summaries.

[A contribution to the study of the Serbian illuminated manuscripts of the seventeen century housed at the library of Hilandar.] Matović.

6547 Stepanova, Elena Vladimirovna: *Архонты Балкан VIII–X вв. (на примере печатей Государственного Эрмитажа)*. In: Zalesskaja, Vera Nikolaevna; Piatnitskij, Jurij Aleksandrovič (eds.): Балканский сборник. Nr. 6252, 173–179. ill. With English summary.
[Balkan archons in the 8th–10th centuries (on the basis of seals of the State Hermitage).] Khrushkova.

6548 Stevanović, Bojana: *Архитектура цркве Светог Ђорђа у Речанима–првобитни изглед и позније измене*. (Nr. 5159) Živković.

6549 Stojanov, Svetlozar: *Инженерно документиране на обект "Патриаршеска част на царския дворец във Велики Преслав"*. In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 447–456. 3 figs. With English summary.
[Engineering documentation of the object "Patriarchal part of the royal palace in Veliki Preslav".] Nikolov.

6550 Subotić, Gojko; Miljković, Bojan; Špadijer, Irena; Tot, Ida: *Натписи историјске садржине у зидном сликарству. Том први, XII–XIII век*. (Nr. 5845) Živković.

6551 Todić, Branislav: *Повеља цара Алексија III манастиру Хиландару и стари српски писци*. (Nr. 3729) Živković.

6552 Tomić-Đurić, Marka: *To picture and to perform: the image of the eucharistic liturgy at Markov Manastir (II)*. (Nr. 4391) Živković.

6553 Vaklinov, Stančo: *Втората българска столица Преслав*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 49–75. Zahlr. s/w-Fotos.
[Die zweite bulgarische Hauptstadt Preslav.] Beschrieben werden Festungsanlagen, Stadtbau, Kirchenbau, Klöster, Handwerksproduktion, Skulptur, Keramik, Graphitzeichnungen und der Schatz von Veliki Preslav, der im Jahre 1978 entdeckt worden ist. Nachdruck aus: История на България. Sofia 1981, 296–310. Nikolov.

6554 Vasilev, Zvetan: *Текстовете на гръцки език от свитъците на пророци и светци в Алинския манастир "Св. Спас"*. Problemi na izkustvoto 47/3, 2014. 49–57. With English summary, p. 64.
[The Greek text from the scrolls of prophets and saints in the Alino monastery of the Transfiguration.] Nikolov.

6555 Vojvodić, Dragan: *Зидно сликарство Давидовице. Допуне у ишчитавању тематског програма и датовање.* (Nr. 5428) Živković.

6556 Vojvodić, Uglješa: *Црква Светог Јована у Савову код Студенице.* (Nr. 5160) Živković.

6557 Zaharieva, Maja: *Непозната житийна икона на св. Пантелеймон от църквата "Св. Николай" във Видин.* In: Gergova, Ivanka; Moutafov, Emmanuel (eds.): Герои. Култове. Светци. Изкуствоведски четения 2015. Nr. 6580, 293–311. 13 col. photos. With English summary.
[An unknown hagiographical icon of St Panteleimon from the church of St Nicholas in Vidin.] Nikolov.

6558 Zalesskaja, Vera Nikolaevna: *Некоторые знаковые образы балканской керамики периода Второго Болгарского царства (1185–1396) и их возможные прототипы.* In: Zalesskaja, Vera Nikolaevna; Piatnitskij, Jurij Aleksandrovič (eds.): Балканский сборник. Nr. 6252, 22–30. 10 figs. With English summary.
[Some symbolic images of the Balkan pottery of the second Bulgarian kingdom (1185–1396) and their possible prototypes.] Khrushkova.

6559 Žekova, Ženja: *Между Изтока и Запада. За един сребърен пръстен от средновековния Шумен.* In: Jordanov, Ivan (ed.): България в европейската култура, наука, образование, религия. Част 1. Nr. 6583, 374–380. 9 b/w figs. With English summary.
[Between East and West. About a silver ring from medieval Šumen.] Nikolov.

6560 Živković, Miloš: *Представе светих монаха у западном травеју Богородичине цркве у Студеници.* (Nr. 5431)

H. NUMISMATIK, SIGILLOGRAPHIE, EPIGRAPHIK

6561 Dočev, Konstantin: *Нов тип медни монети на цар Иван Александър (1331–1371 г.).* Archeologia 55/1–2, 2014. 106–110. 3 figs. With English summary.
[New copper coin type of tsar Ivan Aleksandăr (1331–1371).] Nikolov.

6562 Georgiev, Pavel: *Монашеският печат на княз Борис като исторически източник (към българската политическа и културна история от края на IX в.).* Preslavska knižovna škola 15, 2015. 387–405. 5 figs. With English summary.

[The monk's seal of prince Boris I. as a historical source (about the Bulgarian political and cultural history from the end of the 9th c.).] Nikolov.

6563 Jordanov, Ivan: *Печатите на цар Симеон Велики*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 77–113. 87 s/w-Fotos.
[Die Siegel des Zaren Symeon des Großen.] Die Siegel werden in Gruppen vorgestellt: 1. Symeon, Archon von Bulgarien (893–?); 2. Anonyme bulgarische Siegel (893–913); 3. Symeon, friedensstiftender Basileus (913–?); 4. Symeon, Basileus der Rhomäer (?–927); 5. Symeon, Basileus (913–927). Erweiterte Variante von Jordanov, Ivan: Корпус на печатите на средновековна България. Sofia 2001, 40–54. Nikolov.

6564 Jordanov, Ivan: *Пристигането на учениците на Кирил и Методий в Плиска (885–886). Византийска дипломатическа офанзива в България (886–889). Приносът на сфрагистиката*. (Nr. 5816) Nikolov.

6565 Jordanov, Ivan: *Сякъл ли е монети Тодор (Петър), братът на Асен?* (Nr. 5785) Nikolov.

6566 Mitev, Nevjan: *Колективна монетна находка от "Голямото кале" при с. Крепча, община Опака*. In: Поломието. Nr. 6579, 216–221. 9 figs. With English summary.
[Coin hoard from "Goljamoto kale" near the village of Krepča. Opaka municipality.] Nine coins of the Bulgarian Tsars Ivan Aleksandăr (1331–1371) and his son Ivan Šišman (1371–1395) in northern Bulgaria. Nikolov.

6567 Mitev, Nevjan: *Ранни омански монети от с. Гроздьово, община Долен Чифлик*. Istorikii 7, 2014. 87–95. 16 figs. With English summary.
[Early Ottoman coins from Grozdyovo – Dolen Čiflik, Bulgaria.] With catalogue. Nikolov.

6568 Mitov, Javor: *Рисунки графити на конници от средновековната църква "Св. Георги" в Колуша, Кюстендил*. (Nr. 5144) Nikolov.

6569 Thomov, Thomas: *"In the year of 6905": a graffito from Hagia Sophia im Constantinople*. (Nr. 5846) Nikolov.

I. RECHT

6570 Najdenova, Desislava: *Правни текстове в средновековна България (IX–X в.)*. In: Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): Българският златен век. Nr. 6581, 189–212.

[Rechtstexte im mittelalterlichen Bulgarien (9.–10. Jh.).] Nikolov.

K. FACHWISSENSCHAFTEN

6571 Arizanova, Silvia: *Военното облекло на българите през XIII–XIV век*. In: Bulgaria Mediaevalis 6. Nr. 6155, 143–160.
[Die Militärkleidung der Bulgaren im 13.–14. Jh.] Nikolov.

L. BIO-BIBLIOGRAPHICA

6572 Chruškova, Ljudmila Georgievna: *Прасковья Сергеевна Уварова – выдающийся исследователь христианских памятников Кавказа*. In: Smirnov, Aleksij (et al.): Актуальные вопросы истории христианства на Северном Кавказе. Nr. 6245, 100–116.
[Praskov'ja Sergeevna Uvarova, chercheur éminent des monuments chrétiens du Caucase.] Comtesse Praskov'a Sergeevna Uvarova (1840–1924), première femme archéologue en Russie, président de la Société archéologique de Moscou, était parmi des explorateurs les plus célèbres du Caucase, y compris de nombreuses églises; éditrice de la collection fondamentale "Materialy po archeologii Kavkaza" en 14 volumes.
Khrushkova.

6573 Gjuzelev, Vassil: *Достоен представител на българската медиевистична школа*. In: Bulgaria Mediaevalis 6. Nr. 6155, 3–5.
[Ein würdiger Vertreter der bulgarischen mediävistischen Schule.] Biographische Notizen. Nikolov.

6574 Kožucharova, Evgenia: *80 години от рождението на ст. н. с. Стефан Кожухаров (1934–2000). Стефан Кожухаров в семейството си*. Starobălgarska literatura 51, 2015. 197–202.
[80th anniversary of prof. Stefan Kožuharov (1934–2000). Stefan Kožuharov and his family.] Nikolov.

6575 Krstić, Aleksandar: *Прилог биографији великог војводе Михаила Анђеловића*. ZRVI 52, 2015. 359–378. Mit englischer Zusammenfassung.
[A contribution to the biography of great voivode Mihailo Angelović.]
Matović.

6576 Kyzlasova, Irina Leonidovna: *Из архива Александра Анисимова: 1921–1923*. Kadaševckie čtenija 13, 2014. 136–146. 2 figs.

[Les archives d'Alexandre Anisimov: 1921–1923.] L'auteur envisage la question de l'état catastrophique des monuments de l'art russe ancien dansles années 1921–1923, d'après le matériel, tiré des archives d'Alexandre Anisimov. Khrushkova.

6577 Kyzlasova, Irina Leonidovna: *Новые материалы к биографии А. И. Анисимова: Москва, Ярославль, Кострома*. In: Buseva-Davydova, Irina Leonidovna (ed.): XVI Научные чтения памяти И. П. Болотцевой (1944–1995): Сборник статей. Nr. 6145, 215–249.
[New materials for the biography of A. I. Anisimov: Moscow, Yaroslavl, Kostroma.] Publication des documents archivistiques pour la biographie d'Alexandre Ivanovič Anisimov (1877–1937), historien de la peinture russe ancienne qui était péri pendant les représsailles de Stalin. Khrushkova.

6578 Medvedkova, Ol'ga: *Fedor Buslaev (1818–1897) à l'origine de l'histoire de l'art médiéval en Russie*. Cahiers du monde russe 53/2–3, 2012. 385–404.
Fedor Ivanovič Buslaev, prof. à l'Université à Moscou, a implanté sur le sol russe les méthodes des études comparées des arts figuratifs russes anciens et byzantins, méthodes, empruntées de la philologie allemande (Jakob Grimm). Khrushkova.

M. SAMMELBÄNDE

6579 *Поломието. Находки, събития, личности. VII и VIII национални научни конференции*. Veliko Tărnovo: Faber, 2016. 1139 S. ISBN 978-619-00-0364-9.
[Polomie. Funde, Ereignisse, Personen. VII. und VIII. wissenschaftliche Nationalkonferenzen.] Polomie – Region am Fluss Lom in Nordbulgarien. Die relevanten Beiträge sind angezeigt als Nr. 3808, 4460, 5591, 6367, 6385, 6423, 6498, 6522, 6530, 6566. Nikolov.

6580 Gergova, Ivanka; Moutafov, Emmanuel (eds.): *Герои. Култове. Светци. Изкуствоведски четения 2015*. Sofia: Institute of Art Studies, 2015. 372 p. ISBN 978-954-8594-55-4.
[Heroes. Cults. Saints. Art readings 2015.] The relevant articles are listed as nos. 3862, 5142, 5179, 5420, 5433, 6315, 6355, 6358, 6370, 6531, 6533, 6557. Nikolov.

6581 Gjuzelev, Vassil; Iliev, Ilija G.; Nenov, Kiril (eds.): *Българският златен век. Сборник в чест на цар Симеон Велики (893–927)*. Plovdiv: Fonda-

zia Bălgarsko istoričesko nasledstvo, 2015. XIII, 573 S. ISBN 978-954-8536-18-9.
[Das bulgarische goldene Jahrhundert. Sammelband zu Ehren des Zaren Symeon des Großen (893–927).] Der Sammelband, der dem bulgarischen Zaren Symeon dem Großen gewidmet ist, besteht aus zwei Teilen: der erste Teil (S. 1–378) enthält 13 Aufsätze über Symeon und seine Zeit. Drei von ihnen sind zum ersten Mal veröffentlicht, die übrigen überarbeitete Varianten älterer Publikationen. Der zweite Teil (S. 379–569) enthält altbulgarische, byzantinische, lateinische und arabische Quellen, die in bulgarischer Sprache in zwei Gruppen veröffentlicht werden: 1. Dokumente und Aufsätze Symeons des Großen und seiner Zeitgenossen. 2. Die historische Erinnerung an Symeon den Großen in der zweiten Hälfte des 10. bis zum 14. Jh. Die relevanten Beiträge sind angezeigt als Nr. 4594, 4764, 6301, 6365, 6366, 6413, 6414, 6418, 6424, 6468, 6553, 6563, 6570. Nikolov.

6582 Jakimov, Georgi (ed.): *Послания на историята. Юбилеен сборник в чест на професор Мария Радева*. Sofia: Universitätsverlag St. Kliment Ochridski, 2016. 482 S. 24 Fotos. ISBN 978-954-07-4074-4.
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